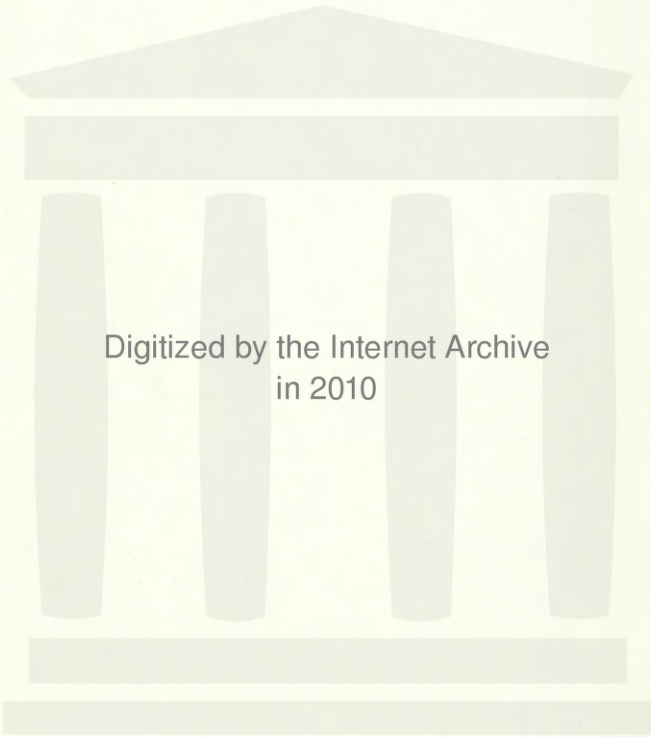
BOOK OF WORSHIP
FOR
UNITED STATES
FORCES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BOOK OF WORSHIP
FOR
UNITED STATES FORCES

BOOK OF WORSHIP FOR UNITED STATES FORCES

A collection of Hymns and Worship Resources
for Military Personnel
of the United States of America

PUBLISHED UNDER THE SUPERVISION OF
THE ARMED FORCES CHAPLAINS BOARD

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Preface

Through the ages the people of God have related to their Creator through the medium of worship and song. Books of Worship record some of man's noblest expressions in his continuing search for understanding and meaning. Their pages flow in endless streams of song and Scripture, prayer and praise. They speak of the believer's faith in the daily renewal of life and love between creature and Creator.

The BOOK OF WORSHIP FOR UNITED STATES FORCES follows in this tradition. It is a repository of selected worship resources reflecting both traditional and contemporary communities from among the respective faith groups. Many dedicated chaplains and civilian consultants worked under the direction of the Armed Forces Chaplains Board to produce this volume. It is a unique interfaith publication. Hymns and worship resources have been carefully selected to provide for the spiritual needs of many diverse groups of worshipers within the military community. It was especially designed in language and style to appeal to young adults.

By tradition, lay leadership has been integral to the worship experience of military congregations. Therefore, this BOOK OF WORSHIP was arranged to include a wide variety of hymns, responses, and liturgical resources to assist the layman both in worship and in its direction.

Extensive indexes, instrumental chord symbols, varieties of hymn tune moods and styles, plus the use of both traditional and modern idioms, have been included to encourage creativity and flexibility in worship.

Appreciation is expressed to all who have contributed so generously of time and talent in the creation of this contemporary interfaith hymnal. Although space precludes listing their names, may they always be mindful of the many who will be blessed through their labor of love. Therefore, we joyfully offer the BOOK OF WORSHIP FOR UNITED STATES FORCES to the praise of Almighty God.

THE ARMED FORCES CHAPLAINS BOARD

Contents

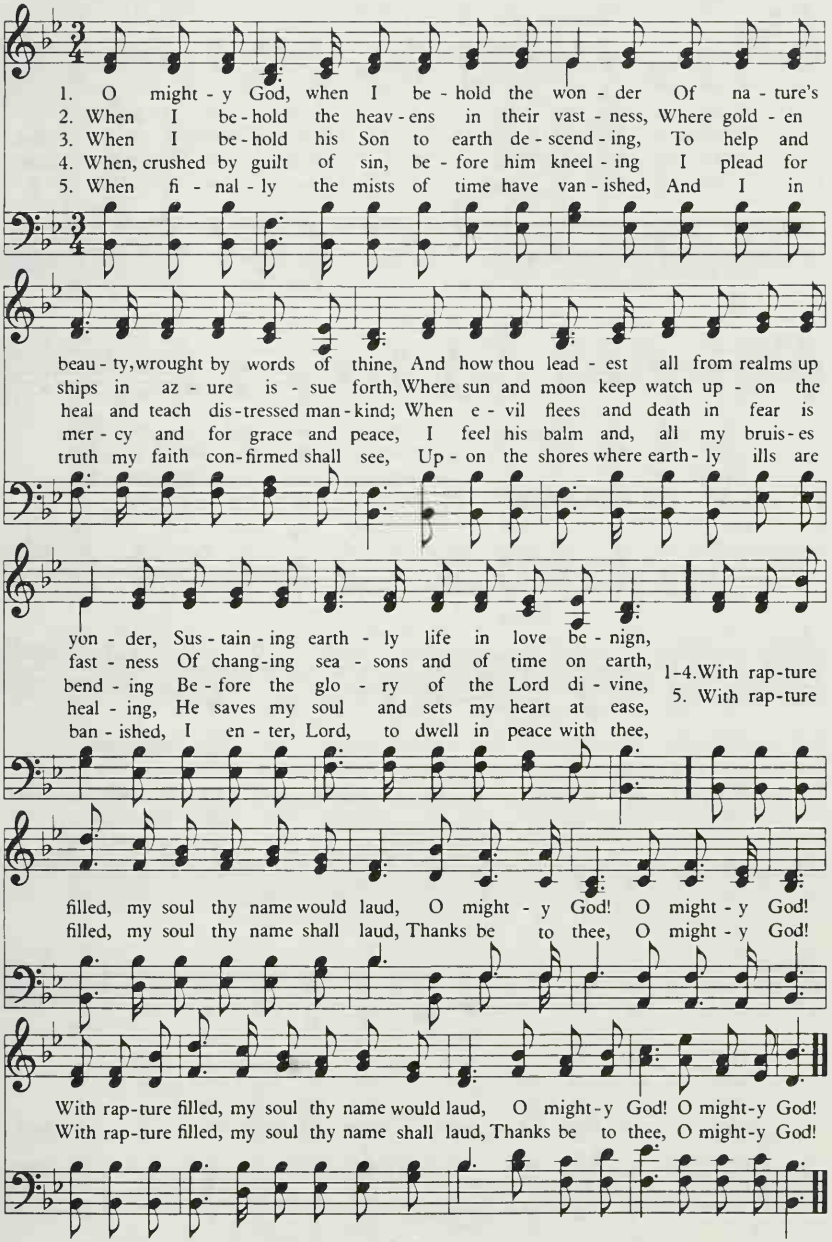
	Page
PREFACE	5
THE HYMNS	9
OTHER MUSIC FOR WORSHIP	503
WORSHIP RESOURCES	559
GUITAR CHORD FINGERING	751
INDEXES	761

The Hymns

O Mighty God, When I Behold the Wonder 1

Carl Gustaf Boberg, 1859–1940
Tr. by E. Gustav Johnson, 1893–

O store Gud 11. 10. 11. 10. 10. 8.
Swedish folk melody



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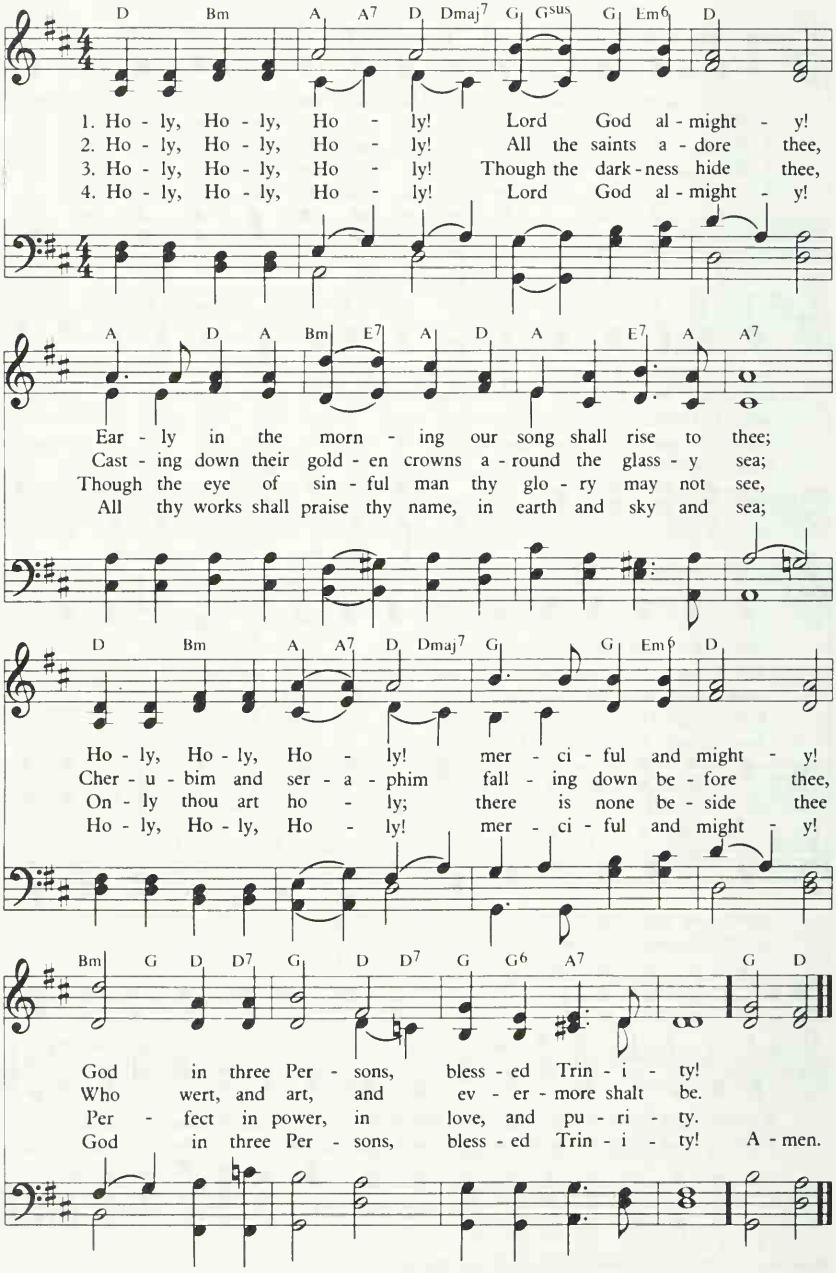
2 Holy, Holy, Holy! Lord God Almighty!

Reginald Heber, 1783–1826

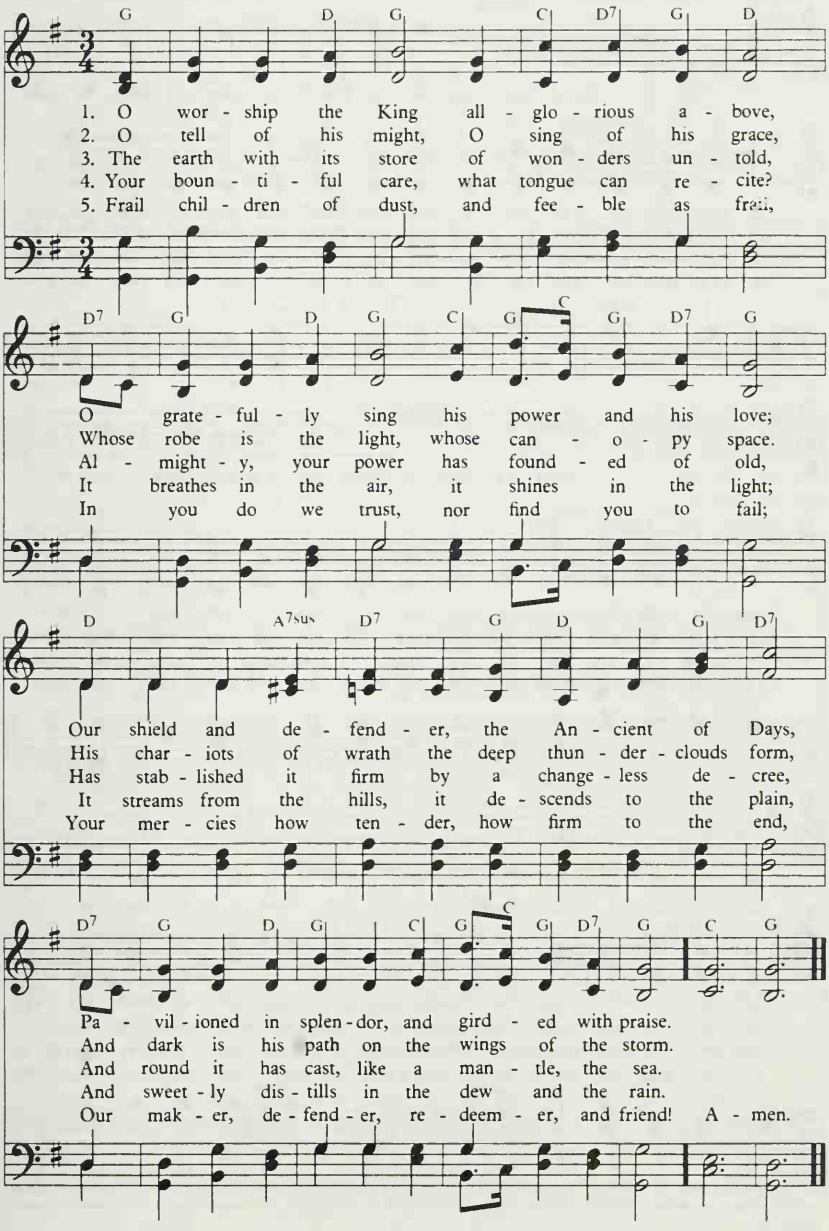
Nicaea 11. 12. 12. 10.
John B. Dykes, 1823–1876



O Worship the King All-glorious Above 3

Robert Grant, 1779–1838, cento, alt.

Lyons 10. 10. 11. 11.
J. Michael Haydn, 1737–1806
Arr. by William Gardiner, 1770–1853

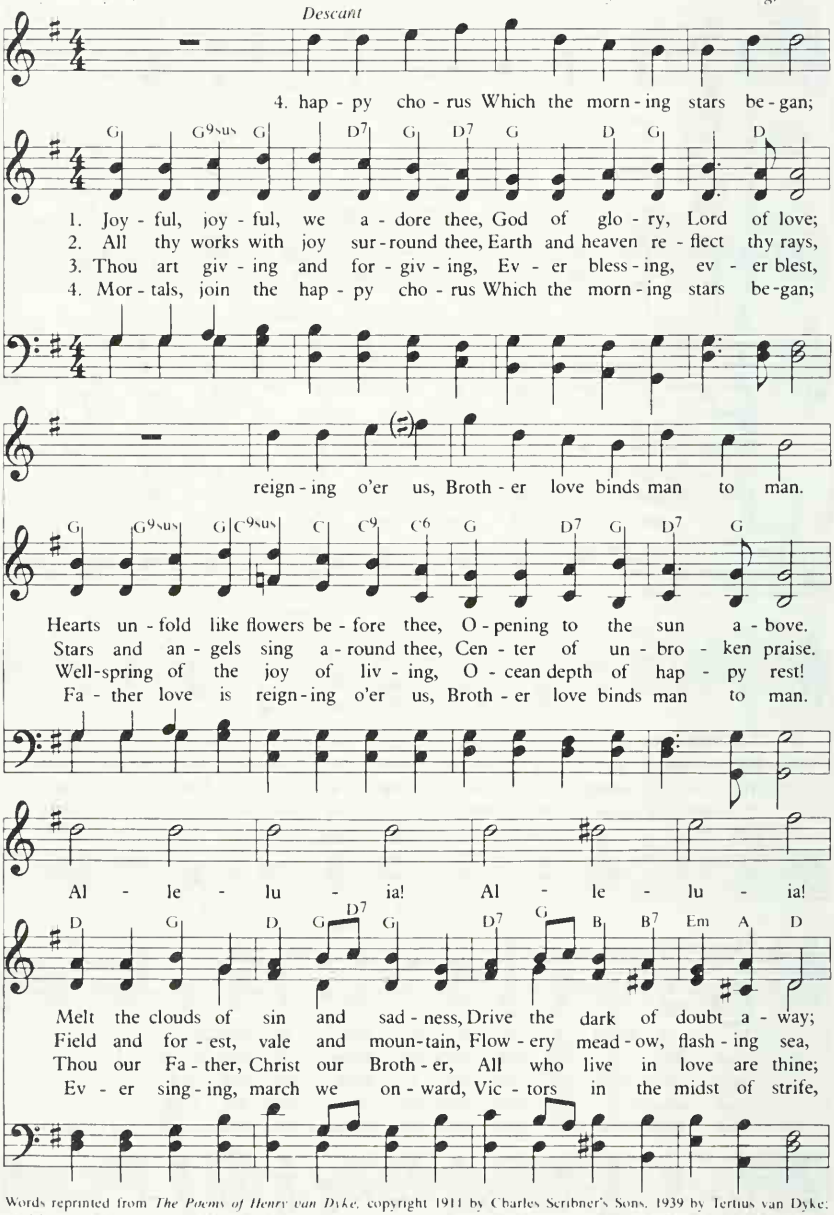


4 Joyful, Joyful, We Adore Thee

Hymn to Joy 8. 7. 8. 7. D.
Ludwig van Beethoven, 1770–1827
Arr. by Edward Hodges, 1796–1867

Henry van Dyke, 1852–1933, alt.

Descant by Donald D. Kettring, 1907–



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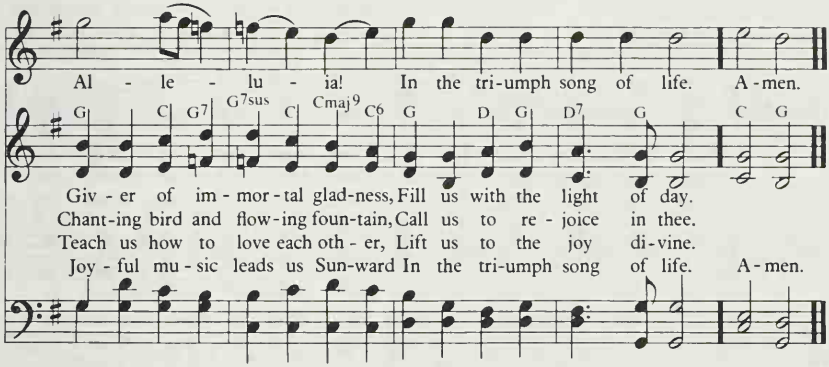
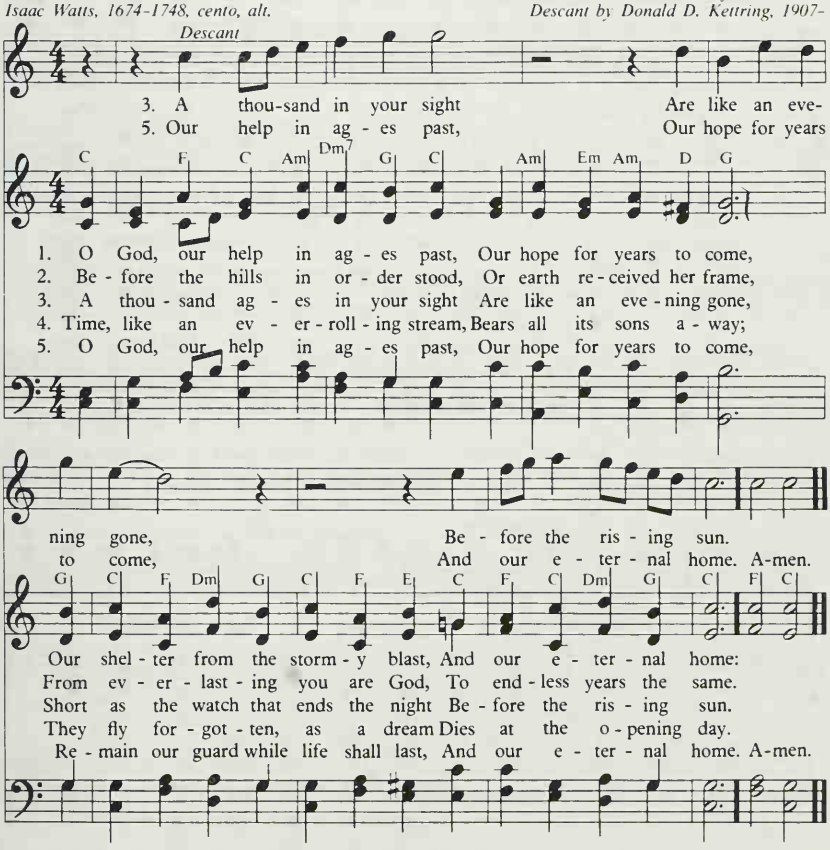
Joyful, Joyful, We Adore Thee (cont.)



O God, Our Help in Ages Past 5

Isaac Watts, 1674-1748, cento, alt.

St. Anne C. M.
Ascribed to William Croft, 1678-1727
Descant by Donald D. Kettring, 1907-

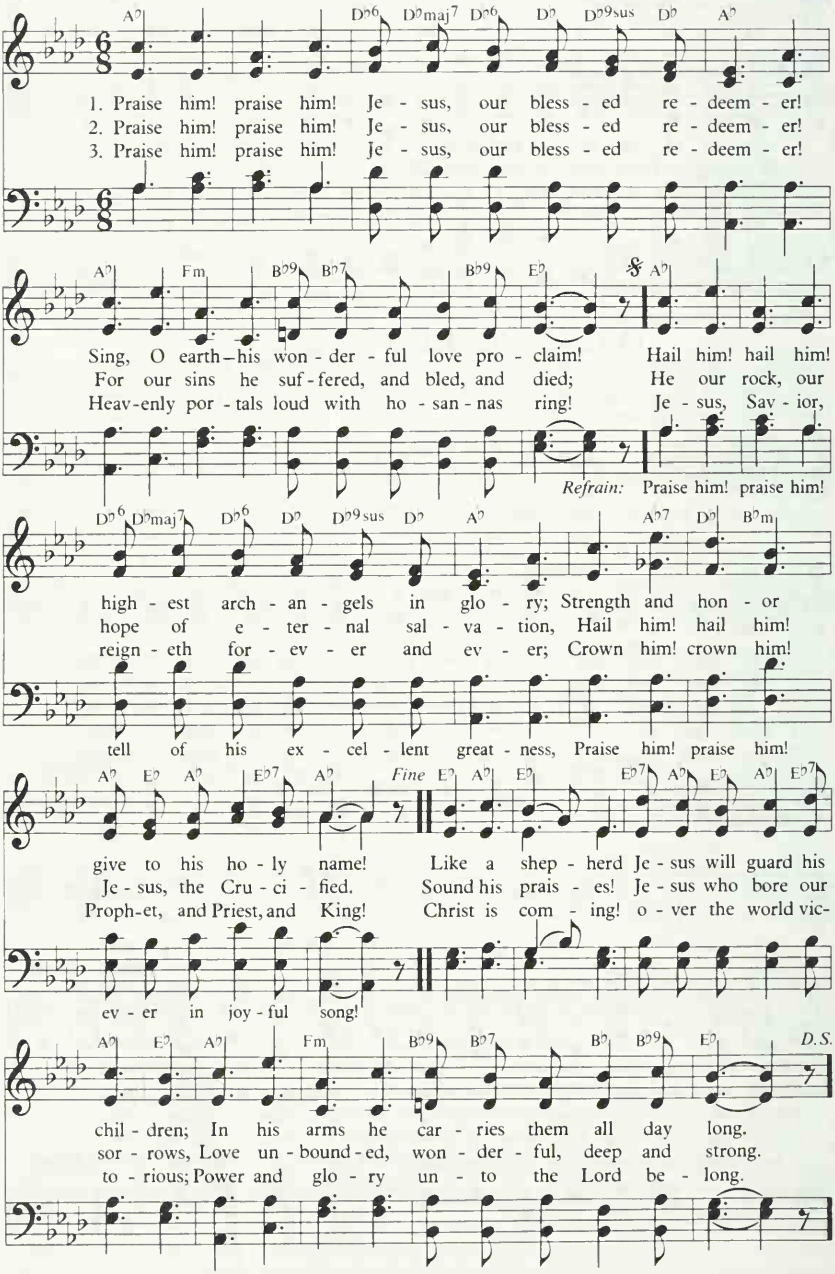


Descant copyright 1956 by W. L. Jenkins; from *Familiar Hymns with Descants*. Used by permission.

6 Praise Him! Praise Him!

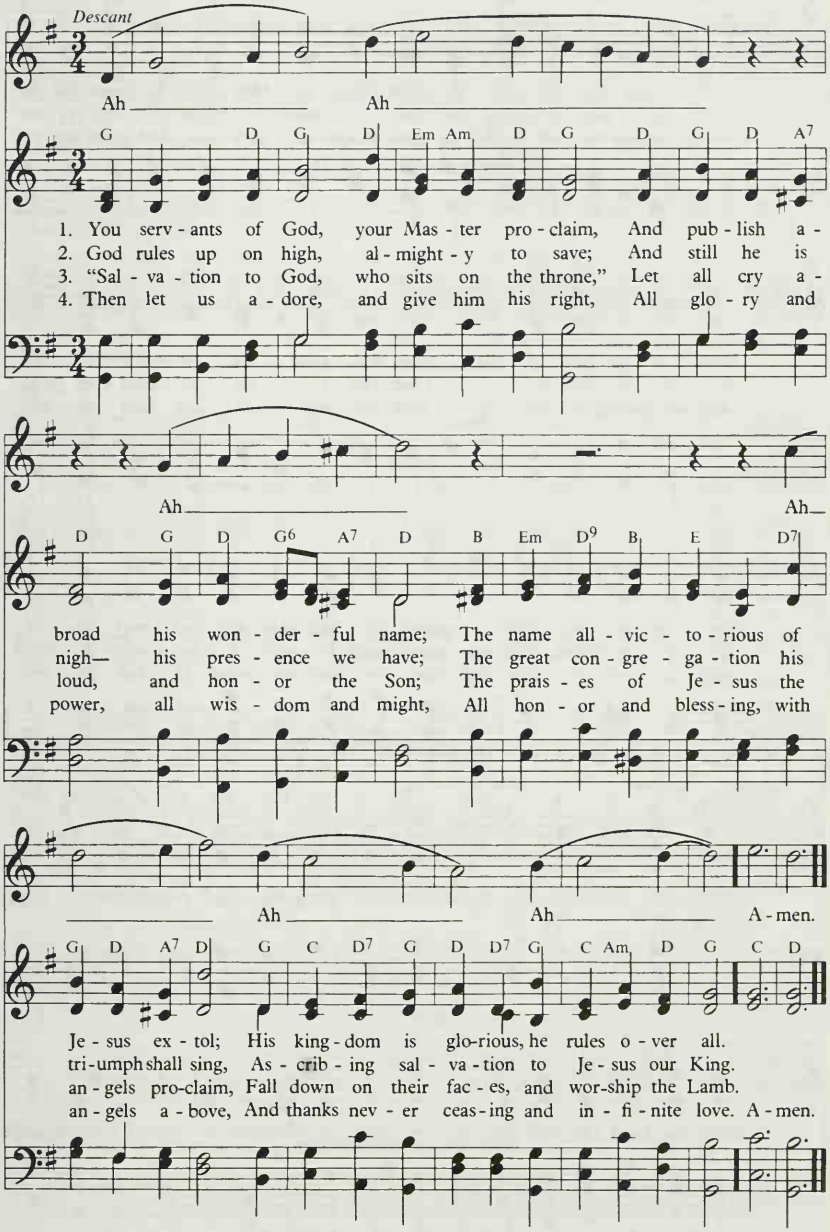
Joyful Song 12. 10. 12. 10. 11. 10. with Refrain

Fanny J. Crosby, 1823–1915 — *Chester G. Allen, 1838–1878*



You Servants of God, Your Master Proclaim 7

Hanover 10. 10. 11. 11.
William Croft, 1678–1727
Charles Wesley, 1707–1788, cento, alt. *Descant by Donald D. Kettring, 1907–*



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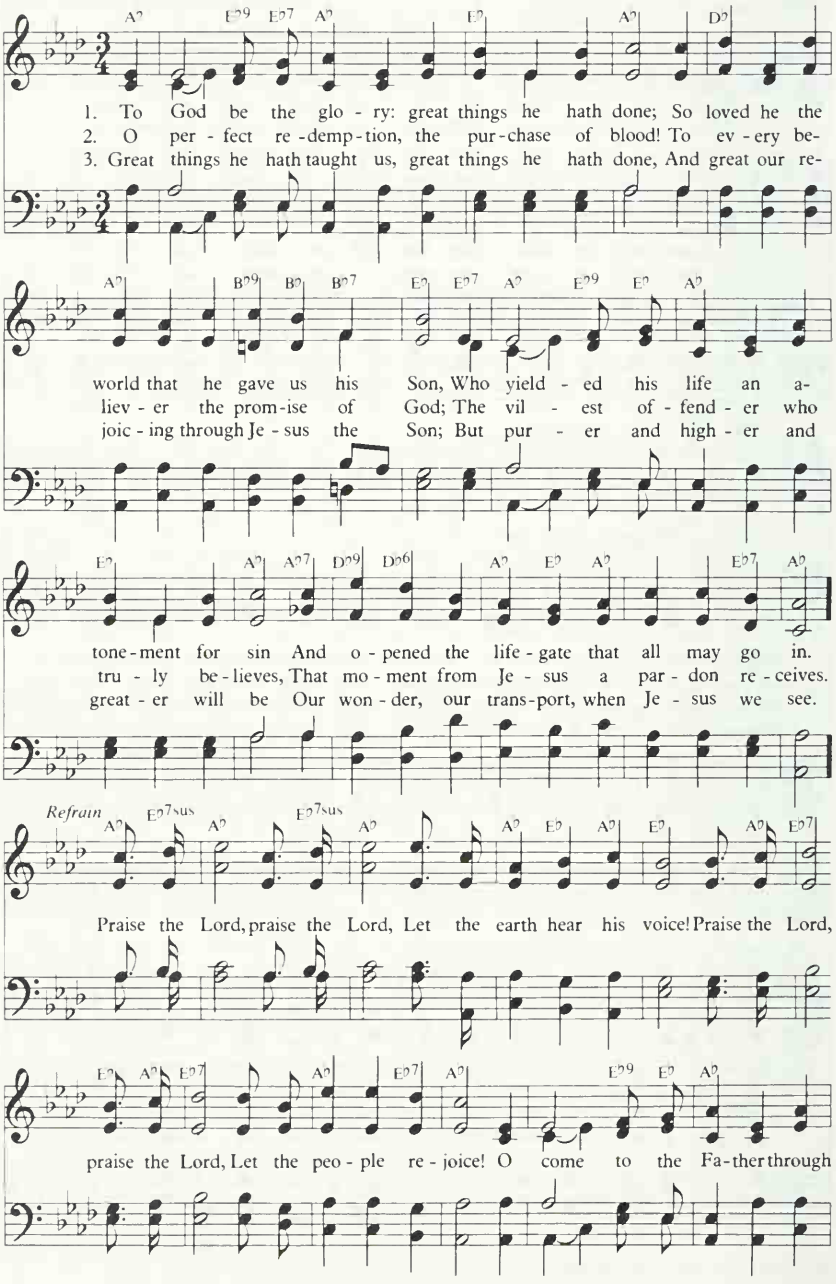
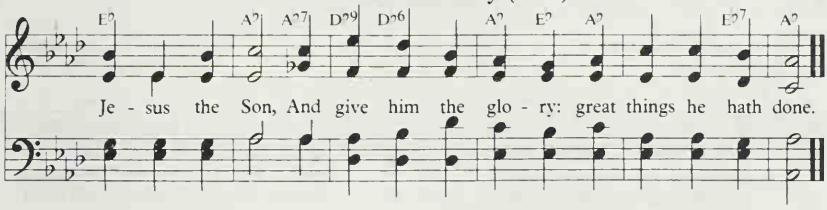
8 To God Be the Glory

Fanny J. Crosby, 1823–1915

To God Be the Glory 11. 11. 11. 11. with Refrain
William H. Doane, 1832–1915



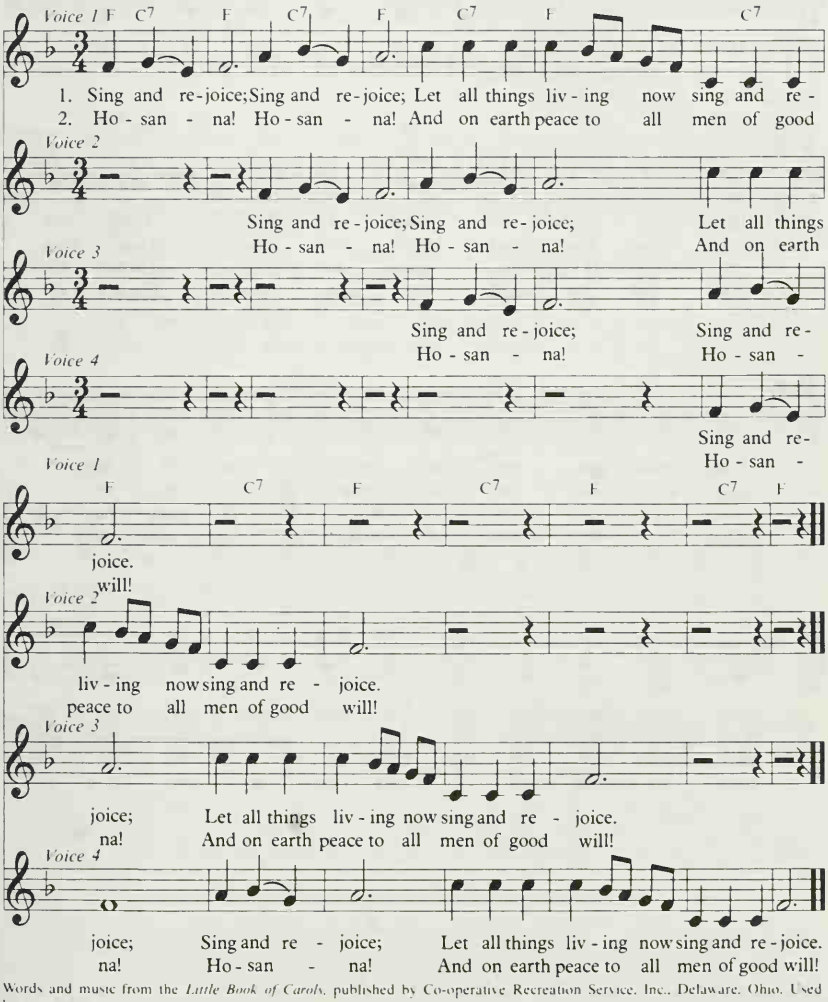
To God Be the Glory (cont.)



Sing and Rejoice 9

William B. Bradbury, 1816–1868
(Canon for 4 equal voices)

Sing and Rejoice Irregular
William B. Bradbury 1816–1868

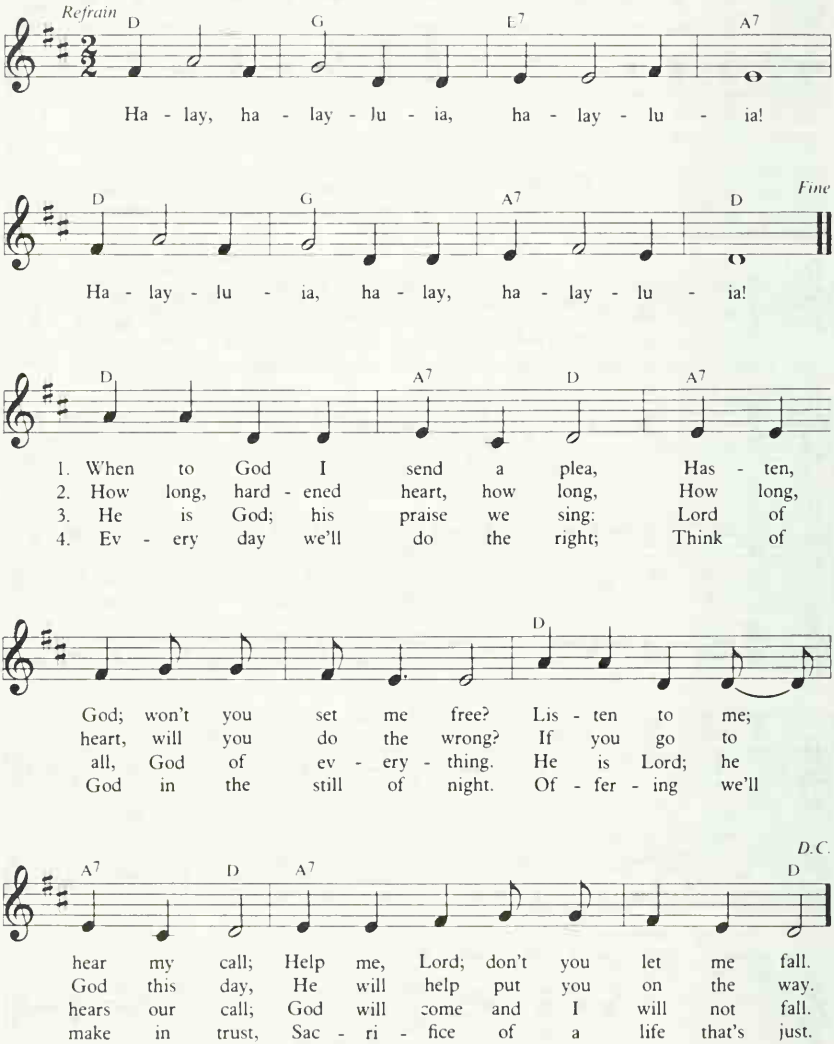


Words and music from the *Little Book of Carols*, published by Co-operative Recreation Service, Inc., Delaware, Ohio. Used by permission.

10 Halay, Halayluia

Paul Quinlan, 1938-

Halay 7, 8, 7, 8, with Refrain
Paul Quinlan, 1938-



Words and music used by permission of Paul Quinlan.

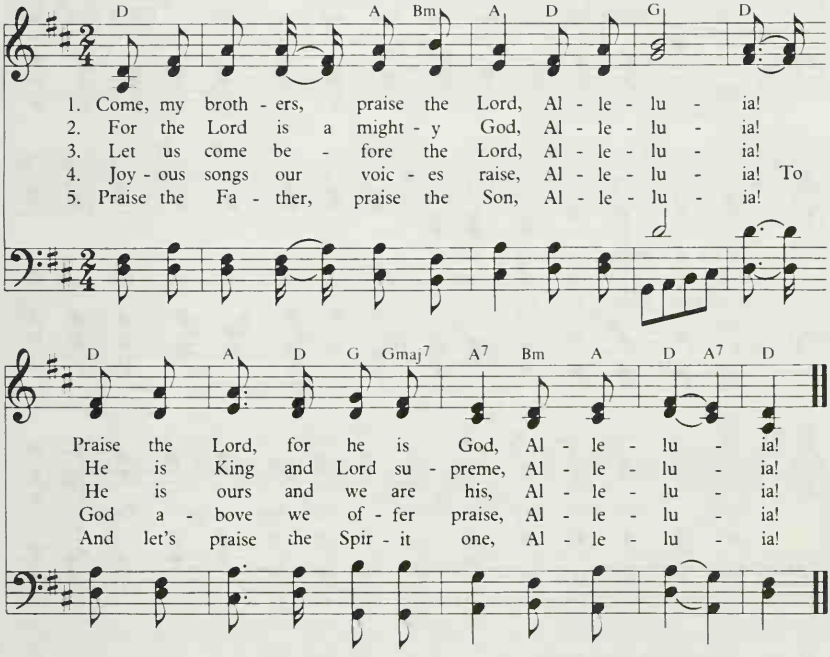
5. Come to us, Lord; come and bless;
Be with us; that is happiness.
Light our lives with a Father's grace;
Lord above, show a Father's face.

6. Joy to men through bread and wine,
God above in a holy sign,
God of peace who knows no strife,
You bring joy into every life.

7. Night will come when day is done;
I'll have peace in a victory won.
Joy will come when the sky grows gray;
I have known yet another day.

Come, My Brothers, Praise the Lord 11

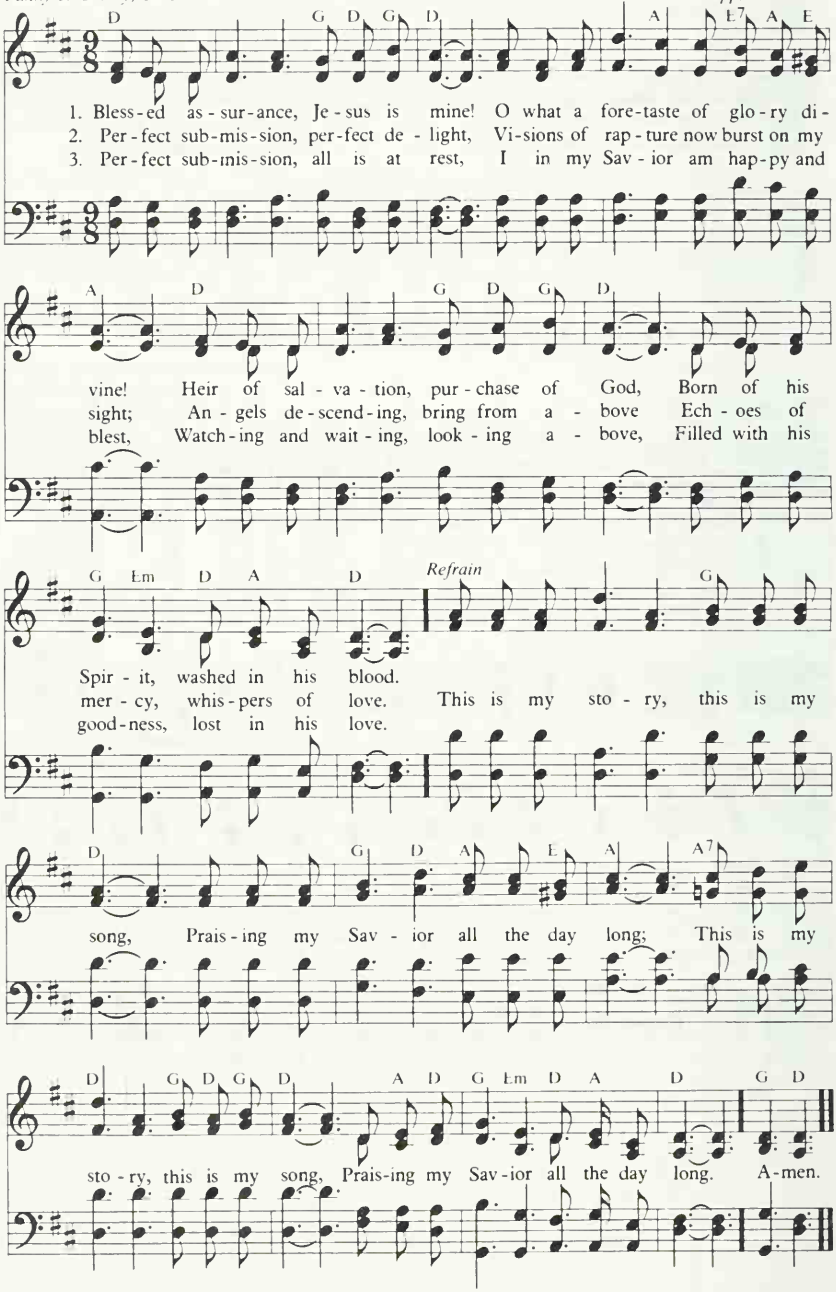
Michael, Row Irregular with Refrain
American Negro melody
Source unknown *Arr. by David Hugh Jones, 1900–*



12 Blessed Assurance, Jesus Is Mine

Fanny J. Crosby, 1823–1915

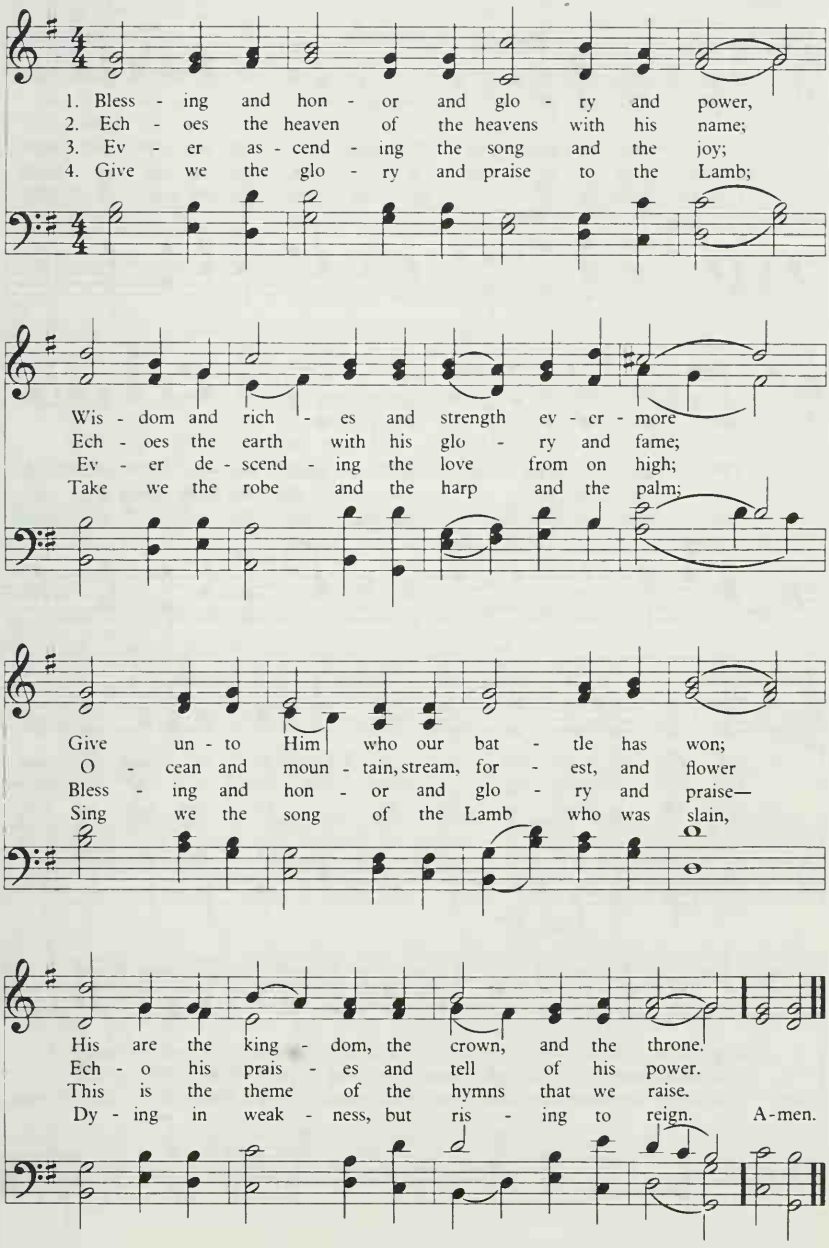
Assurance 9. 10. 9. 9. with Refrain
Phoebe P. Knapp, 1839–1908



Blessing and Honor and Glory and Power 13

Horatius Bonar, 1808-1889, cento, alt.

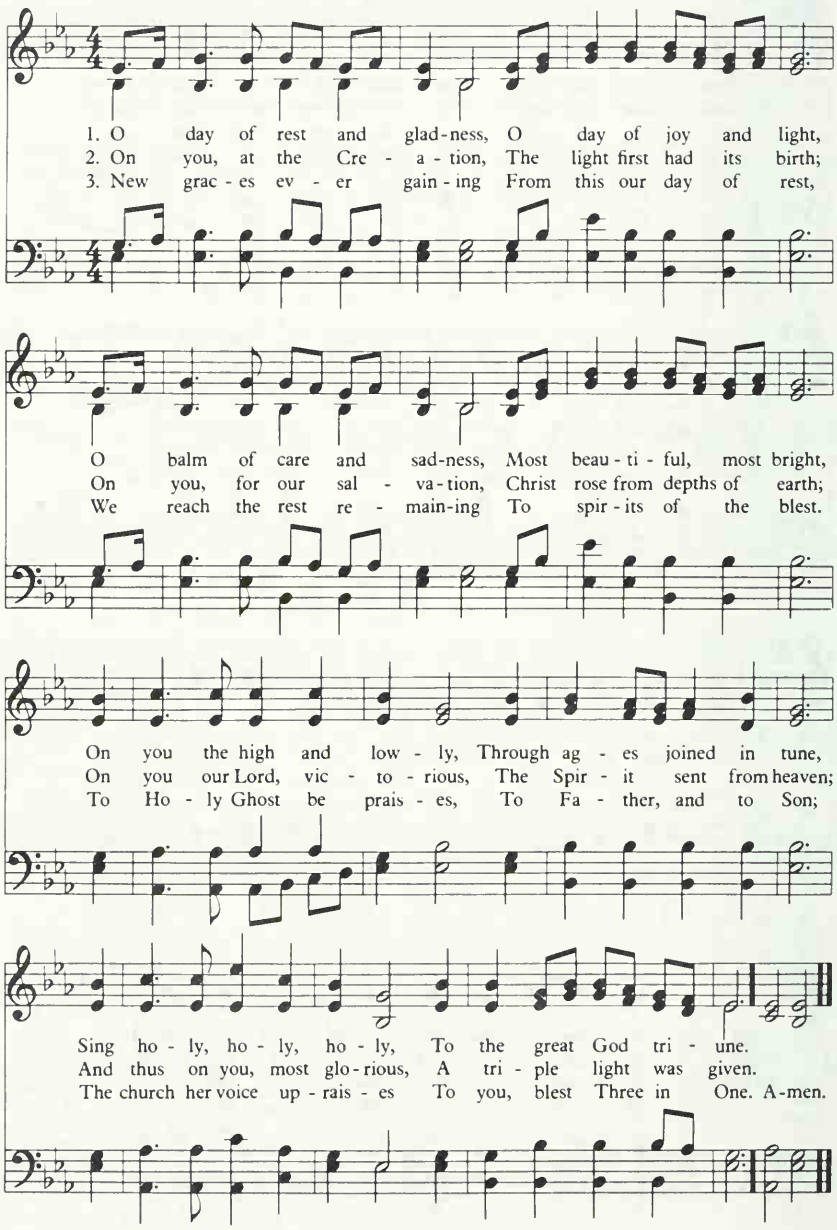
O quanta qualia 10. 10. 10. 10.
La Feillée, 'Méthode du plain-chant,' 1808



14 O Day of Rest and Gladness

Christopher Wordsworth, 1807–1885, cento, alt.

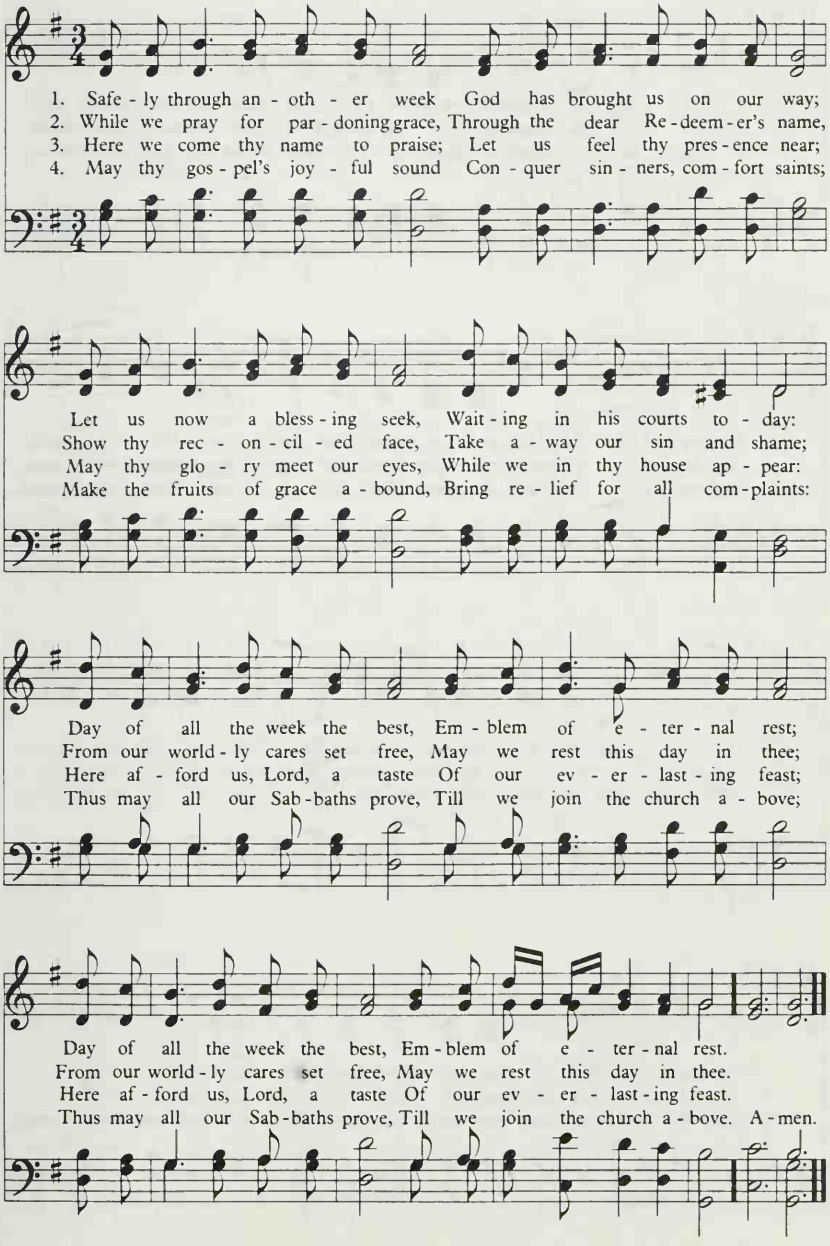
Mendebras 7. 6. 7. 6. D.
Anonymous German melody
Arr. by Lowell Mason, 1792–1872



Safely Through Another Week 15

John Newton, 1725–1807, cento, alt.

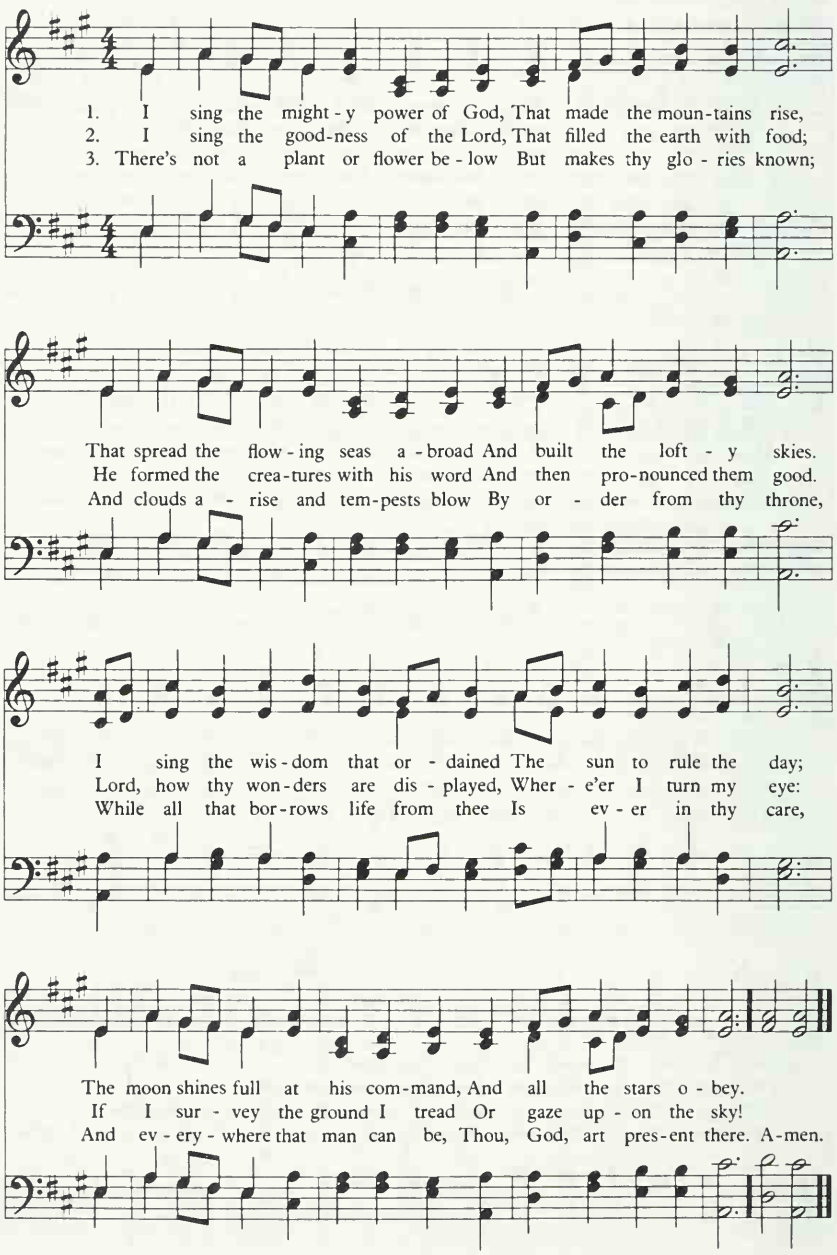
Sabbath 7. 7. 7. 7. D.
Lowell Mason, 1792–1872



16 I Sing the Mighty Power of God

Isaac Watts, 1674–1748, cento, alt.

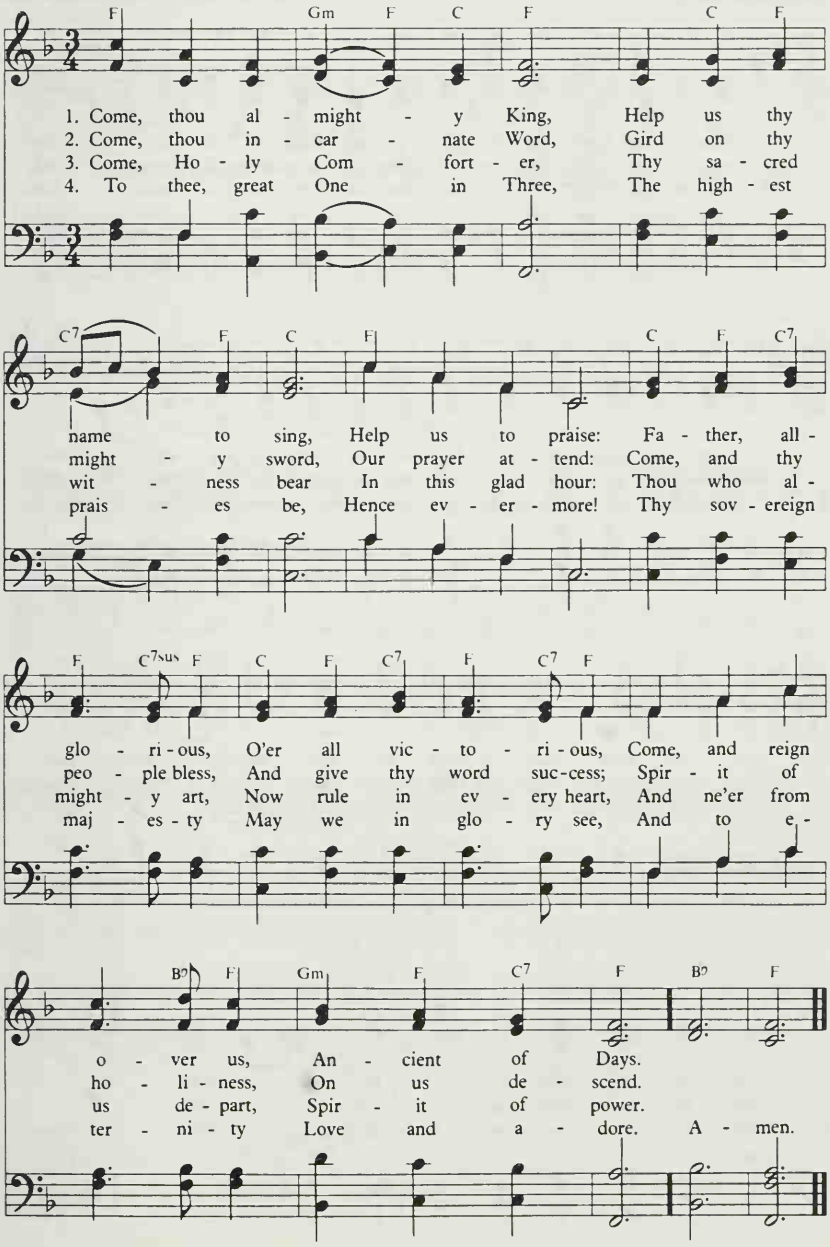
Ellacombe C. M. D.
'Gesangbuch der h. w. kath. Hofkapelle,' Württemberg, 1784



Come, Thou Almighty King 17

Anonymous, c. 1757, cento, alt.

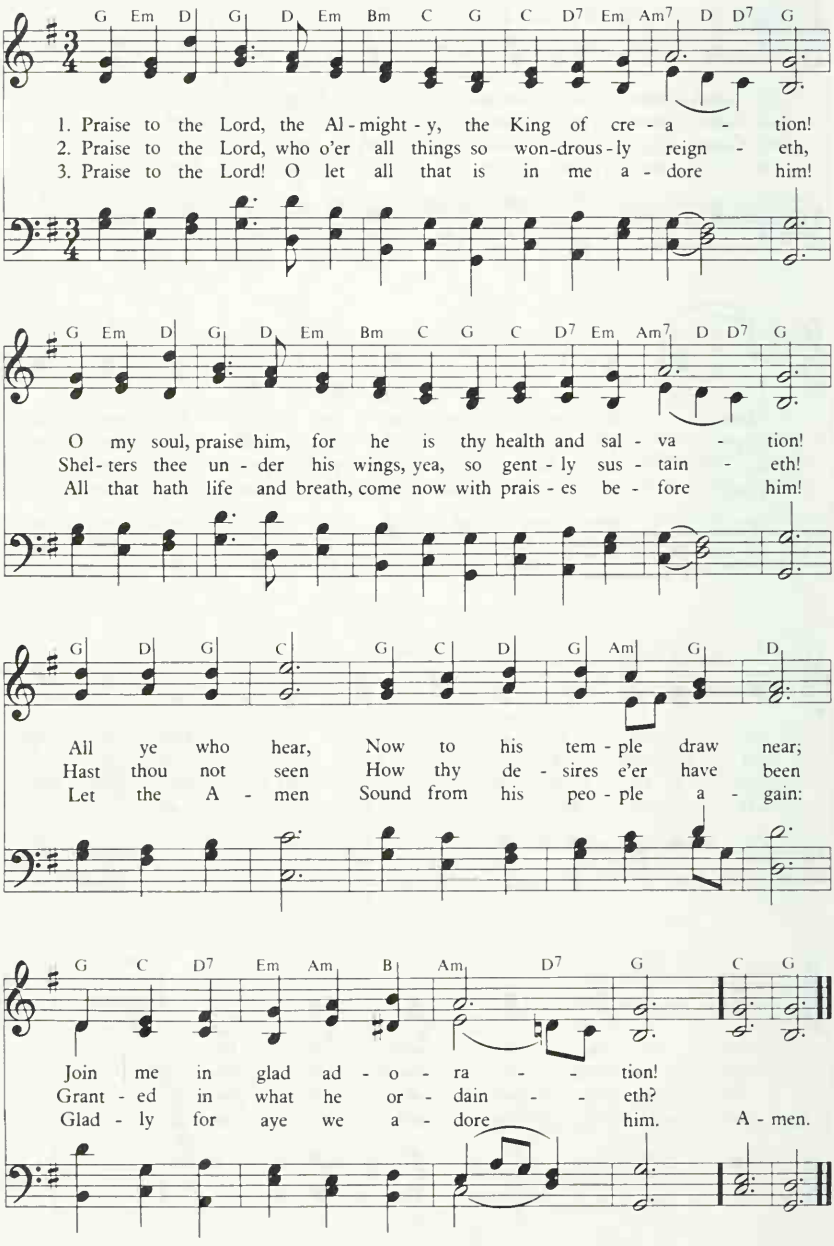
Italian Hymn 6. 6. 4. 6. 6. 6. 4.
Felice de Giardini, 1716–1796



18 Praise to the Lord, the Almighty

Joachim Neander, 1650–1680, cento
Tr. by Catherine Winkworth, 1827–1878, alt.

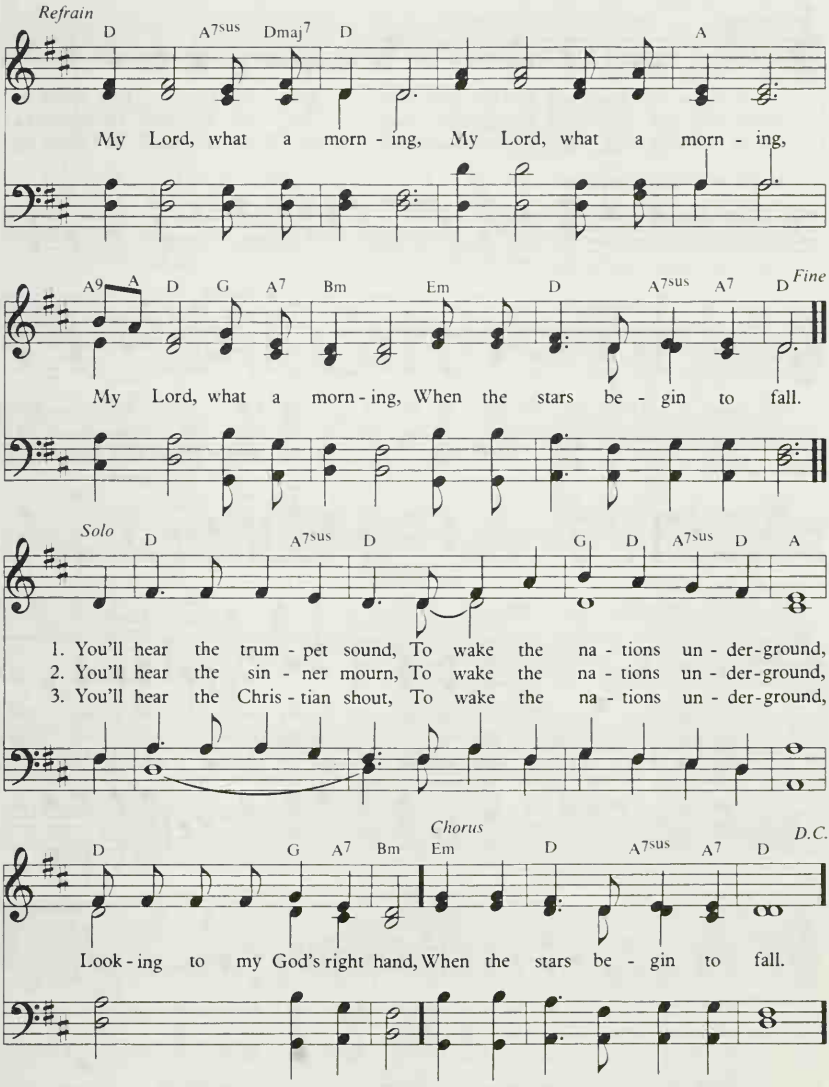
Lobe den Herren 14. 14. 4. 7. 8.
'Erneuertes Gesangbuch,' Stralsund, 1665
Arr. in 'Praxis Pietatis Melica,' 1668



My Lord, What a Morning

What a Morning 6. 8. 7. 7. with Refrain
American Negro melody
Arr. by David Hugh Jones, 1900–

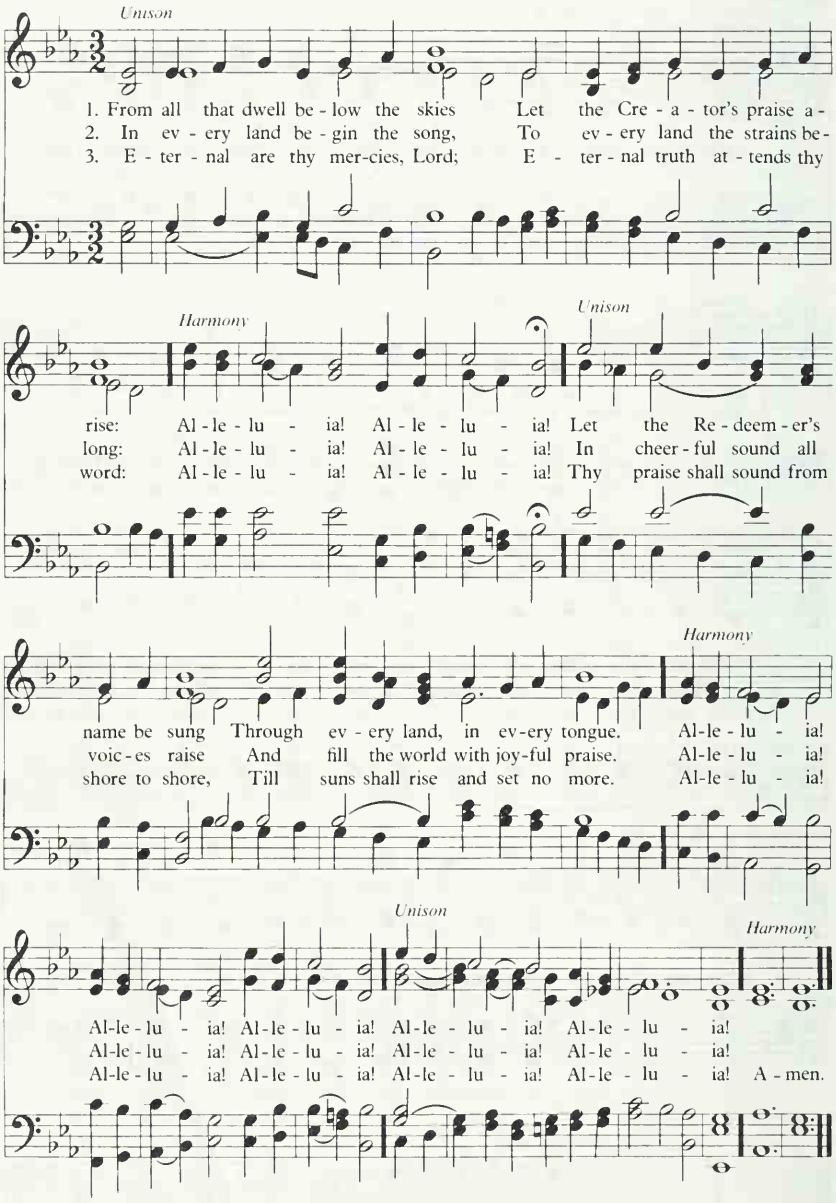
Spiritual



20 From All That Dwell Below the Skies

Lasst uns erfreuen L.M. with Alleluias
Cologne, 'Geistliche Kirchengesänge,' 1623
Arr. and harm. by Ralph Vaughan Williams, 1872–1958

Sts. 1,3, Isaac Watts, 1674–1748
St. 2, Robert Spence, 'Pocket Hymn Book,' 1780

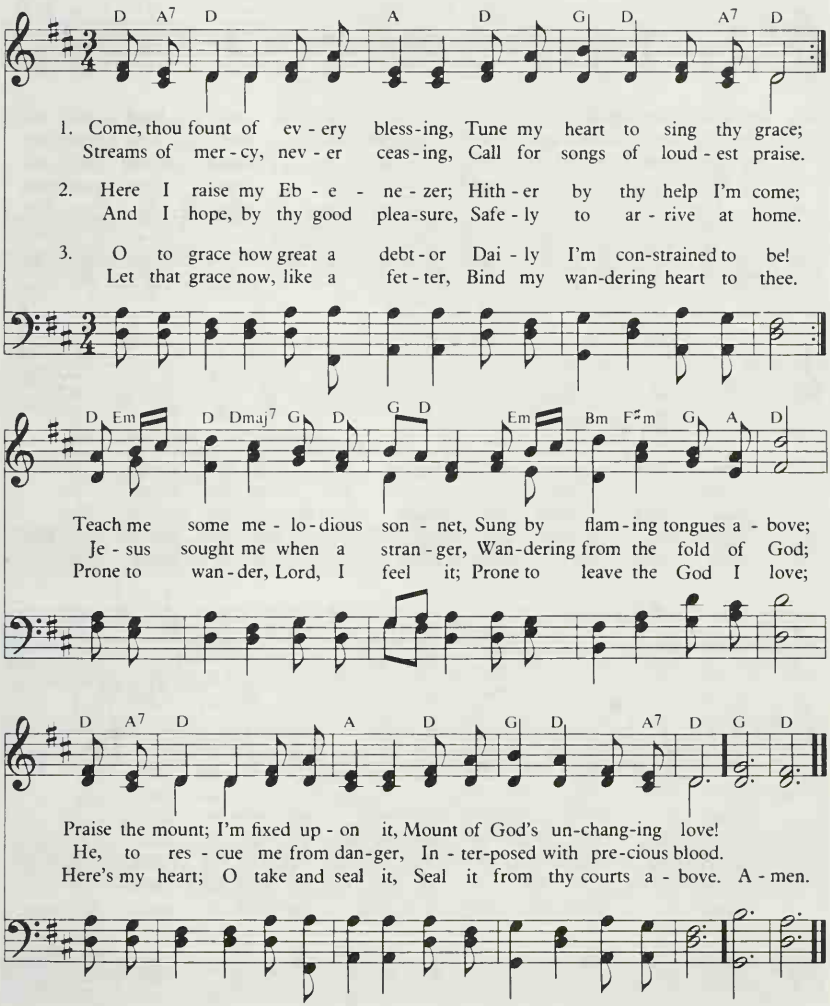


Arrangement and harmonization from *The English Hymnal.* Used by permission of Oxford University Press.

Come, Thou Fount of Every Blessing 21

Nettleton 8. 7. 8. 7. D.
American folk melody
Wyeth's 'Repository of Sacred Music,' 1813

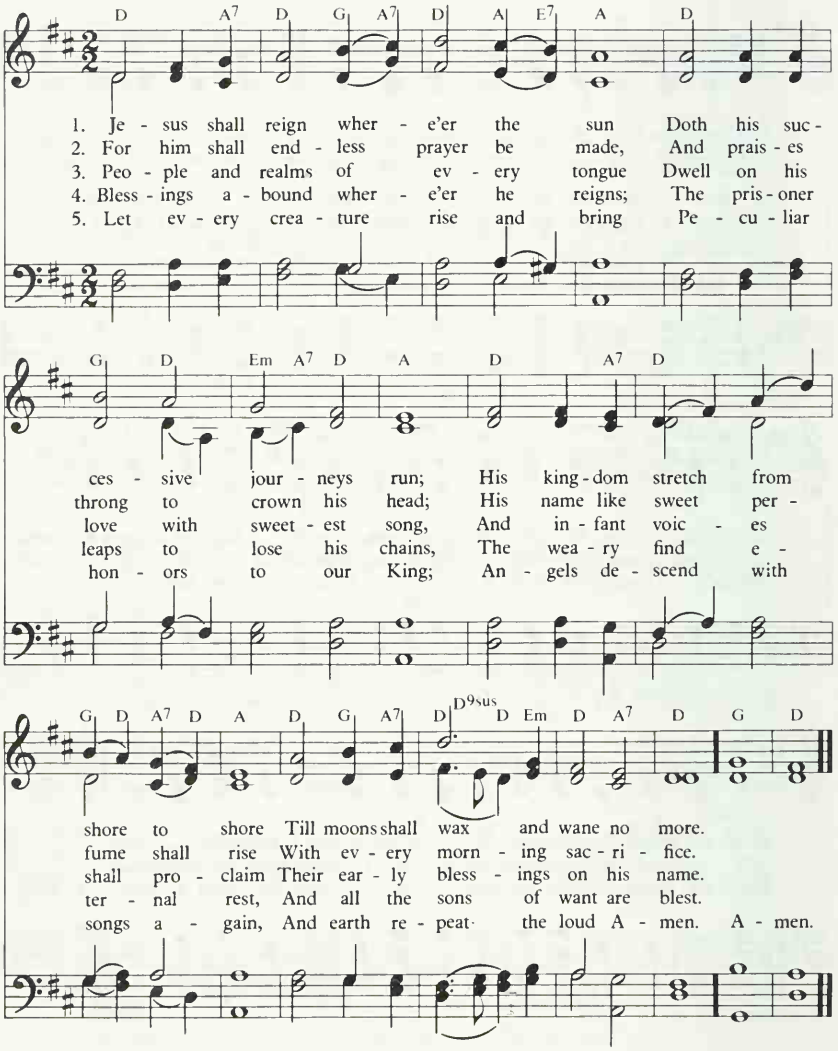
Robert Robinson, 1735–1790, cento



22 Jesus Shall Reign Where'er the Sun

Isaac Watts, 1674–1748, cento

Duke Street L. M.
John Hatton, ?–1793

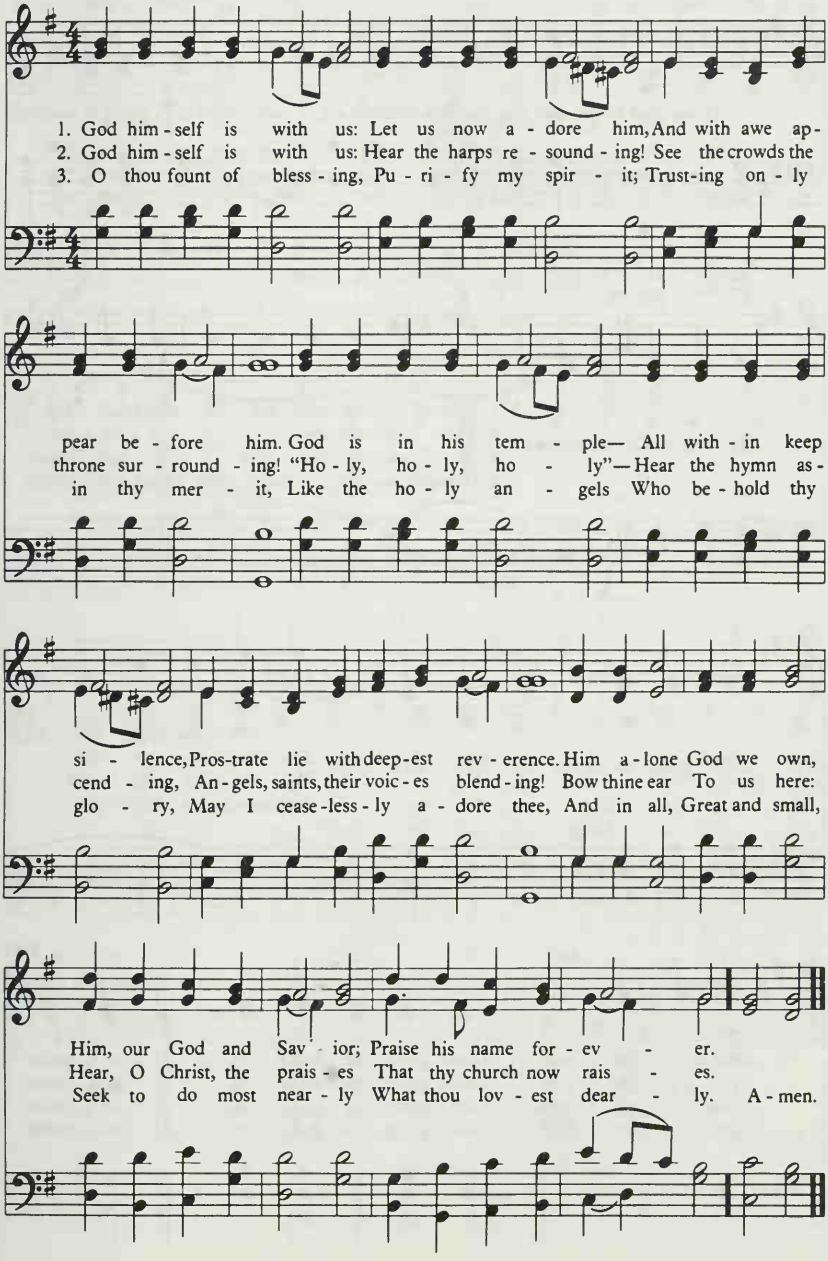


God Himself Is with Us

23

Gerhard Tersteegen, 1697–1769, cento
Tr. by Frederick W. Foster, 1760–1835
and John Miller, 1756–1790, alt.

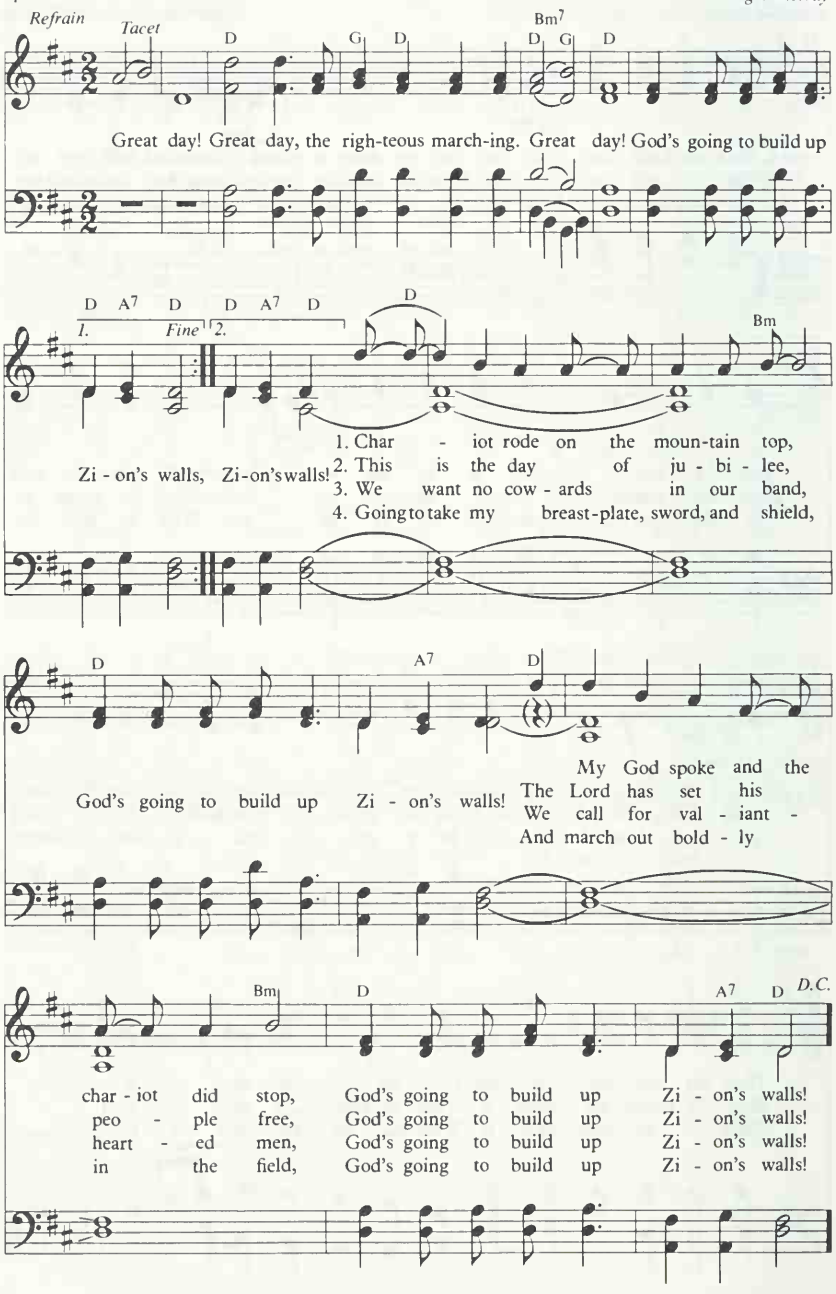
Arnsberg 6. 6. 8. 6. 6. 8. 3. 3. 6. 6.
Joachim Neander, 1650–1680



24 Great Day! Great Day

Spiritual

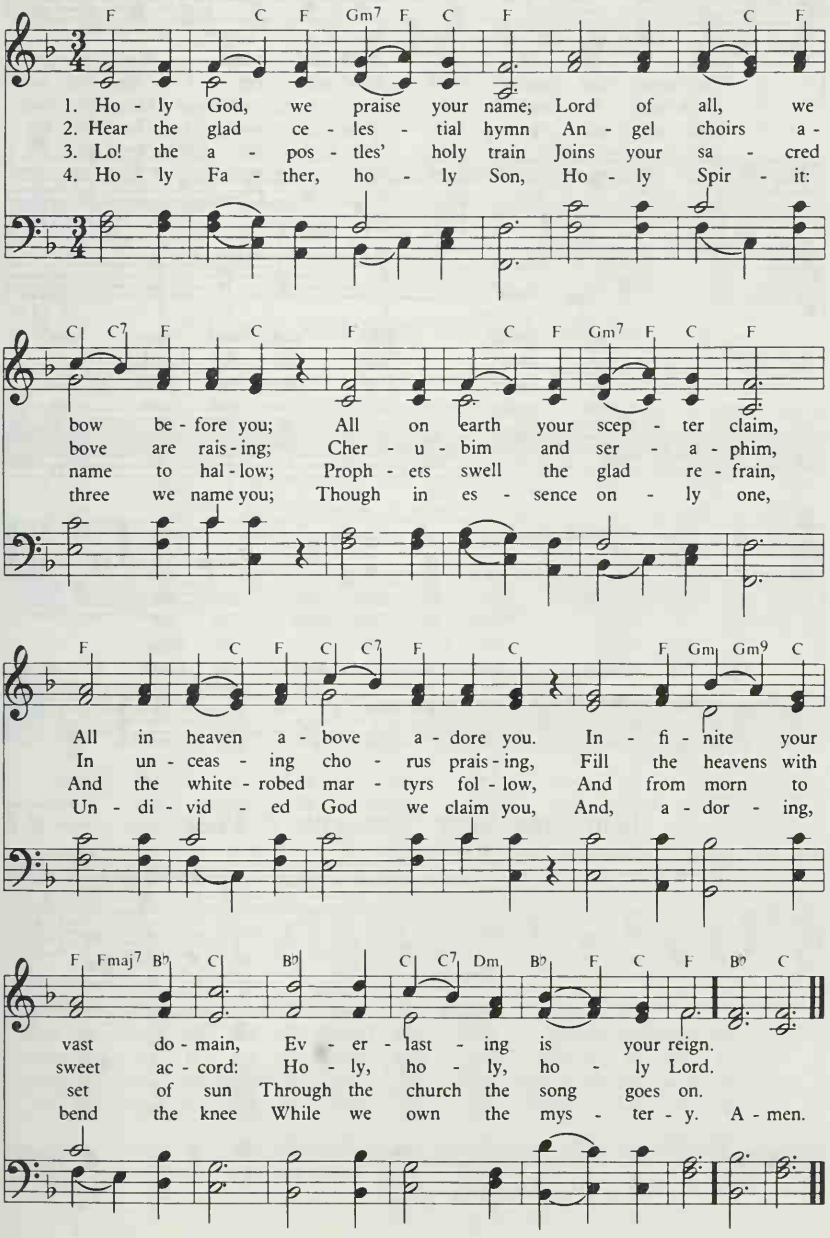
Great Day Irregular with Refrain
American Negro melody



Holy God, We Praise Your Name 25

Anonymous German tr. of Te Deum, cento
Tr. by Clarence Walworth, 1820–1900, alt.

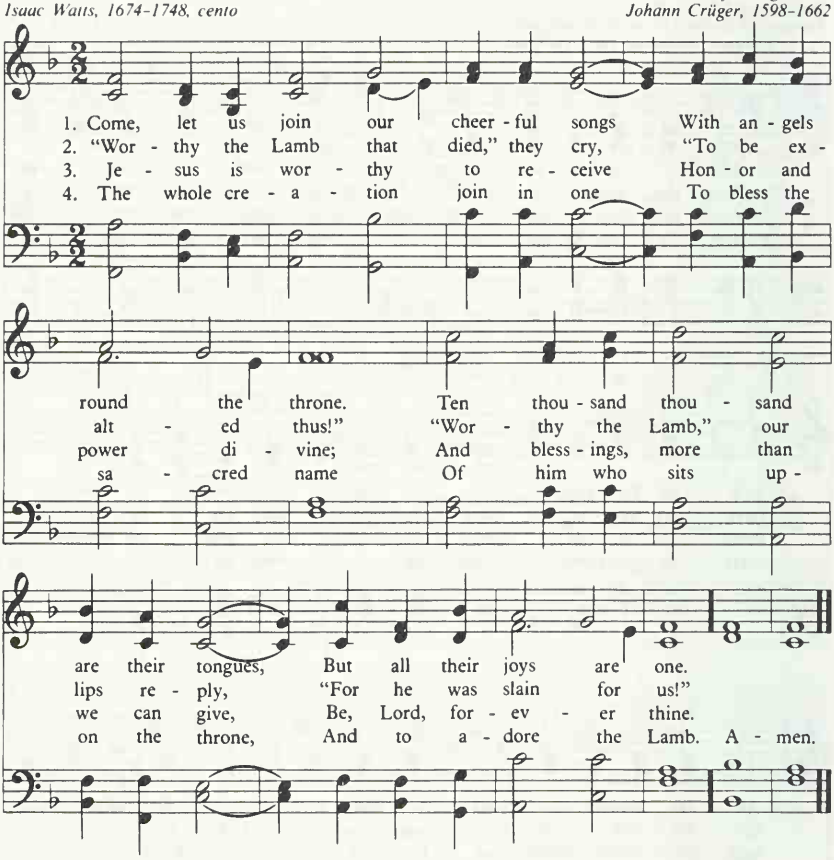
Grosser Gott 7. 8. 7. 8. 7. 7.
'Katholisches Gesangbuch,' 1774, Vienna



26 Come, Let Us Join Our Cheerful Songs

Isaac Watts, 1674–1748, cento

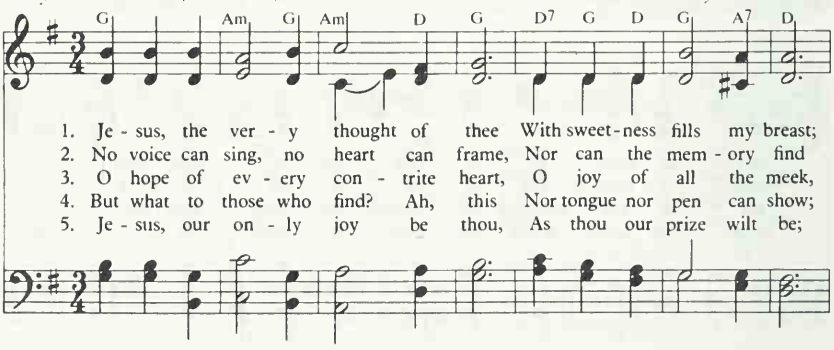
Gräfenberg C. M.
Johann Crüger, 1598–1662



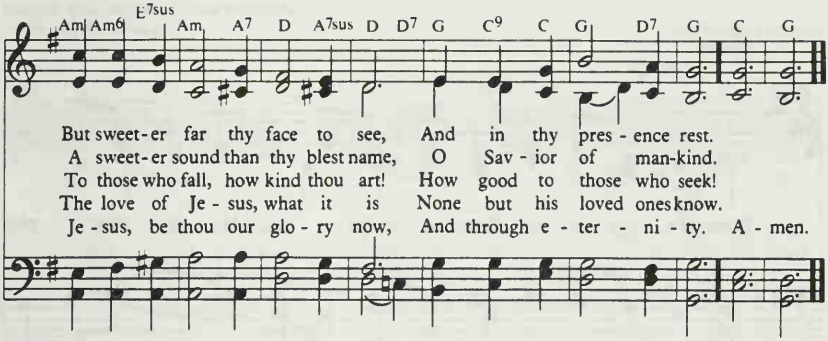
Jesus, the Very Thought of Thee 27

Ascribed to Bernard of Clairvaux, c. 1091–1153, cento
Tr. by Edward Caswall, 1814–1878, alt.

St. Agnes C. M.
John B. Dykes, 1823–1876



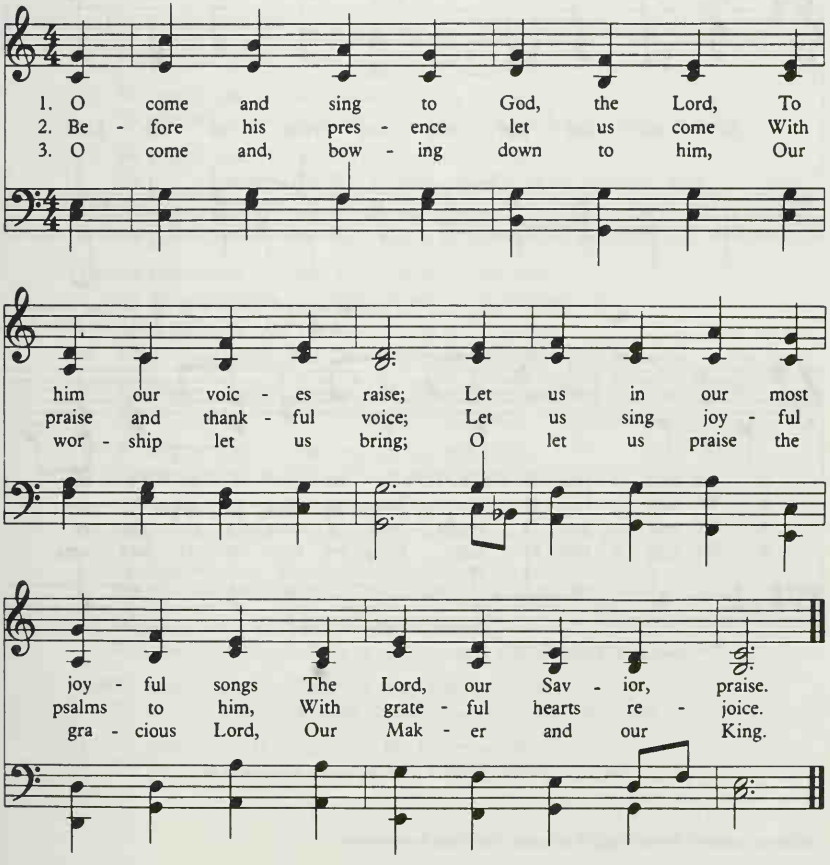
Jesus, the Very Thought of Thee (cont.)



28 O Come and Sing to God, the Lord

The Psalter, 1912, alt.

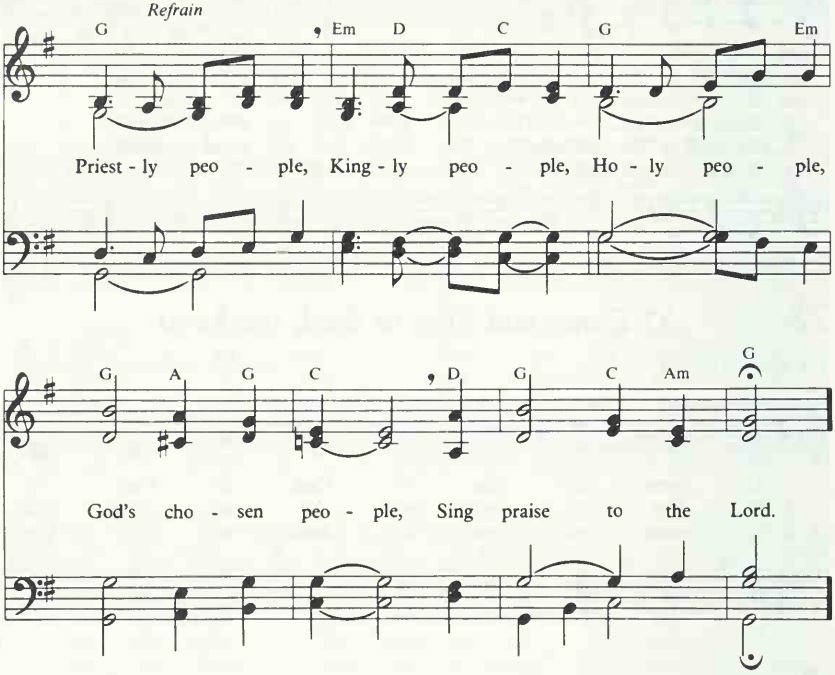
St. Peter C. M.
Alexander R. Reinagle, 1799–1877



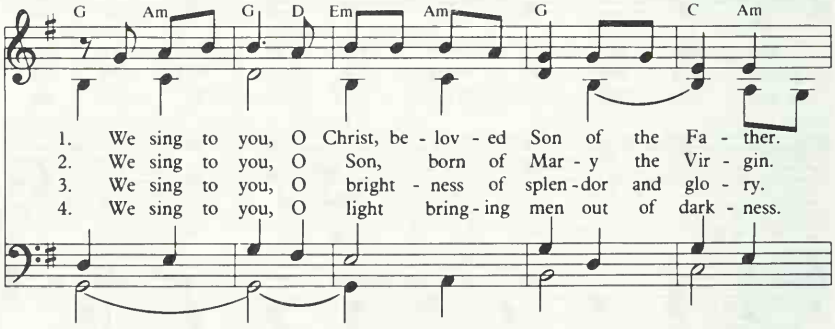
29 Priestly People, Kingly People

Lucien Deiss, 1921–
Unison
Refrain

Priestly People Irregular with Refrain
Lucien Deiss, 1921–



The stanzas address Christ with the various messianic and royal titles which Scripture gives him.



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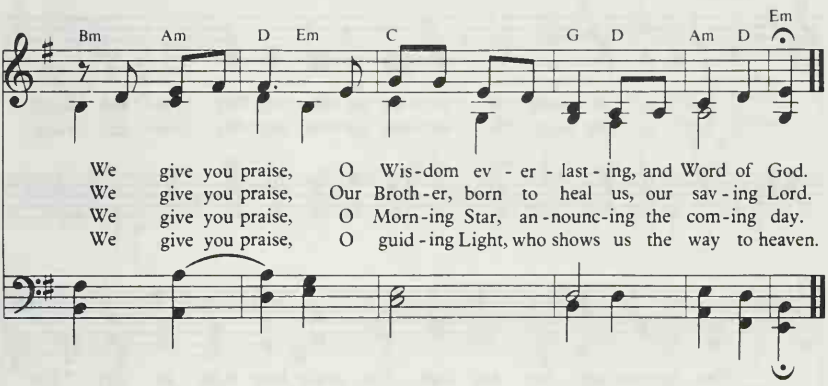


5. We sing to you, Messiah foretold by the prophets.
   We give you praise, O Son of David and Son of Abraham.

6. We sing to you, Messiah, the hope of the people.
   We give you praise, O Christ, our Lord and King, humble, meek of heart.

7. We sing to you, The Way to the Father in heaven.
   We give you praise, The Way of truth, and Way of all grace and light.

8. We sing to you, O Priest of the new dispensation.
   We give you praise, Our Peace, sealed by the blood of the Sacrifice.

9. We sing to you, O Lamb, put to death for the sinner.
   We give you praise, O Victim, immolated for all mankind.

10. We sing to you, The Tabernacle made by the Father.
    We give you praise, The Cornerstone and Savior of Israel.

11. We sing to you, The Shepherd who leads to the kingdom.
    We give you praise, Who gathers all your sheep in the one true fold.

12. We sing to you, O Fount, overflowing with mercy.
    We give you praise, Who gives us living waters to quench our thirst.

13. We sing to you, True Vine, planted by God our Father.
    We give you praise, O blessed Vine, whose branches bear fruit in love.

14. We sing to you, O Manna, which God gives his people.
    We give you praise, O living Bread, which comes down to us from heaven.

15. We sing to you, The Image of Father eternal.
    We give you praise, O King of justice, Lord, and the King of peace.

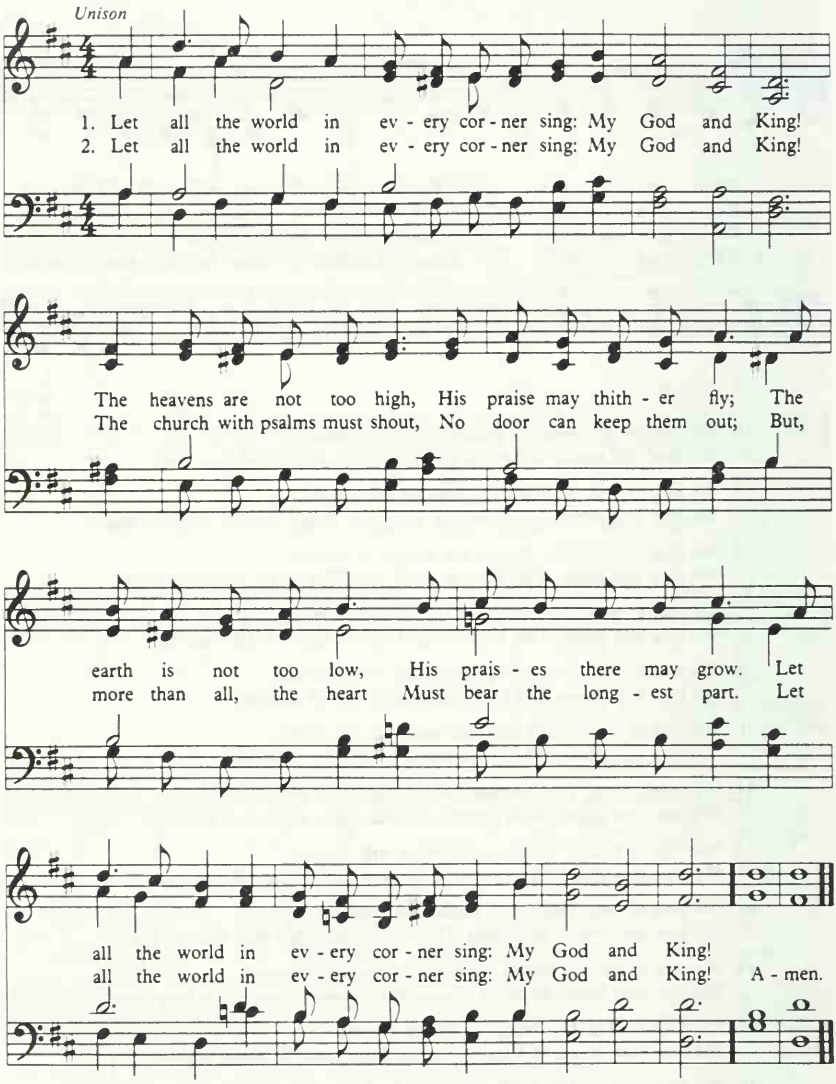
16. We sing to you, The Firstborn of all God's creation.
    We give you praise, Salvation of your saints sleeping in the Lord.

17. We sing to you, O Lord, whom the Father exalted.
    We give you praise, In glory you are coming to judge all men.

30 Let All the World in Every Corner Sing

George Herbert, 1593–1632

All the World 10. 4. 6. 6. 6. 6. 10. 4.
Robert Guy McCutchan, 1877–1958



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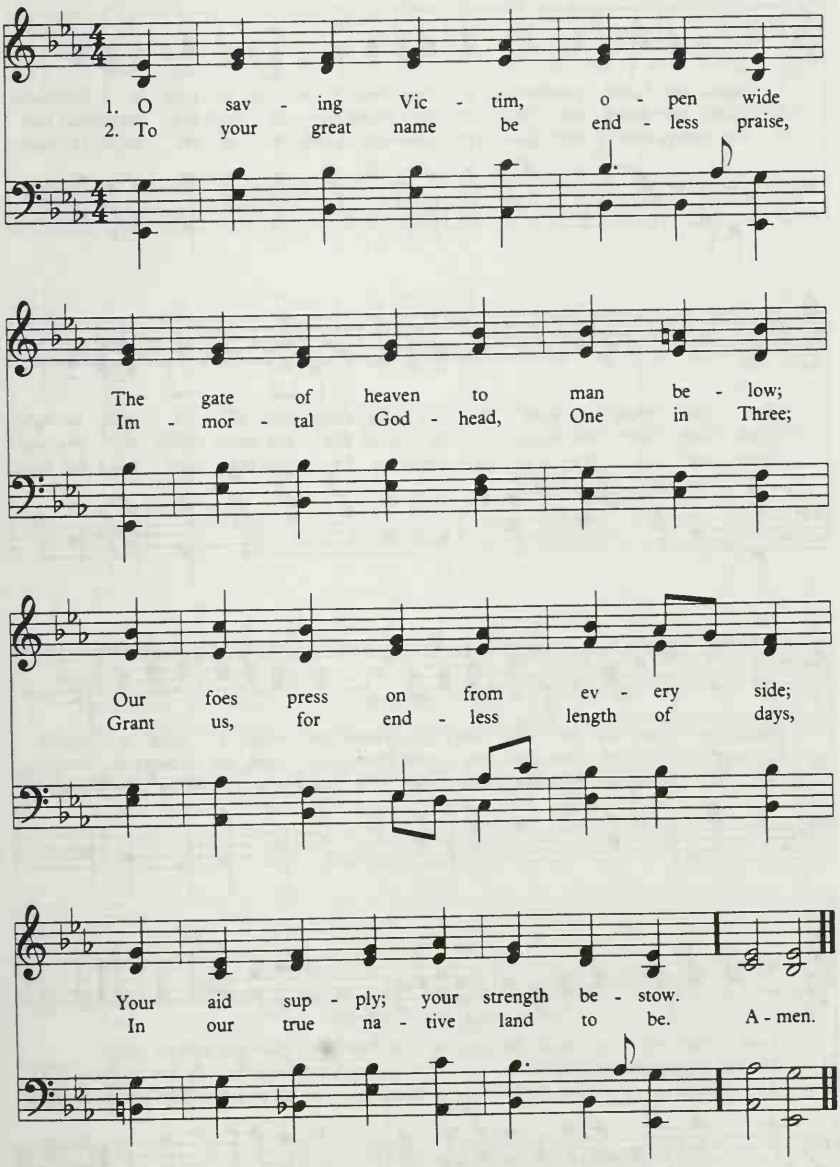
O Saving Victim, Open Wide

Thomas Aquinas, 1227–1274, cento
Tr. by Edward Caswall, 1814–1878, alt.

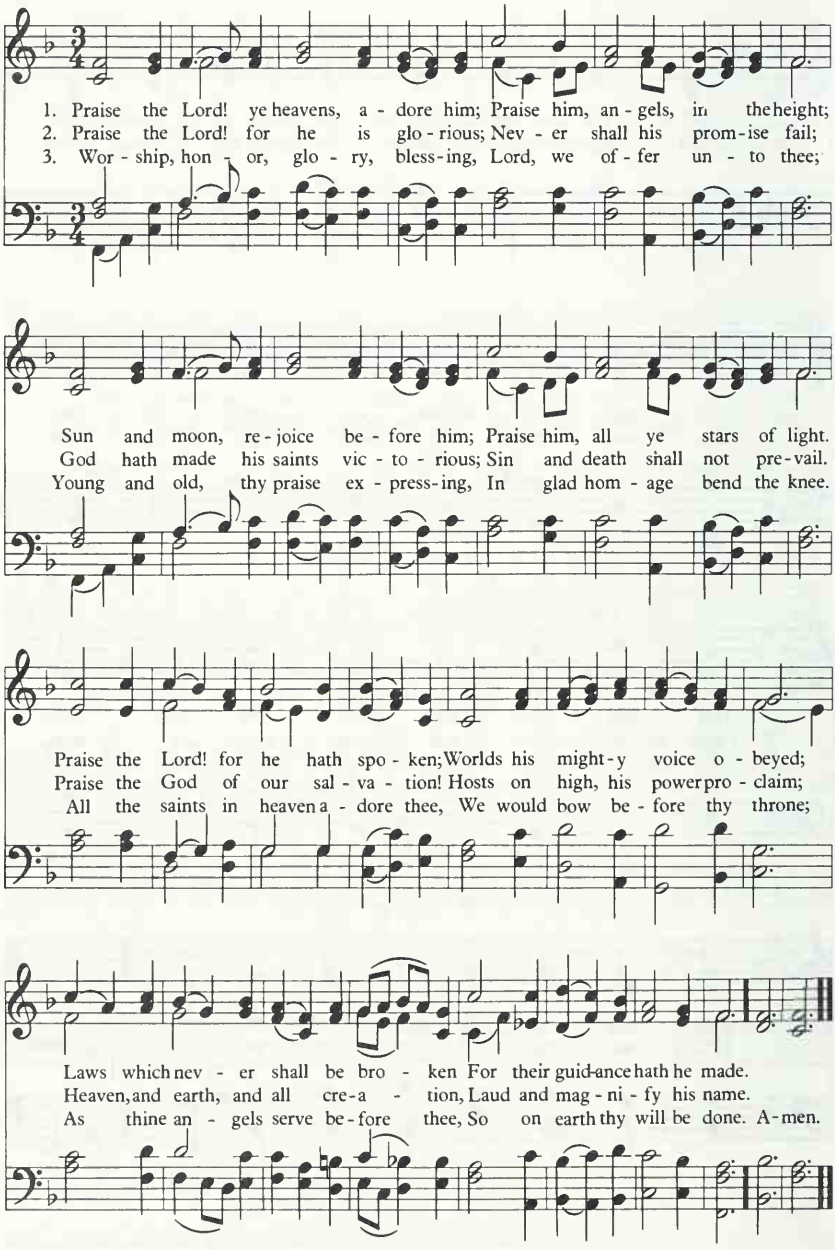
O Salutaris Hostia L. M.
Abbé Duguet, ?–c. 1767



32 Praise the Lord! Ye Heavens, Adore Him

Sts. 1, 2, 'Foundling Hospital Collection,' 1796
St. 3, Edward Osler, 1798–1863

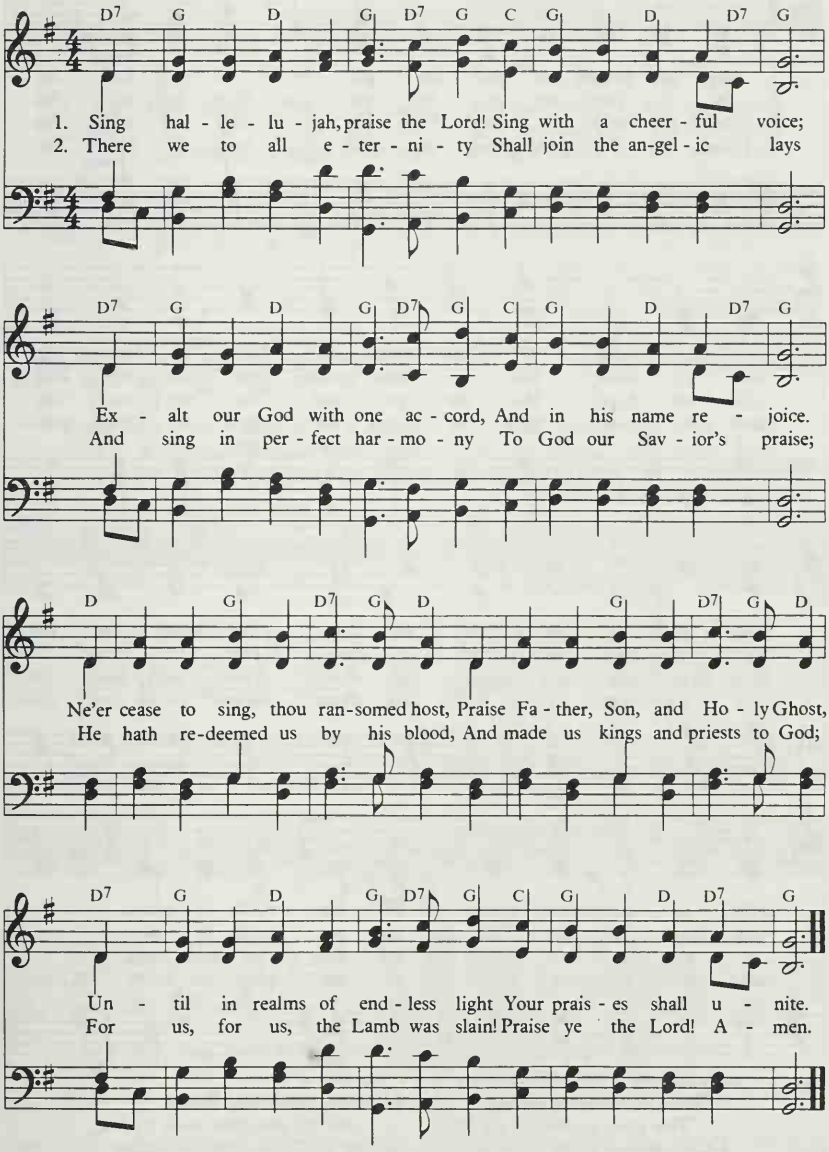
Hyfrydol 8. 7. 8. 7. D.
Rowland Hugh Prichard, 1811–1887



Sing Hallelujah, Praise the Lord! 33

John Swertner, 1746-1813

Bechler 8. 6. 8. 6. 8. 8. 8. 6.
John C. Bechler, 1784-1857



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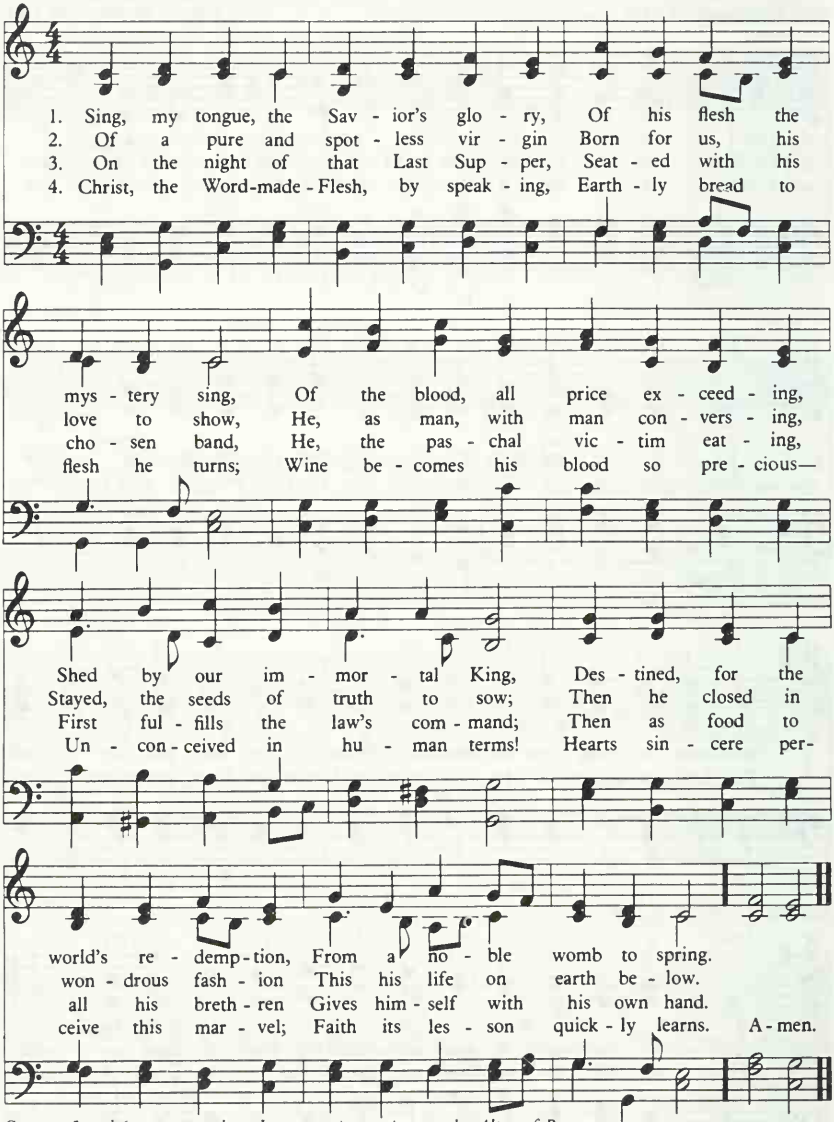
34 Sing, My Tongue, the Savior's Glory

Thomas Aquinas, 1227–1274
Tr. by Edward Caswall, 1814–1878

St. Thomas 8. 7. 8. 7. 8. 7.
John Francis Wade, c. 1711–1786, alt.



Stanzas 5 and 6 are sung when the procession arrives at the Altar of Repose.

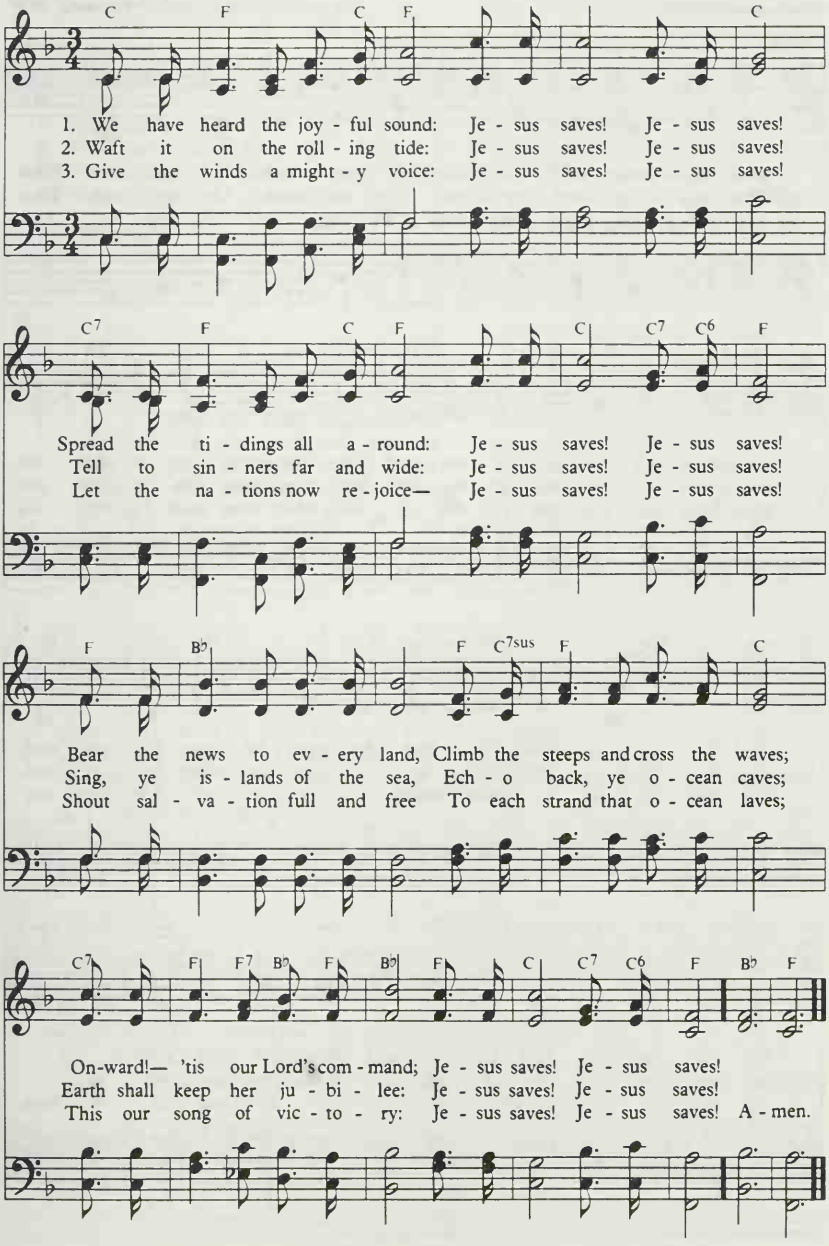
5. Down in adoration falling,
This great Sacrament we hail;
Over ancient forms of worship
Newer rites of grace prevail;
Faith tells us that Christ is present
When our human senses fail.

6. To the everlasting Father,
And the Son who made us free,
And the Spirit, God proceeding
From them each eternally,
Be salvation, honor, blessing,
Might, and endless majesty.

We Have Heard the Joyful Sound 35

Priscilla J. Owens, 1829–1899, cento

Jesus Saves 7. 6. 7. 6. 7. 7. 7. 6.
William J. Kirkpatrick, 1838–1921

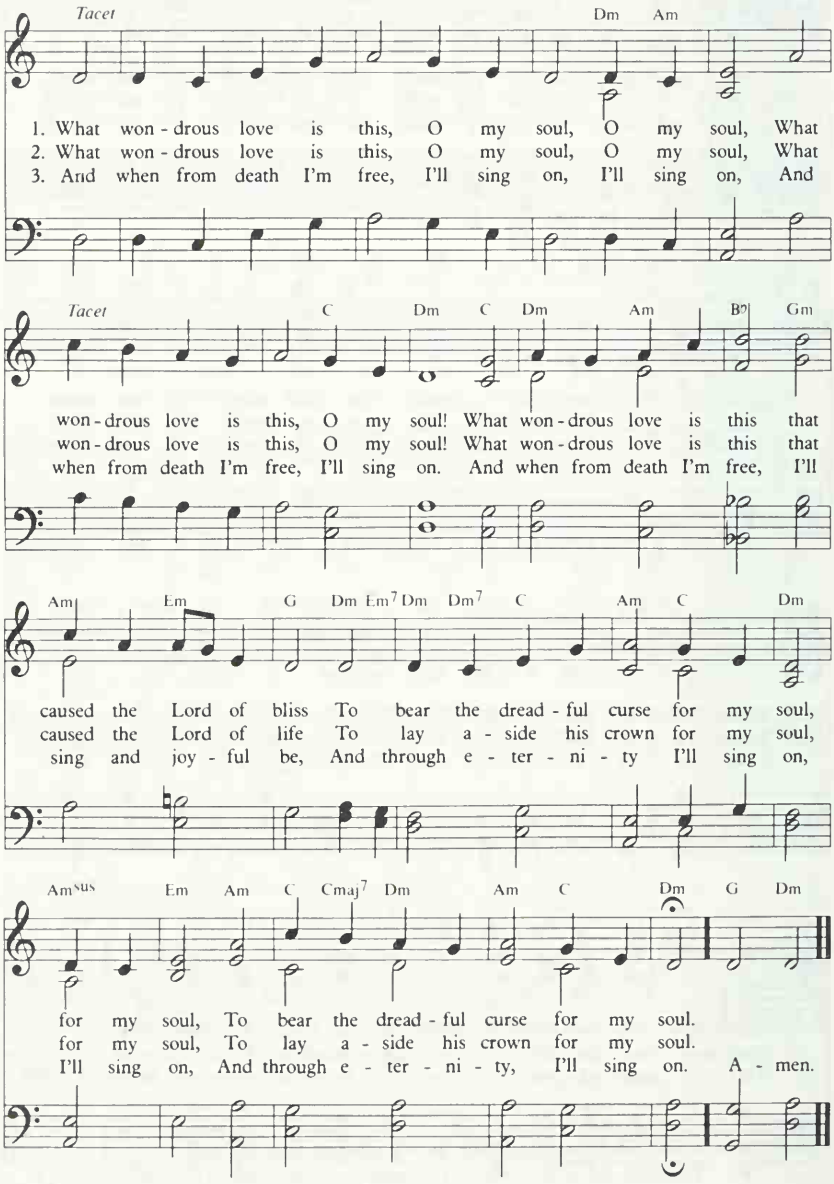


36 What Wondrous Love Is This

American folk hymn

Wondrous Love 12. 9. 12. 9.
'Southern Harmony,' 1835
Harm. by Carlton R. Young, 1926–

Unison



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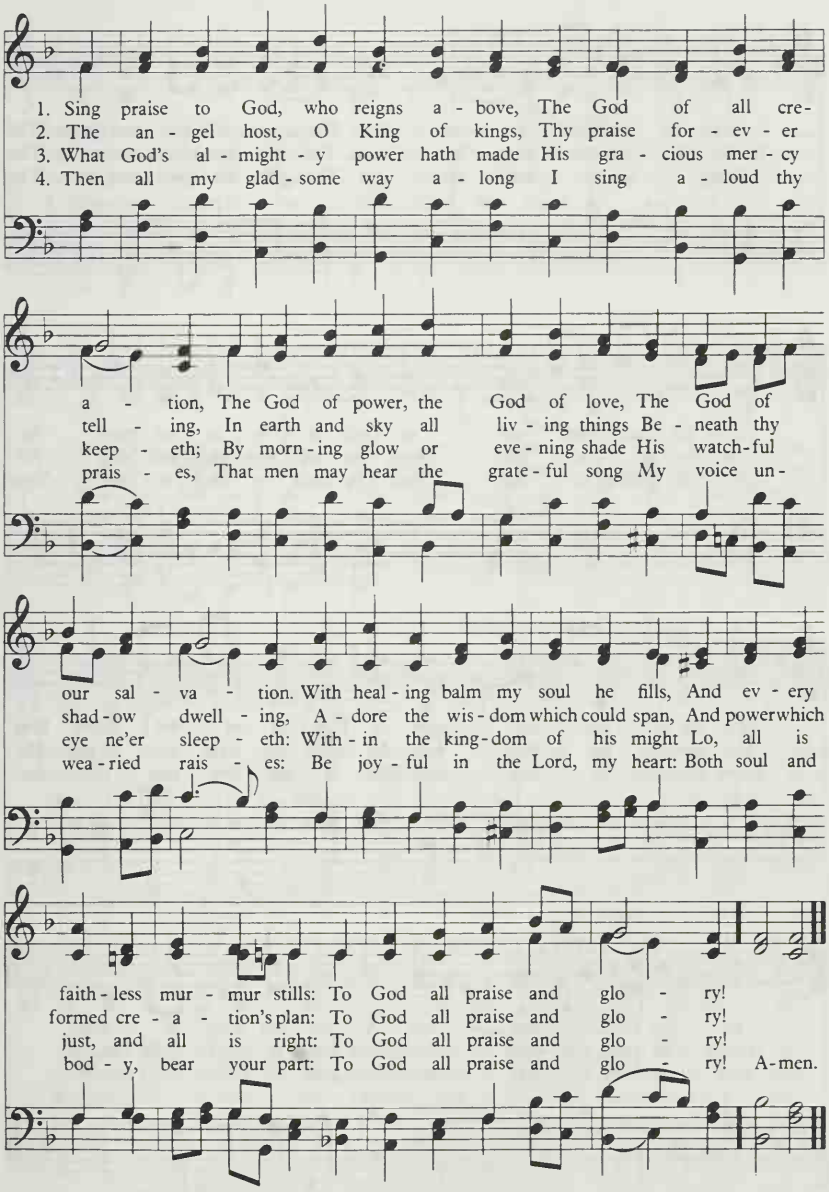
Sing Praise to God, Who Reigns Above 37

Johann Jakob Schütz, 1640–1690, cento
Tr. by Frances Elizabeth Cox, 1812–1897, alt.

Praise (Af Himlens) 8. 7. 8. 7. 8. 8. 7.
Swedish traditional melody
Arr. by Leland B. Sateren, 1913–



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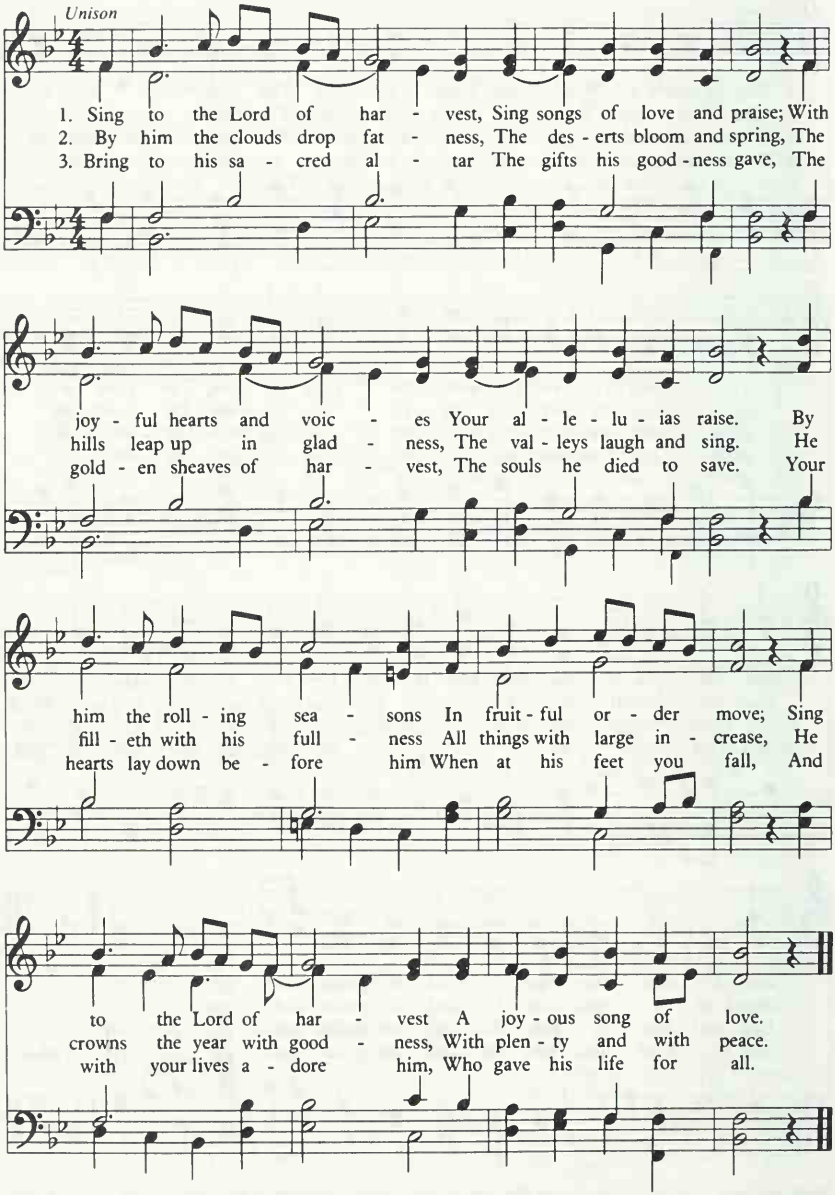
38 Sing to the Lord of Harvest

John S. B. Monsell, 1811-1875

Wie lieblich ist 7. 6. 7. 6. D.
Johann Steurlein, 1546-1613
Harm. by Jan O. Bender, 1909-



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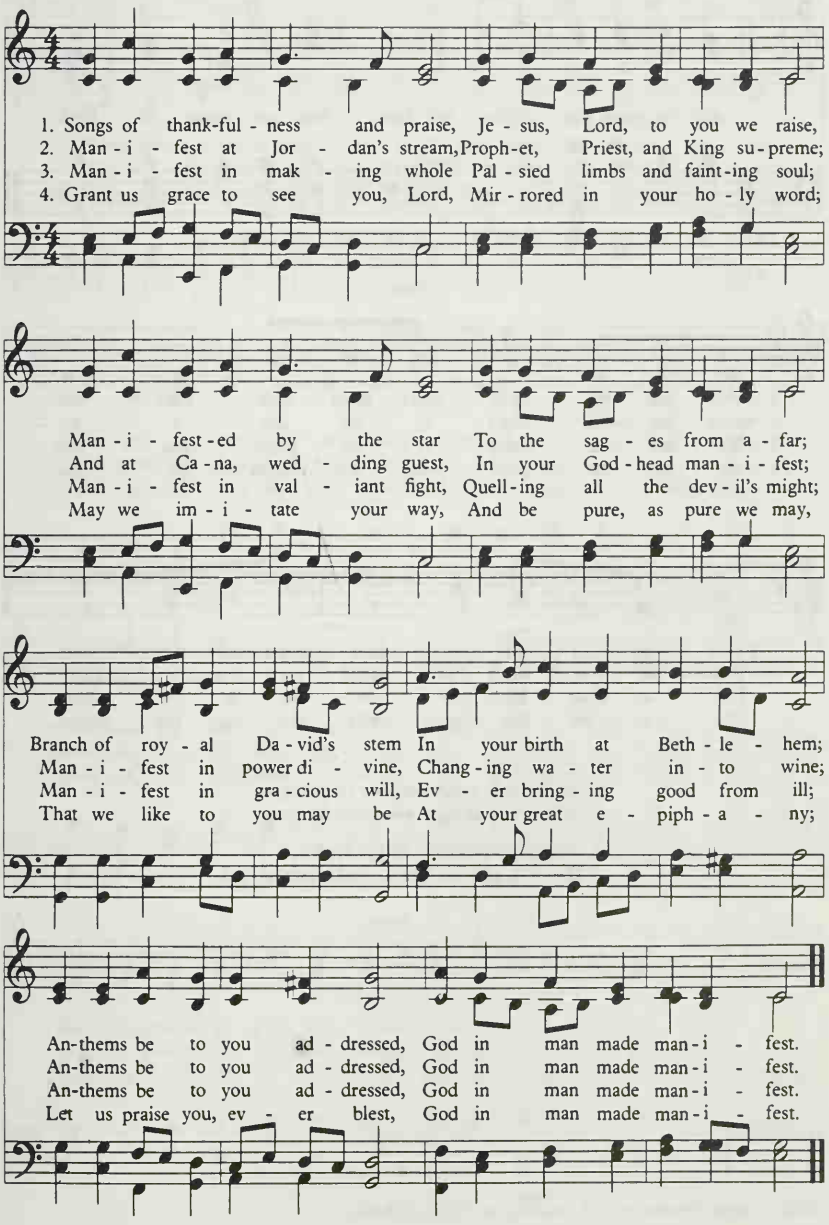
Christopher Wordsworth, 1807–1885, cento, alt.

Salzburg 7. 7. 7. 7. D.
Jakob Hintze, 1622–1702, alt.
Harm. by Johann Sebastian Bach, 1685–1750



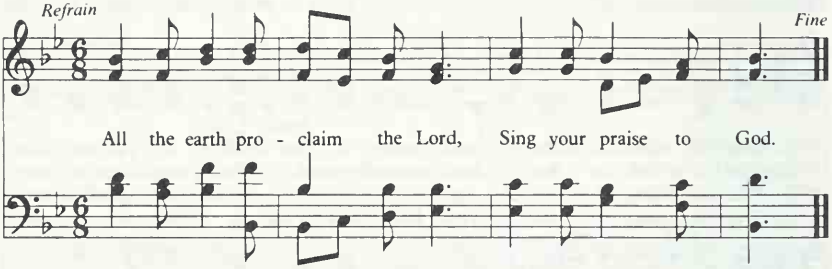
40 All the Earth Proclaim the Lord

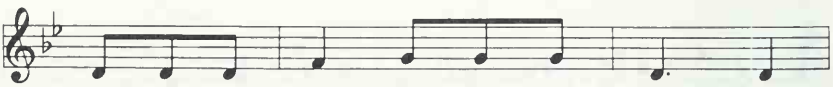
Lucien Deiss, 1921–

Refrain

Proclaim the Lord 9. 10. with Refrain
Lucien Deiss, 1921–

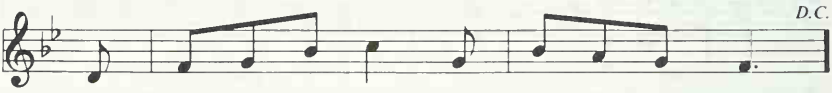
Fine





1. Serve you the Lord, heart filled with glad - ness.
2. Know that the Lord is our cre - a - tor.
3. We are the sheep of his green pas - ture,
4. En - ter his gates bring - ing thanks - giv - ing,

D.C.



Come in - to his pres - ence sing - ing for joy!
Yes, he is our Fa - ther; we are his sons.
For we are his peo - ple; he is our God.
O en - ter his courts while sing - ing his praise.

5. Our Lord is good, his love enduring,
   His word is abiding now with all men.

6. Honor and praise be to the Father,
   The Son, and the Spirit, world without end.

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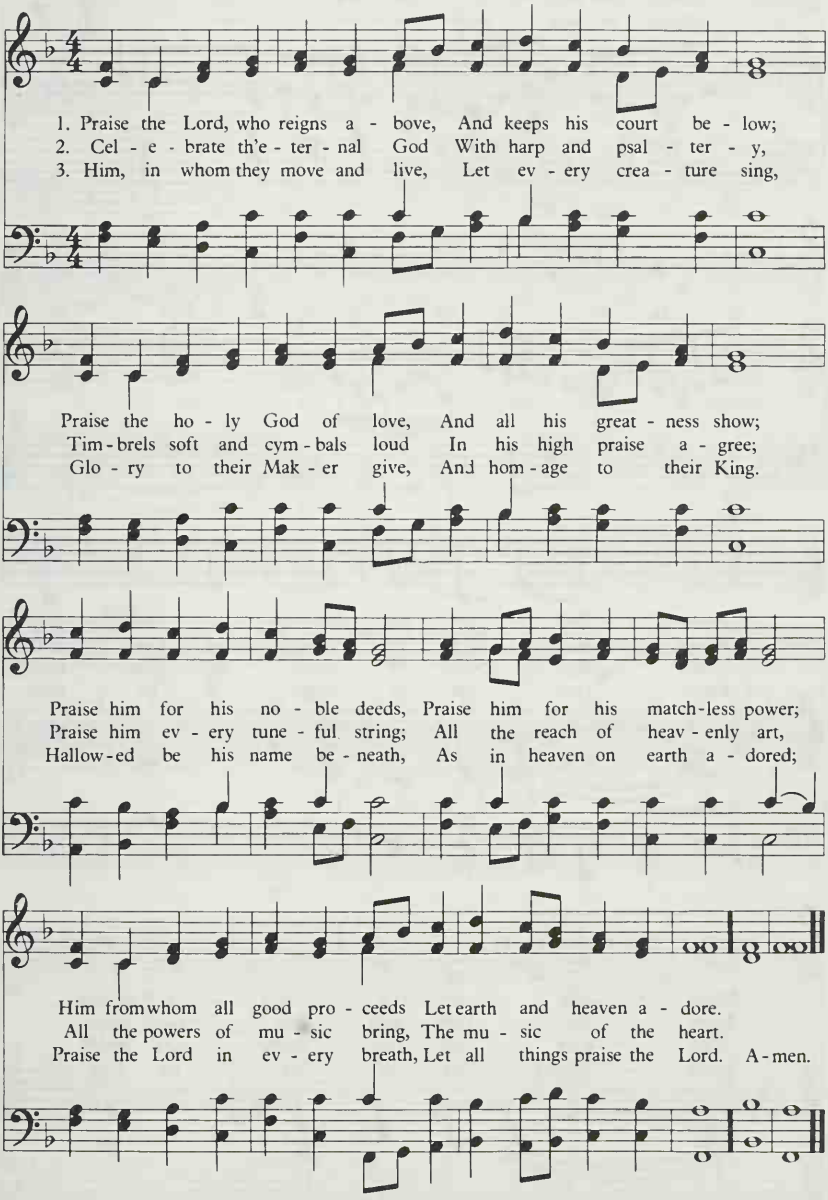
Praise the Lord, Who Reigns Above 41

Amsterdam 7. 6. 7. 6. 7. 7. 7. 6.
J. A. Freylinghausen, 'Geistreiches Gesangbuch,' Halle, 1704

Charles Wesley, 1707-1788, cento, alt. *Adapted by John Wesley, 1703-1791*

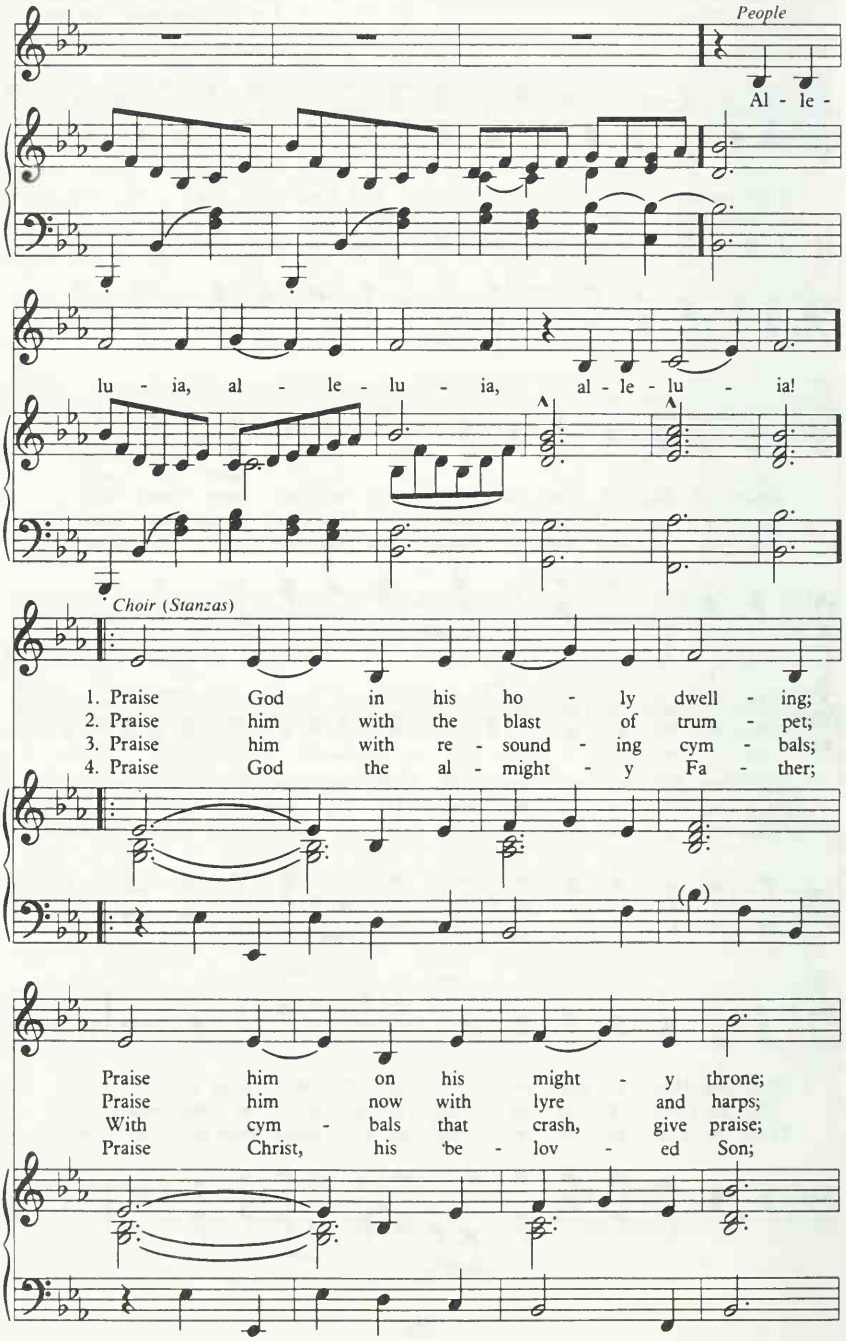


42 Alleluia! Praise God in His Holy Dwelling

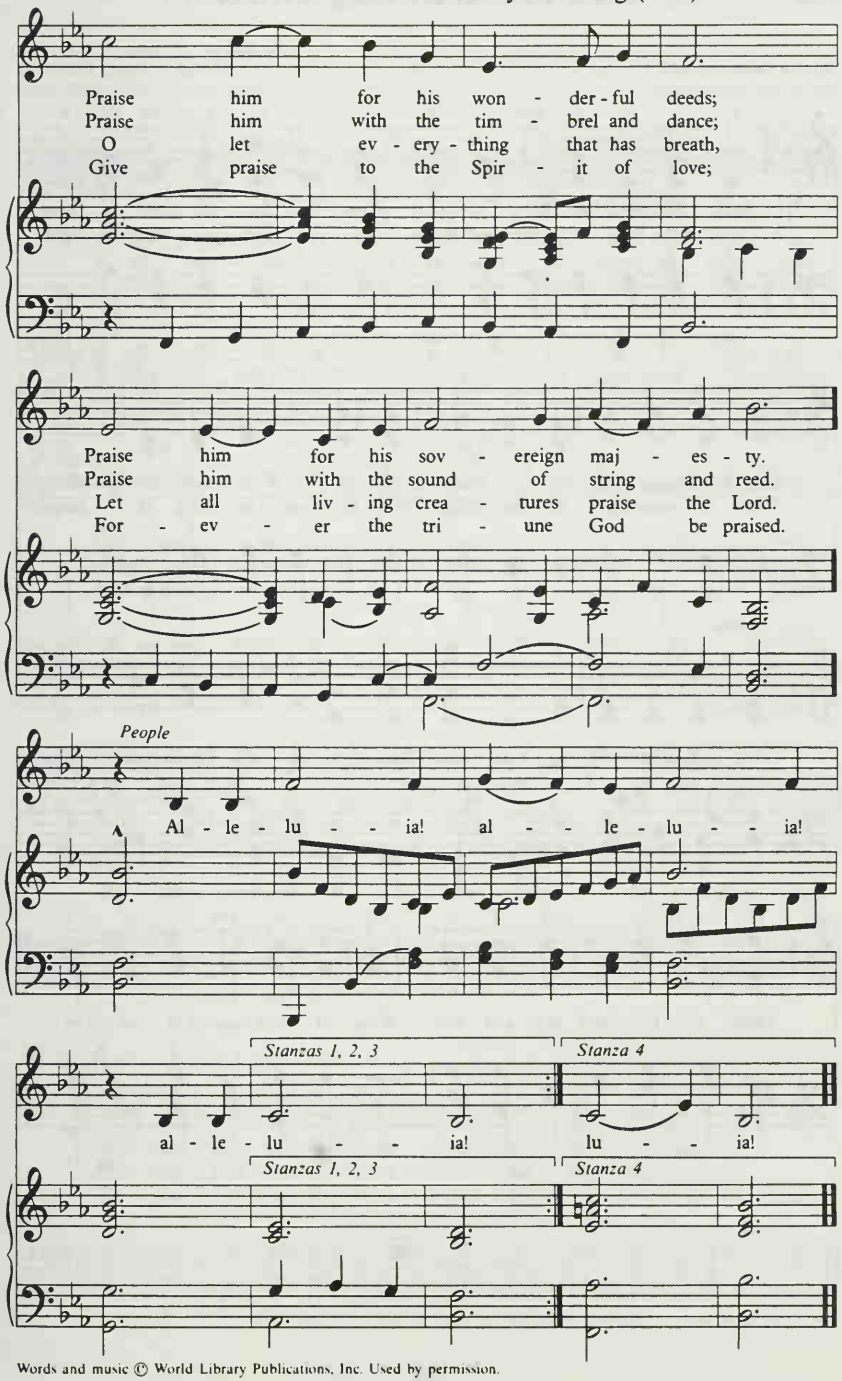
Psalm 150 8. 7. 8. 9. with Refrain

Omer Westendorf, 1916–

Jan Vermulst, 1925–



Alleluia! Praise God in His Holy Dwelling (cont.)



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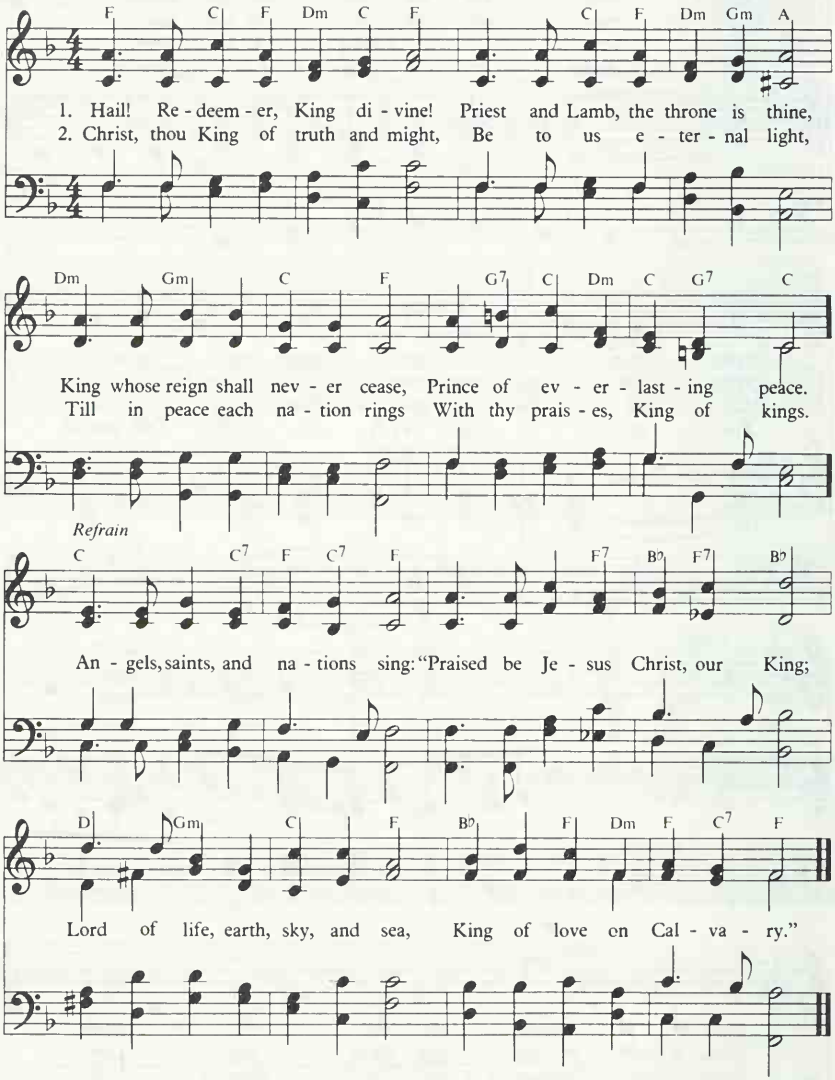
43 Hail! Redeemer, King Divine!

Patrick Brennan, 1877–1952, alt.

St. George's Windsor 7. 7. 7. 7. D.
George J. Elvey, 1816–1893



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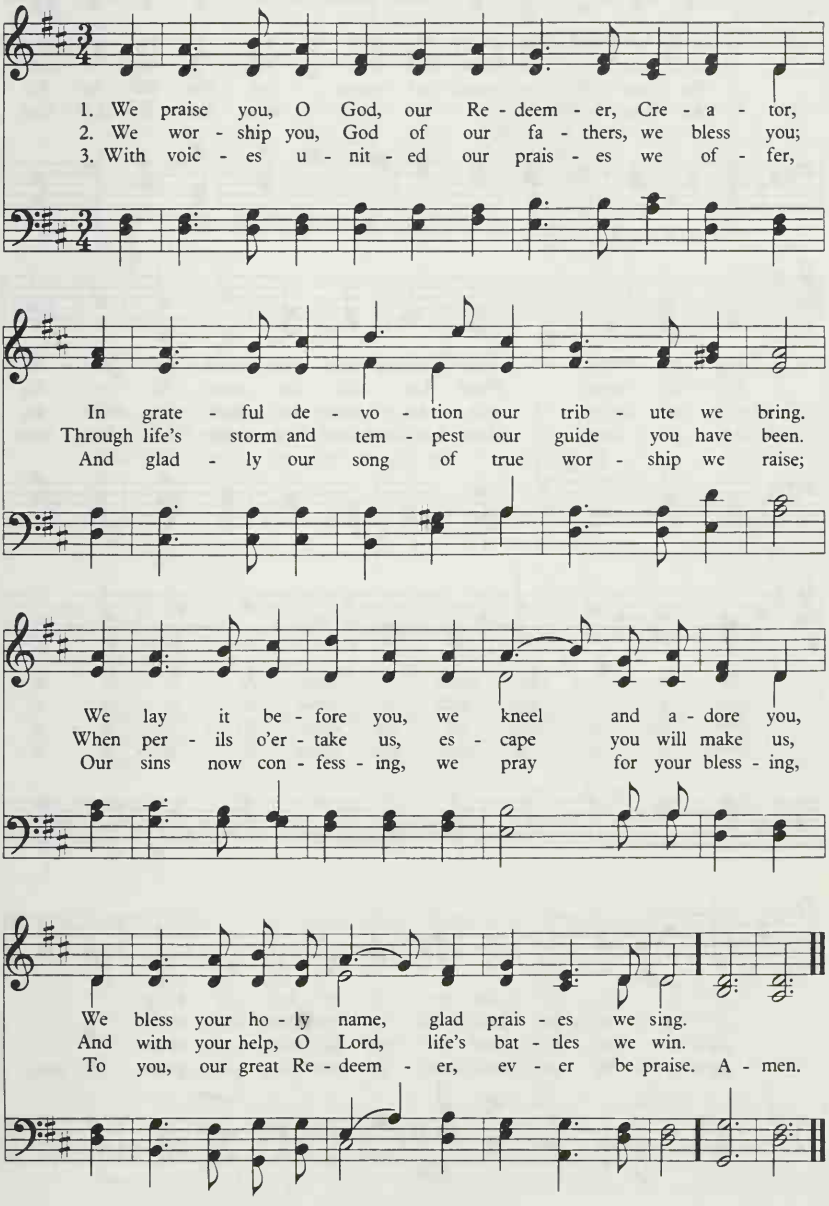
We Praise You, O God, Our Redeemer 44

Julia Bulkley Cady Cory, 1882–1963, alt.

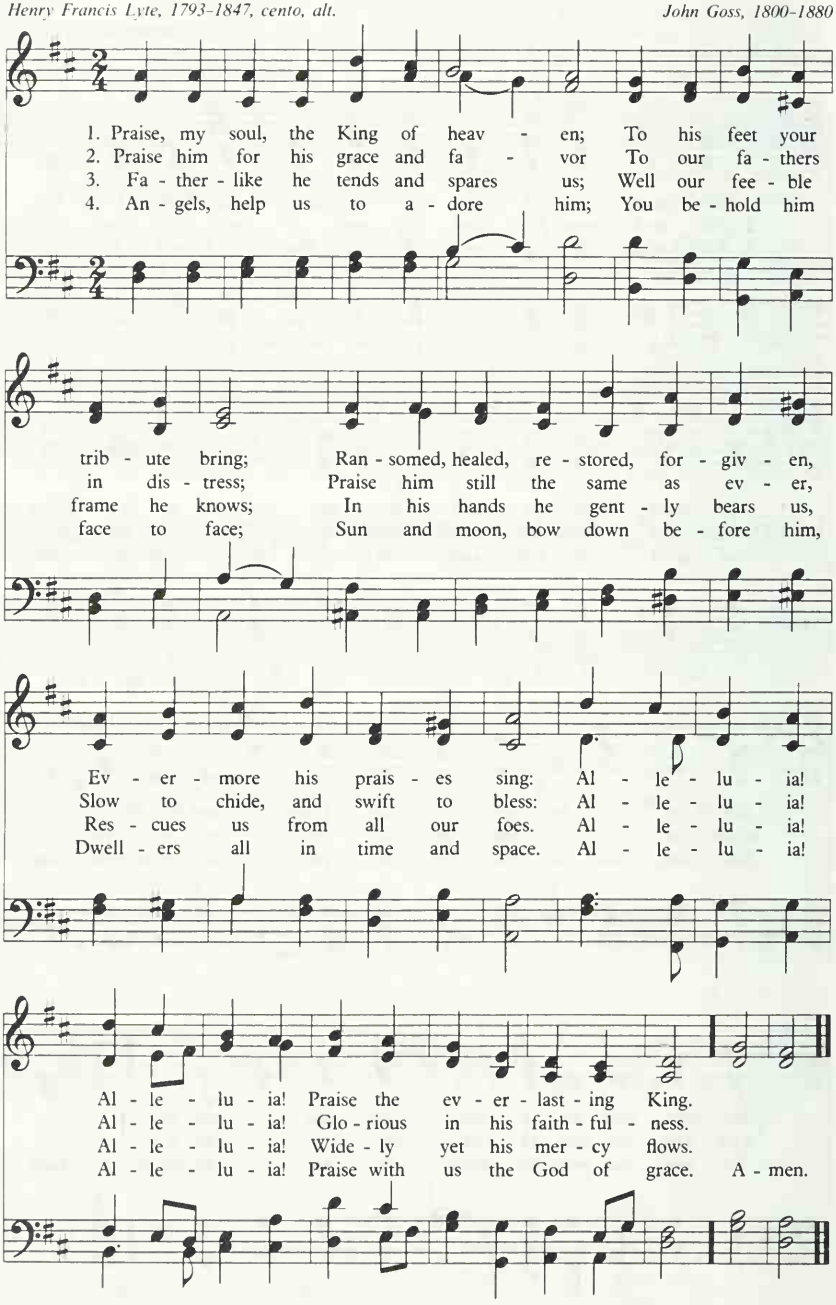
Kremser 12. 11. 12. 11.
Dutch traditional melody



45 Praise, My Soul, the King of Heaven

Henry Francis Lyte, 1793–1847, cento, alt.

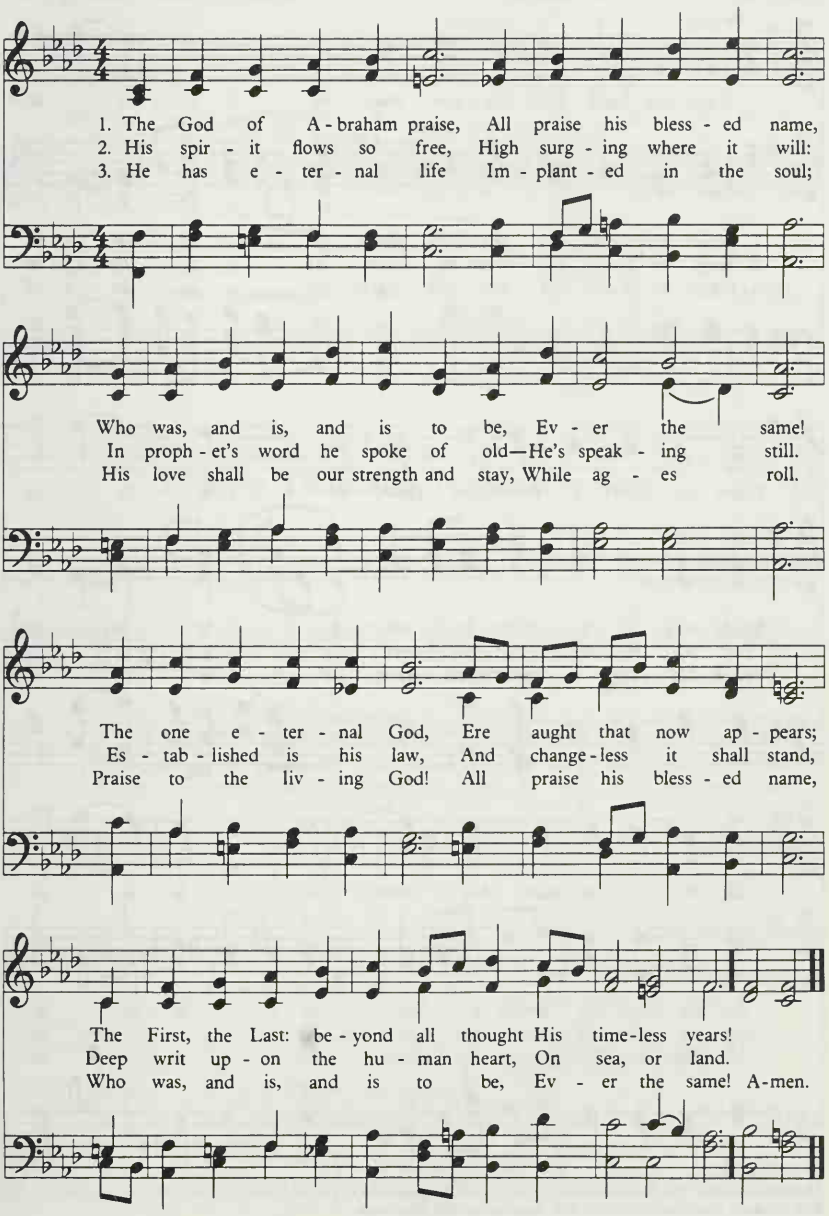
Lauda anima 8. 7. 8. 7. 8. 7.
John Goss, 1800–1880



The God of Abraham Praise 46

Daniel ben-Judah Dayyan, 14th century
Tr. by Max Landsberg, 1845–1928,
and Newton Mann, 1836–1926, alt.

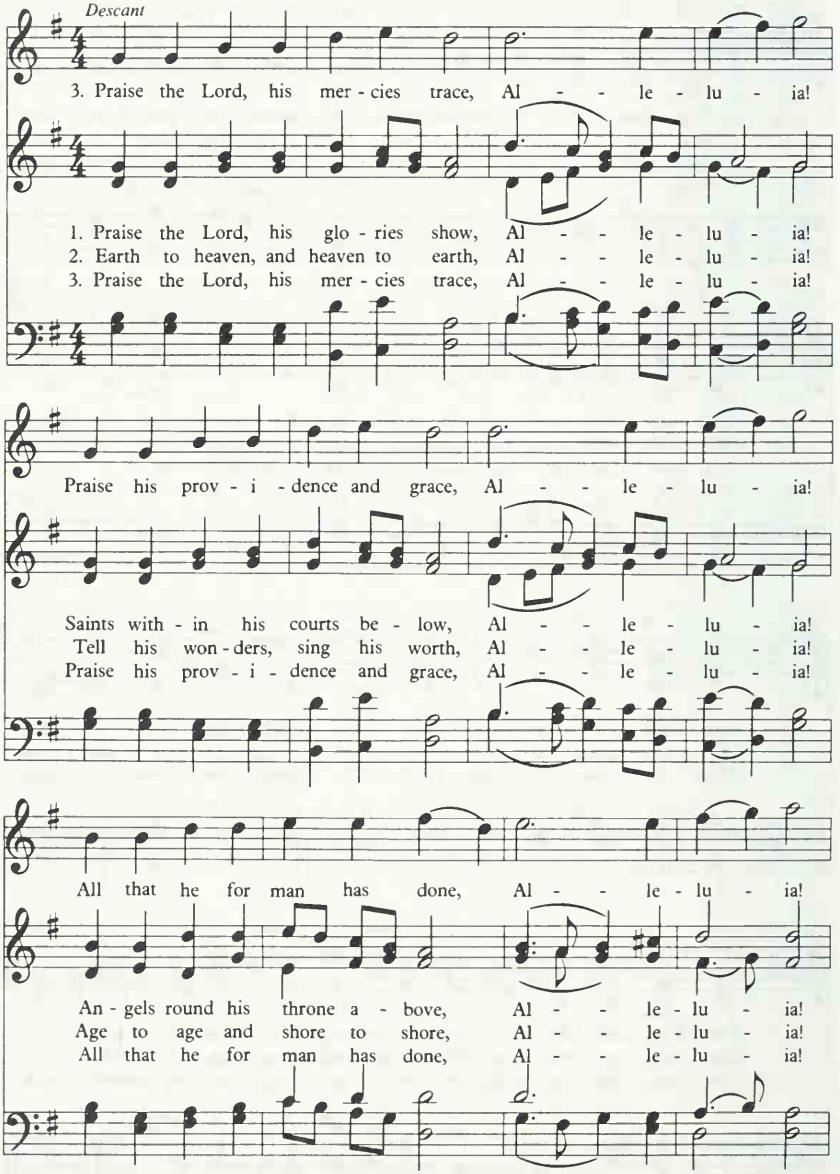
Leoni 6. 6. 8. 4. D.
Hebrew traditional melody
Arr. by Meier Leon, 1751–1797



47 Praise the Lord, His Glories Show

Llanfair 7. 7. 7. 7. with Alleluias
Robert Williams, 1781–1821
Harm. by David Evans, 1874–1948
Descant by Donald D. Kettring, 1907–

Henry Francis Lyte, 1793–1847, cento, alt.



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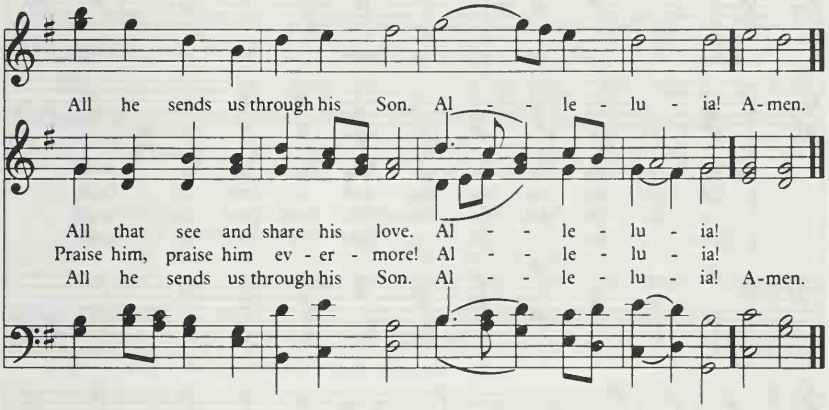
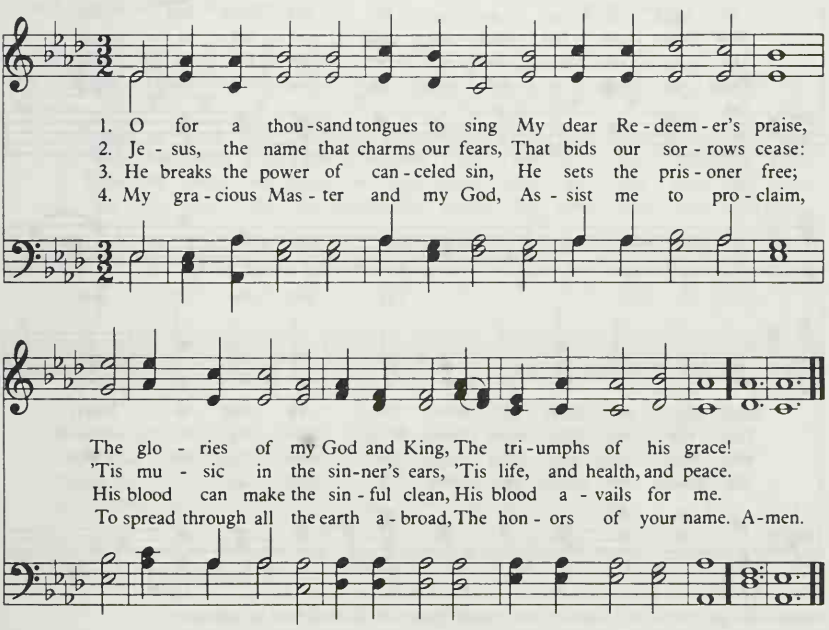


O for a Thousand Tongues to Sing 48

Charles Wesley, 1707–1788, cento, alt.

Azmon C. M.
Carl G. Gläser, 1784–1829
Arr. by Lowell Mason, 1792–1872

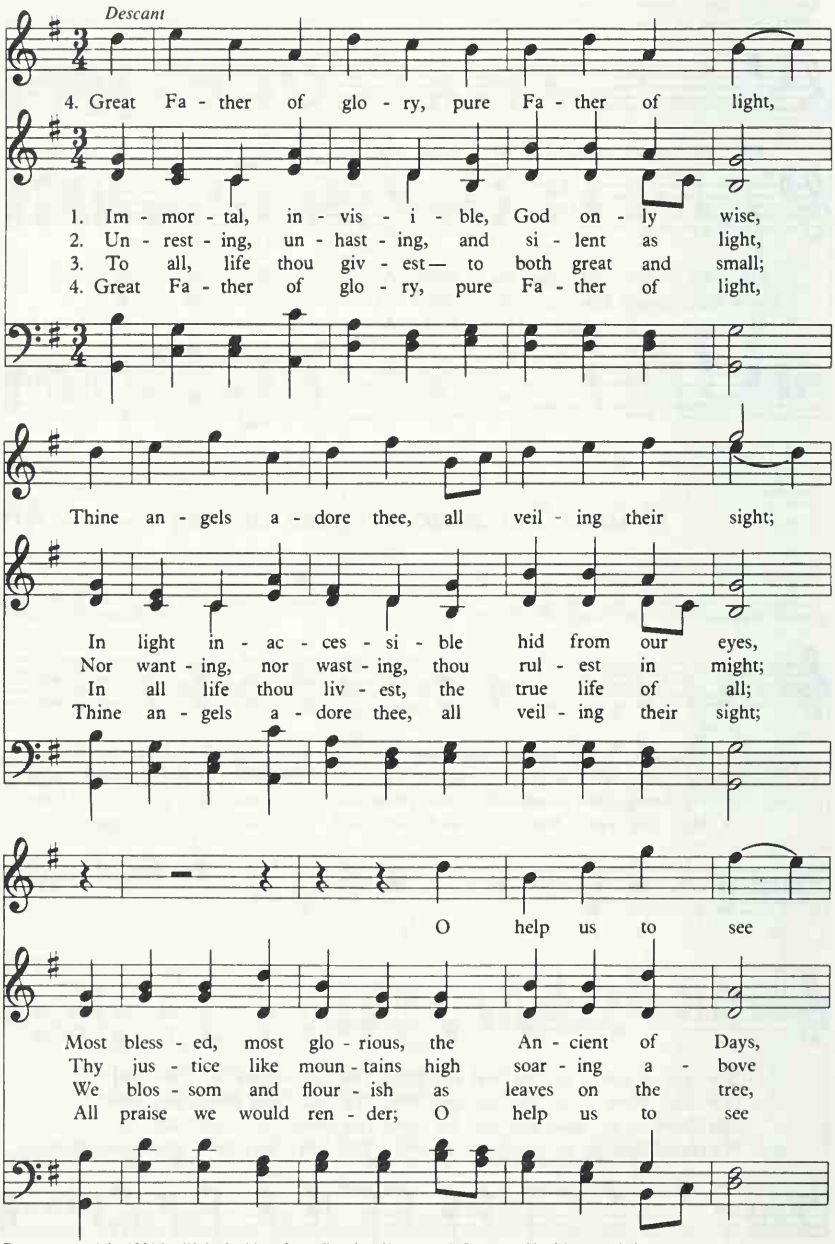


49 Immortal, Invisible, God Only Wise

St. Denio 11. 11. 11. 11.
Welsh traditional melody

Walter Chalmers Smith, 1824–1908, cento, alt.

Descant by Donald D. Kettring, 1907–



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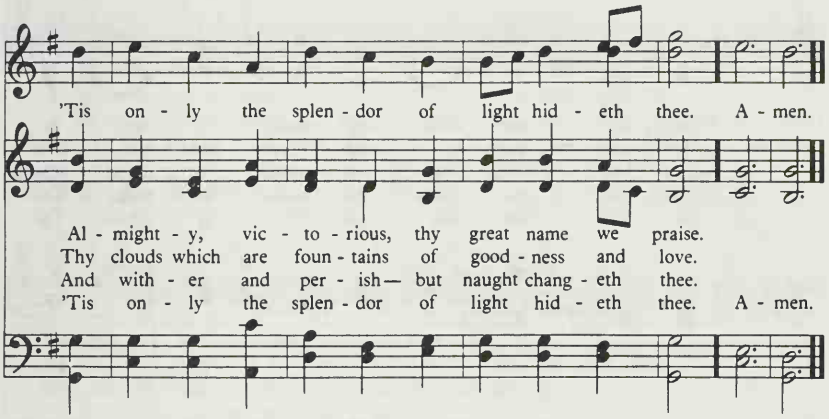
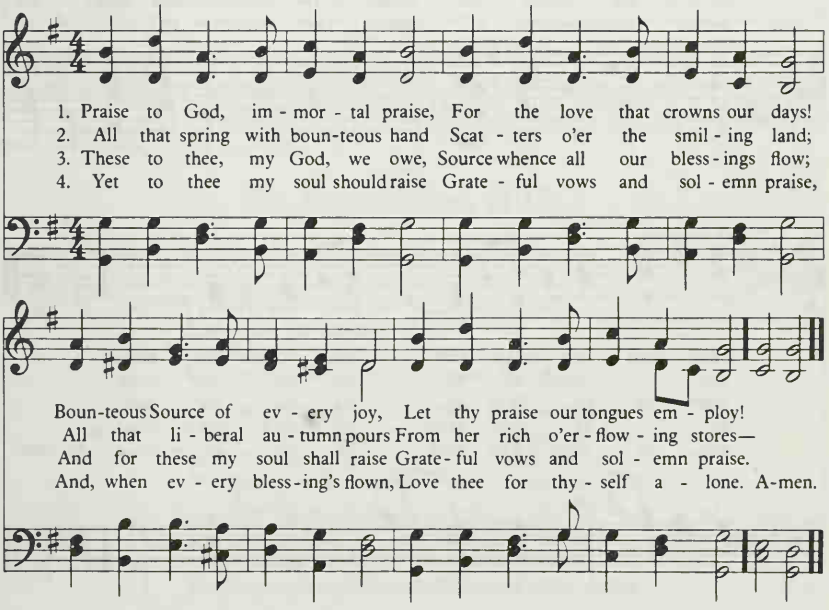


Praise to God, Immortal Praise 50

Anna L. Barbauld, 1743-1825, cento

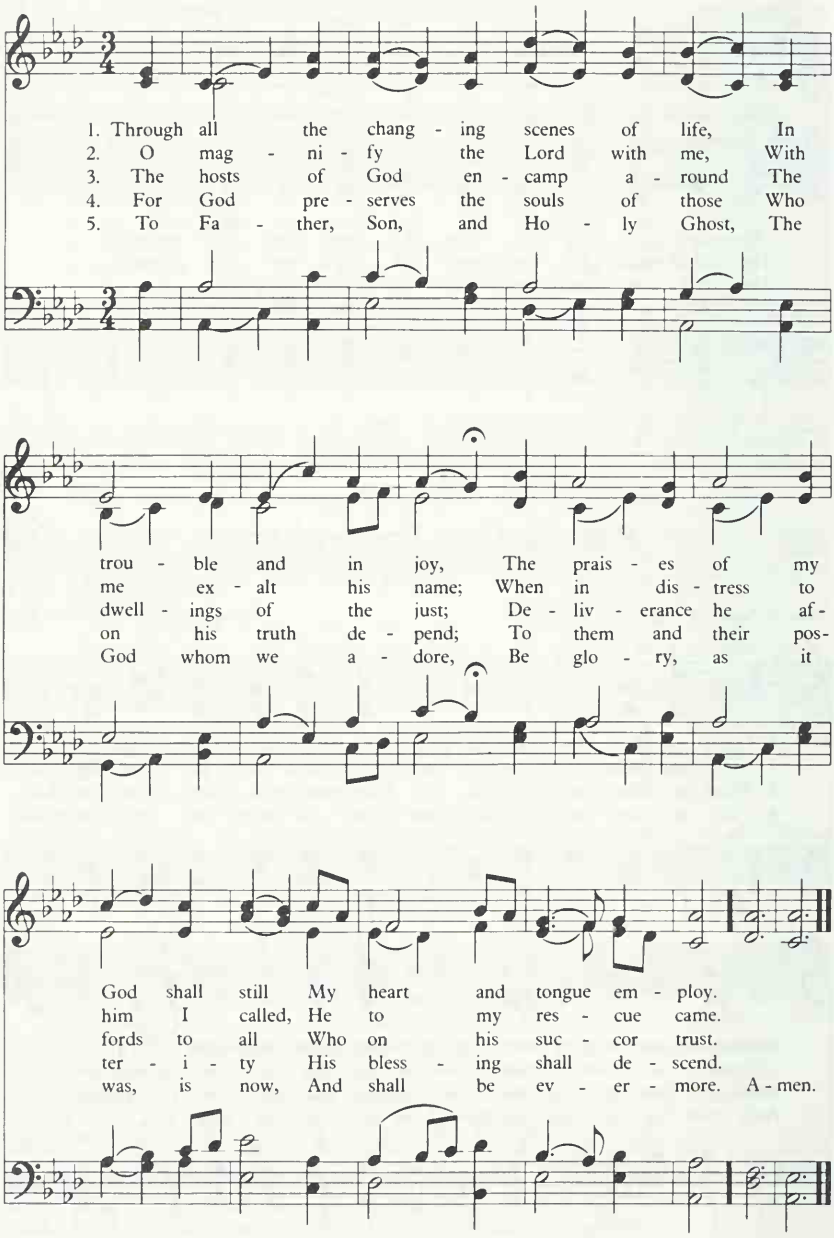
Pleyel's Hymn 7. 7. 7. 7.
Ignace Joseph Pleyel, 1757-1831



51 Through All the Changing Scenes of Life

Tate and Brady, 'New Version,' 1696, cento

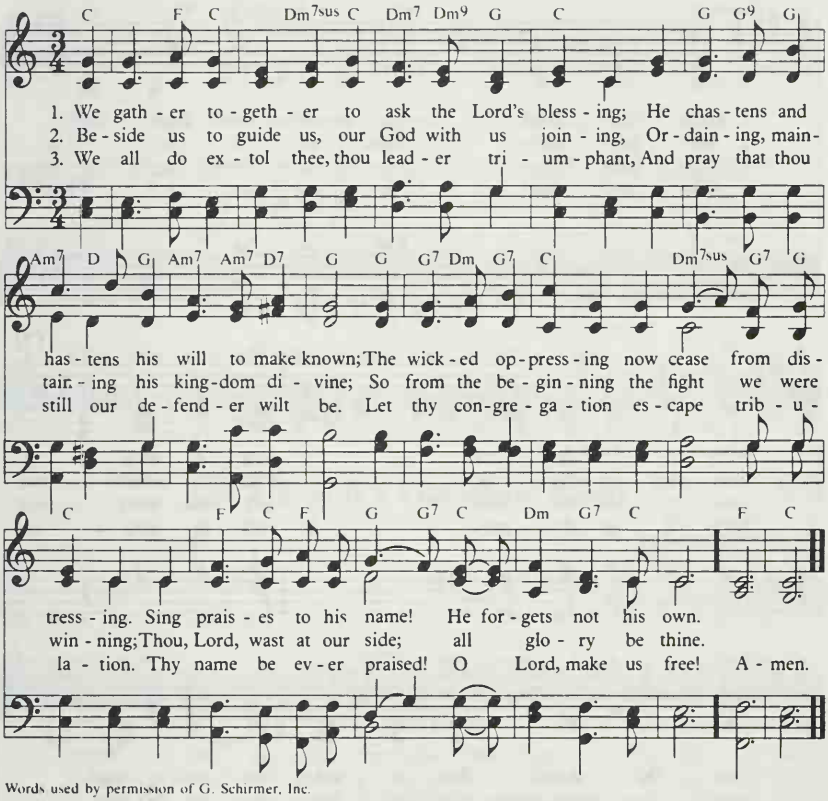
Wiltshire C. M.
George Thomas Smart, 1776–1867



We Gather Together 52

Dutch traditional hymn, 16th century
Tr. by Theodore Baker, 1851–1934, alt.

Kremser 12. 11. 12. 11.
Dutch traditional melody



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We Praise Thee, O God 53

Julia Bulkley Cady Cory, 1882–1963

Kremser 12. 11. 12. 11.
Dutch traditional melody

1. We praise thee, O God, our Redeemer, Creator;
   In grateful devotion our tribute we bring.
   We lay it before thee, we kneel and adore thee,
   We bless thy holy name, glad praises we sing.

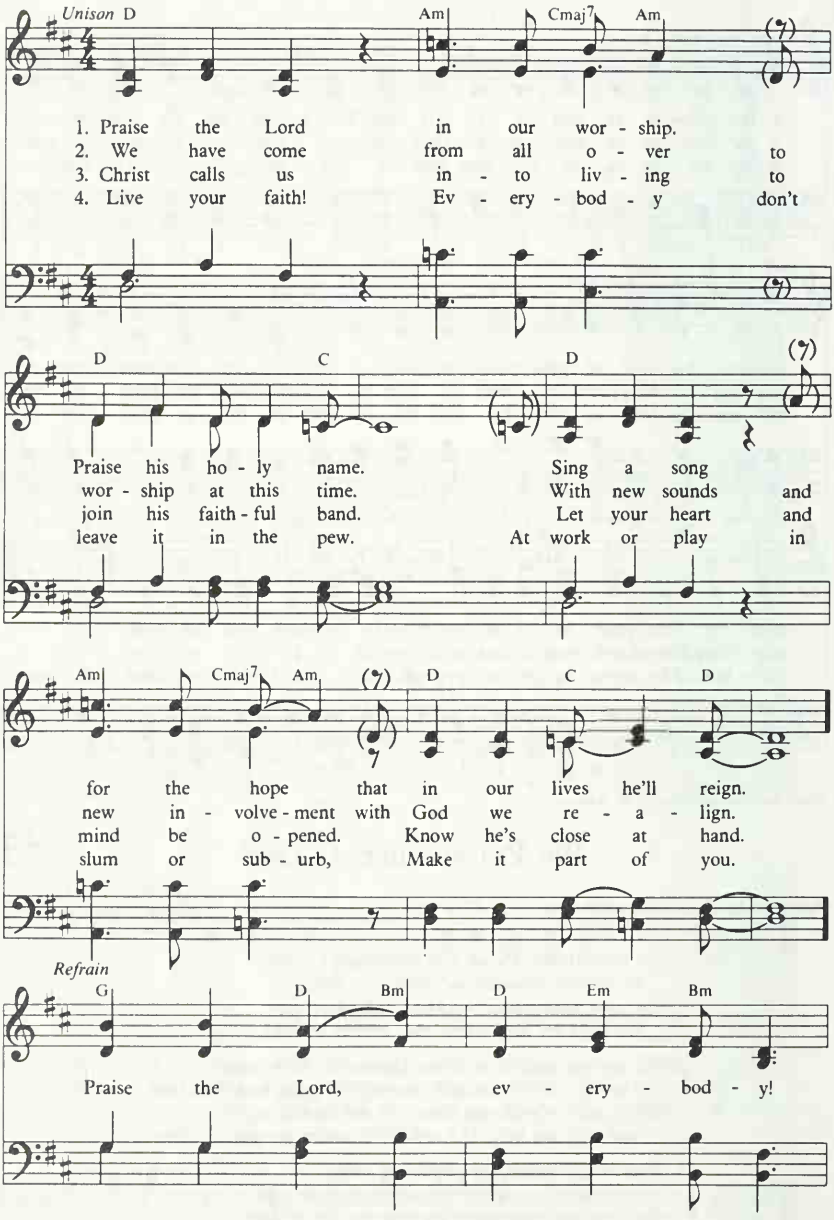
2. We worship thee, God of our fathers, we bless thee;
   Through life's storm and tempest our guide hast thou been.
   When perils o'ertake us, thou wilt not forsake us,
   And with thy help, O Lord, life's battles we win.

3. With voices united our praises we offer,
   And gladly our songs of true worship we raise.
   Our sins now confessing, we pray for thy blessing;
   To thee, our great Redeemer, forever be praise. Amen.

54 Praise the Lord in Our Worship

Kent E. Schneider, 1945–

Laudate omnes Irregular with Refrain
Kent E. Schneider, 1945–



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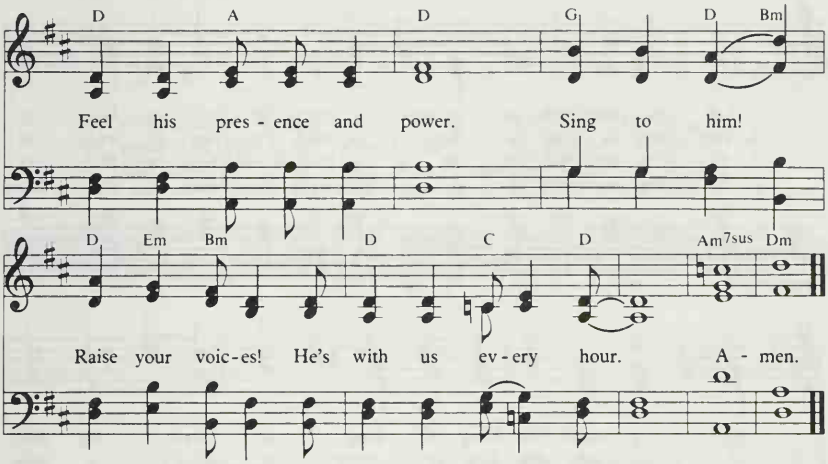
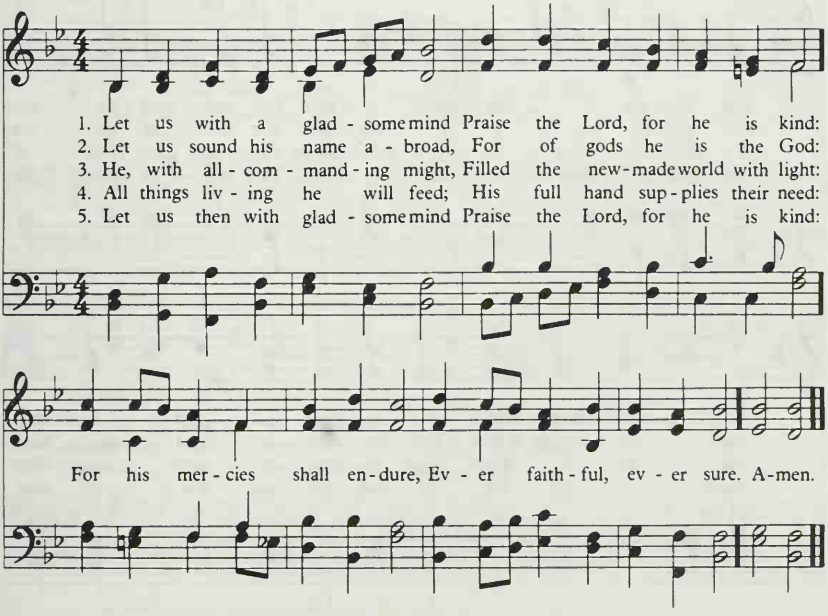


Let Us with a Gladsome Mind 55

Monkland 7. 7. 7. 7.
J. A. Freylinghausen, 'Geistreiches Gesangbuch,' Halle, 1704
Adapted in 'Hymn\Tunes of the United Brethren,' Manchester, 1824
Arr. by John B. Wilkes, 1785-1869

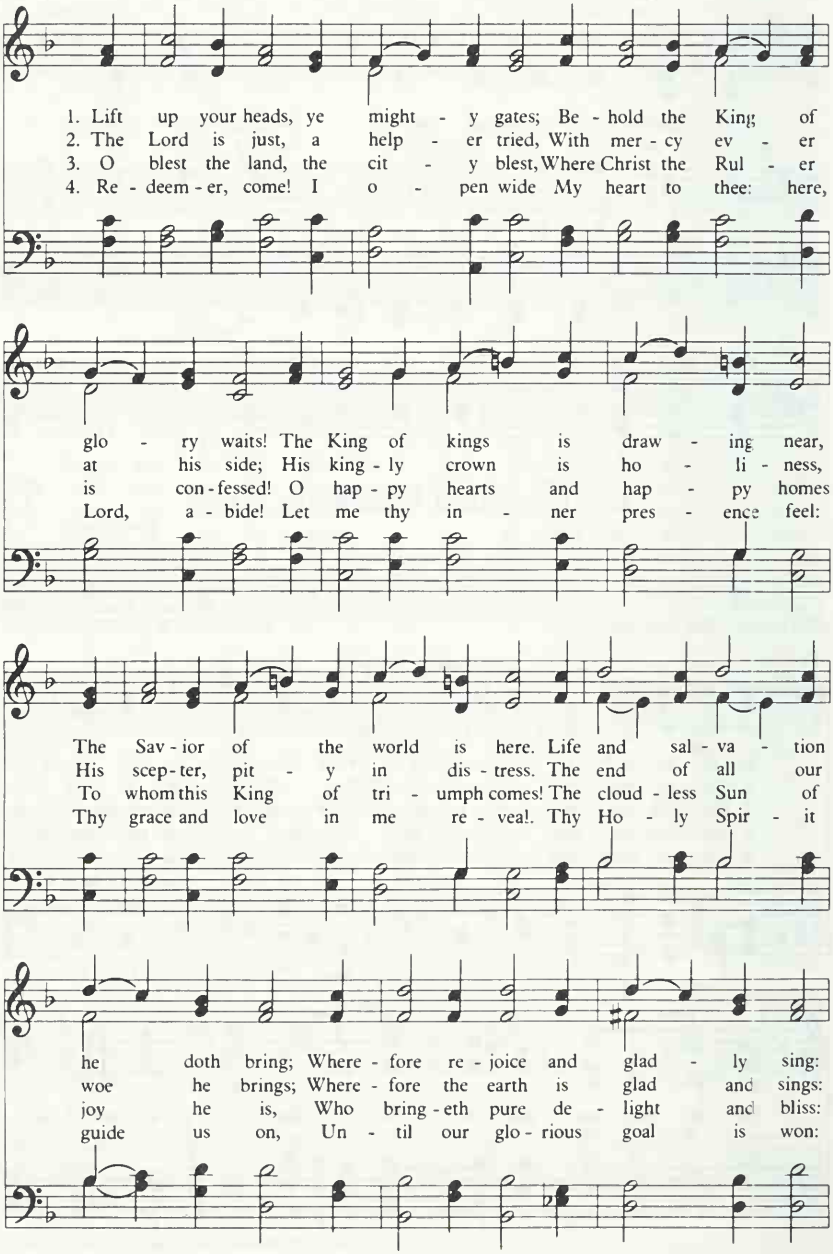
John Milton, 1608-1674, cento, alt.

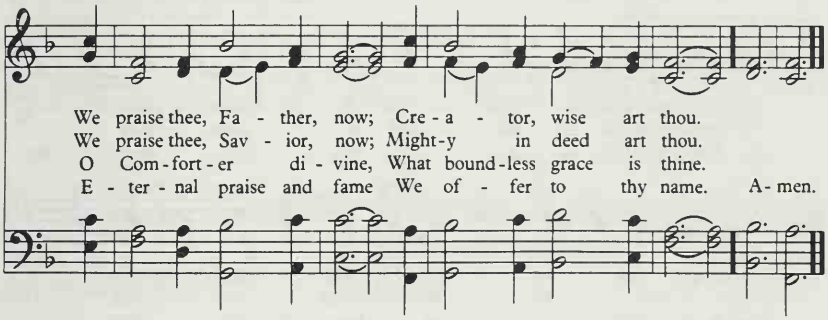


56 Lift Up Your Heads, Ye Mighty Gates

George Weissel, 1590–1635, cento
Tr. by Catherine Winkworth, 1827–1878

Macht hoch die Tür 8. 8. 8. 8. 8. 8. 6. 6.
J. A. Freylinghausen, 1670–1739

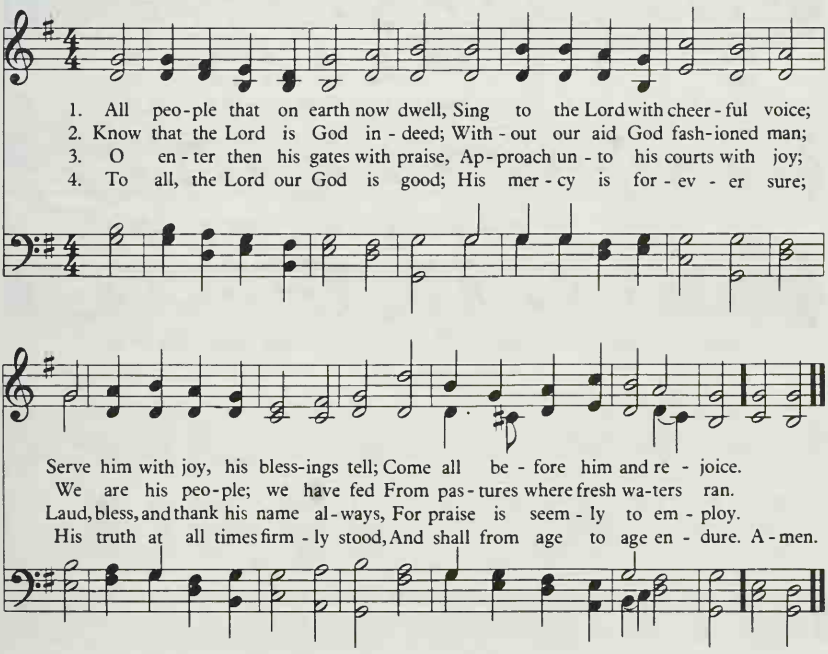




All People That on Earth Now Dwell 57

William Kethe, ?–1593, cento
Alt. by Benjamin Caulfield, 1890–

Old Hundredth L. M.
Louis Bourgeois, c. 1510-1561



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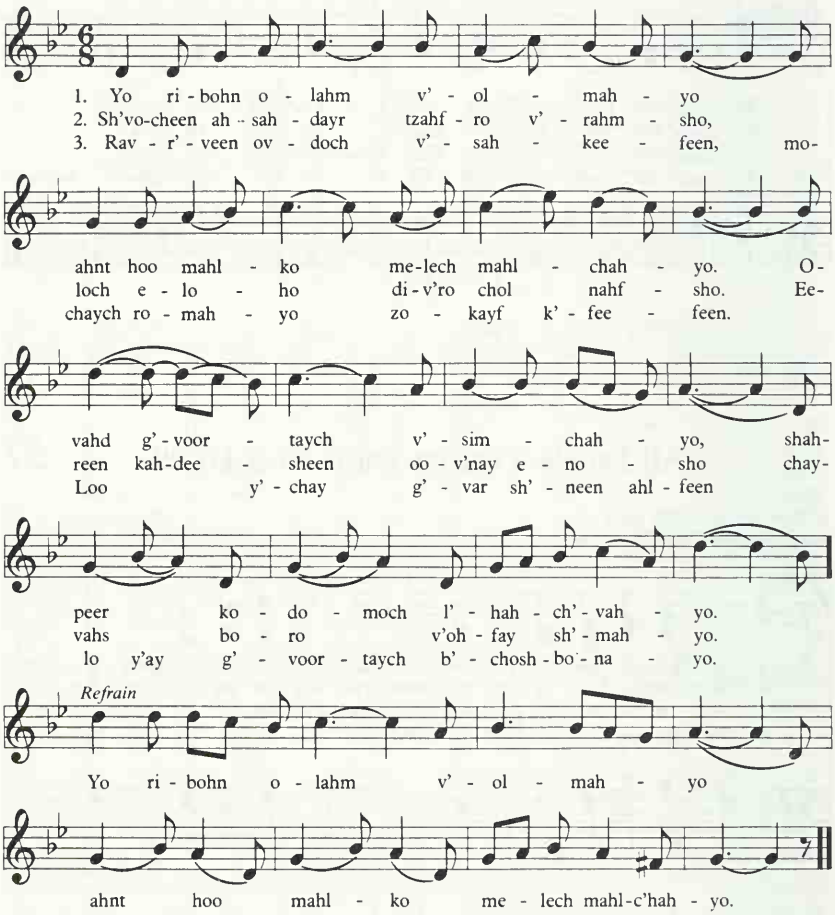
58 Yo Ri-bohn O-lahm V'-ol-mah-yo

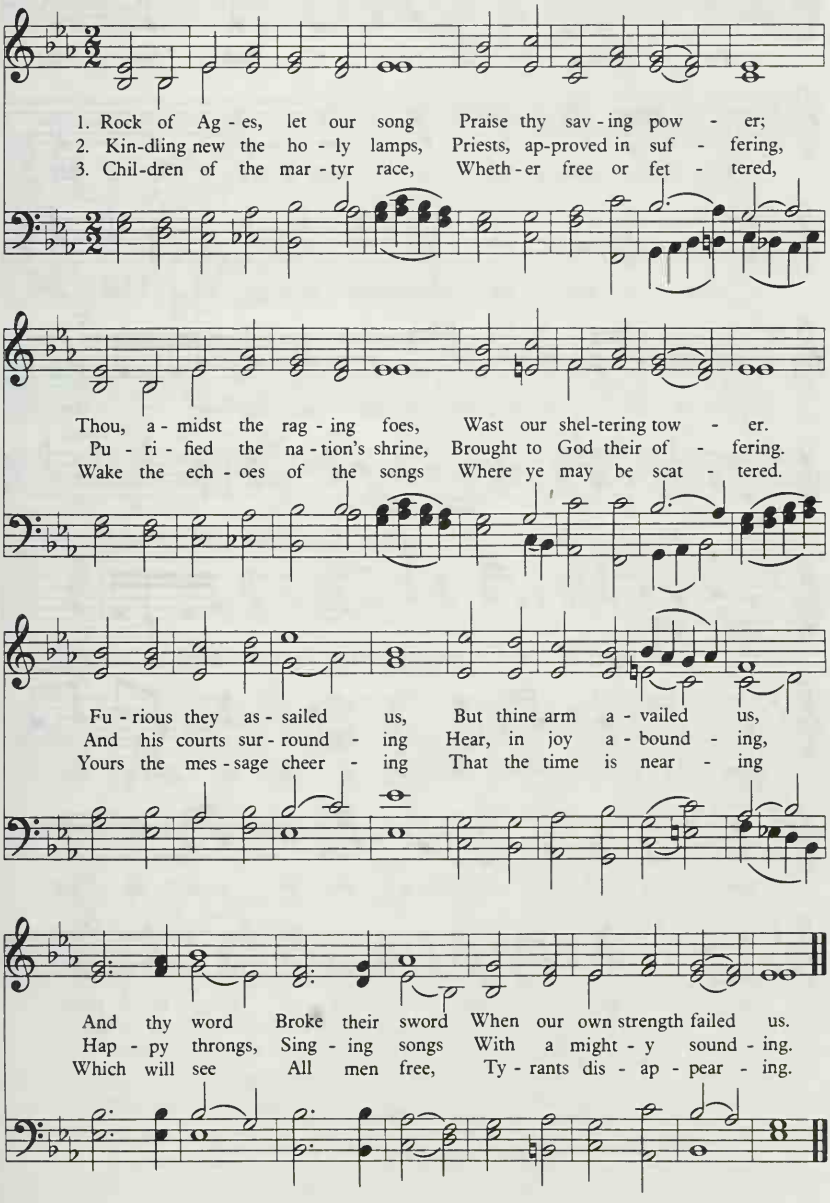
Yoh Ribon Olam Irregular with Refrain
Hebrew traditional melody



Rock of Ages, Let Our Song

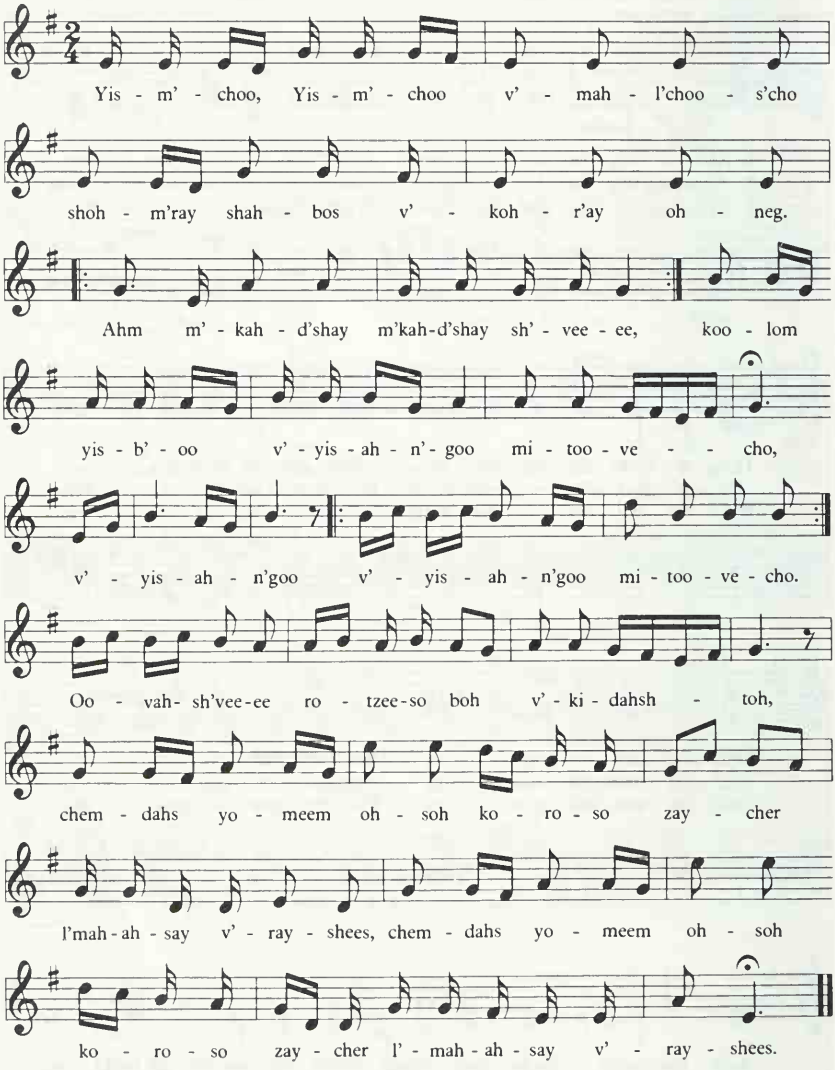
Hebrew hymn by "Mordecai," 14th century
German tr. by Leopold Stein, 1810–1882
Tr. by Marcus Jastrow, 1829–1903, and
Gustav Gottheil, 1827–1903

Maoz Tsur 7. 6. 7. 6. 6. 6. 3. 3. 6.
German Ashkenazic melody



60 Yis-m'choo, Yis-m'choo

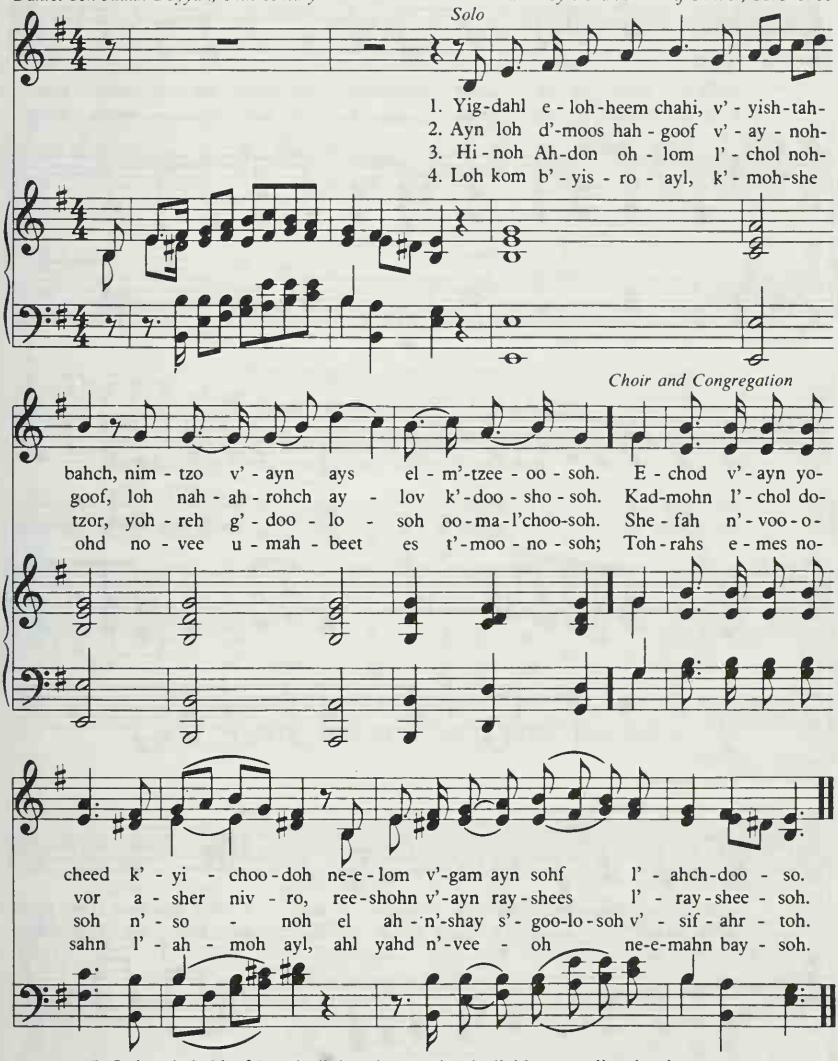
Yismechu Irregular
Hebrew traditional melody



Yig-dahl E-loh-heem Chahi 61

Leoni 10. 10. 10. 10.
Hebrew traditional melody
Adapted by Meier Leon, 1751–1797
Harm. by Abraham Wolf Binder, 1895–1966

Daniel ben-Judah Dayyan, 14th century



5. Loh yahchahleef hoayl v'loh yohmeer dosoh, l'ohlomeem l'zoolosoh;
   Tzohfe v'yohdayah s'soraynoo, mahbeet l'sohf dovor b'kahdmosoh.

6. Gohmayl l'eesh chesed k'mifoloh, nohsayn l'rosho rah k'rishosoh.
   Yishlahch l'kaytz yomeen m'sheechaynoo, lifdos m'chahkay kaytz y'shooosoh.

7. Mayseem y'chahye ayl, b'rohv chahsdoh borooch ahday ahd shaym t'hilosoh.
   Mayseem y'chahye ayl, b'rohv chahsdoh borooch ahday ahd shaym t'hilosoh.

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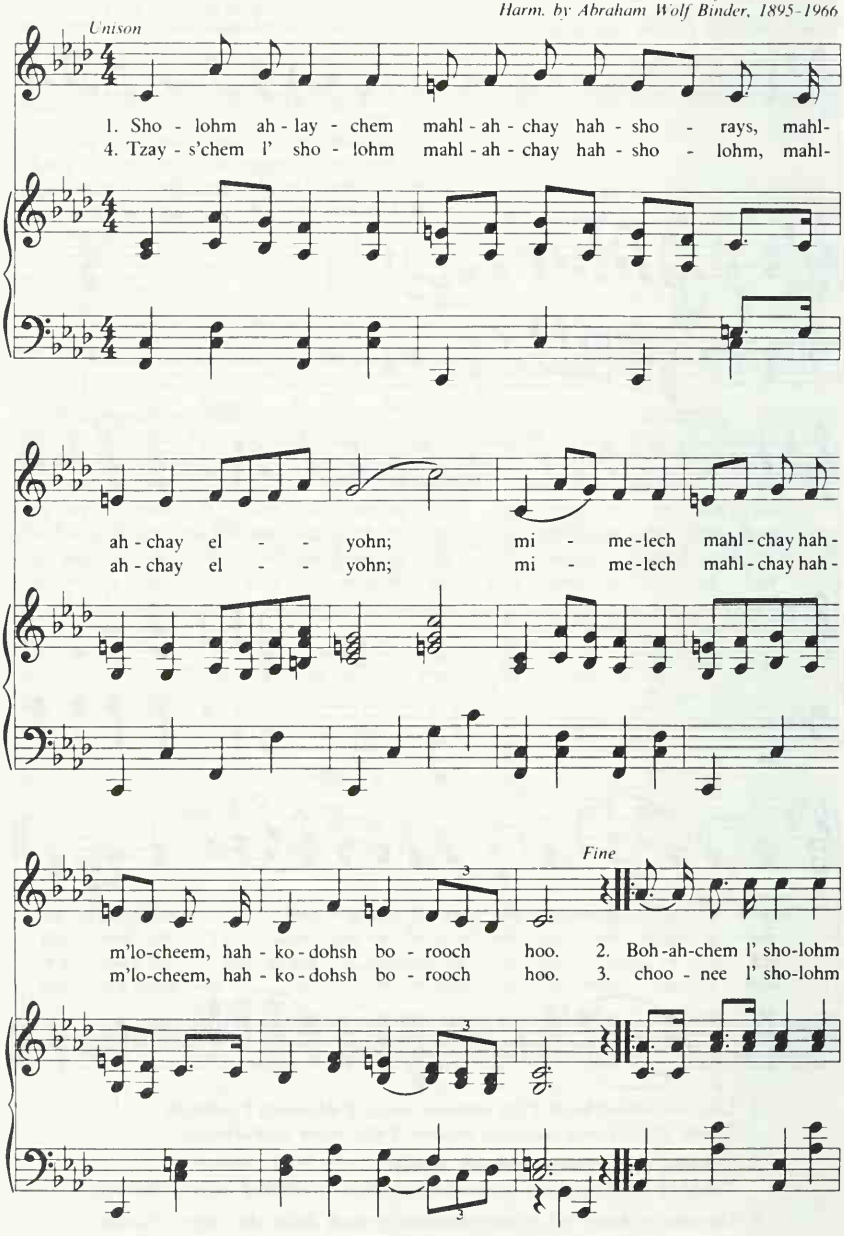
62 Sho-lohm Ah-lay-chem

Shalom Aleychem 8. 8. 8. 6.
Israel Goldfarb, 1879–1967
Harm. by Abraham Wolf Binder, 1895–1966



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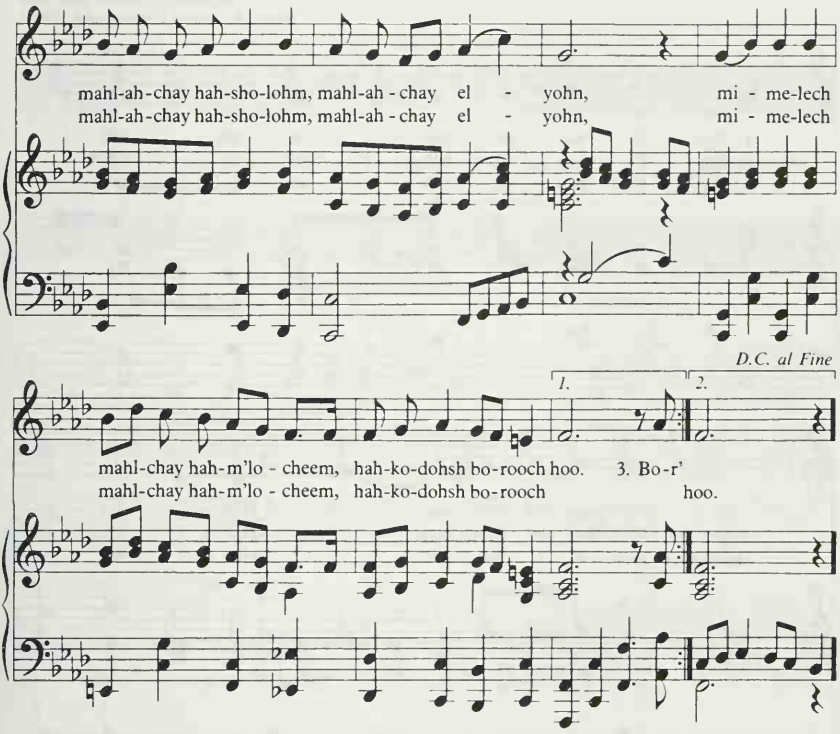
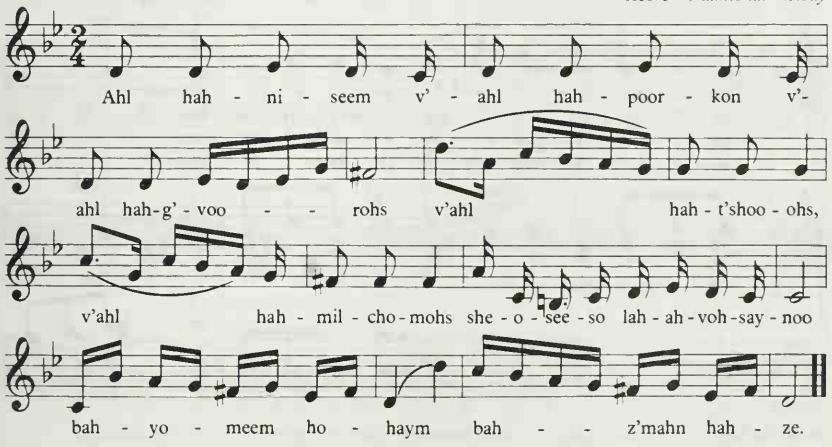


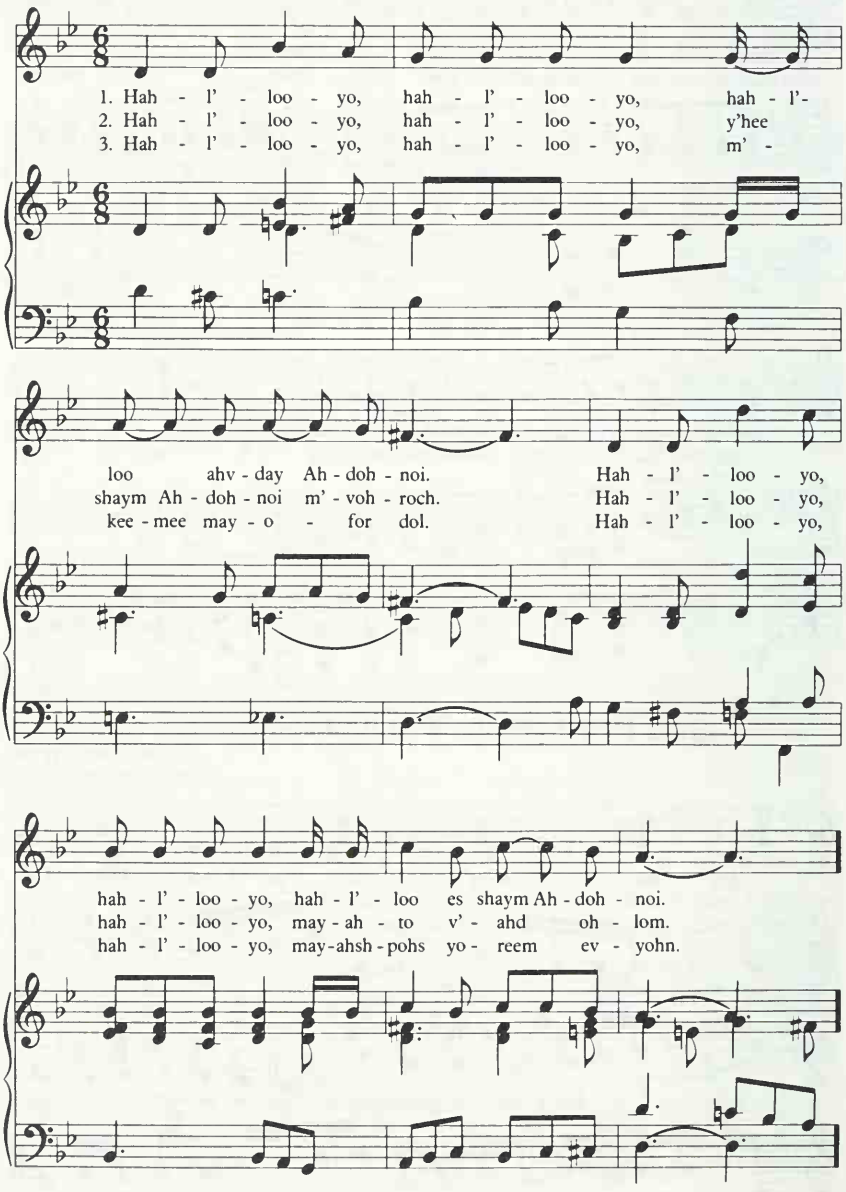
Ahl Hah-ni-seem V'-ahl Hah-poor-kon 63

Al Hanisiym Irregular
Hebrew traditional melody



64 Hah-l'loo-yo Ahv-day Ah-doh-noi

Haleluya Avdey Adonai Irregular
Hebrew traditional folk tune
Harm. by Harry Coopersmith, 1902–



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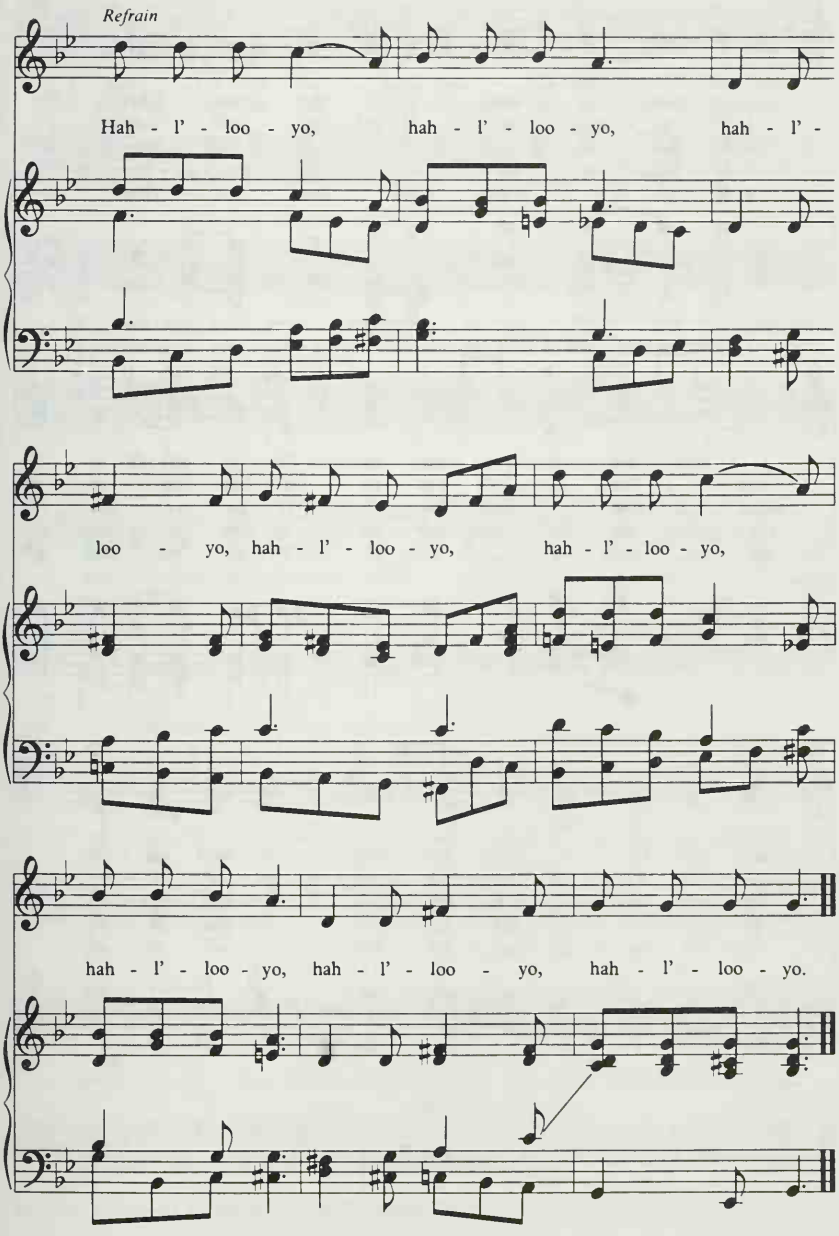
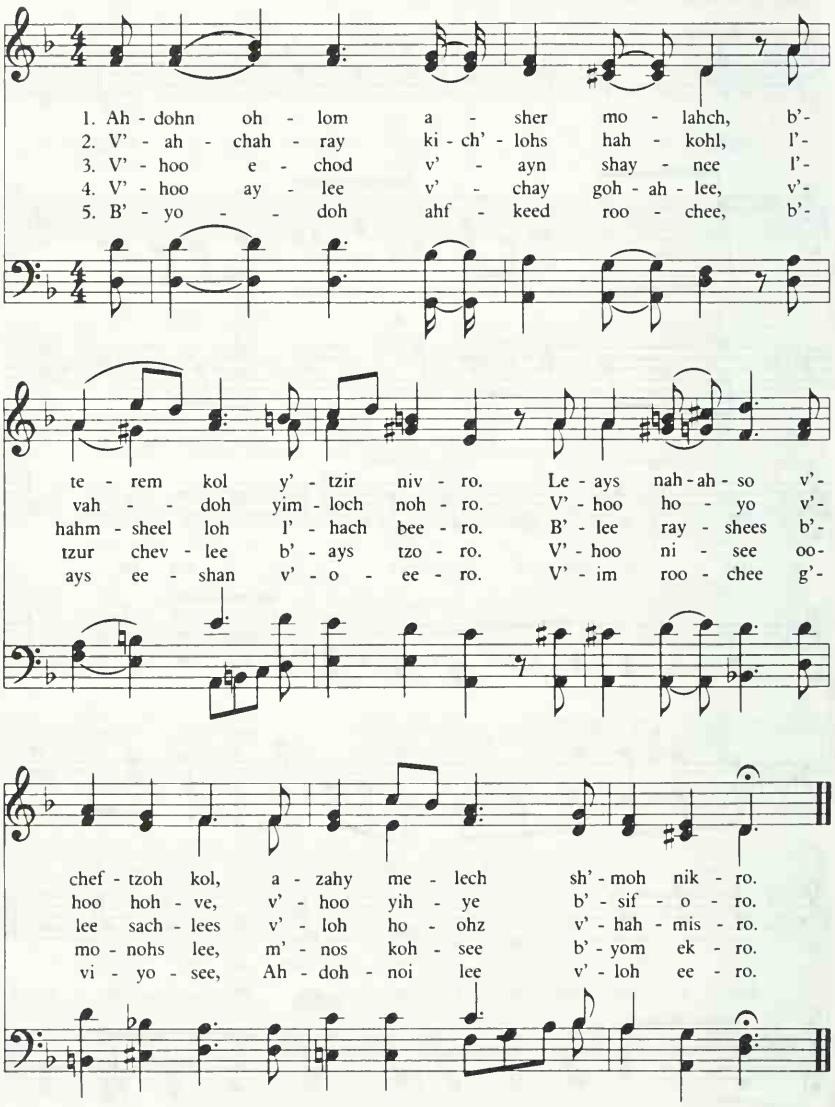

Refrain
Hah - l' - loo - yo, hah - l' - loo - yo, hah - l' -
loo - yo, hah - l' - loo - yo, hah - l' - loo - yo,
hah - l' - loo - yo, hah - l' - loo - yo, hah - l' - loo - yo.

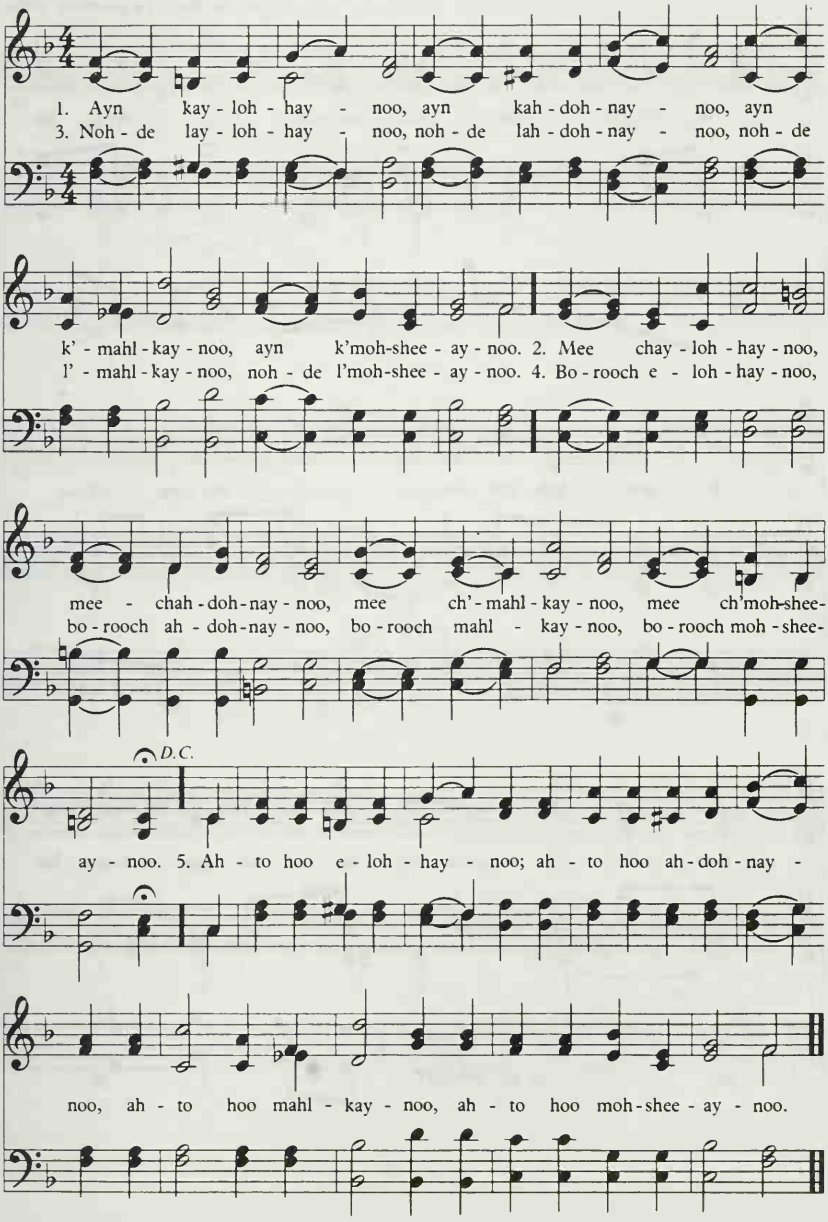
65 Ah-dohn Oh-lom A-sher Mo-lahch

Adon Olam Irregular
Elieser Gerovitsch, 1844–1913



Ayn Kay-loh-hay-noo 66

Eyn Keloheynu Irregular
Julius Freudenthal, 1805–1874



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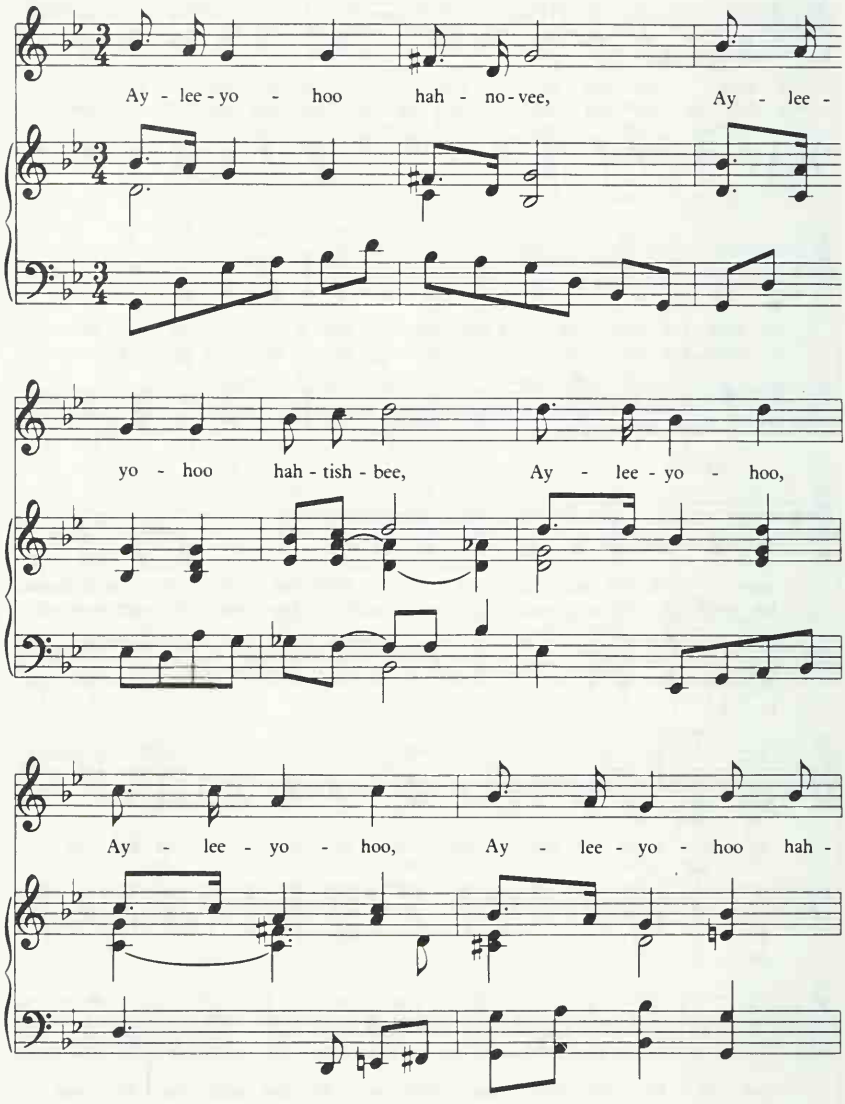
67 Ay-lee-yo-hoo Hah-no-vee

Eliyohu Hanoviy Irregular
Traditional Ashkenazic folk tune
Harm. by Harry Coopersmith, 1902–



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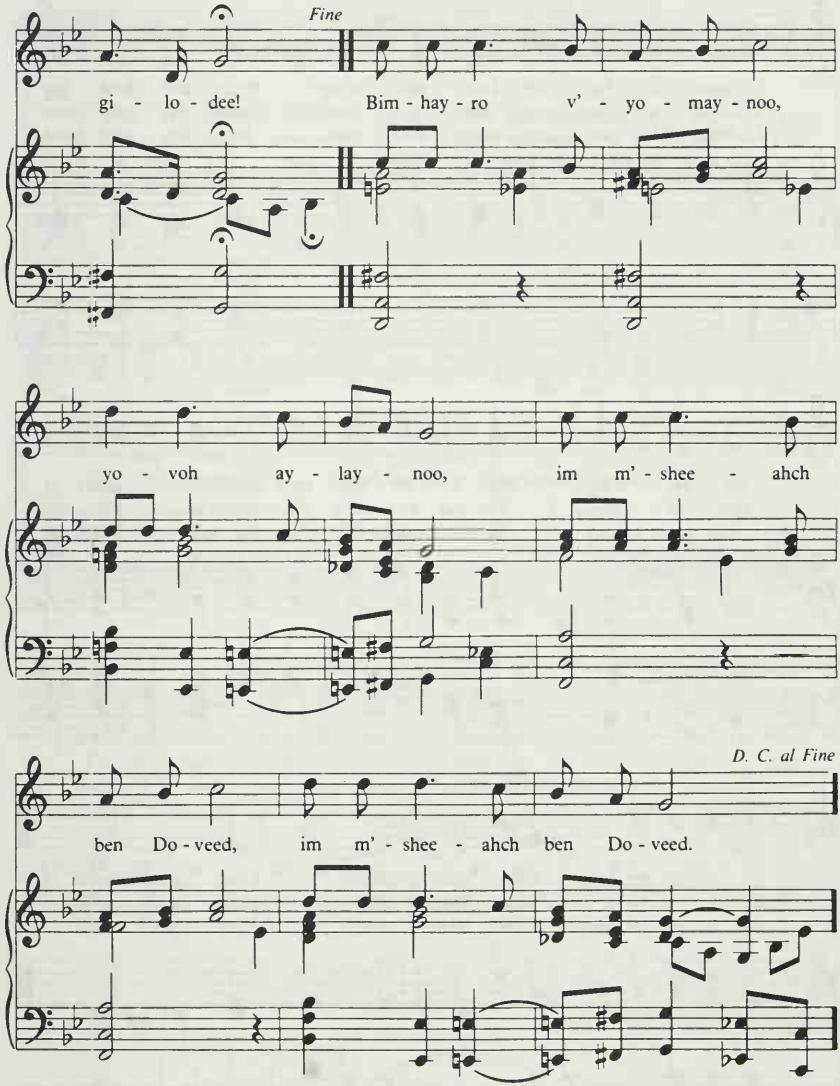
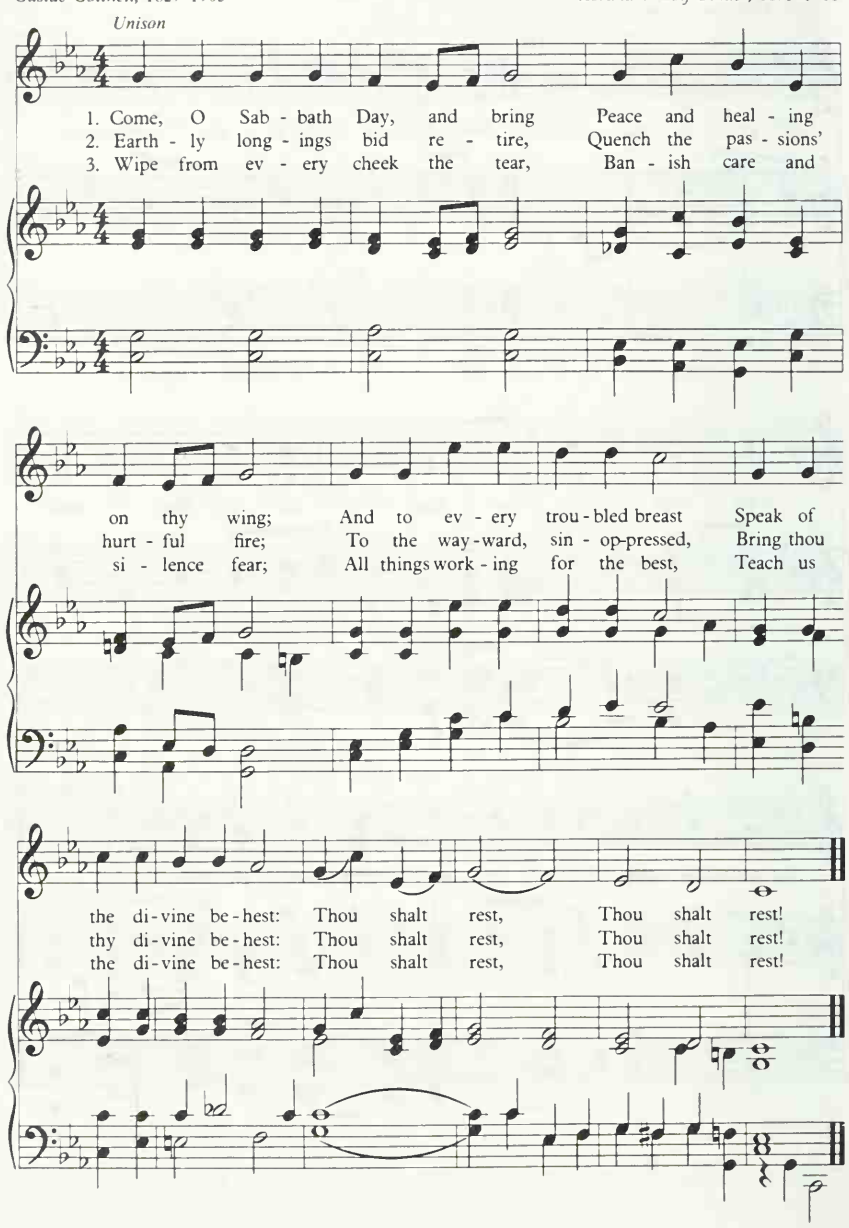

Fine
gi - lo - dee! Bim - hay - ro v' - yo - may - noo,
yo - voh ay - lay - noo, im m' - shee - ahch
D. C. al Fine
ben Do - veed, im m' - shee - ahch ben Do - veed.

68 Come, O Sabbath Day, and Bring

Gustav Gottheil, 1827–1903

Sabbath Hymn 7. 7. 9. 7. 3. 3.
Abraham Wolf Binder, 1895–1966



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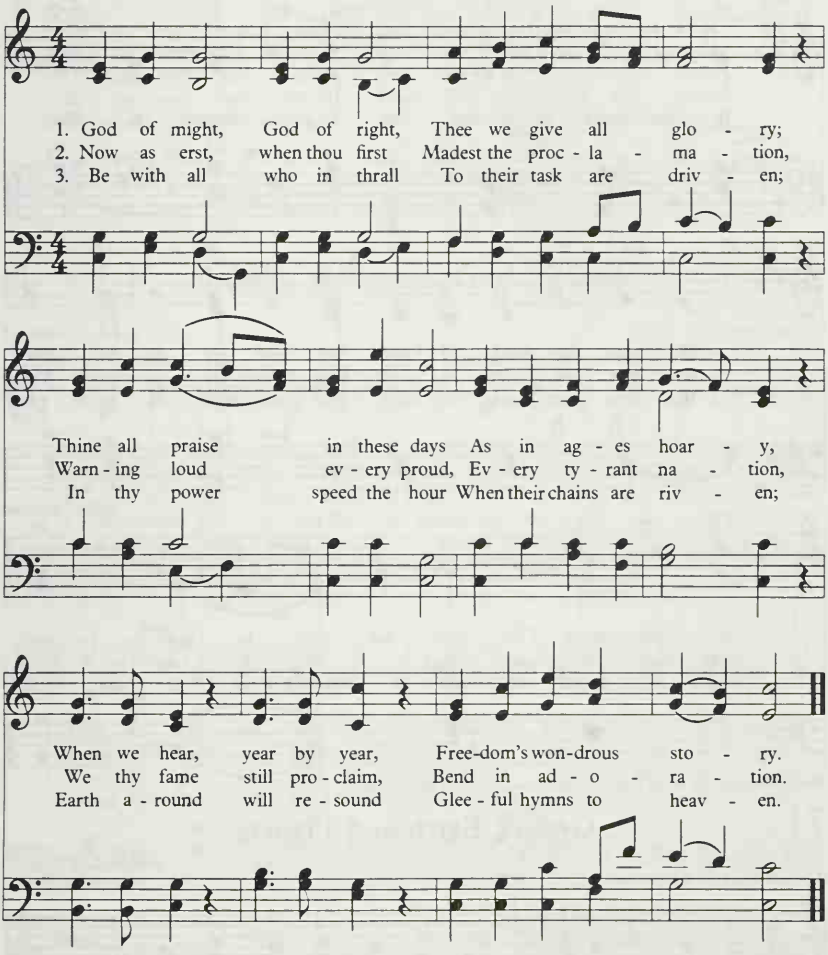
God of Might, God of Right 69

Hebrew traditional hymn, 17th century
Tr. by Gustav Gottheil, 1827–1903, et al.

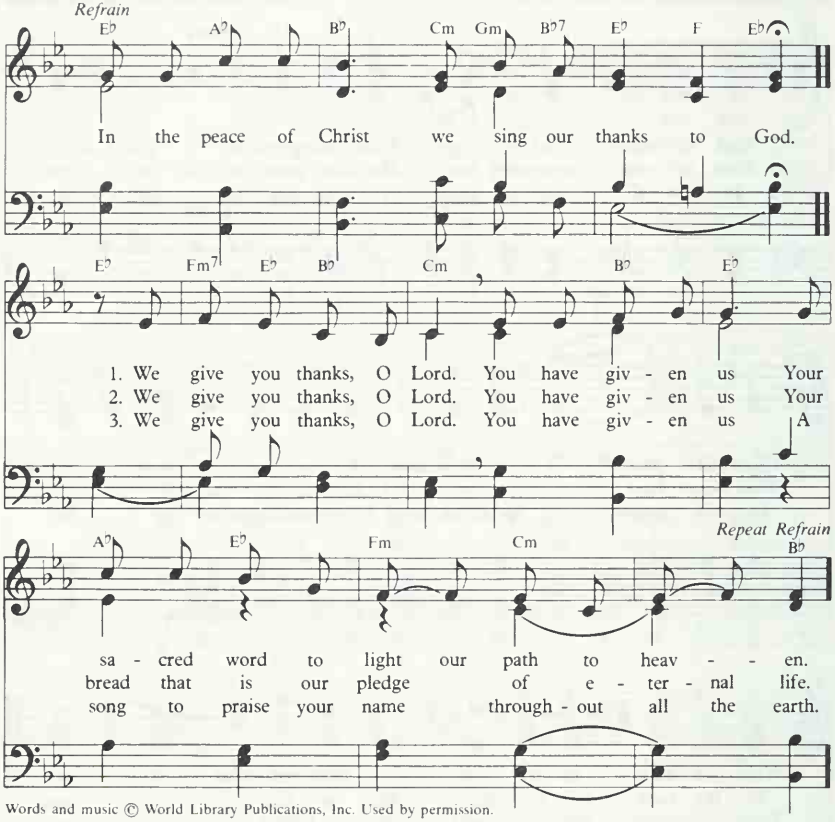
Addir Hu 6. 6. 6. 6. 6. 6.
Hebrew traditional melody, 17th century



70 In the Peace of Christ We Sing

Lucien Deiss, 1921–
Unison
Refrain

Peace of Christ Irregular with Refrain
Lucien Deiss, 1921–



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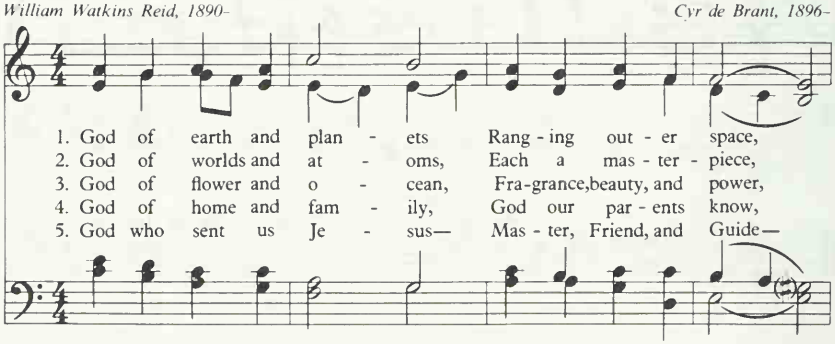
71 God of Earth and Planets

William Watkins Reid, 1890–

Whitehills 6. 5. 6. 5.
Cyr de Brant, 1896–



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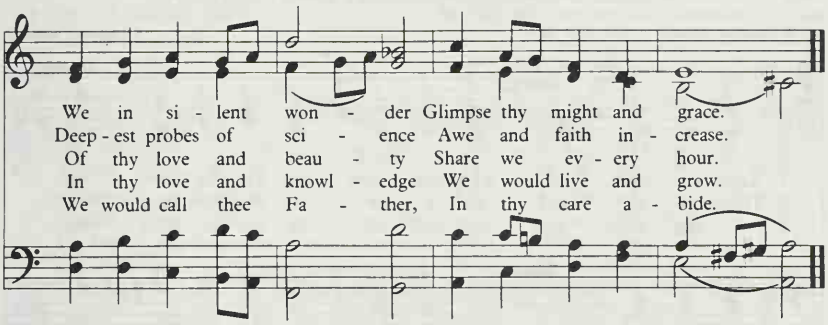
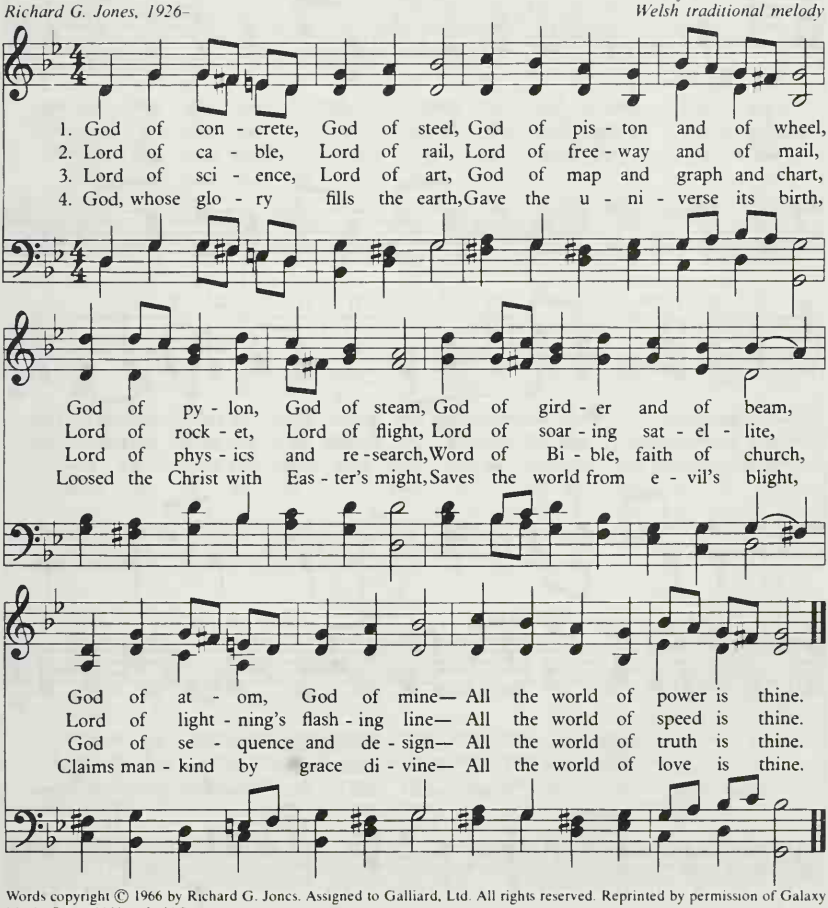
God of Earth and Planets (cont.)



God of Concrete, God of Steel 72

Richard G. Jones, 1926–

Arfon 7. 7. 7. 7. 7. 7. 7.
Welsh traditional melody



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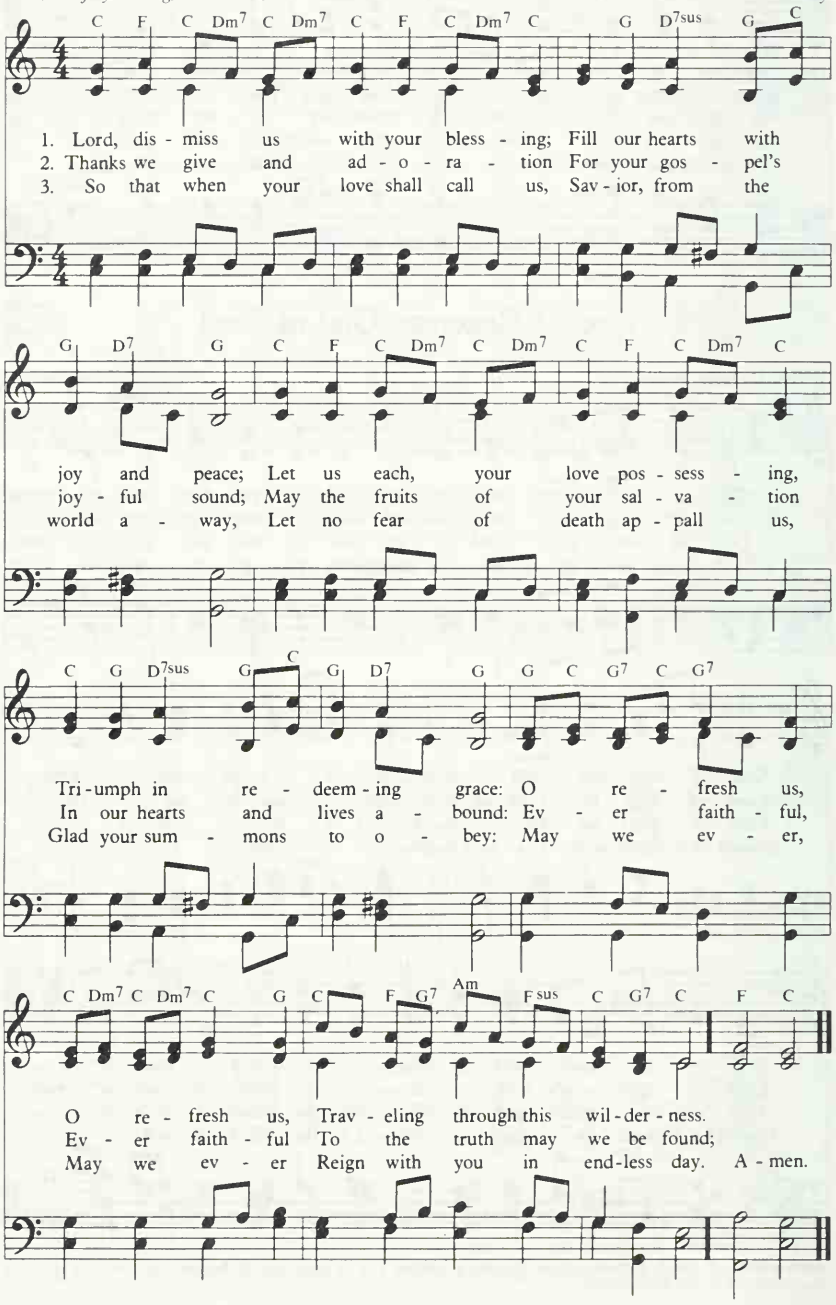
73 Lord, Dismiss Us with Your Blessing

Sts. 1, 2, ascribed to John Fawcett, 1740–1817, alt.
St. 3, Godfrey Thring, 1823–1903, alt.

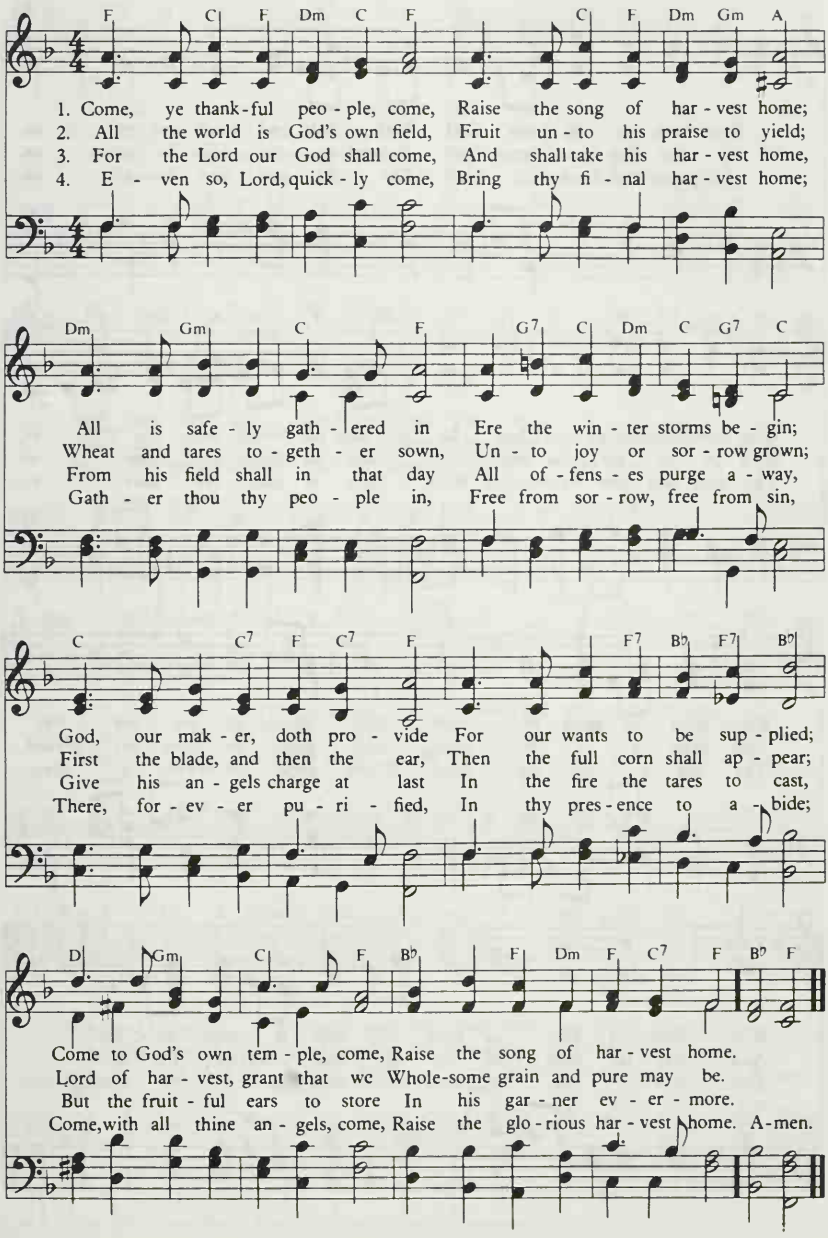
Sicilian Mariners 8. 7. 8. 7. 8. 7.
Sicilian traditional melody



Come, Ye Thankful People, Come 74

Henry Alford, 1810–1871

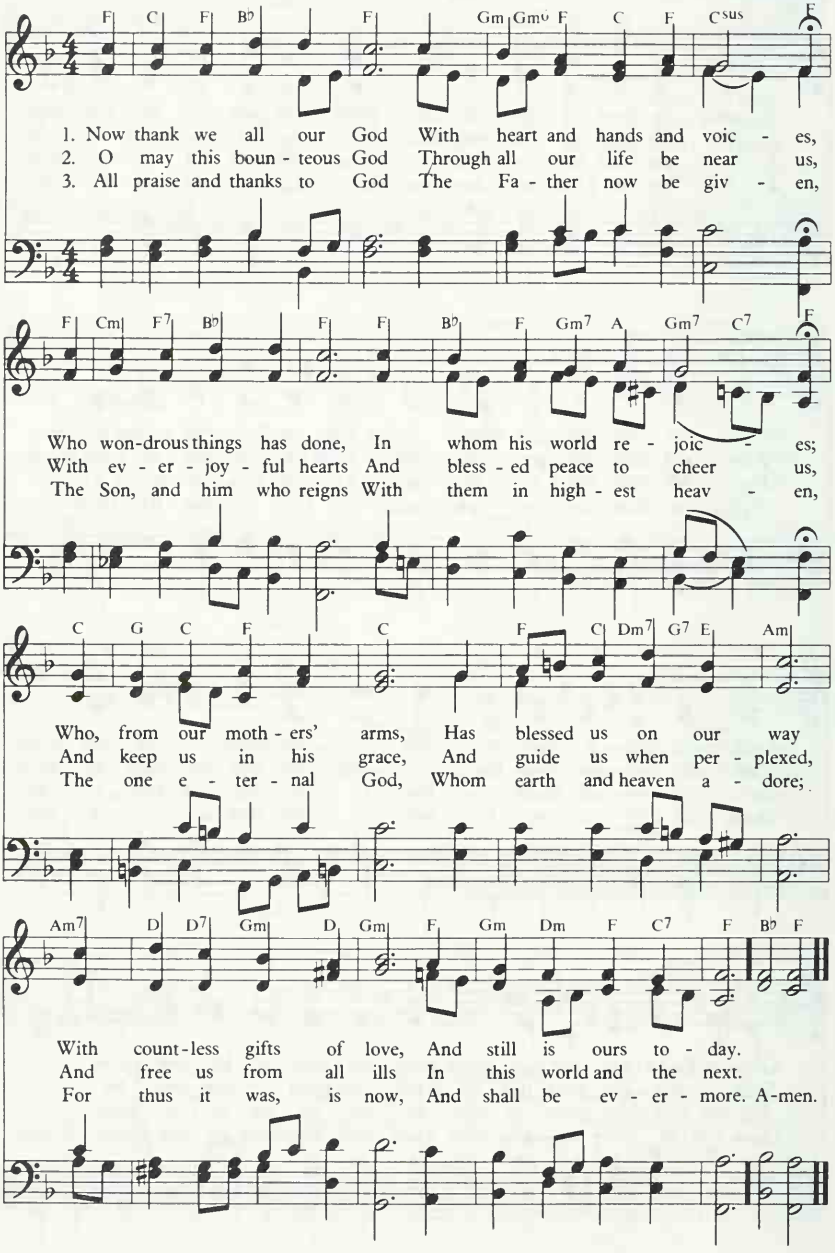
St. George's Windsor 7. 7. 7. 7. D.
George J. Elvey, 1816–1893



75 Now Thank We All Our God

Martin Rinkart, 1586–1649
Tr. by Catherine Winkworth, 1827–1878, alt.

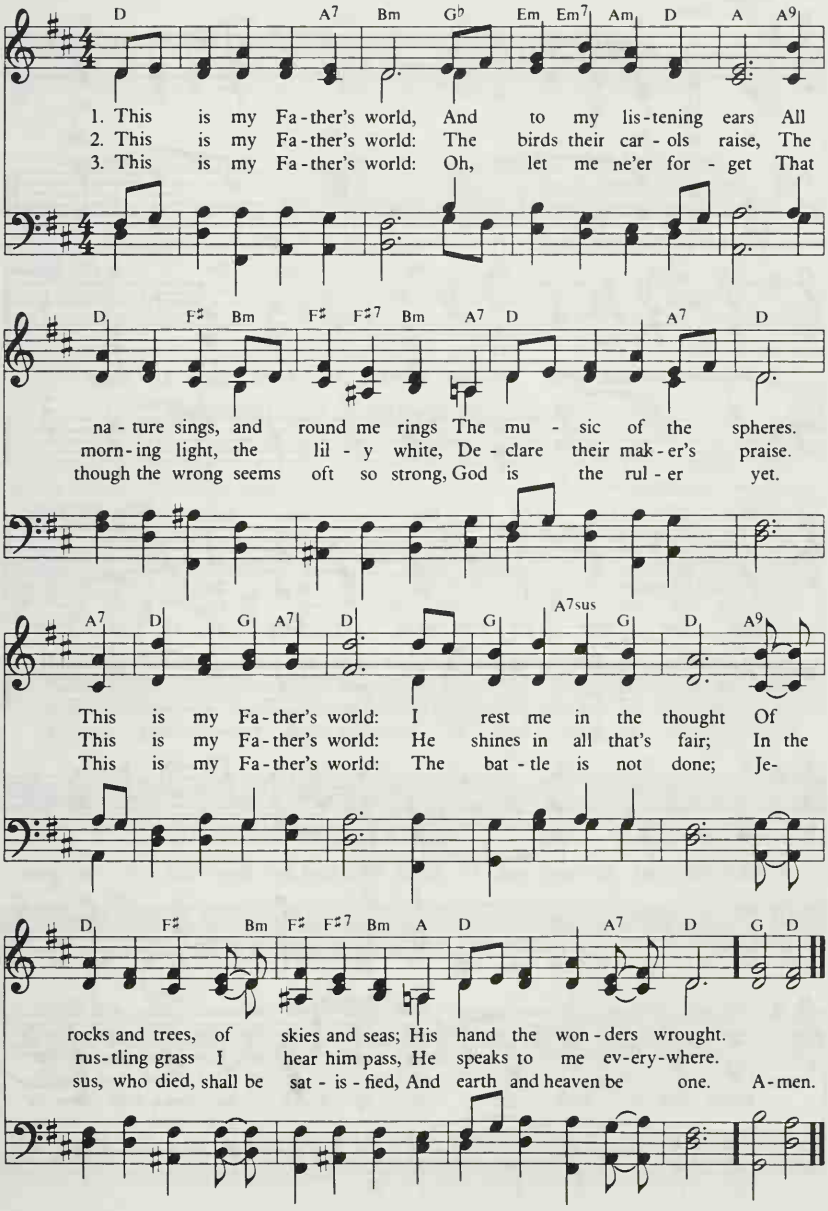
Nun danket 6. 7. 6. 7. 6. 6. 6. 6.
Johann Crüger, 1598–1662



This Is My Father's World 76

Terra beata S. M. D.
Franklin L. Sheppard, 1852–1930
Harm. for 'The Hymnbook,' 1955

Maltbie D. Babcock, 1858–1901, cento, alt.



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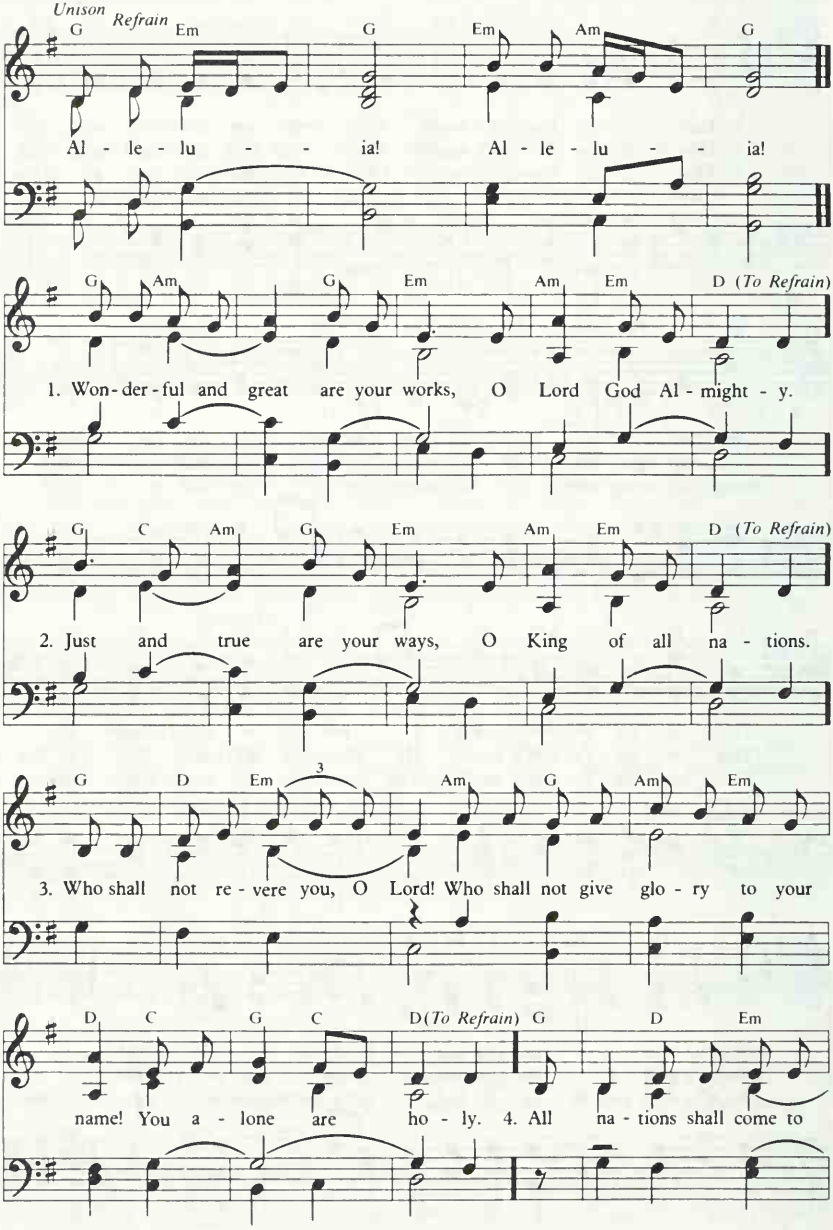
77 Wonderful and Great Are Your Works

Lucien Deiss, 1921–

Wonderful and Great Irregular with Alleluias
Lucien Deiss, 1921–



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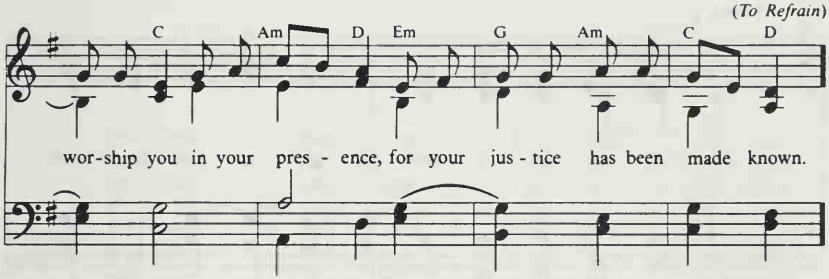
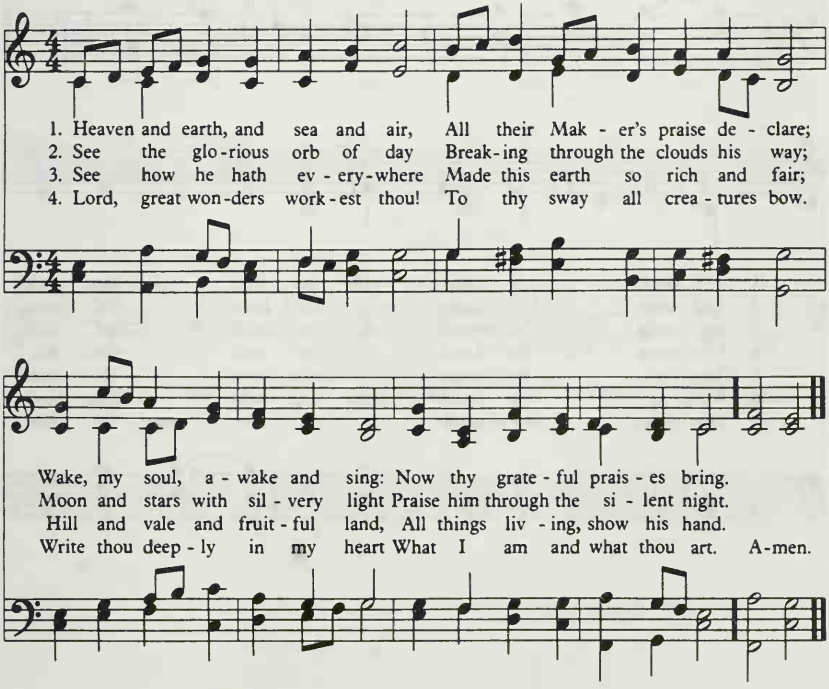


Heaven and Earth, and Sea and Air 78

Joachim Neander, 1650-1680, cento
Tr. composite, 1868

Lübeck 7. 7. 7. 7. 7.
J. A. Freylinghausen, 'Geistreiches Gesangbuch,' Halle, 1704



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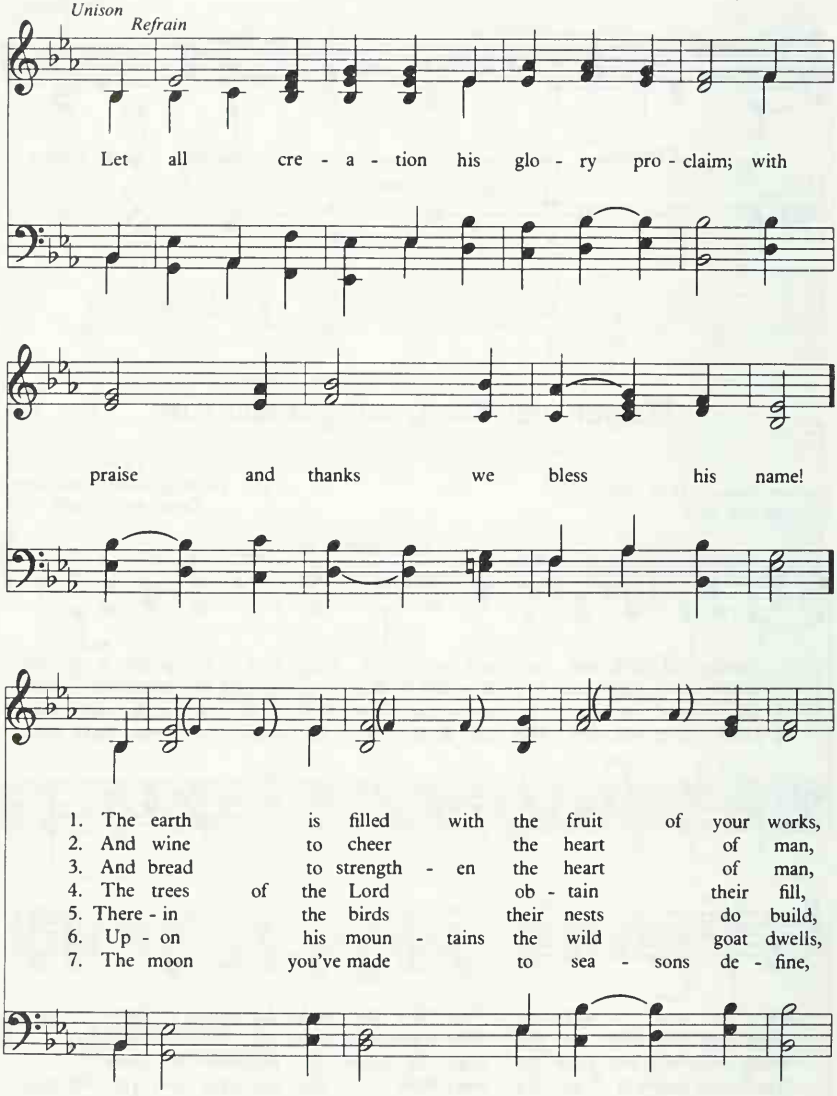
79 Let All Creation His Glory Proclaim

Haldan D. Tompkins, 1931–

Let All Creation Irregular with Refrain
Haldan D. Tompkins, 1931–



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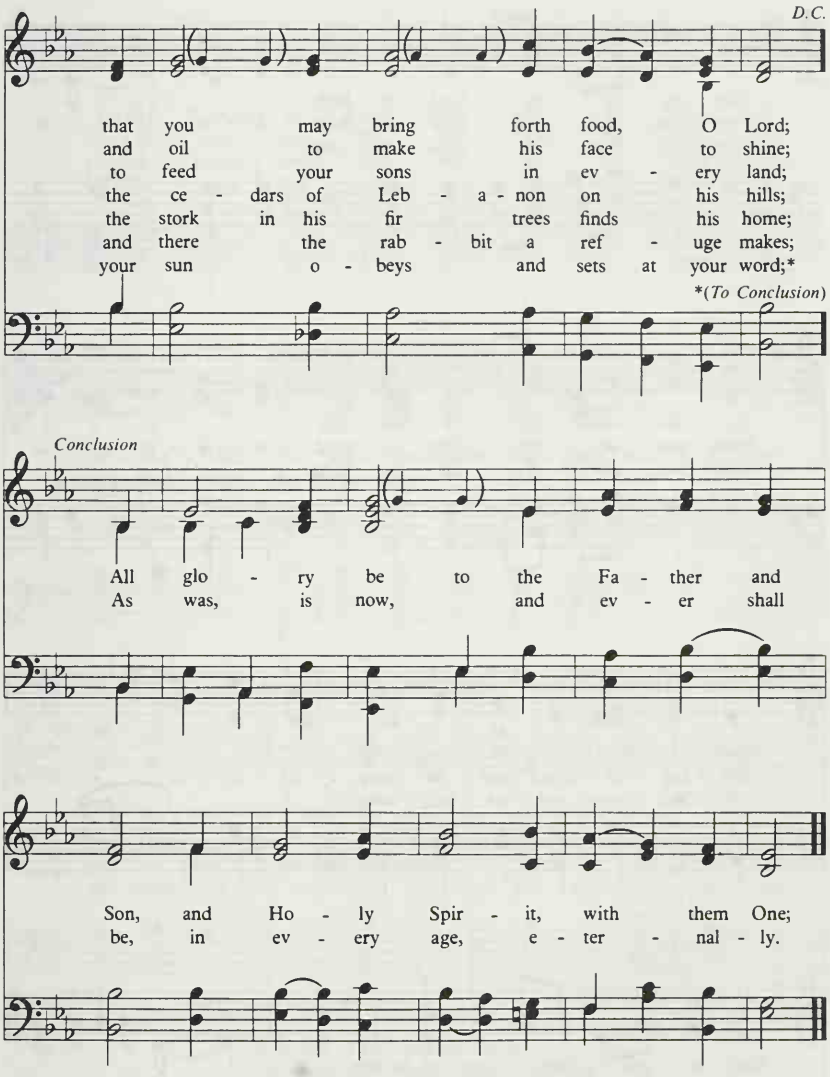
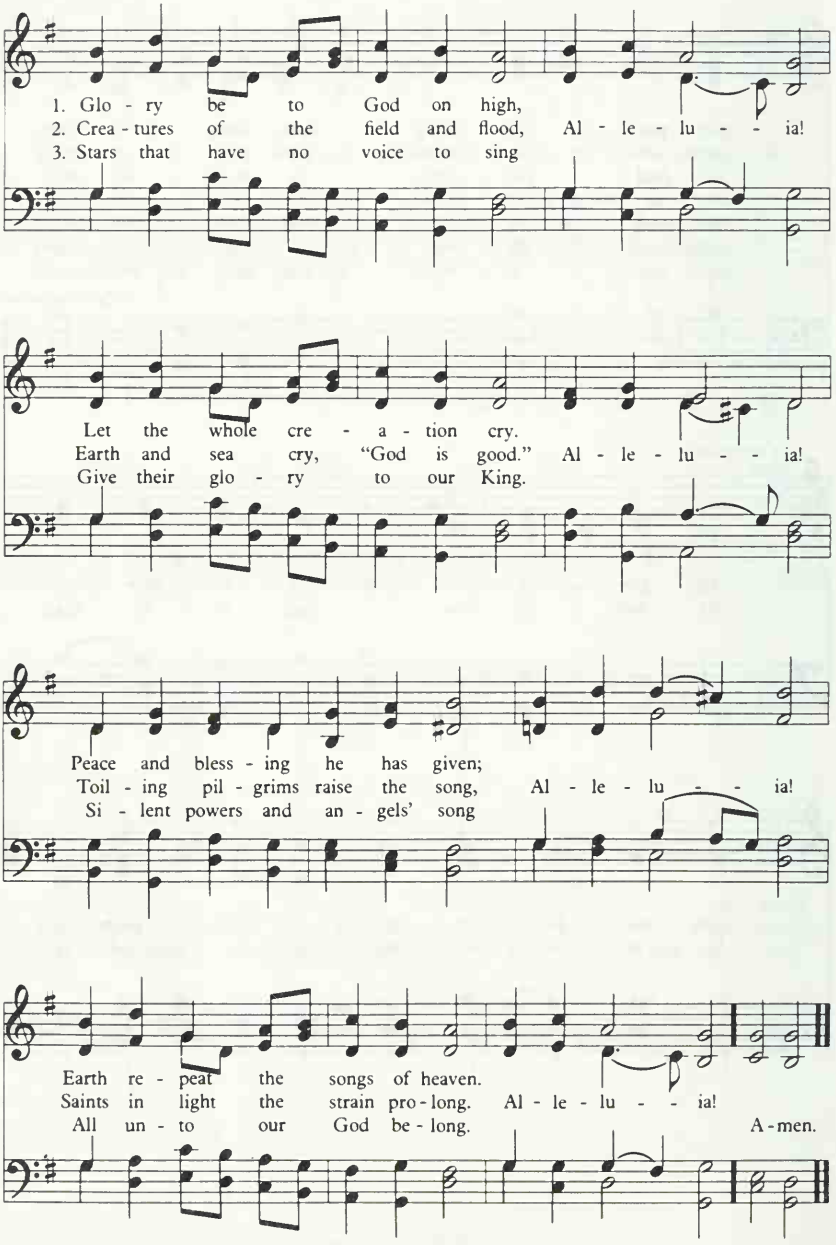

D.C.
that you may bring forth food, O Lord;
and oil to make his face to shine;
to feed your sons in ev - ery land;
the ce - dars of Leb - a - non on his hills;
the stork in his fir trees finds his home;
and there the rab - bit a ref - uge makes;
your sun o - beys and sets at your word;*
*(To Conclusion)
Conclusion
All glo - ry be to the Fa - ther and
As was, is now, and ev - er shall
Son, and Ho - ly Spir - it, with them One;
be, in ev - ery age, e - ter - nal - ly.

80 Glory Be to God on High

Theodore C. Williams, 1855-1915

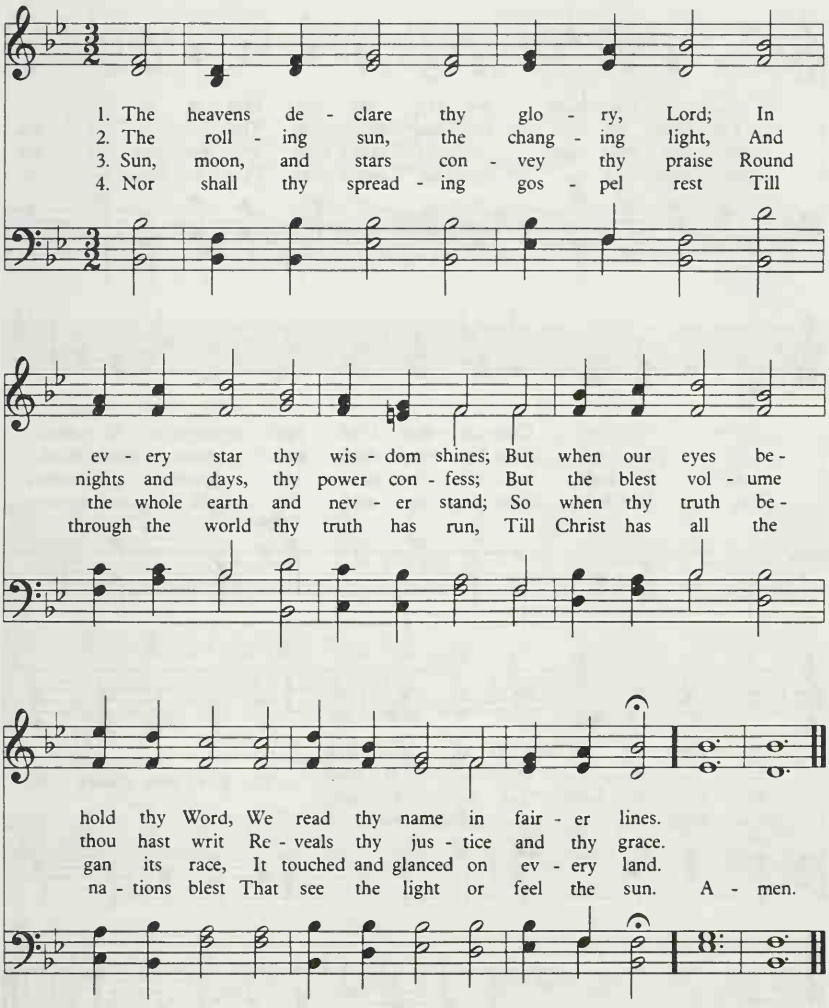
Gwalchmai 7. 4. 7. 4. D.
Joseph David Jones, 1827-1870



The Heavens Declare Thy Glory, Lord 81

Isaac Watts, 1674–1748

Hebron L. M.
Lowell Mason, 1792–1872



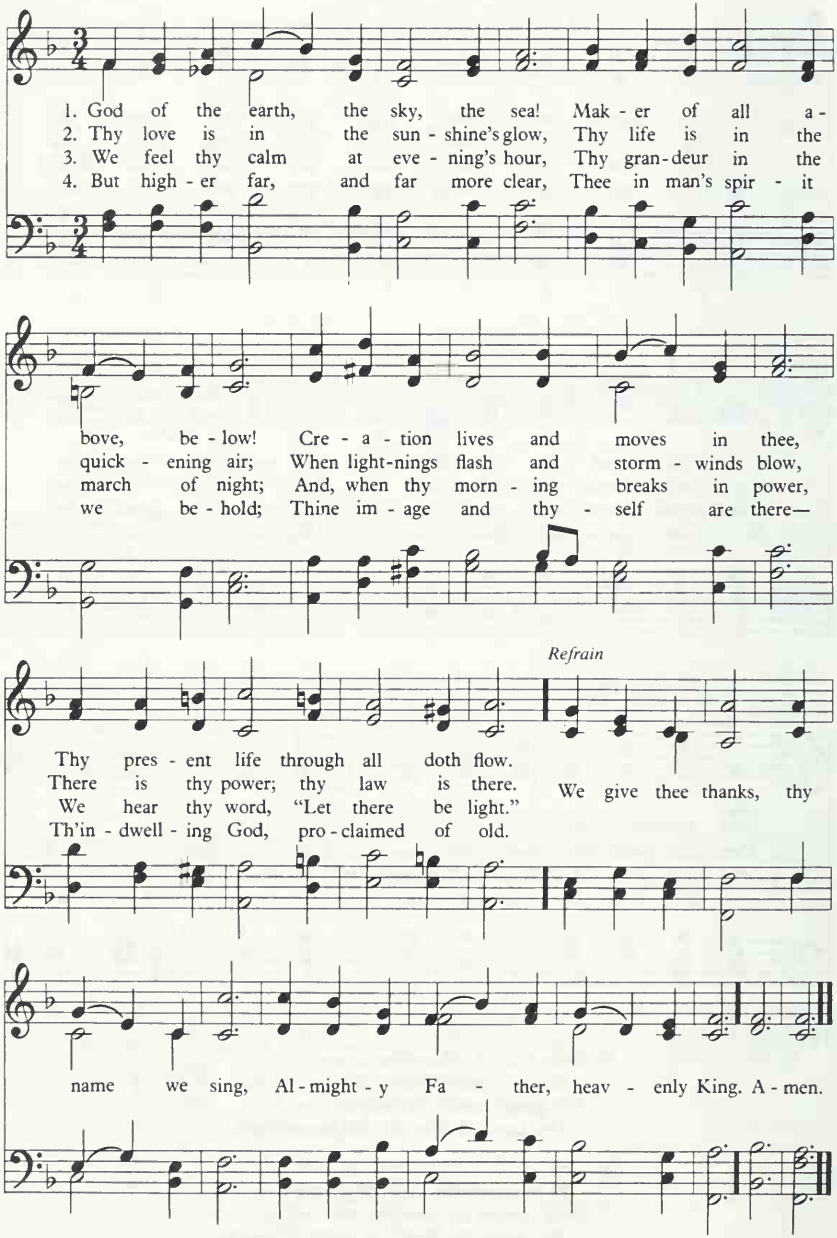
5. Great Sun of righteousness, arise!
Bless the dark world with heavenly light.
Thy gospel makes the simple wise;
Thy laws are pure, thy judgments right.

6. Thy noblest wonders here we view
In souls renewed and sins forgiven.
Lord, cleanse my sins, my soul renew,
And make thy Word my guide to heaven.

82 God of the Earth, the Sky, the Sea

Samuel Longfellow, 1819–1892, cento

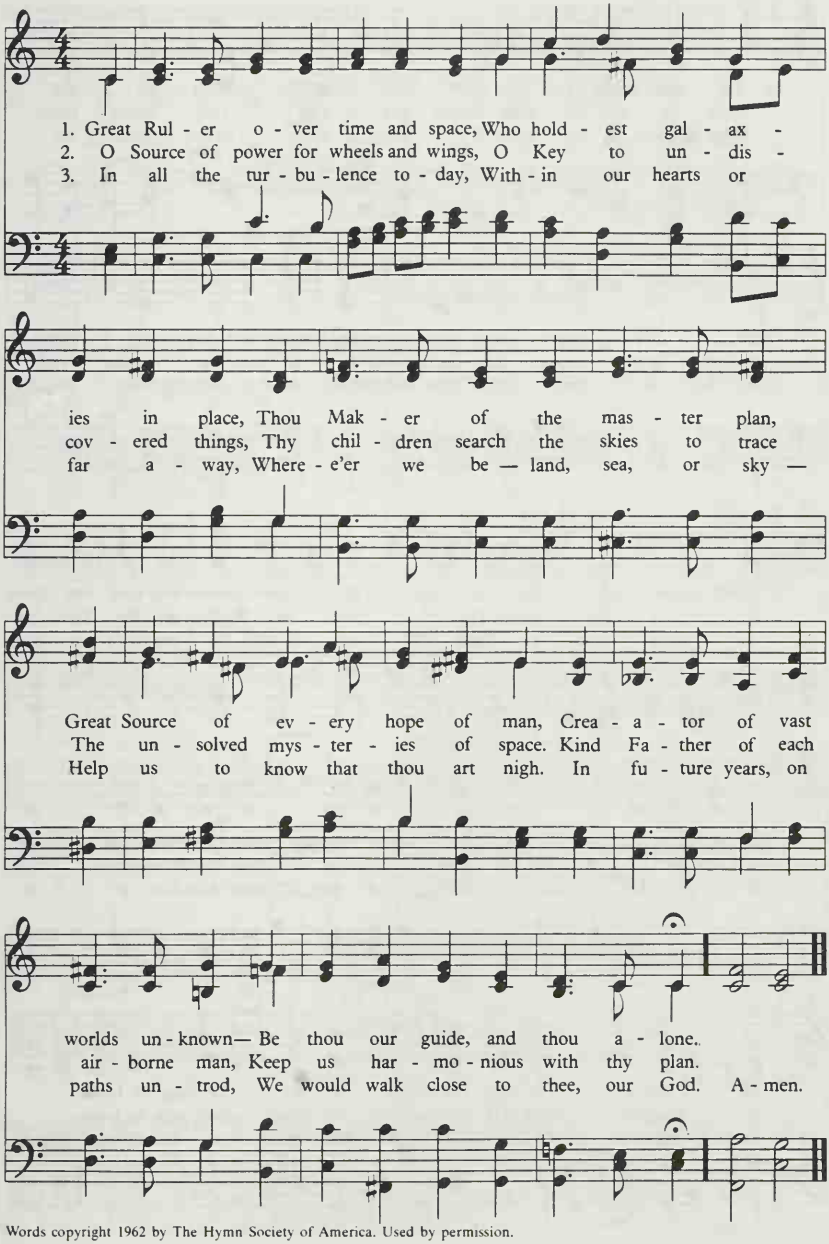
Pater omnium L. M. with Refrain
Henry J. E. Holmes, 1839–1905



Great Ruler Over Time and Space 83

Mildred C. Luckhardt, 1898–

Melita 8. 8. 8. 8. 8. 8. 8.
John B. Dykes, 1823–1876



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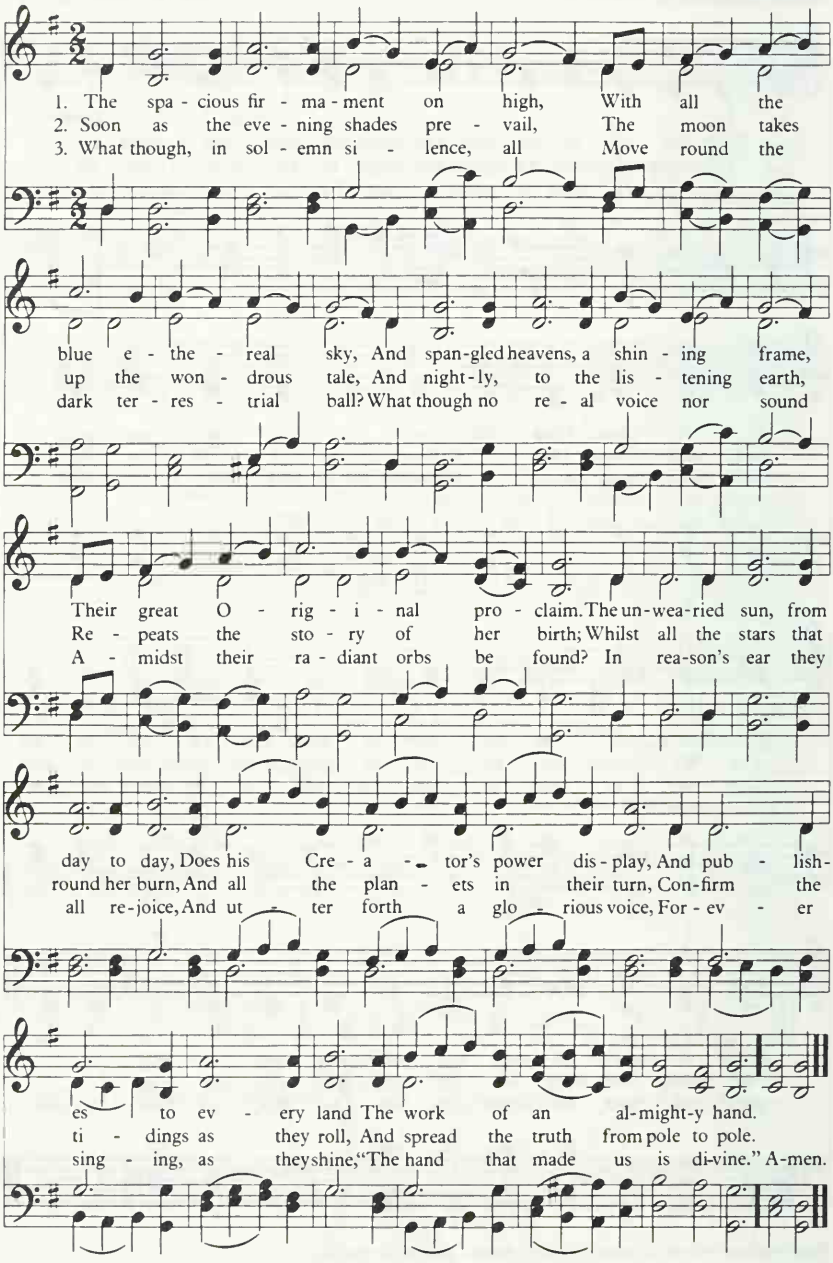
84 The Spacious Firmament on High

Creation L. M. D.
Franz Joseph Haydn, 1732–1809
Adapted by Isaac B. Woodbury, 1819–1858

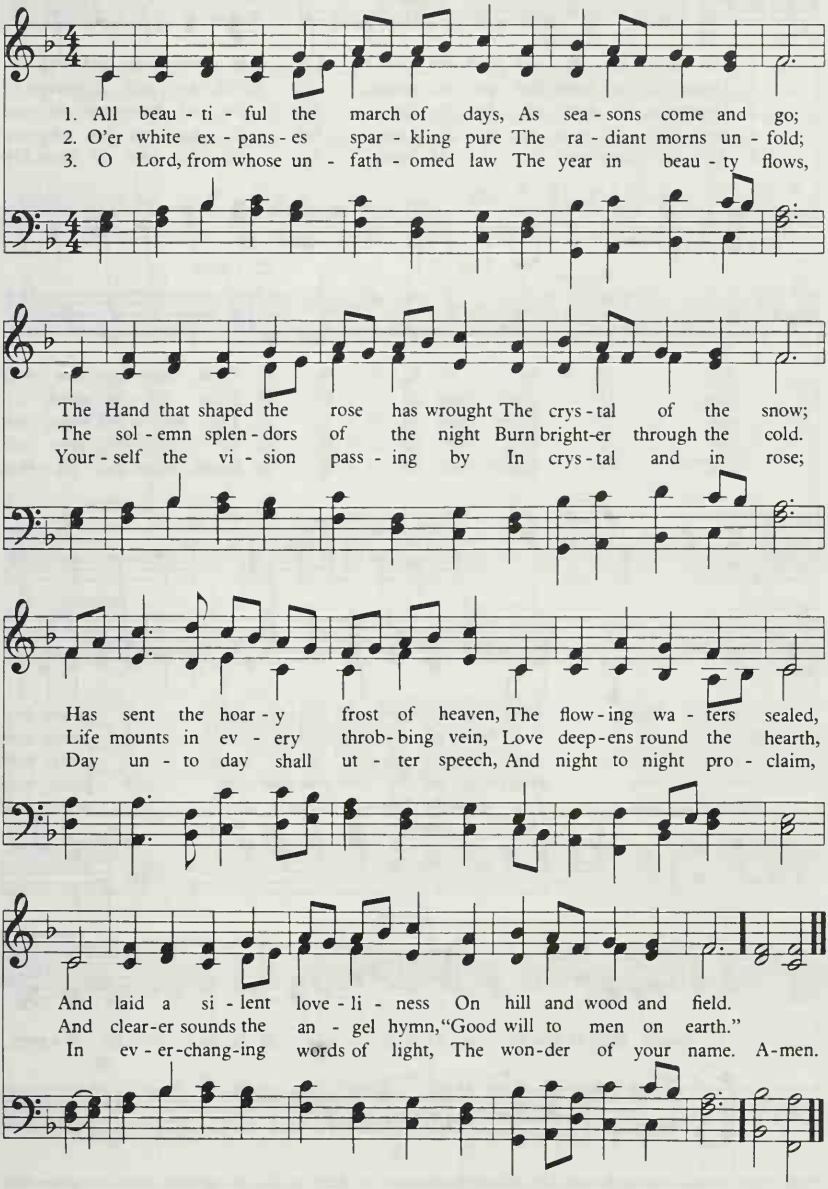
Joseph Addison, 1672–1719



All Beautiful the March of Days 85

Forest Green C. M. D.
English traditional melody
Collected, adapted, and arr. by
Ralph Vaughan Williams, 1872–1958

Frances Whitmarsh Wile, 1878–1939, cento, alt.



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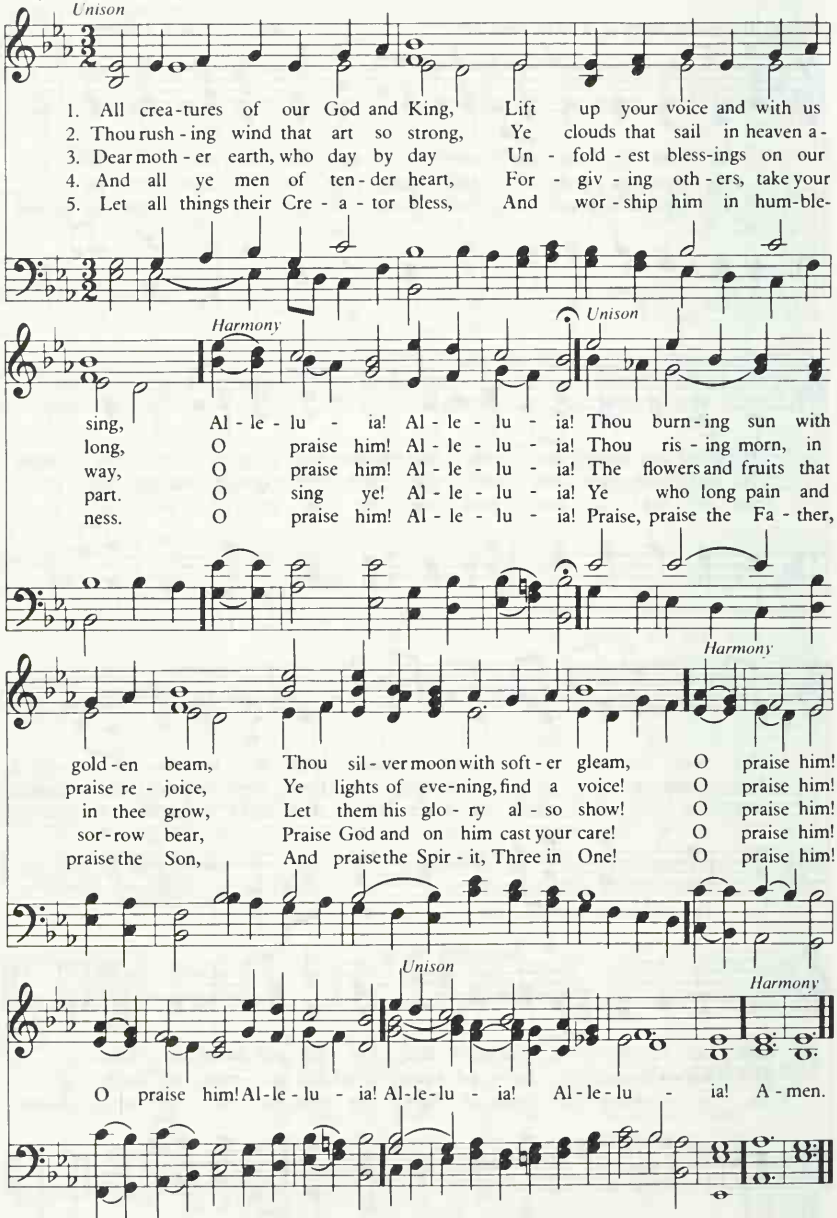
86 All Creatures of Our God and King

Francis of Assisi, 1182–1226, cento
Tr. by William H. Draper, 1855–1933

Lasst uns erfreuen 8. 8. 8. 8. 8. 6. with Alleluias
Cologne, 'Geistliche Kirchengesänge,' 1623
Arr. and harm. by Ralph Vaughan Williams, 1872–1958



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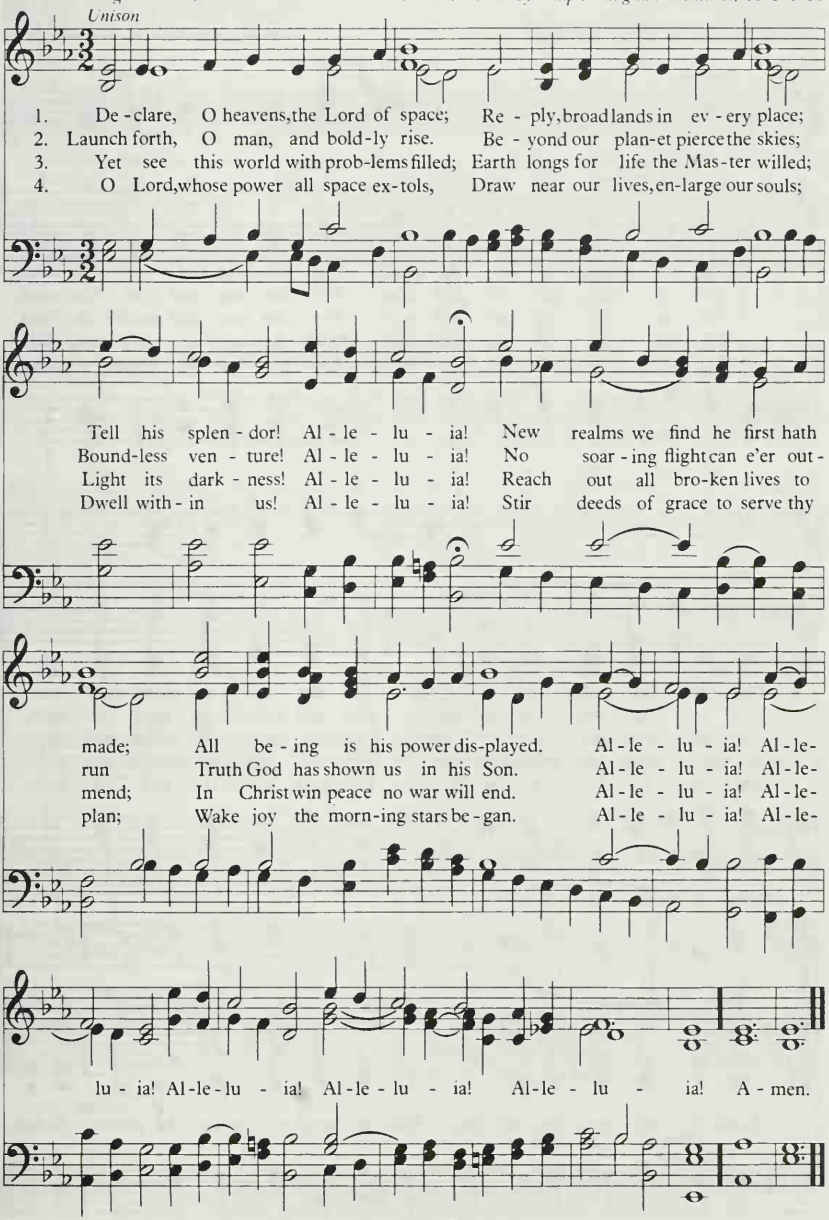
Declare, O Heavens, the Lord of Space 87

Lasst uns erfreuen L. M. with Alleluias
Cologne, 'Geistliche Kirchengesänge,' 1623
Arr. and harm. by Ralph Vaughan Williams, 1872–1958

Robert Lansing Edwards, 1915–

Unison



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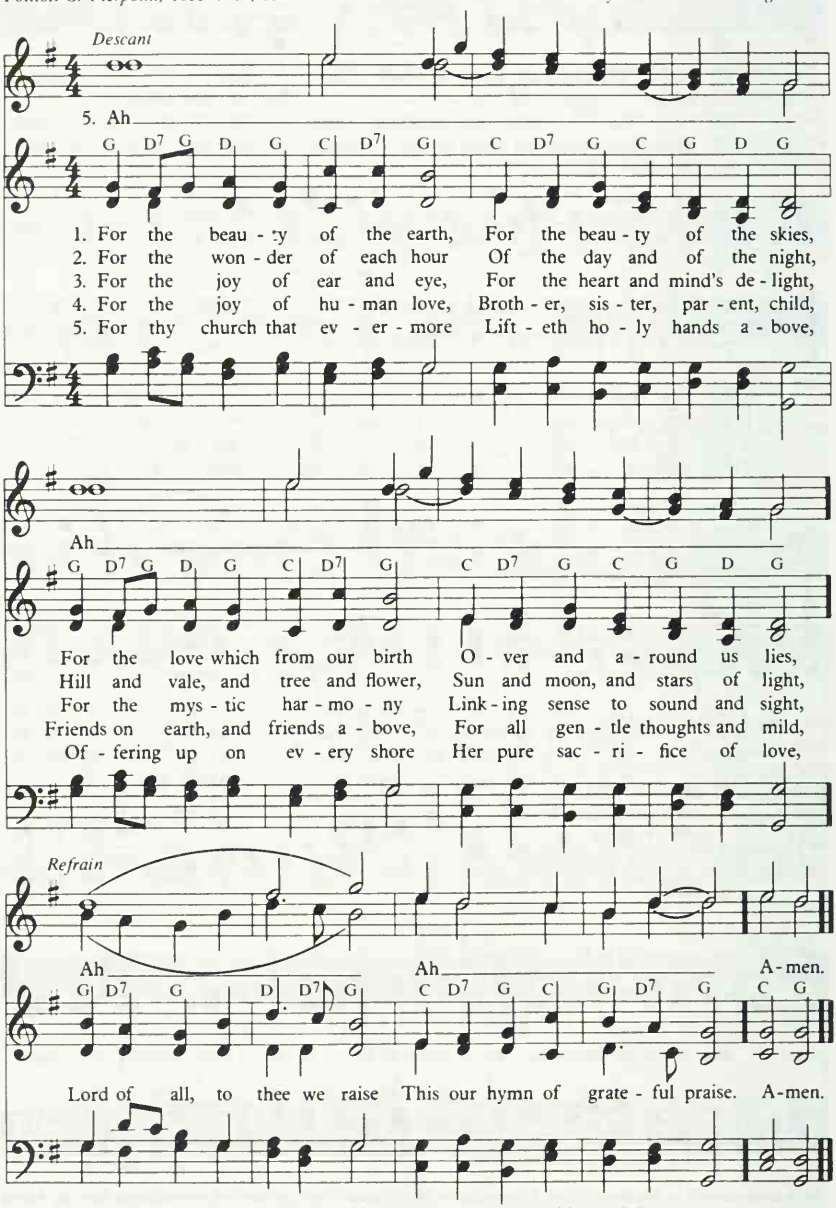
88 For the Beauty of the Earth

Folliott S. Pierpoint, 1835–1917, cento

Dix 7. 7. 7. 7. 7. 7. 7.
Conrad Kocher, 1786–1872
Arr. by William H. Monk, 1823–1889
Descant by Donald D. Kettring, 1907–



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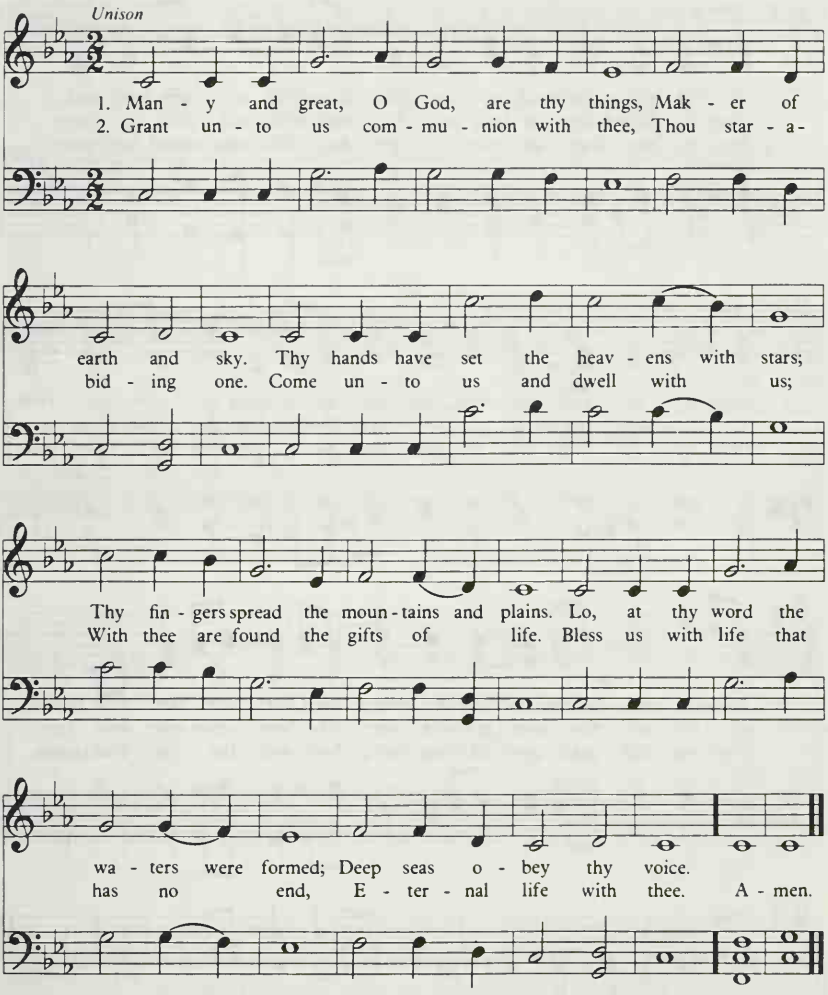
Many and Great, O God, Are Thy Things 89

American Indian (Dakota) hymn, cento
Para. by Philip Frazier, 1892–1964

Lacquiparle Irregular
American Indian melody
Harm. by Stephen R. Riggs, 1812–1883

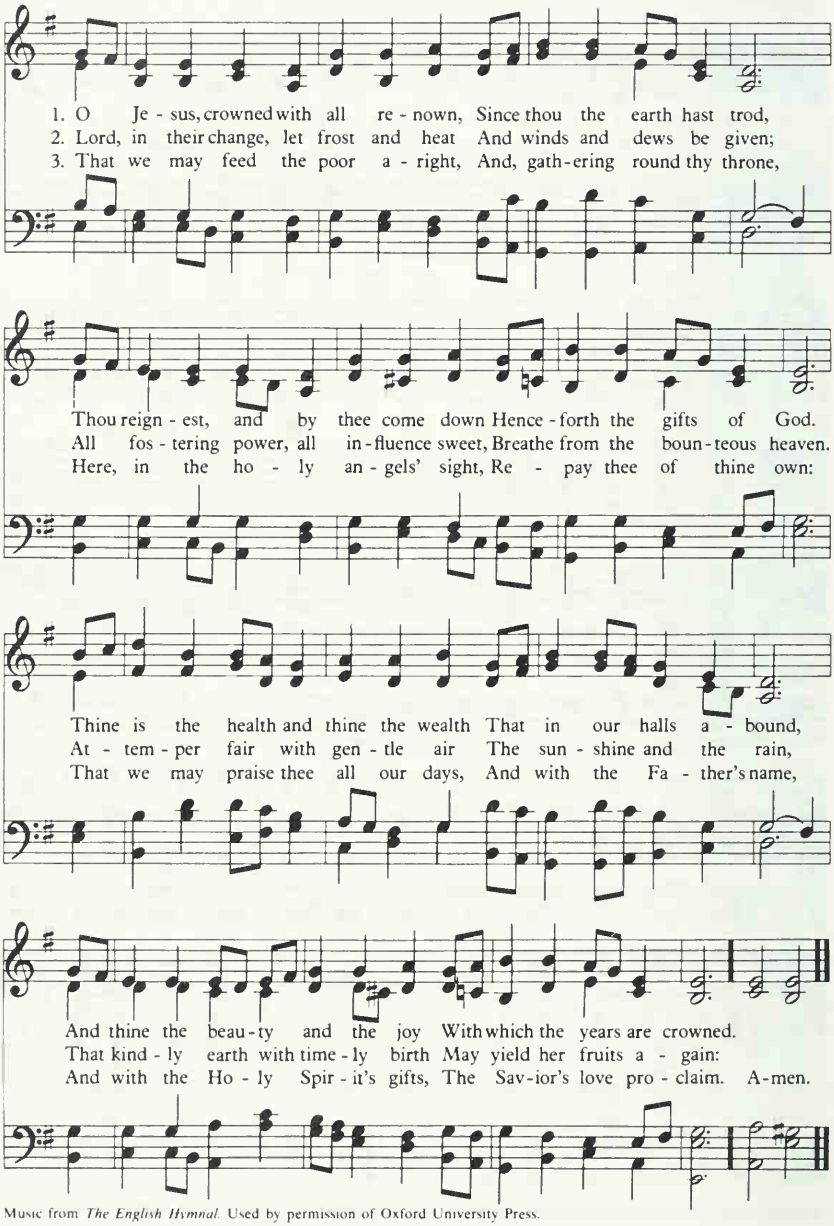


Words from the *Dakota Odowan*. Used by permission of Geneviève Riggs Wing.

90 O Jesus, Crowned with All Renown

Edward White Benson, 1829–1896, cento, alt.

Kingsfold C. M. D.
Melody coll. by Lucy Broadwood, 1858–1929
Harm. and arr. by Ralph Vaughan Williams, 1872–1958

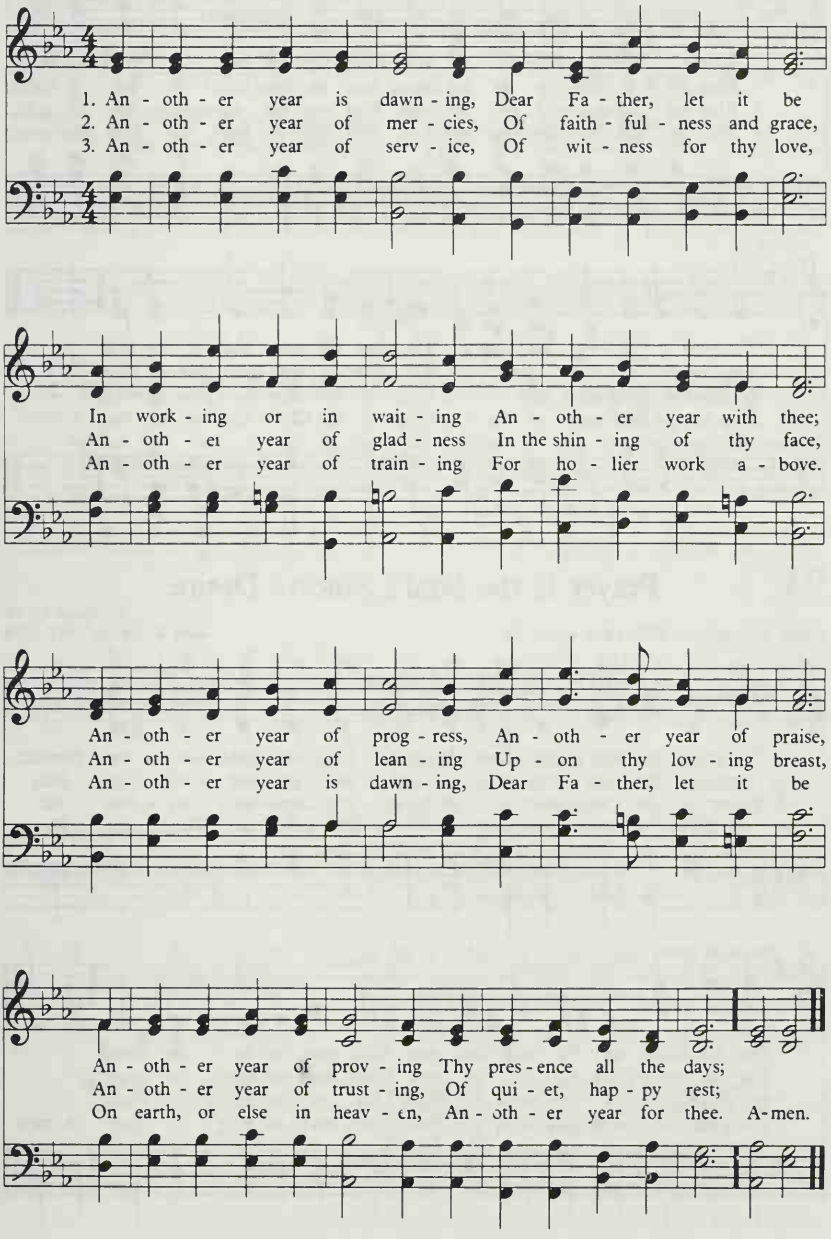


Music from *The English Hymnal.* Used by permission of Oxford University Press.

Another Year Is Dawning 91

Frances Ridley Havergal, 1836–1879

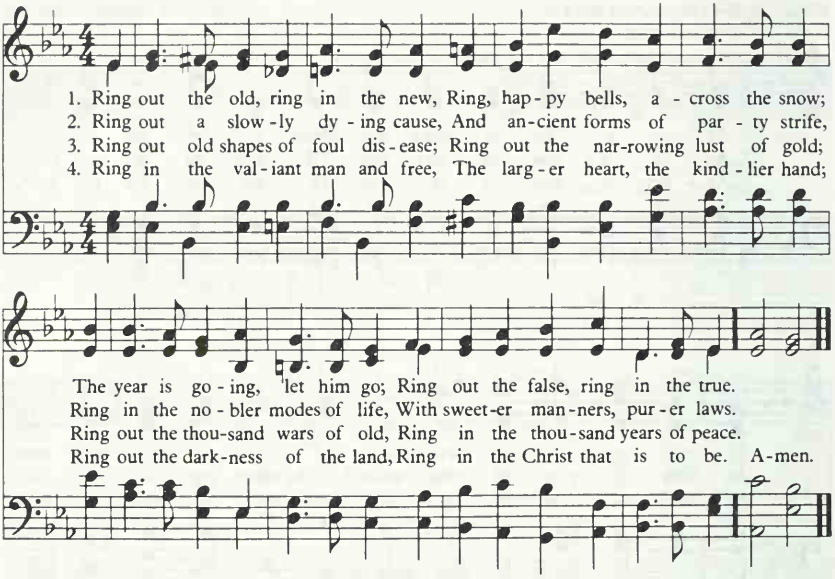
Aurelia 7. 6. 7. 6. D.
Samuel S. Wesley, 1810–1876



92 Ring Out the Old, Ring In the New

Alfred Tennyson, 1809–1892, cento

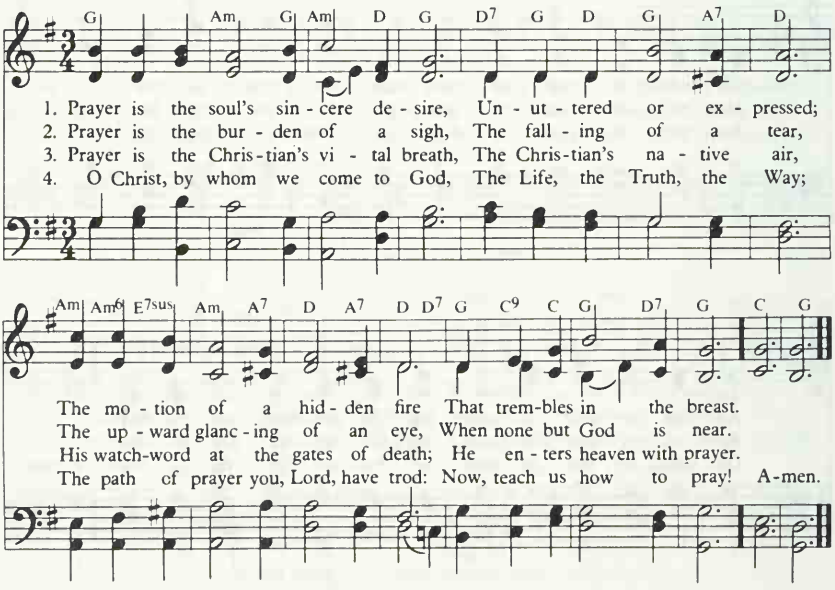
Waltham L. M.
John Baptiste Calkin, 1827–1905



93 Prayer Is the Soul's Sincere Desire

James Montgomery, 1771–1854, cento, alt.

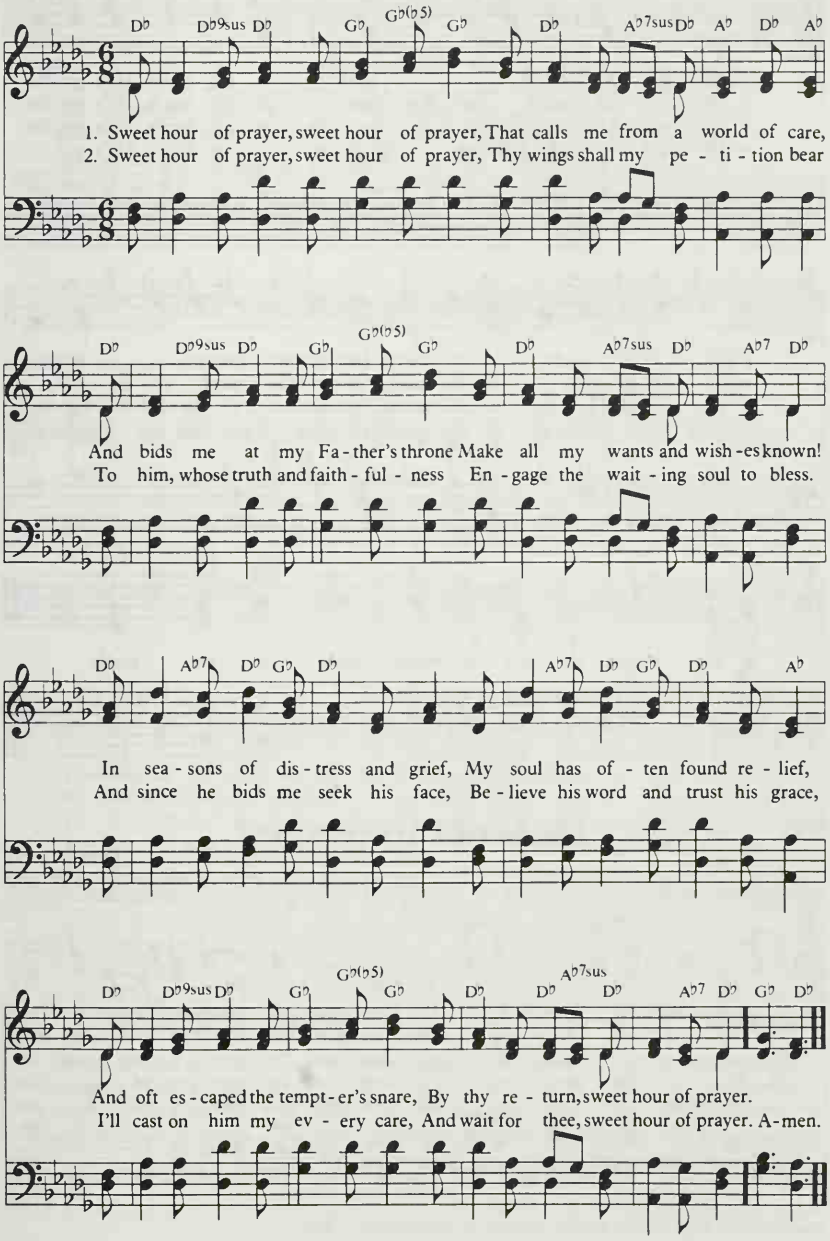
St. Agnes C. M.
John B. Dykes, 1823–1876



Sweet Hour of Prayer 94

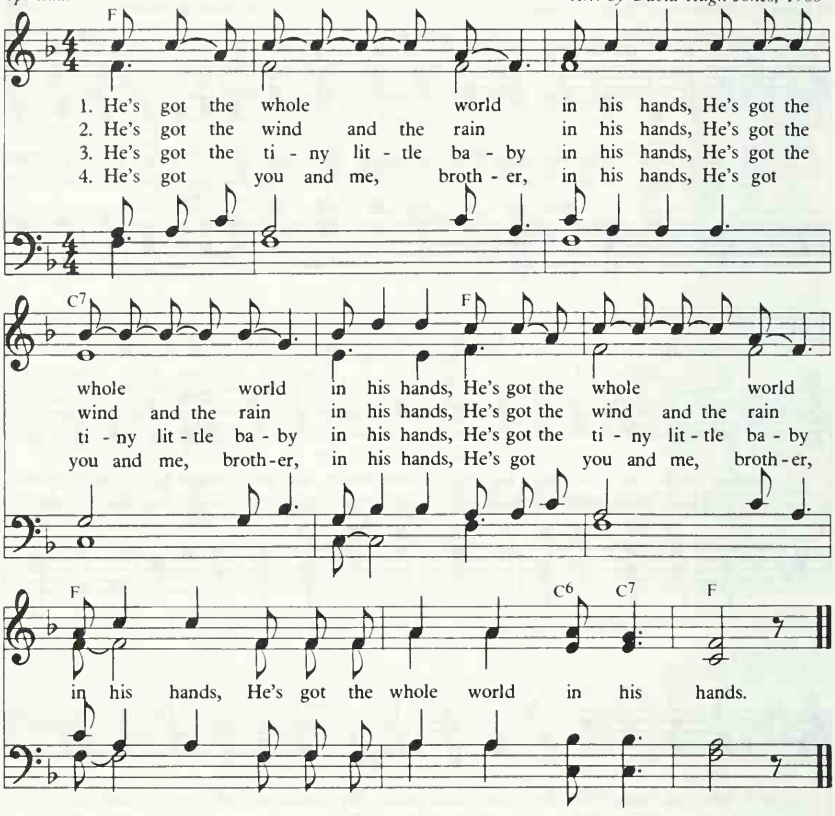
William W. Walford, 1772–1850, cento

Sweet Hour L. M. D.
William B. Bradbury, 1816–1868



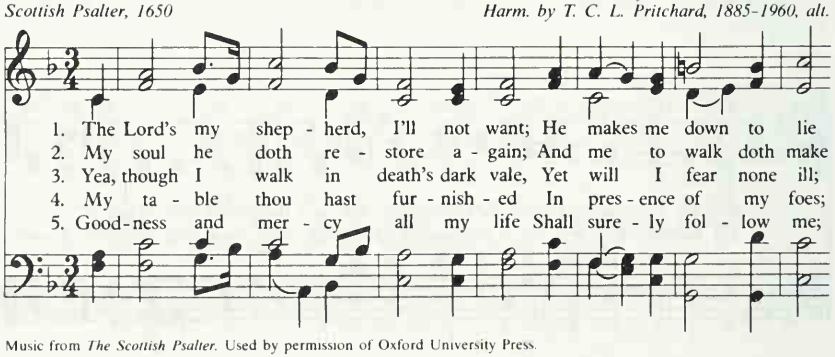
95 He's Got the Whole World in His Hands

In His Hands Irregular
American Negro melody
Spiritual *Arr. by David Hugh Jones, 1900–*

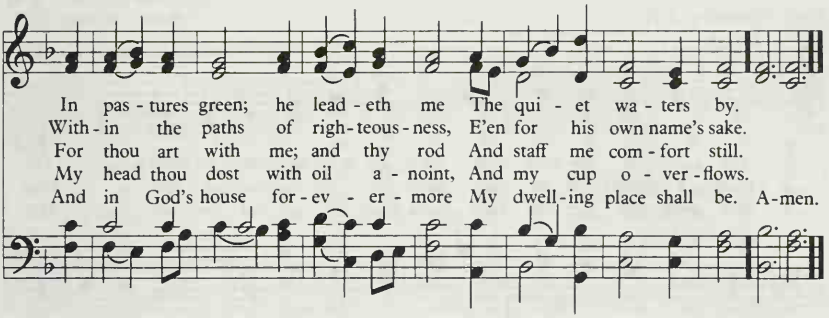


96 The Lord's My Shepherd

Crimond C. M.
Jessie Seymour Irvine, 1836–1887
Scottish Psalter, 1650 *Harm. by T. C. L. Pritchard, 1885–1960, alt.*



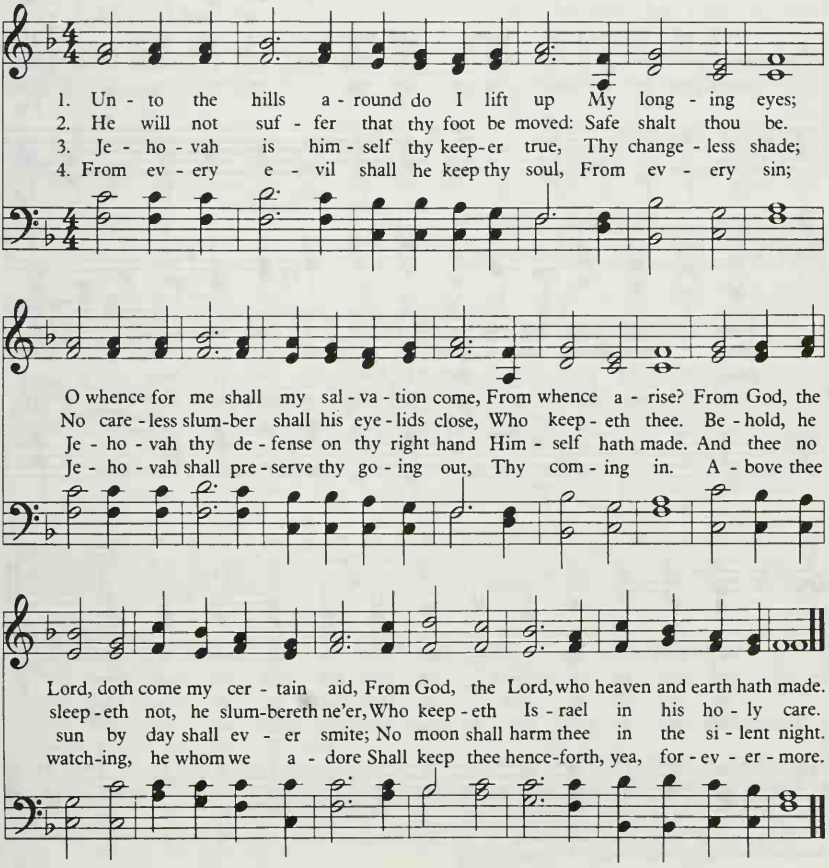
Music from *The Scottish Psalter.* Used by permission of Oxford University Press.



Unto the Hills Around Do I Lift Up 97

John D. S. Campbell, 1845–1914

Sandon 10. 4. 10. 4. 10. 10.
Charles H. Purday, 1799–1885

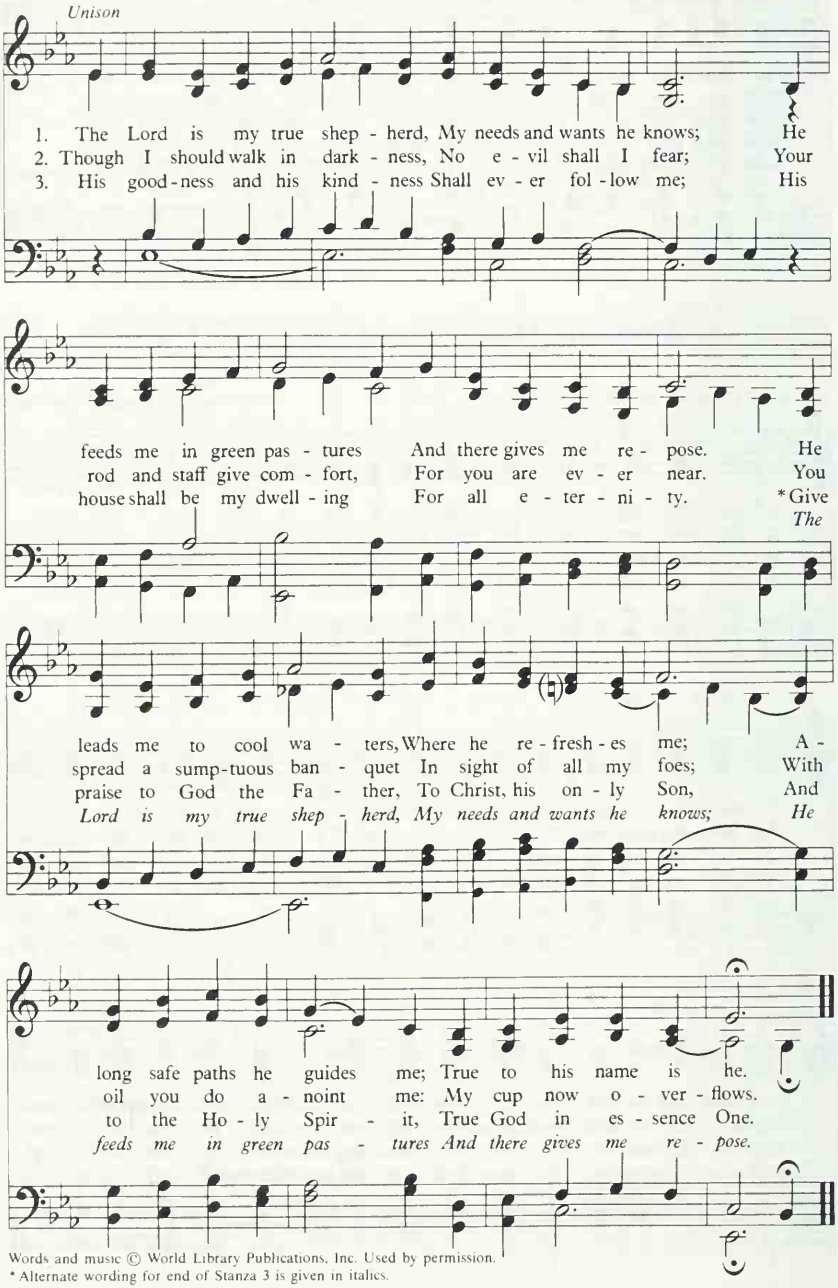


98 The Lord Is My True Shepherd, My Needs

Psalm 23 7. 6. 7. 6. D.
Russell Woollen, 1923–

Omer Westendorf, 1916–

Unison



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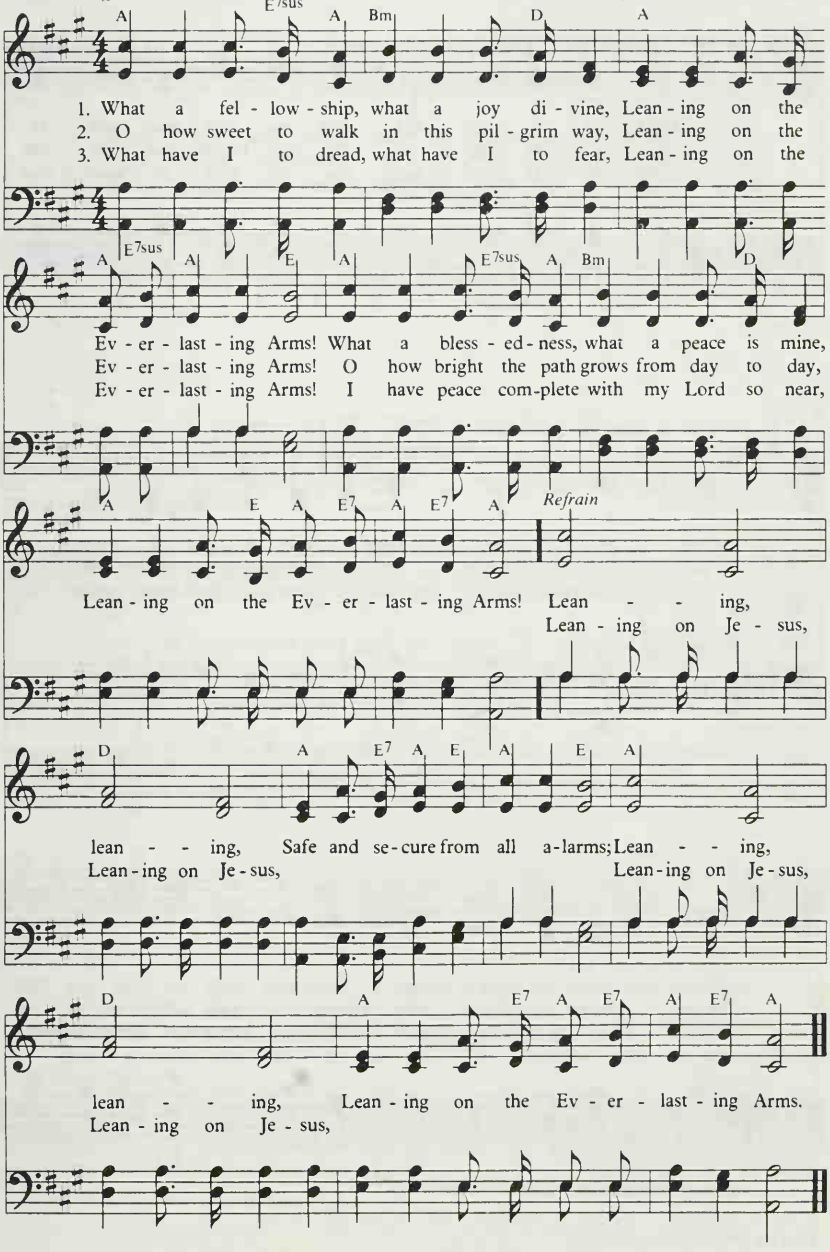
* Alternate wording for end of Stanza 3 is given in italics.

What a Fellowship, What a Joy Divine 99

Elisha A. Hoffman, 1839–1929

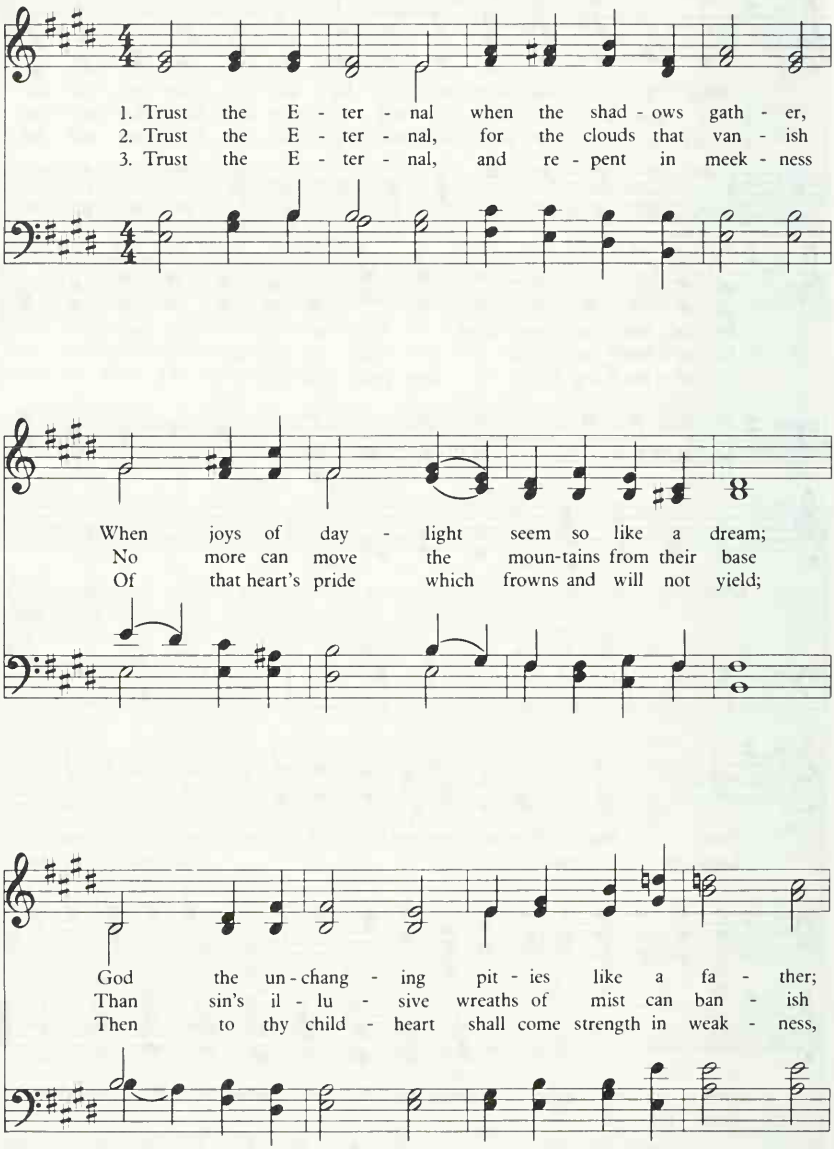
Leaning on Jesus 10. 9. 10. 9. with Refrain
Anthony J. Showalter, 1858–1924



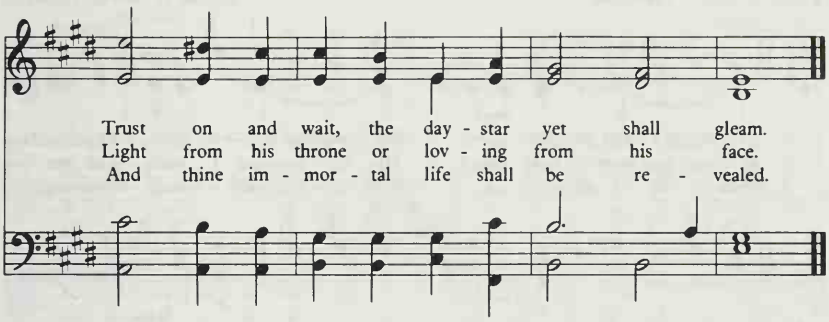
100 Trust the Eternal When the Shadows Gather

William P. McKenzie, 1861-1942

Willingham 11. 10. 11. 10.
Franz Abt, 1819-1885, adapted



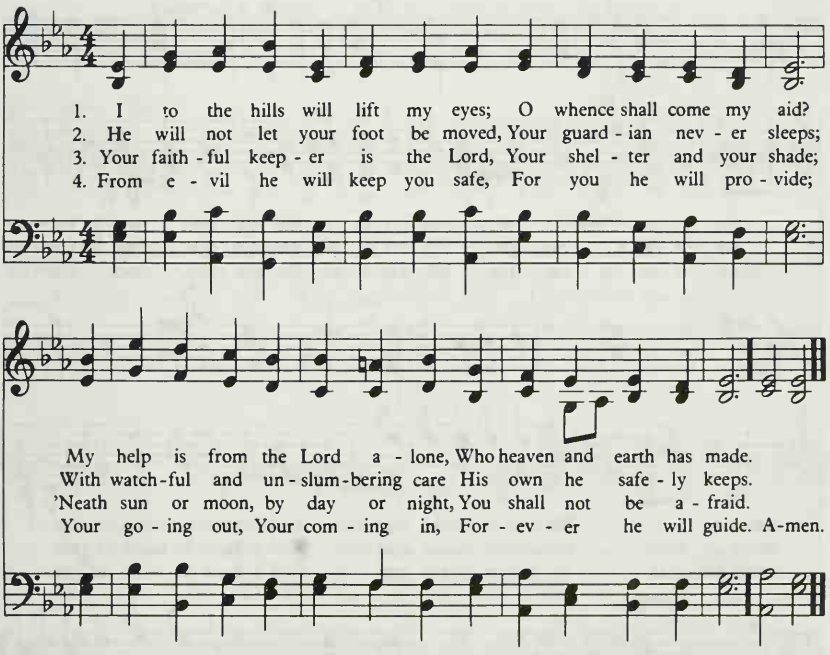
From the *Christian Science Hymnal.*



I to the Hills Will Lift My Eyes 101

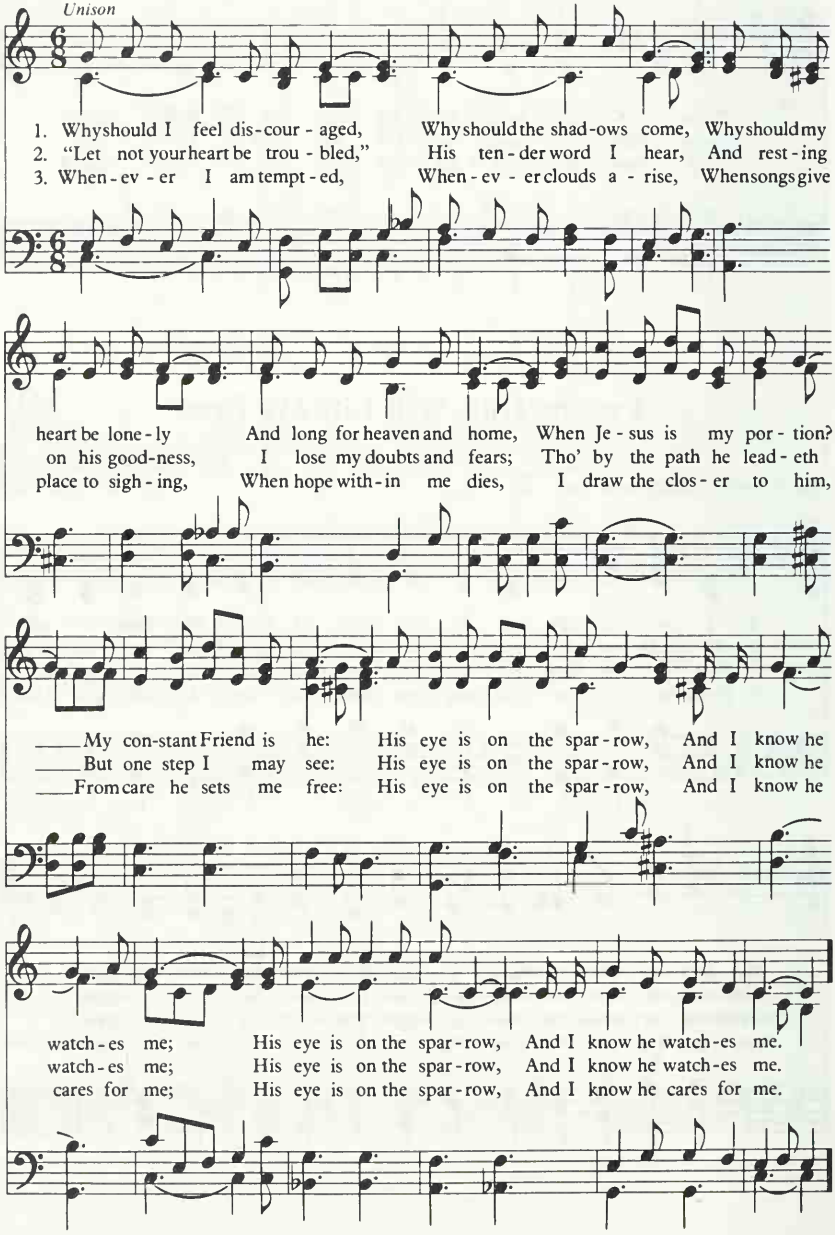
'The Psalter,' 1912, cento, alt.

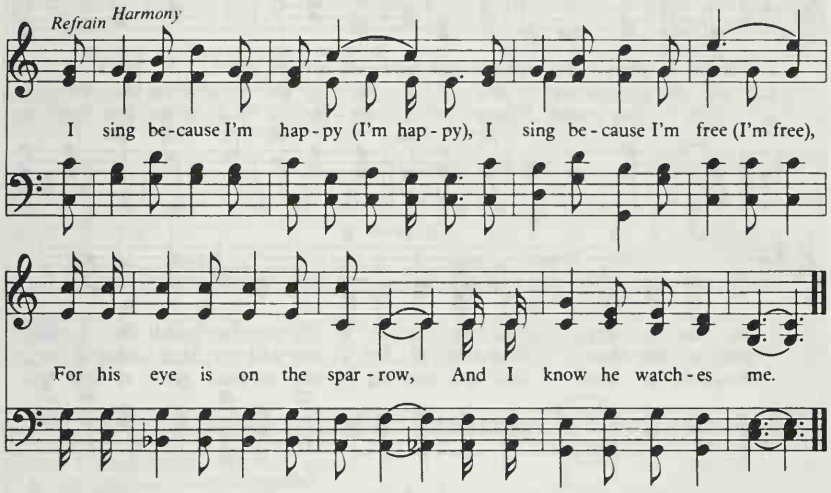
Dundee (French) C. M.
Scottish Psalter, 1615



102 Why Should I Feel Discouraged

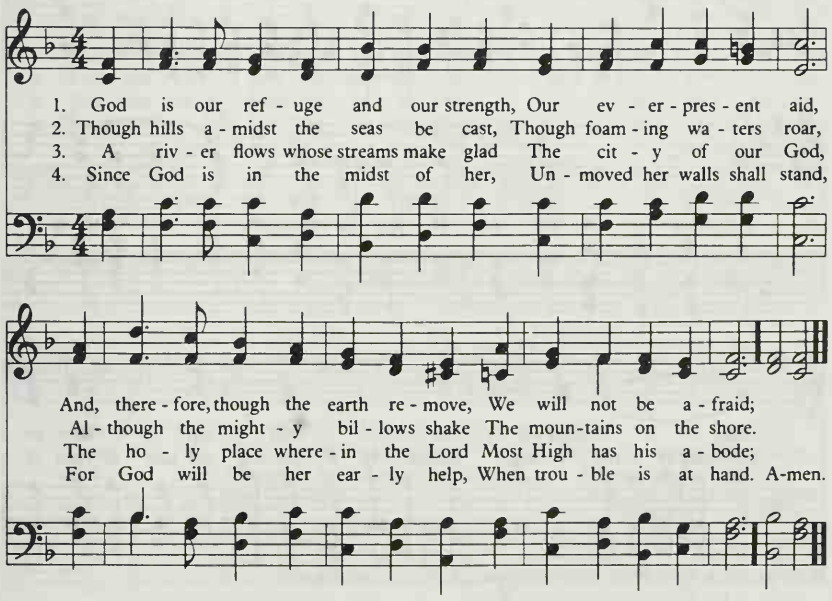
His Eye Is on the Sparrow
7. 6. 7. 6. 7. 6. 7. 7. 7. 7. with Refrain
Civilla D. Martin, 1868–1948 *Charles H. Gabriel, 1856–1932*





God Is Our Refuge and Our Strength 103

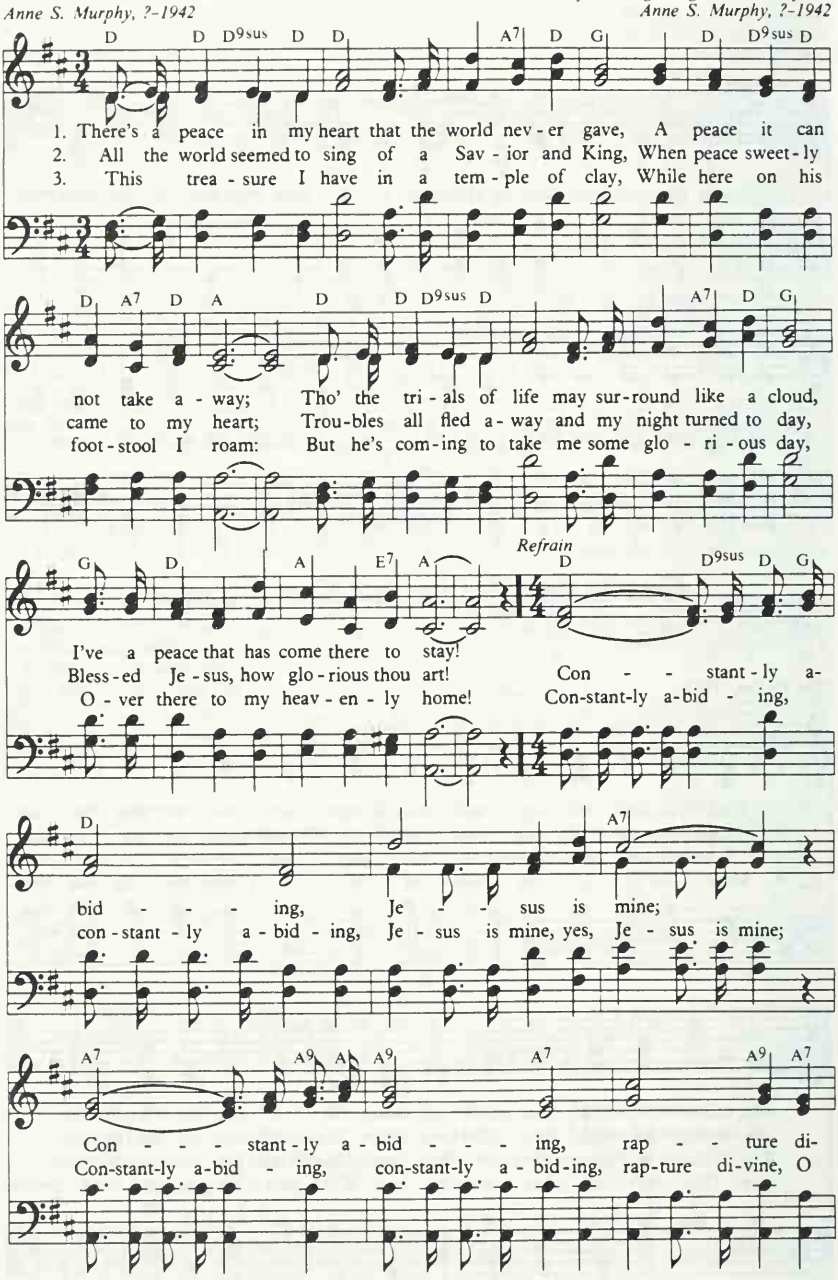
Winchester Old C. M.
Christopher Tye, c. 1500–1572
'The Psalter,' 1912 *Alt. from 'Este's Psalter,' 1592*



104 There's a Peace in My Heart

Anne S. Murphy, ?-1942

Constantly Abiding Irregular with Refrain
Anne S. Murphy, ?-1942



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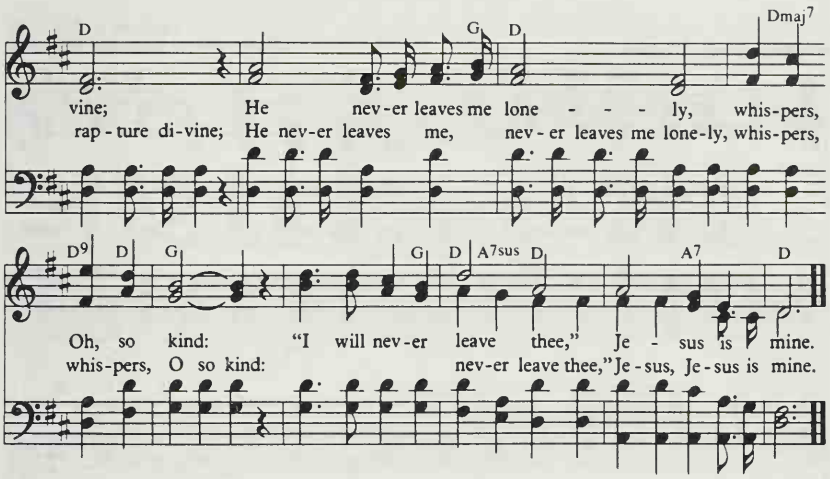
There's a Peace in My Heart (cont.)

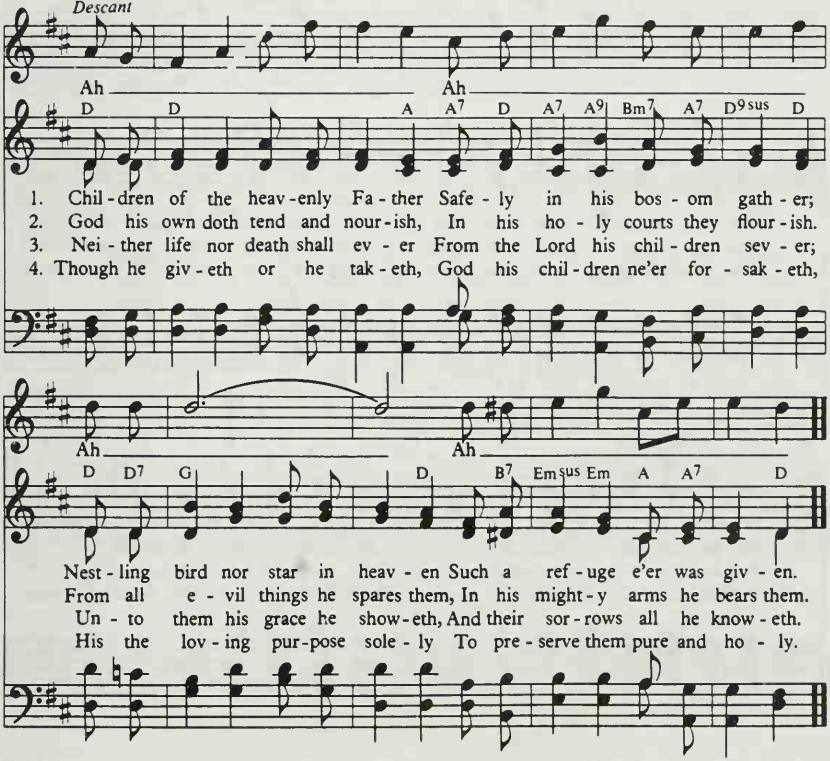


Children of the Heavenly Father 105

Sandell L. M.

Caroline V. Sandell Berg, 1832–1903, cento
Tr. by Ernst William Olson, 1870–1958

Swedish folk song
Descant by L. David Miller, 1919–



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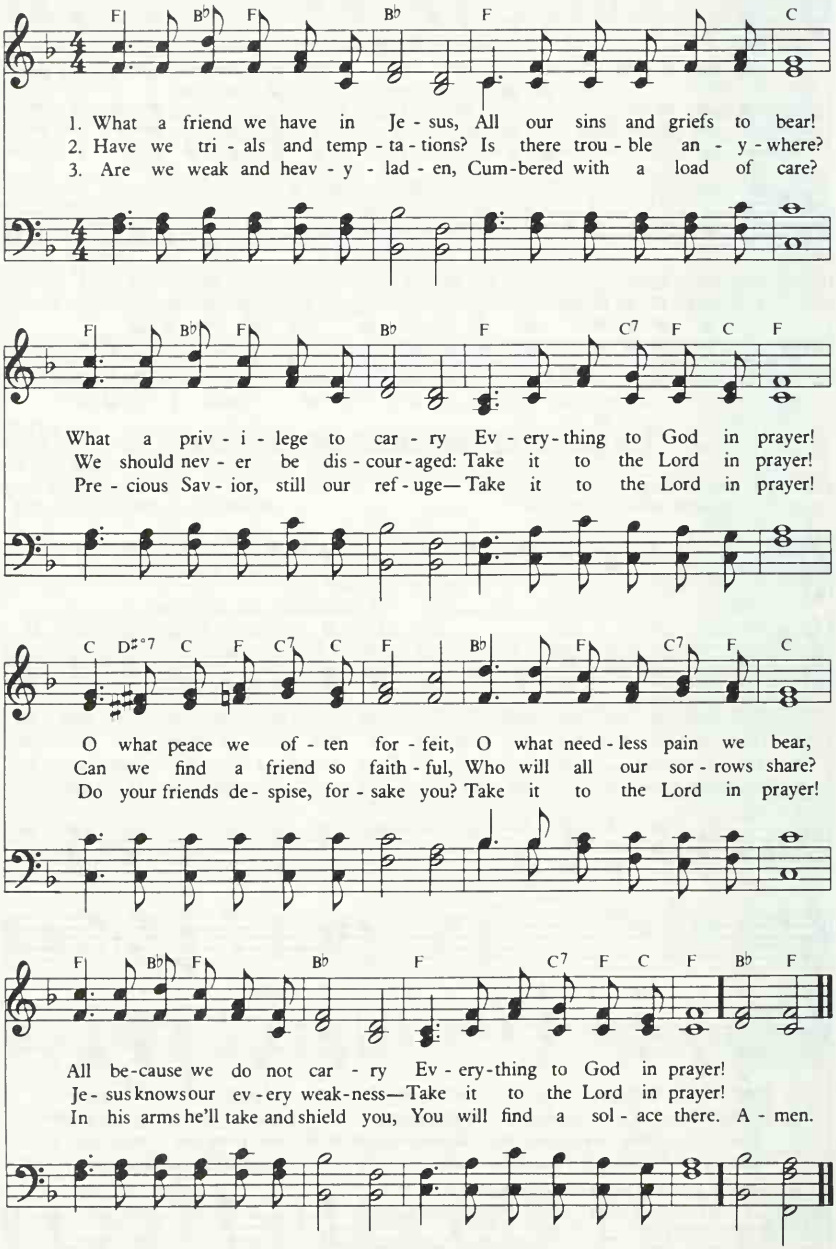
106 What a Friend We Have in Jesus

Joseph Scriven, 1820–1886

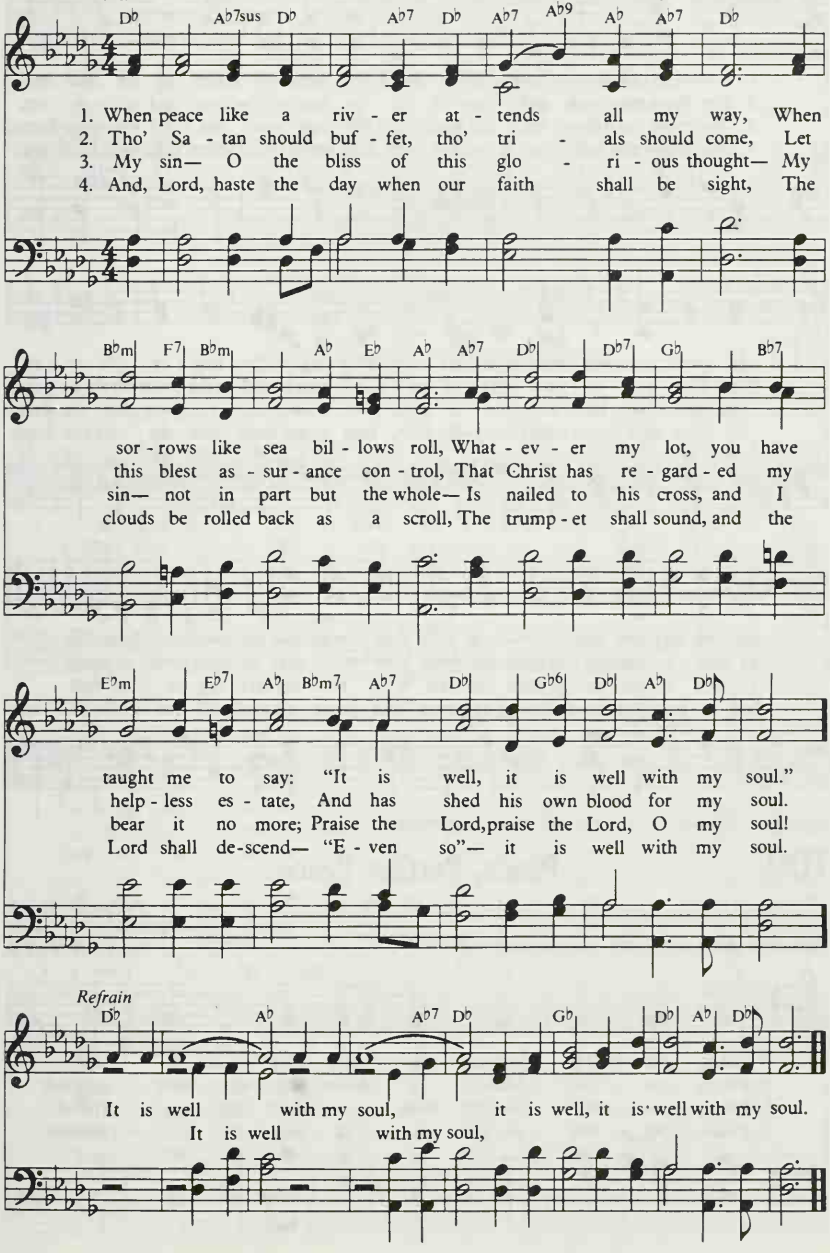
Converse 8. 7. 8. 7. D.
Charles Crozat Converse, 1832–1918



When Peace like a River 107

Horatio G. Spafford, 1828-1888, alt.

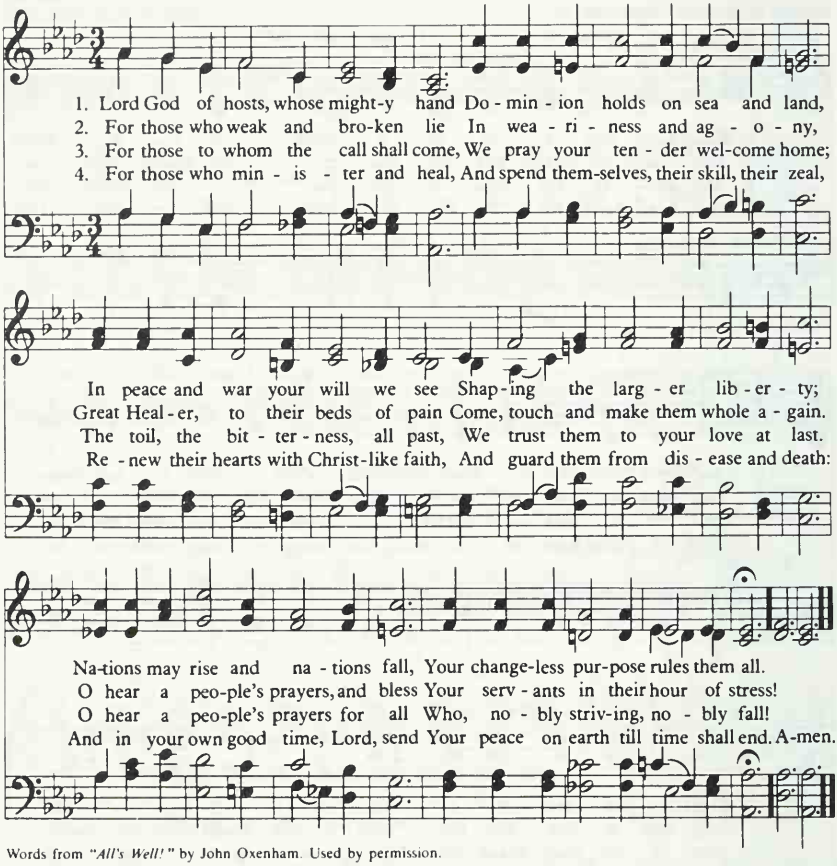
It Is Well 11. 8. 11. 9. with Refrain
Philip P. Bliss, 1838-1876



108 Lord God of Hosts, Whose Mighty Hand

John Oxenham, 1852–1941, cento, alt.

Lest We Forget 8. 8. 8. 8. 8. 8.
George F. Blanchard, 1868–?

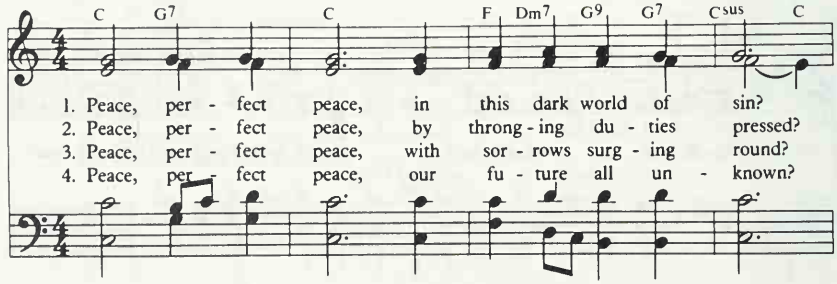


Words from *"All's Well!"* by John Oxenham. Used by permission.

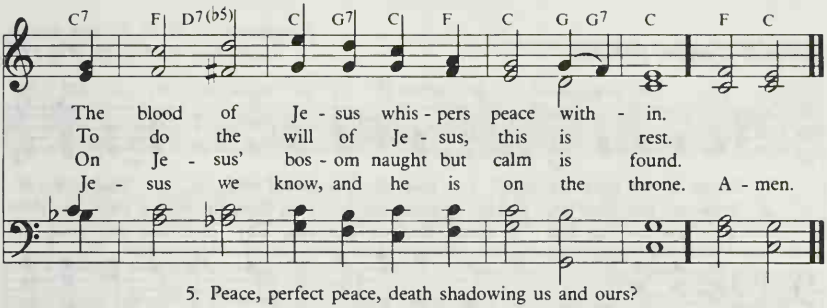
109 Peace, Perfect Peace

Edward H. Bickersteth, 1825–1906, cento

Pax tecum 10. 10.
George Thomas Caldbeck, 1852–1912
Harm. by Charles J. Vincent, 1852–1934



Peace, Perfect Peace (cont.)



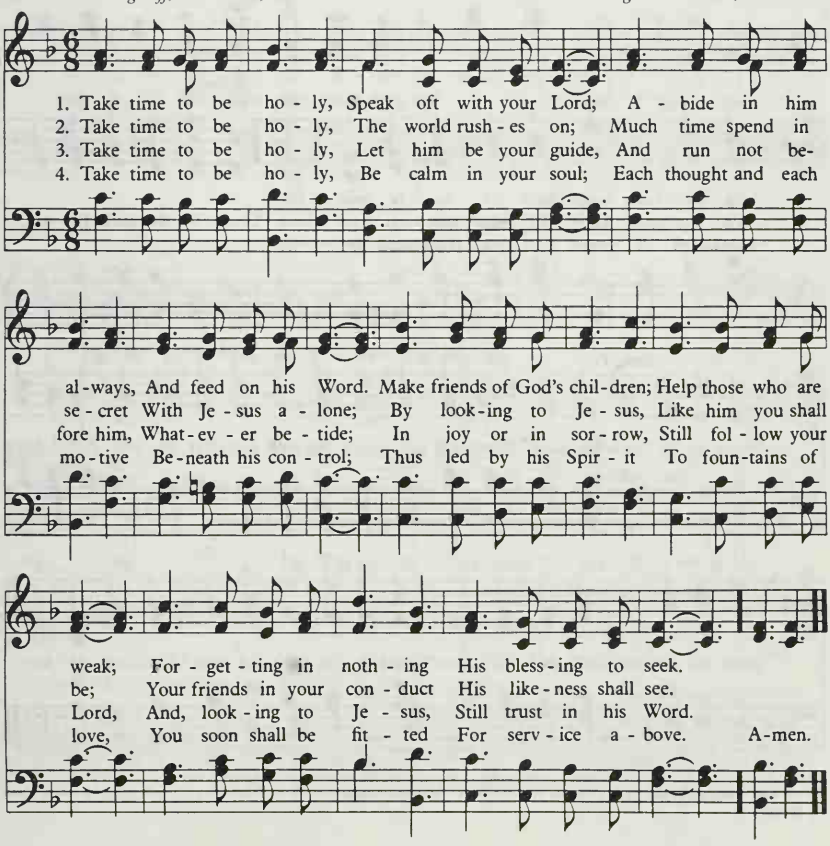
5. Peace, perfect peace, death shadowing us and ours?
   Jesus has vanquished death and all its powers.

6. It is enough: earth's struggles soon shall cease
   And Jesus call us to heaven's perfect peace.

Take Time to Be Holy 110

William D. Longstaff, 1822–1894, alt.

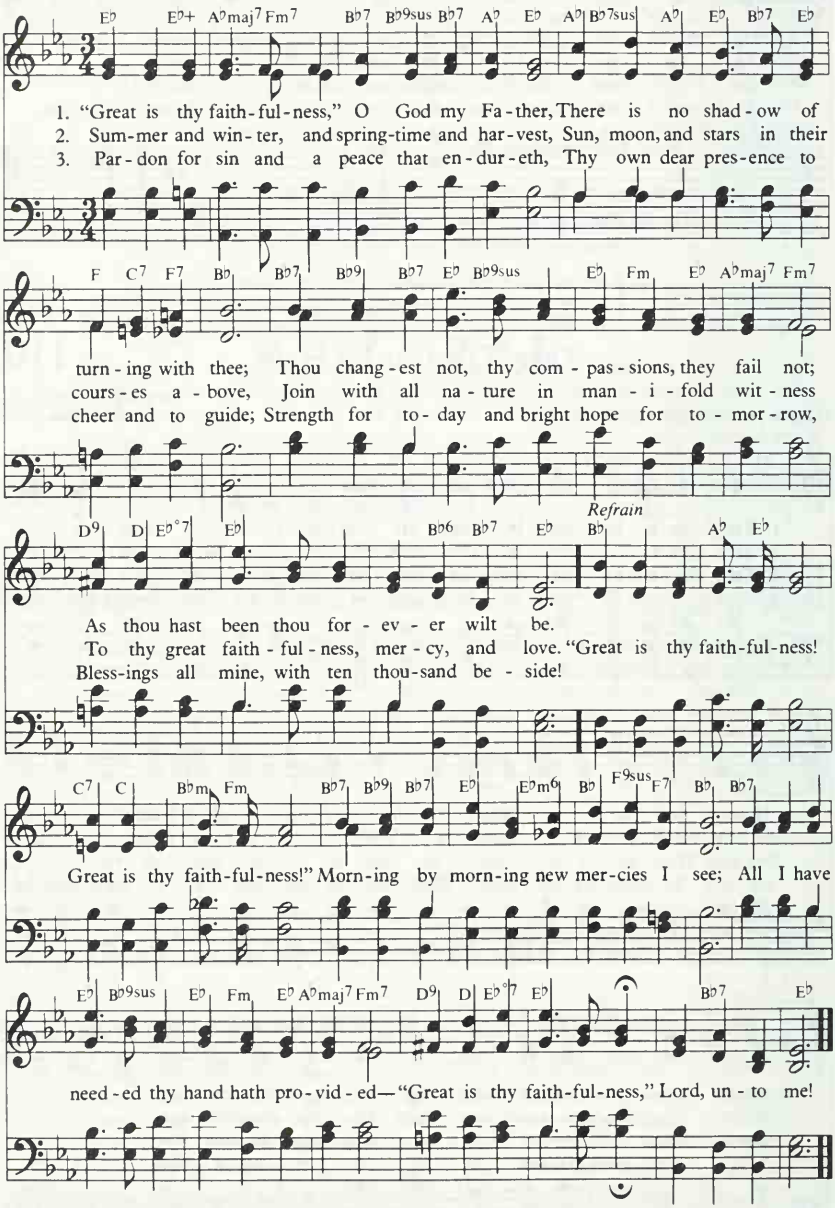
Longstaff 6. 5. 6. 5. D.
George C. Stebbins, 1846–1945



111 "Great Is Thy Faithfulness"

Thomas O. Chisholm, 1866–1960

Faithfulness 11. 10. 11. 10. with Refrain
William M. Runyan, 1870–1957



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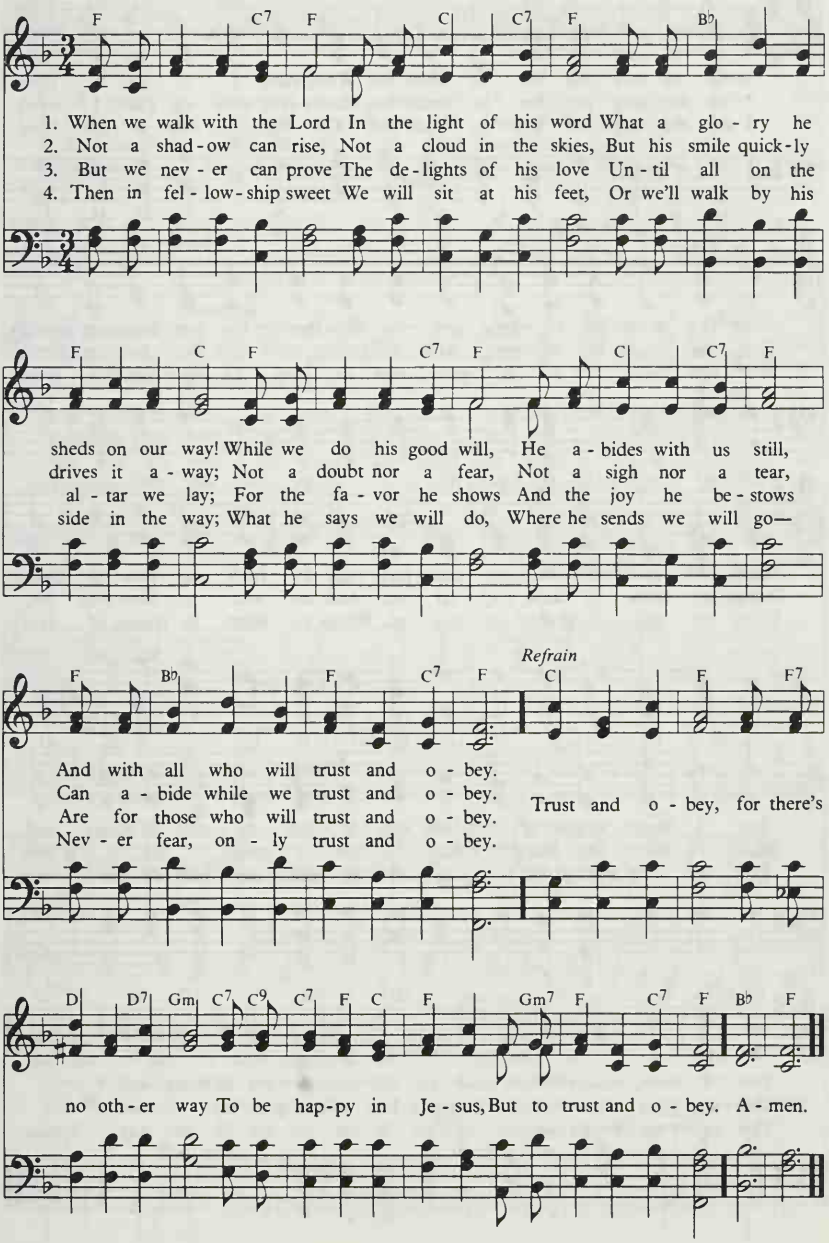
When We Walk with the Lord 112

John H. Sammis, 1846–1919, cento

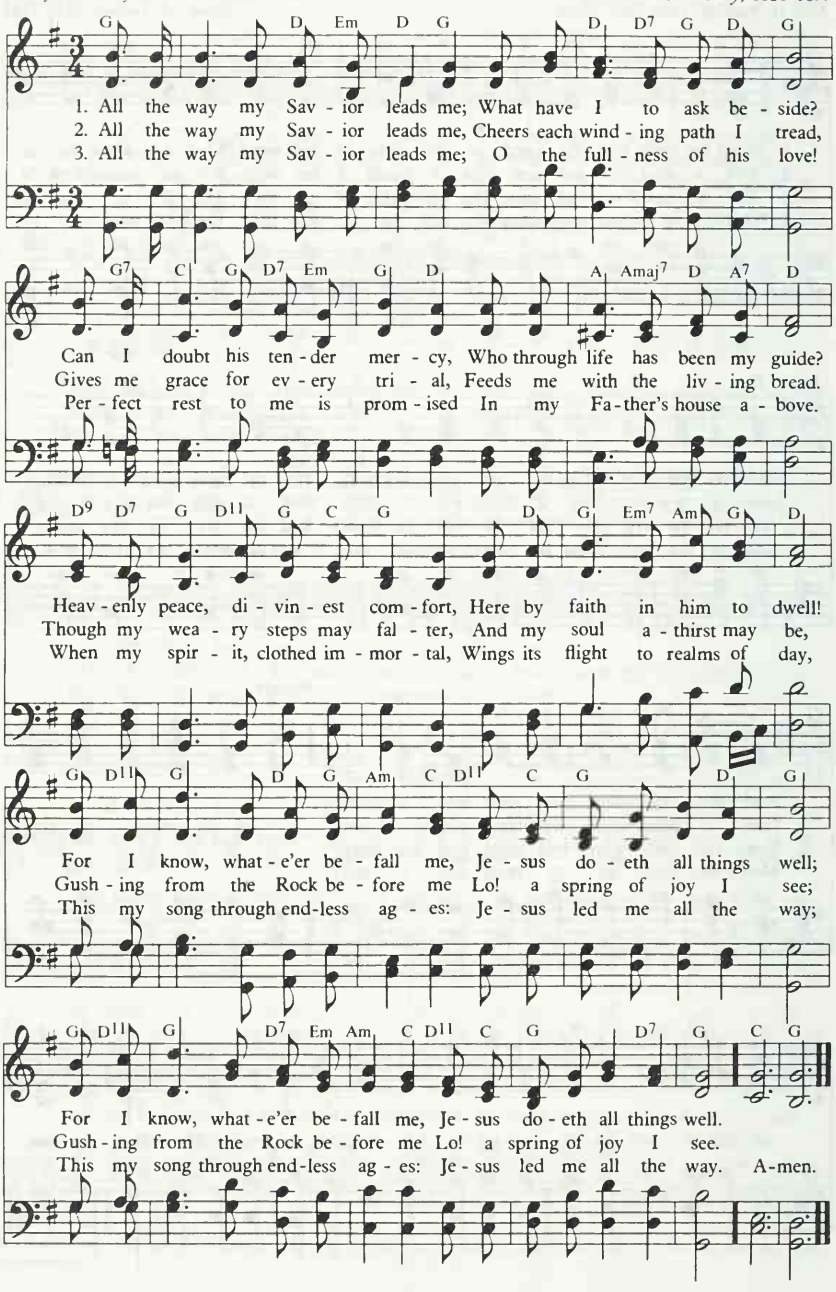
Trust and Obey 6. 6. 9. 6. 6. 9. with Refrain
Daniel B. Towner, 1850–1919



113 All the Way My Savior Leads Me

Fanny J. Crosby, 1823–1915

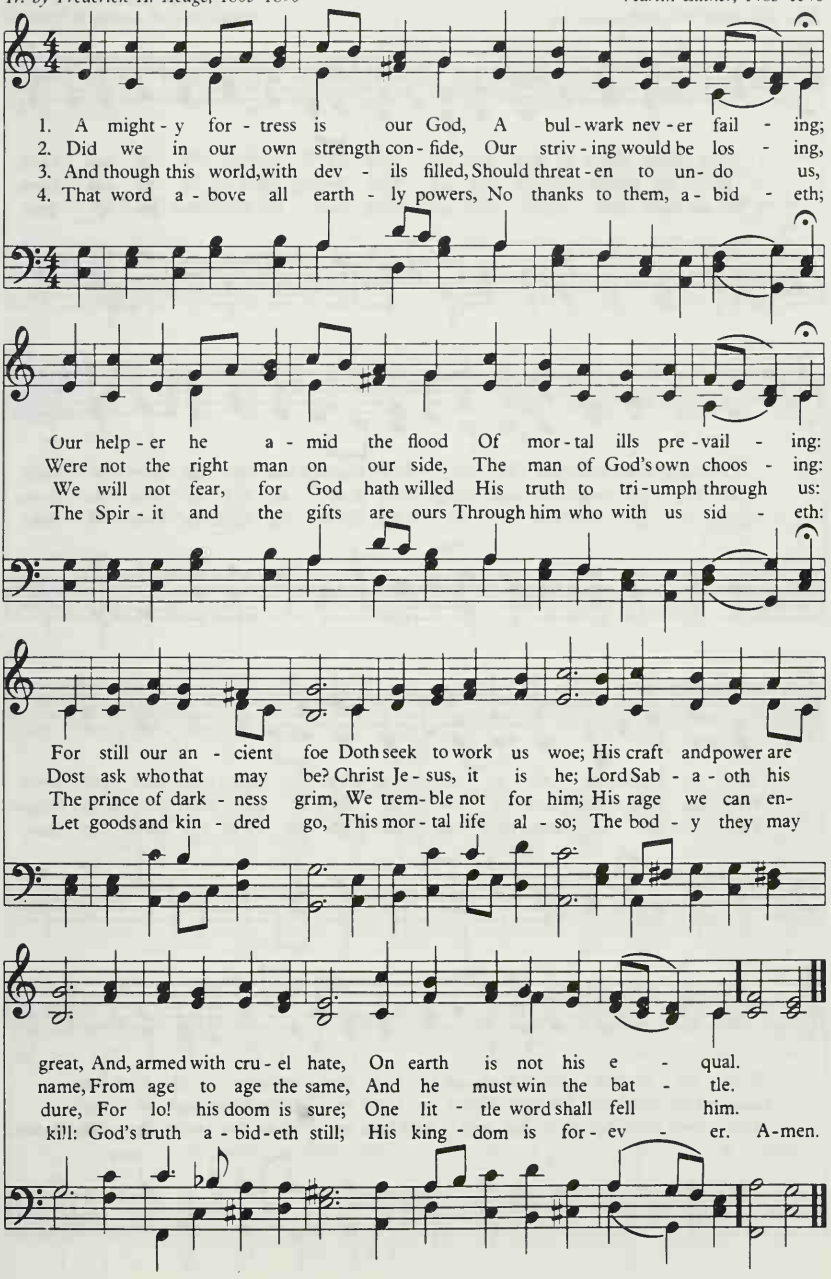
All the Way 8. 7. 8. 7. D.
Robert Lowry, 1826–1899



A Mighty Fortress Is Our God 114

Martin Luther, 1483–1546
Tr. by Frederick H. Hedge, 1805–1890

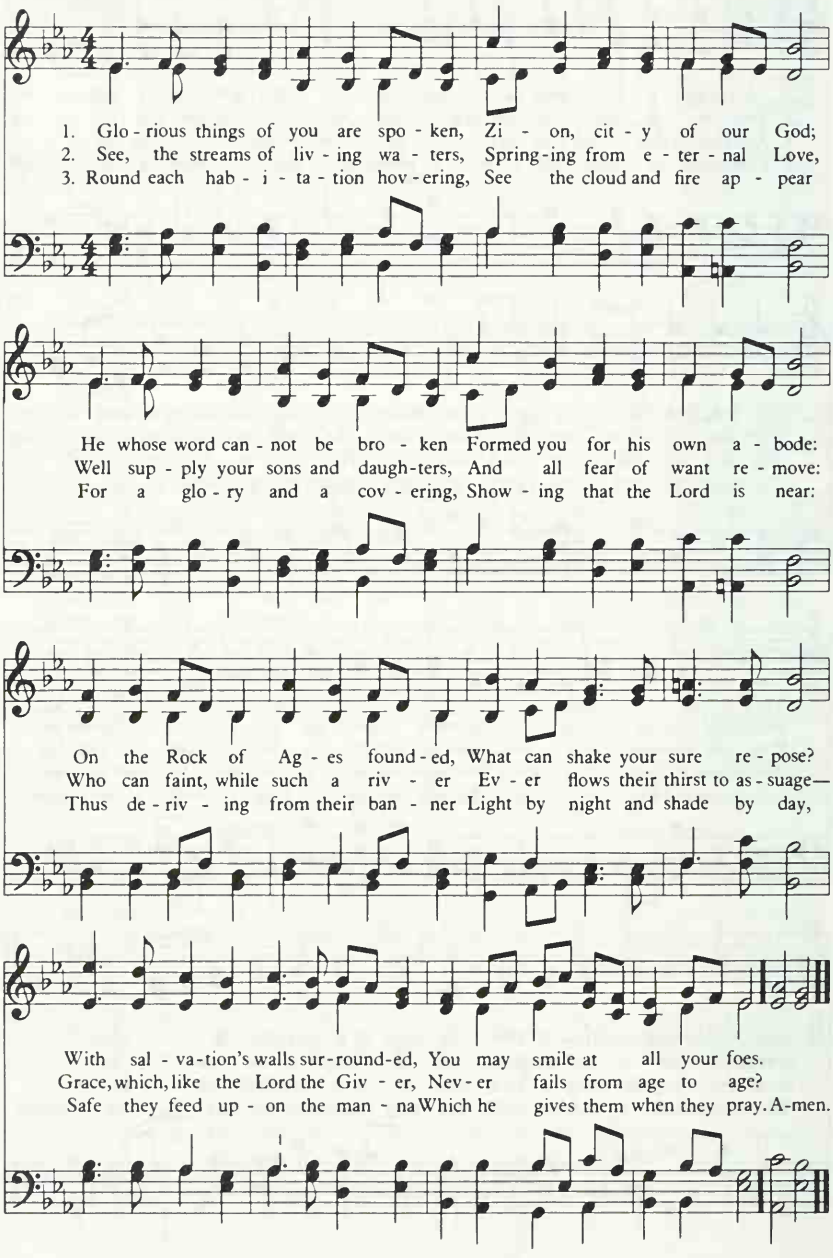
Ein' feste Burg 8. 7. 8. 7. 6. 6. 6. 6. 7.
Martin Luther, 1483–1546



115 Glorious Things of You Are Spoken

John Newton, 1725–1807, cento, alt.

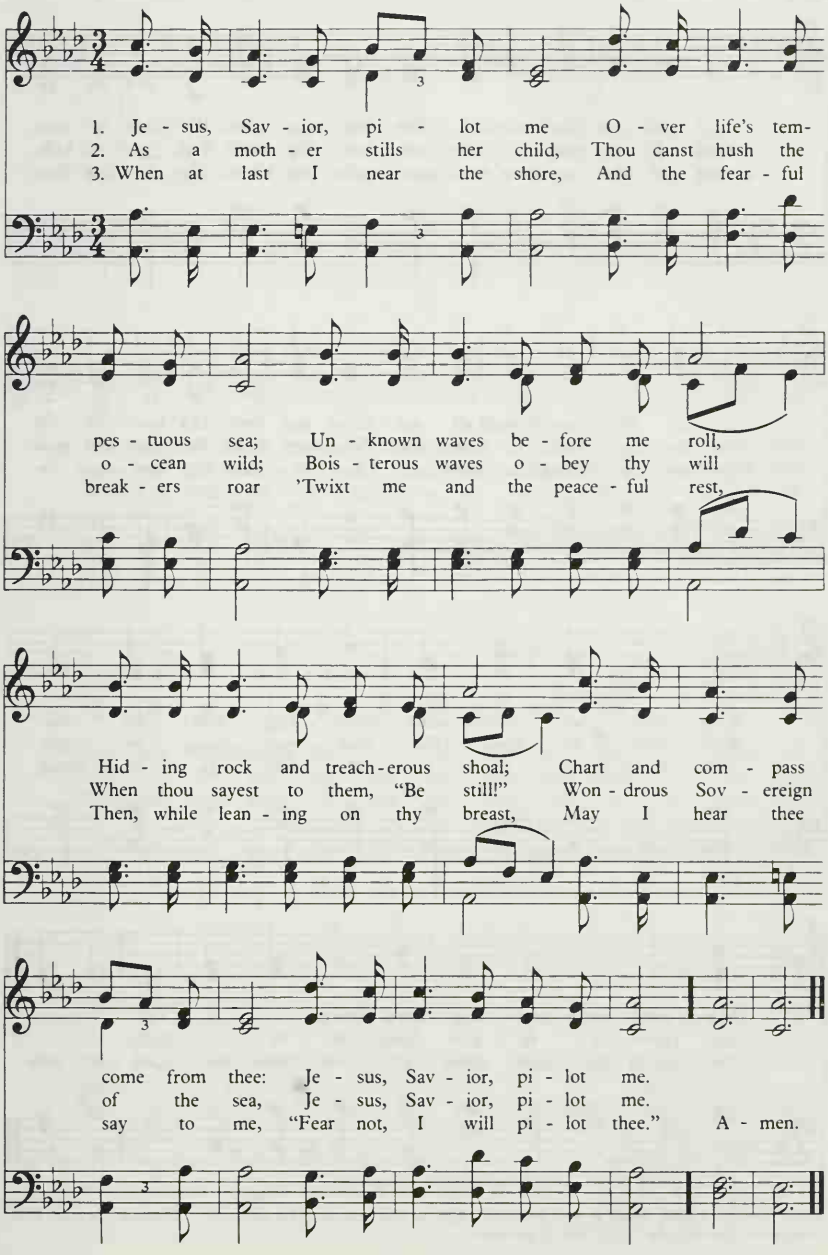
Austrian Hymn 8. 7. 8. 7. D.
Franz Joseph Haydn, 1732–1809



Jesus, Savior, Pilot Me 116

Edward Hopper, 1818-1888, cento

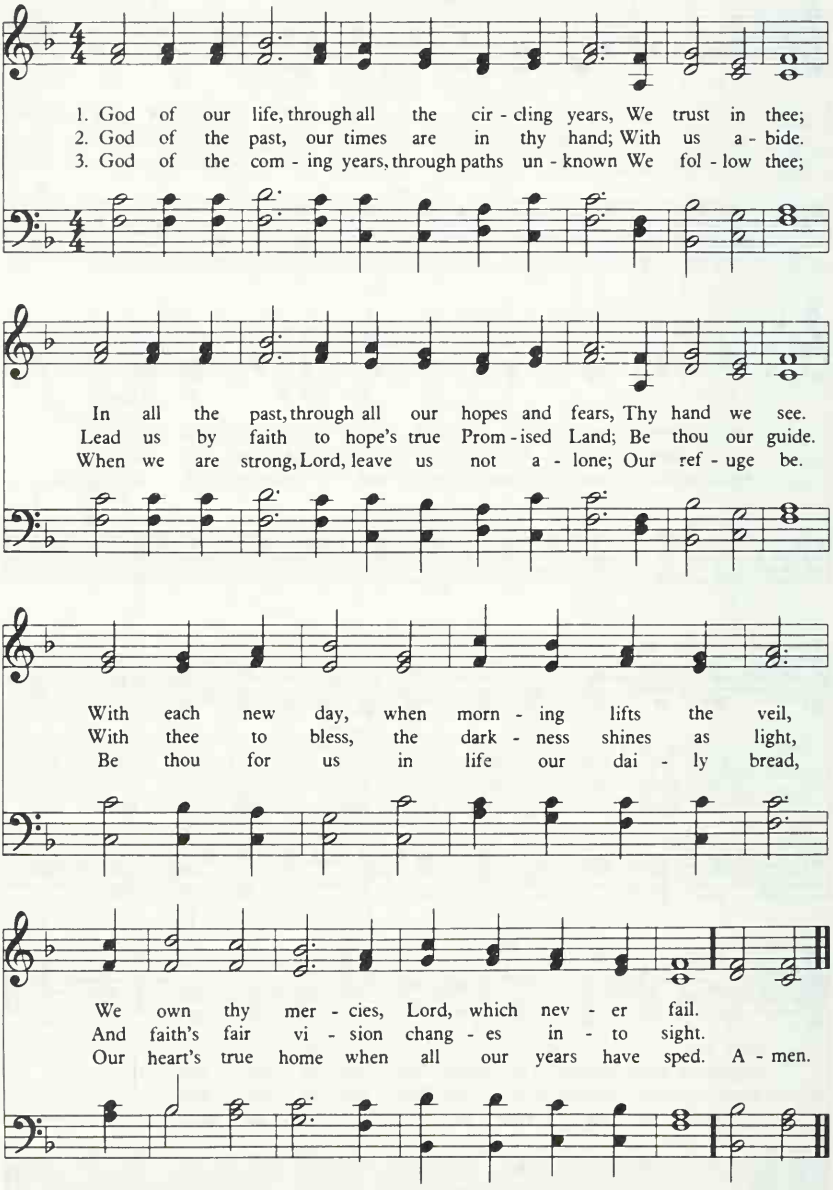
Pilot 7. 7. 7. 7. 7. 7. 7.
John E. Gould, 1822-1875



117 God of Our Life

Hugh T. Kerr, 1871–1950

Sandon 10. 4. 10. 4. 10. 10.
Charles H. Purday, 1799–1885



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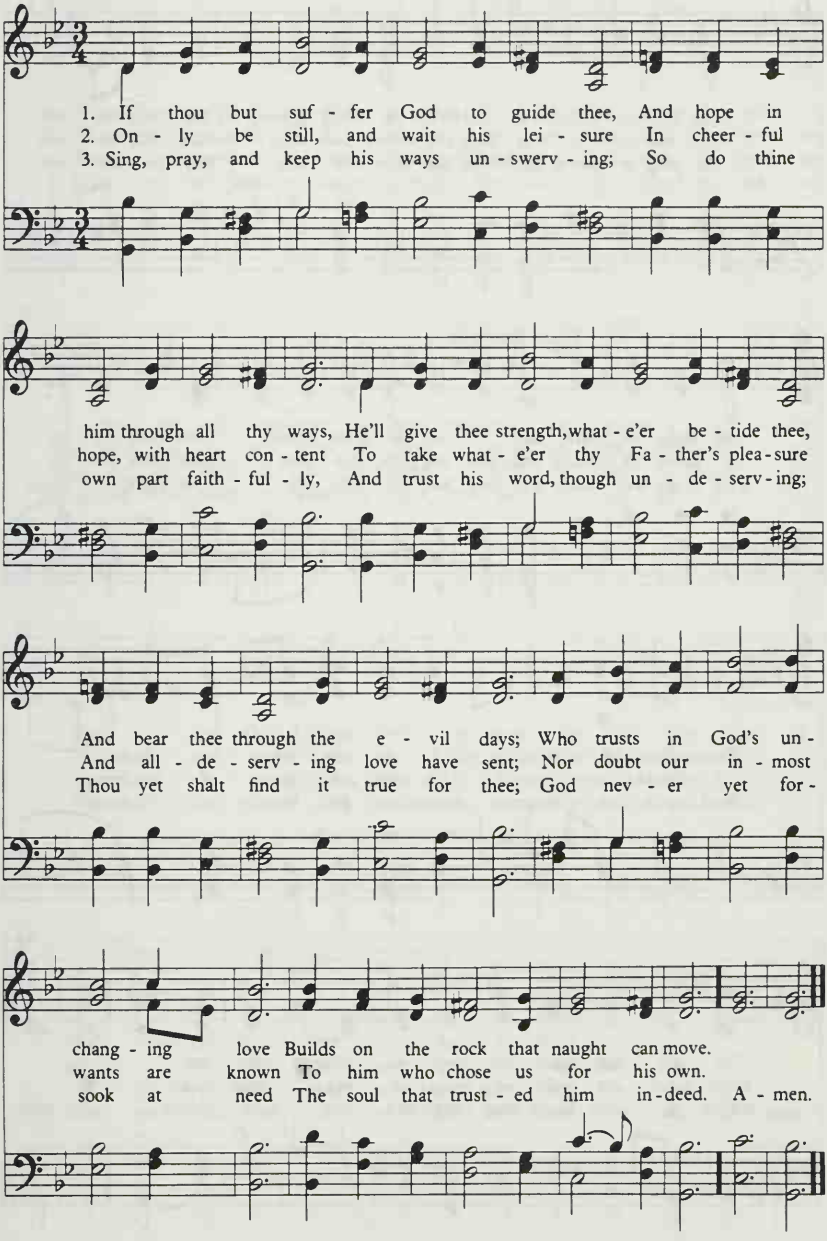
If Thou but Suffer God to Guide Thee 118

Georg Neumark, 1621-1681, cento
Tr. by Catherine Winkworth, 1827-1878, alt.

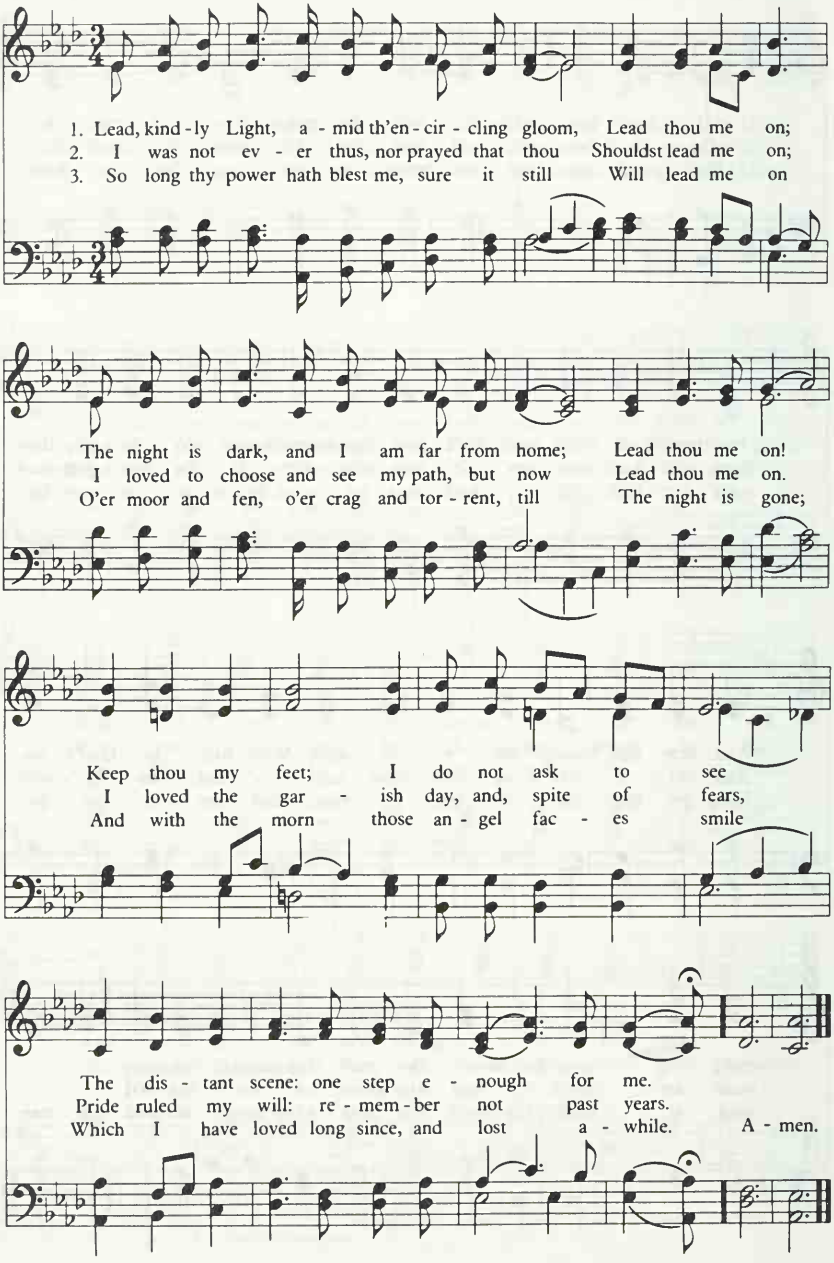
Neumark 9. 8. 9. 8. 8. 8.
Georg Neumark, 1621-1681



119 Lead, Kindly Light

John Henry Newman, 1801–1890

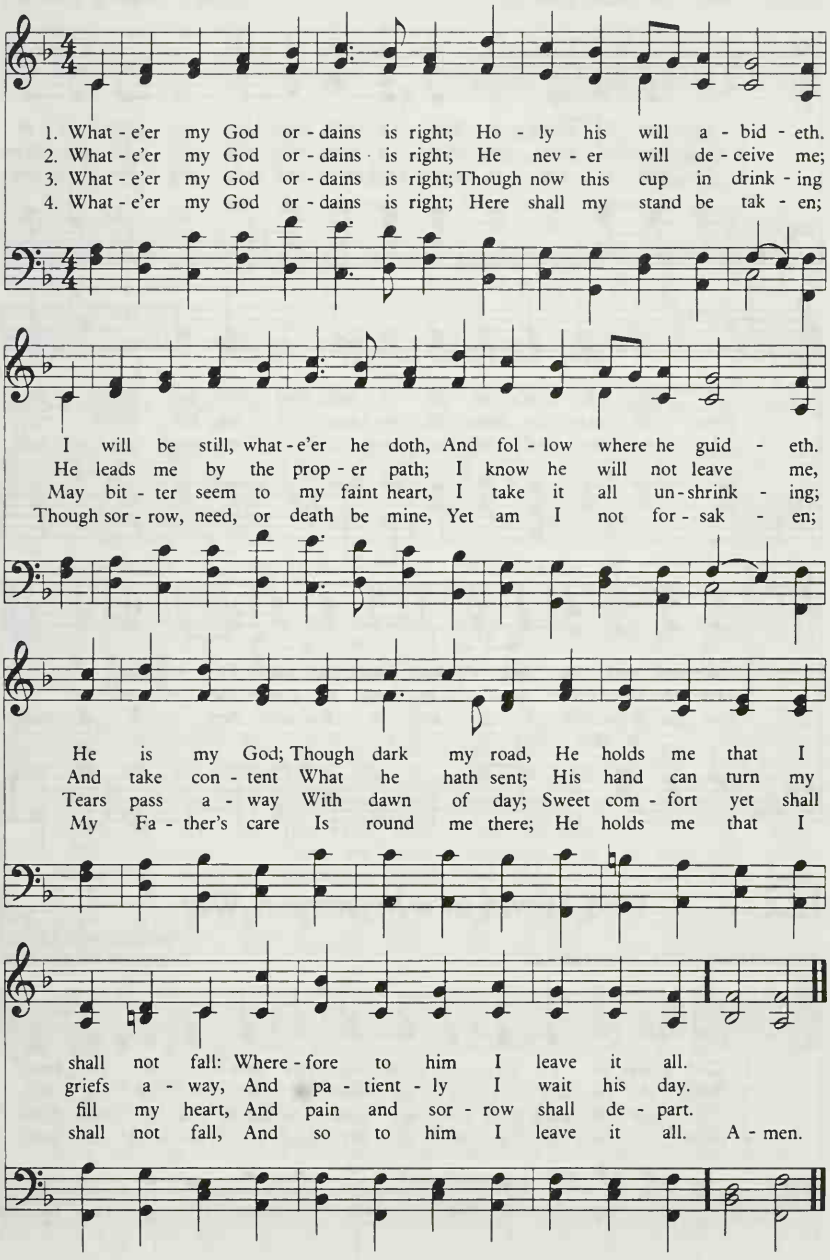
Lux benigna 10. 4. 10. 4. 10. 10.
John B. Dykes, 1823–1876



Whate'er My God Ordains Is Right 120

Samuel Rodigast, 1649–1708, cento
Tr. by Catherine Winkworth, 1827–1878

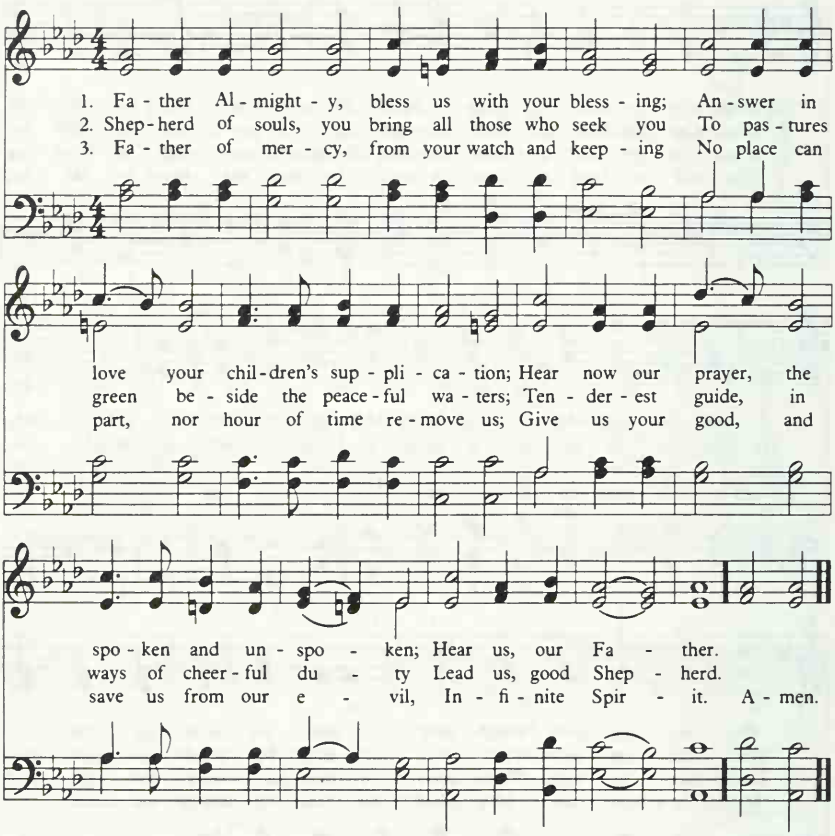
Was Gott tut 8. 7. 8. 7. 4. 4. 8. 8.
Severus Gastorius, 17th century



121 Father Almighty, Bless Us with Your Blessing

Loammi J. Ware, 19th century, cento, alt.

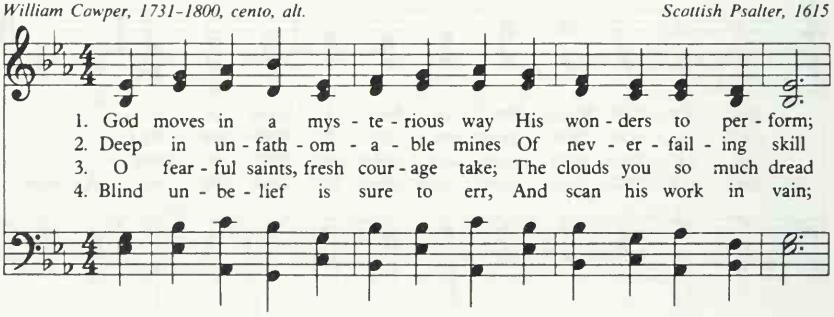
Flemming 11. 11. 11. 5.
Friedrich F. Flemming, 1777–1813

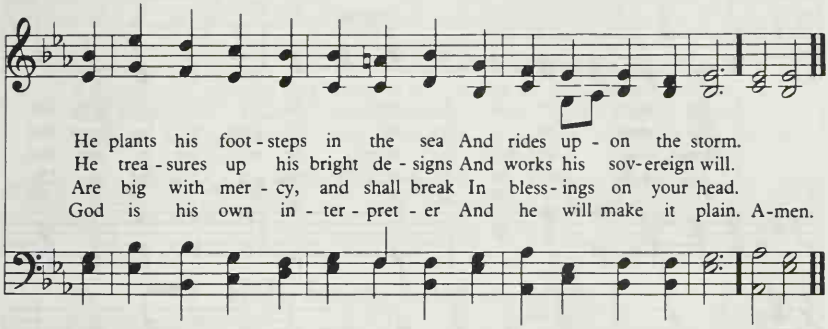


122 God Moves in a Mysterious Way

William Cowper, 1731–1800, cento, alt.

Dundee (French) C. M.
Scottish Psalter, 1615

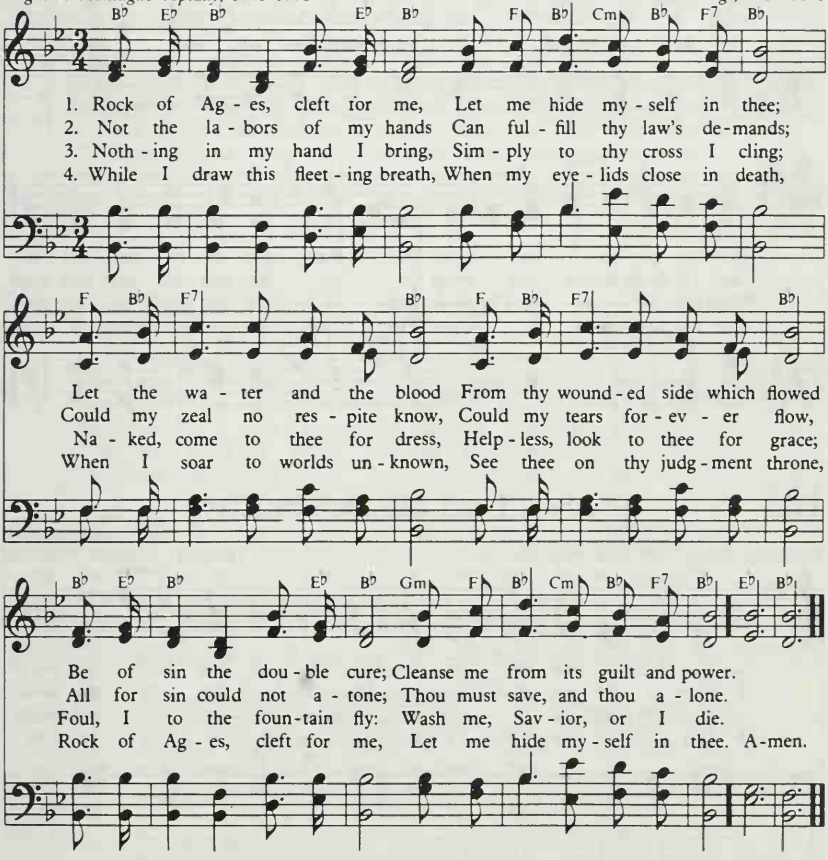




Rock of Ages, Cleft for Me 123

Augustus Montague Toplady, 1740–1778

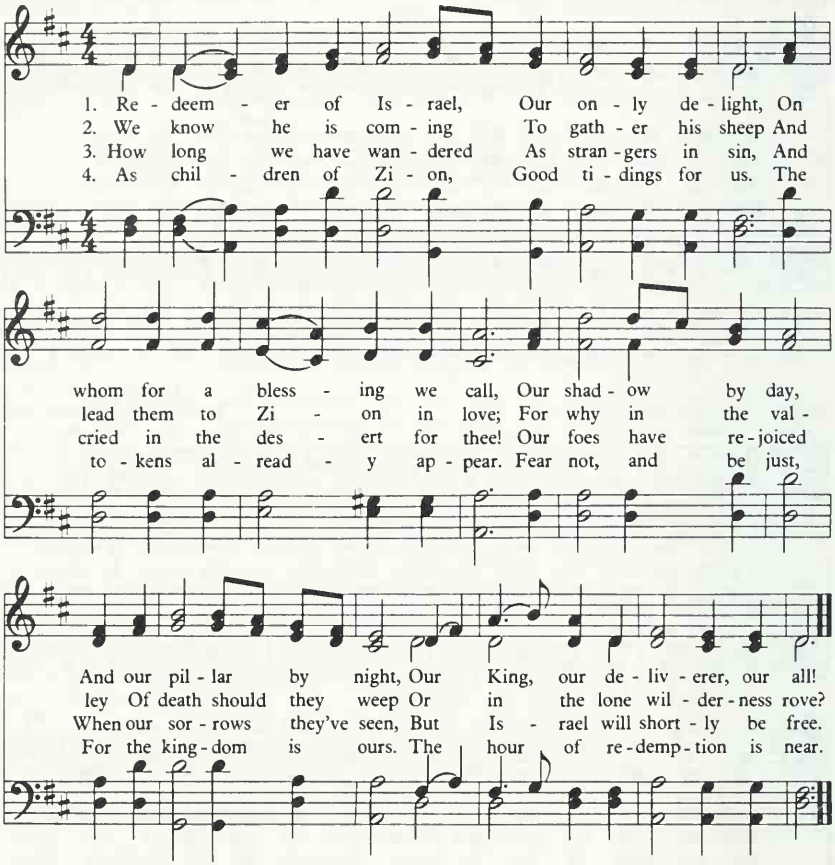
Toplady 7. 7. 7. 7. 7. 7. 7.
Thomas Hastings, 1784–1872



124 Redeemer of Israel

Joseph Swain, 1761–1796, cento
Recast by William W. Phelps, 1792–1872

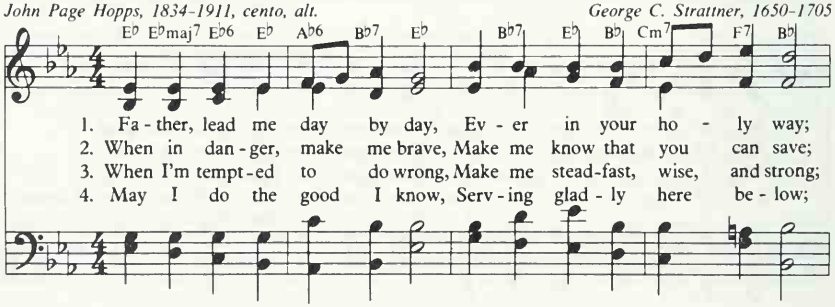
Beloved 6. 5. 8. 5. 6. 8.
Freeman Lewis, 1780–1859



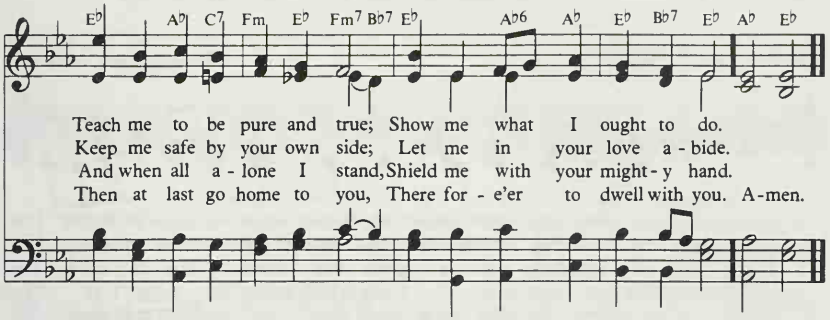
125 Father, Lead Me Day by Day

John Page Hopps, 1834–1911, cento, alt.

Posen 7. 7. 7. 7.
George C. Strattner, 1650–1705



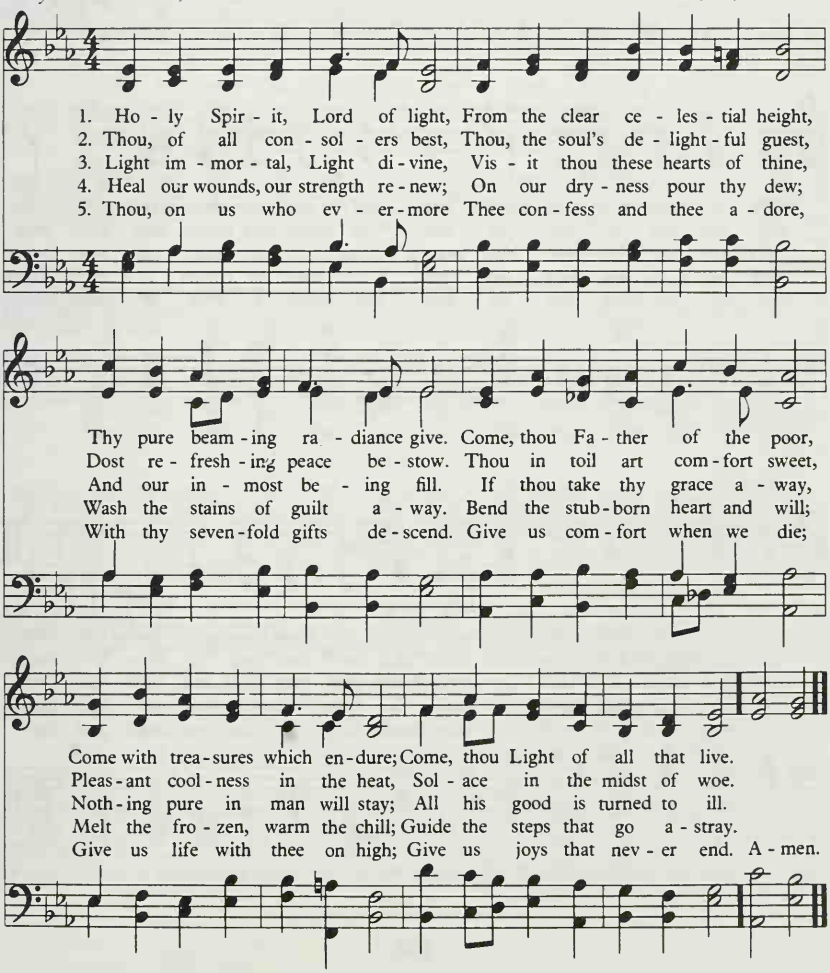
Father, Lead Me Day by Day (cont.)



Holy Spirit, Lord of Light 126

Anonymous, 12th century
Tr. by Edward Caswall, 1814–1878

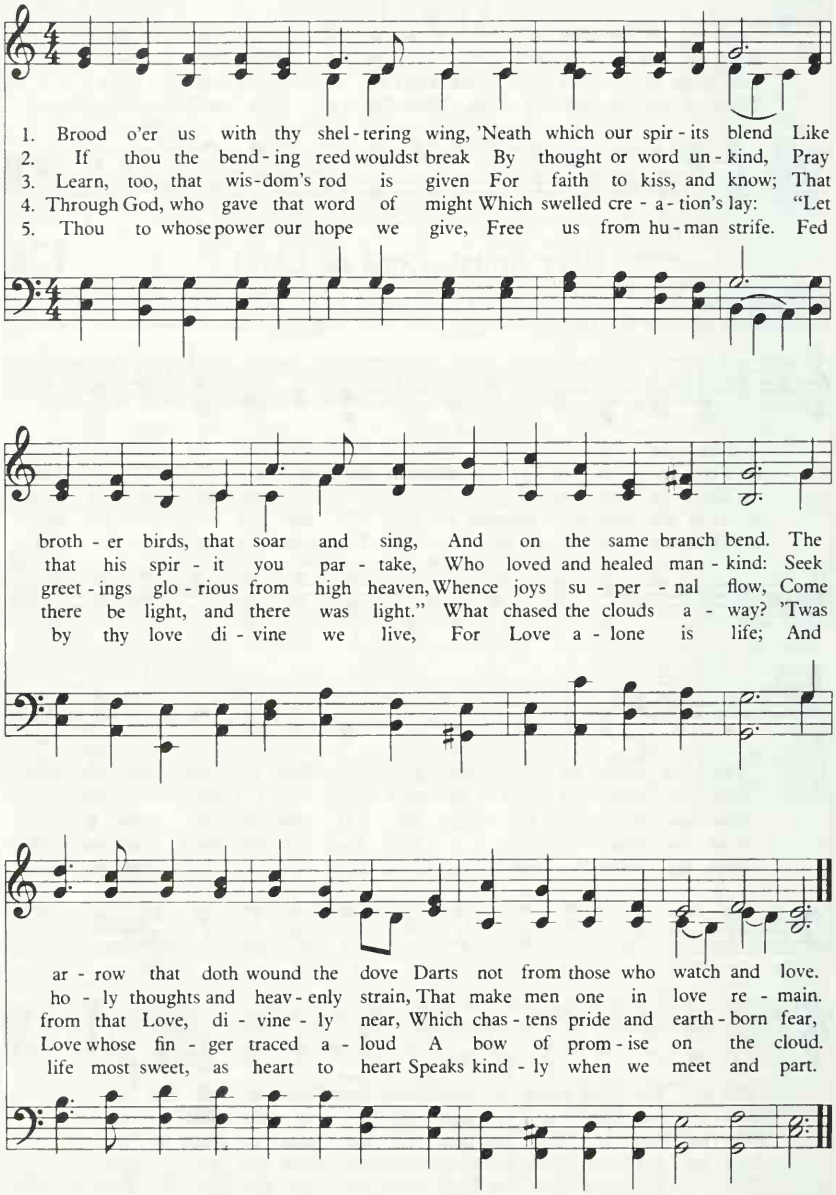
Veni Sancte Spiritus 7. 7. 7. 7. 7. 7. 7.
Ascribed to Samuel Webbe, Sr., 1740–1816



127 Brood O'er Us with Thy Sheltering Wing

Mary Baker Eddy, 1821–1910

Love 8. 6. 8. 6. 8. 8.
Walter E. Young, 1878–1945



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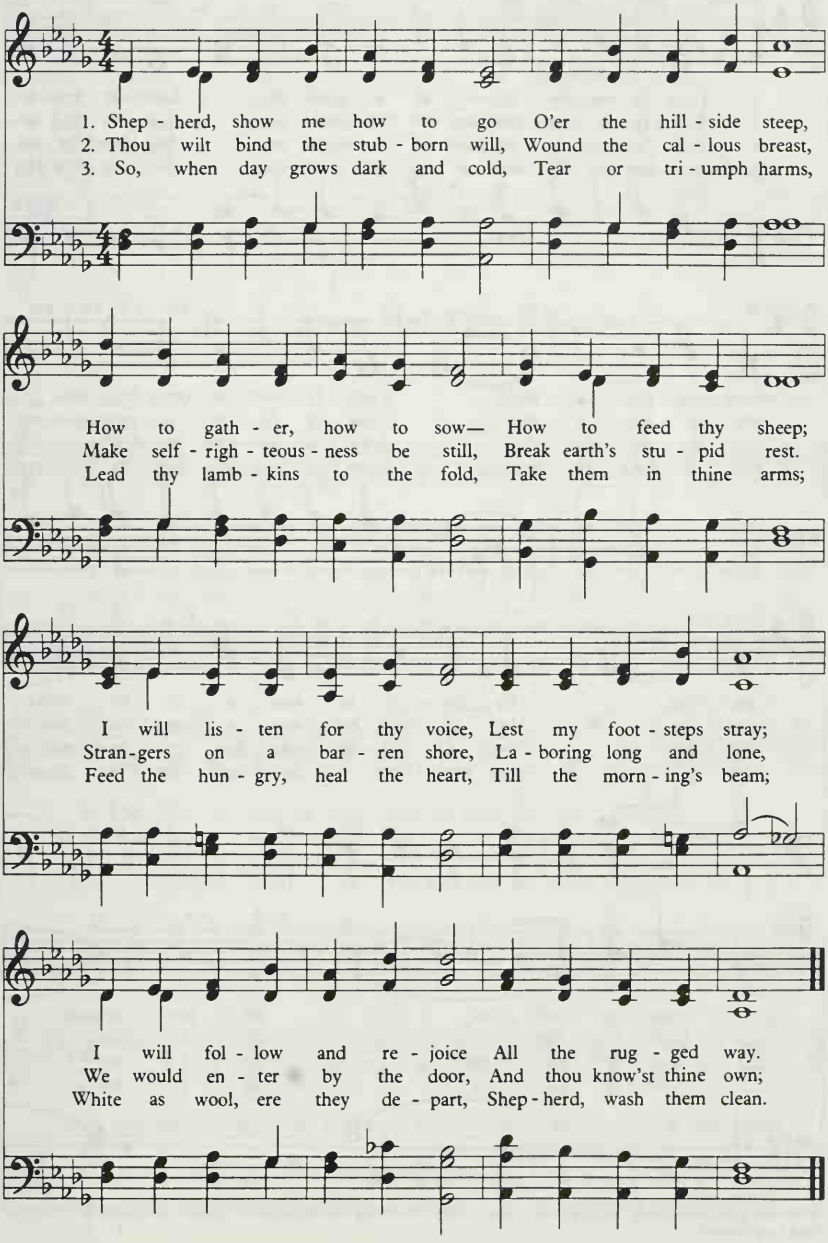
Shepherd, Show Me How to Go 128

Mary Baker Eddy, 1821–1910

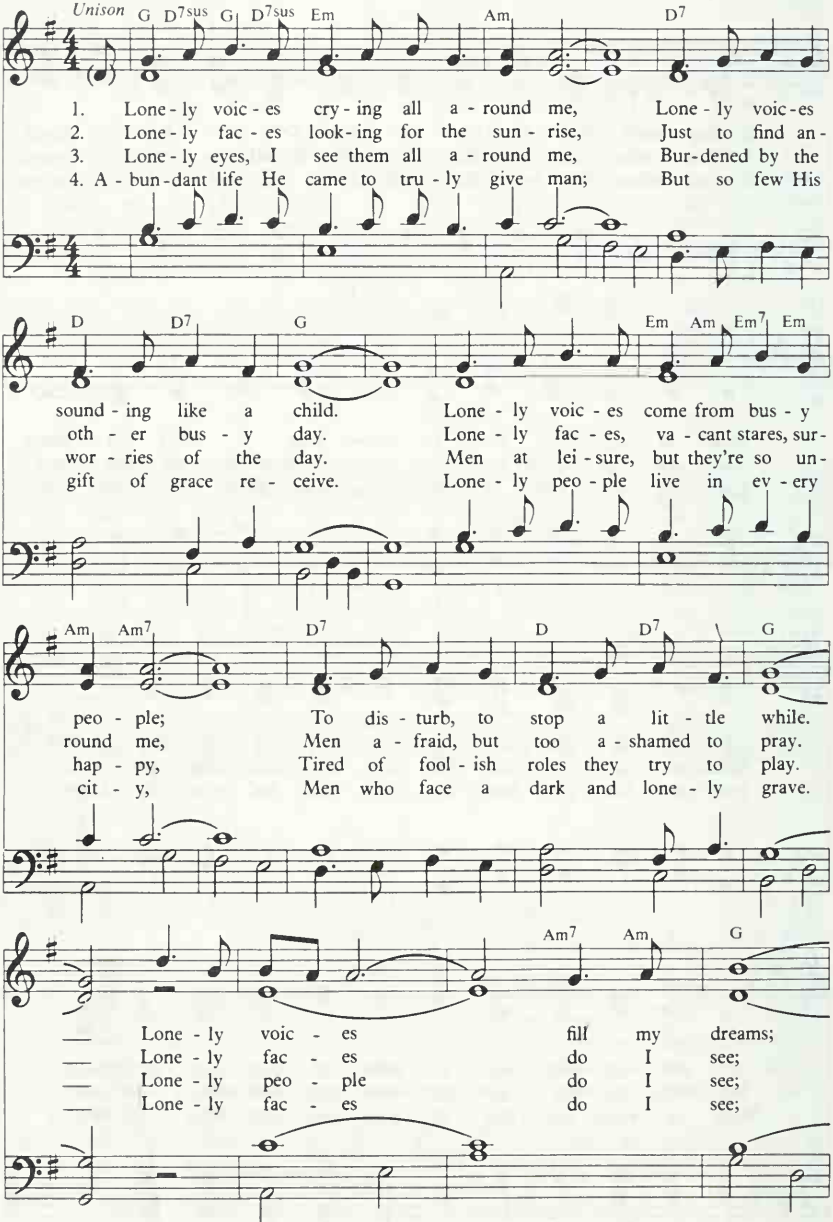
Guidance 7. 5. 7. 5. D.
Lyman Brackett, 1870–1937



129 Lonely Voices Crying All Around Me

Lonely Voices 10. 9. 10. 9. 7. 9.
Billie Hanks, Jr., 1944-
Arr. by David Hugh Jones, 1900-

Billie Hanks, Jr., 1944- , alt.



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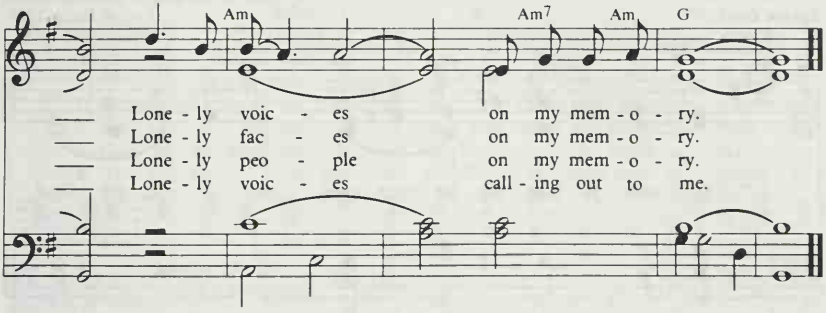
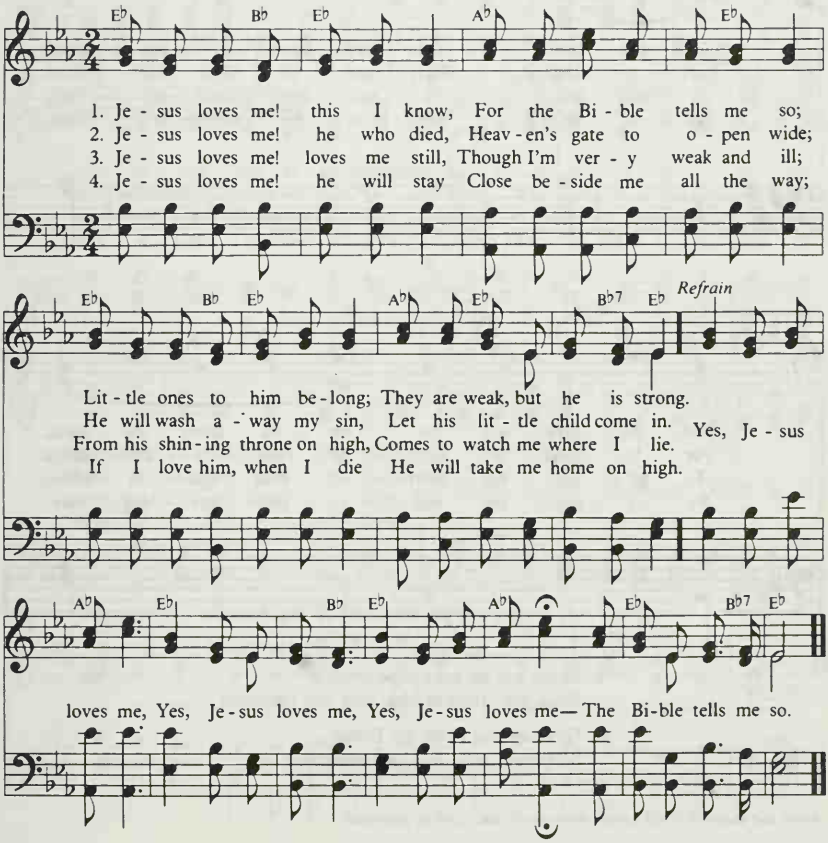


Jesus Loves Me! This I Know 130

Anna B. Warner, 1820–1915

Renar 7. 7. 7. 7. with Refrain
William B. Bradbury, 1816–1868



131 My Soul Is Longing for Your Peace

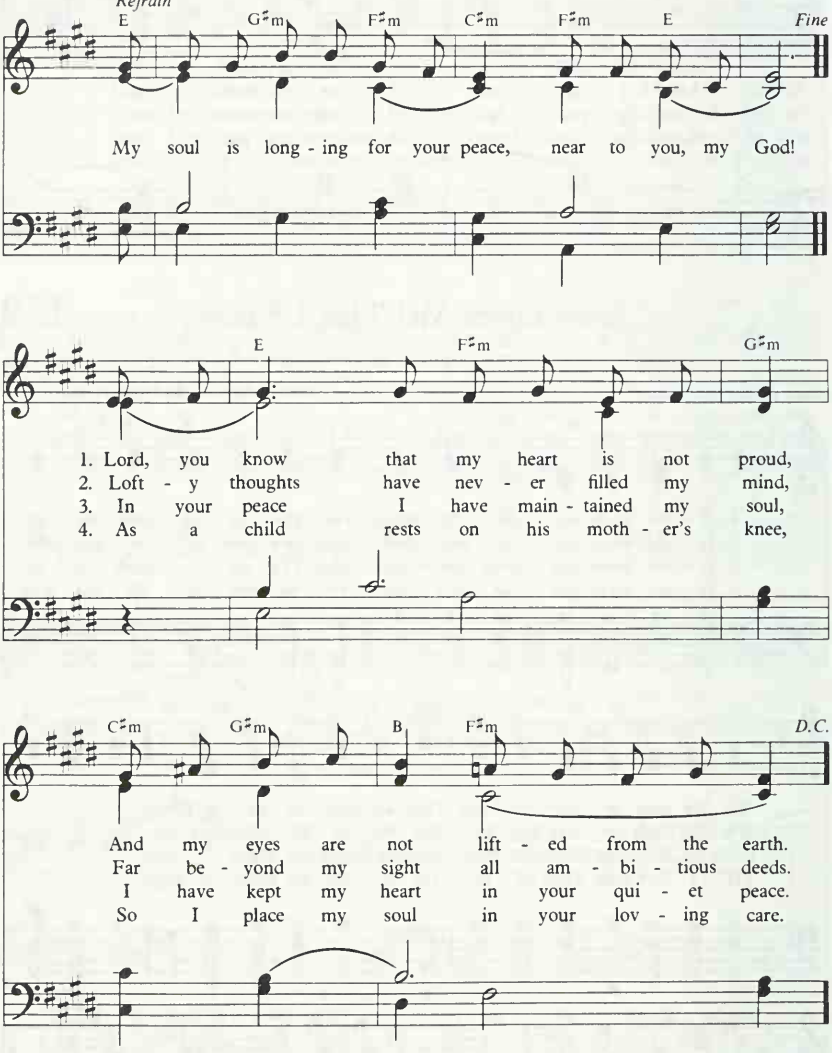
Lucien Deiss, 1921–

Unison

Refrain

My Soul Is Longing 9, 10. with Refrain

Lucien Deiss, 1921–



5. Israel, put all your hope in God,
   Place your trust in him, now and evermore.

6. Glory, praise be to the Father,
   Son, and Spirit, now and evermore.

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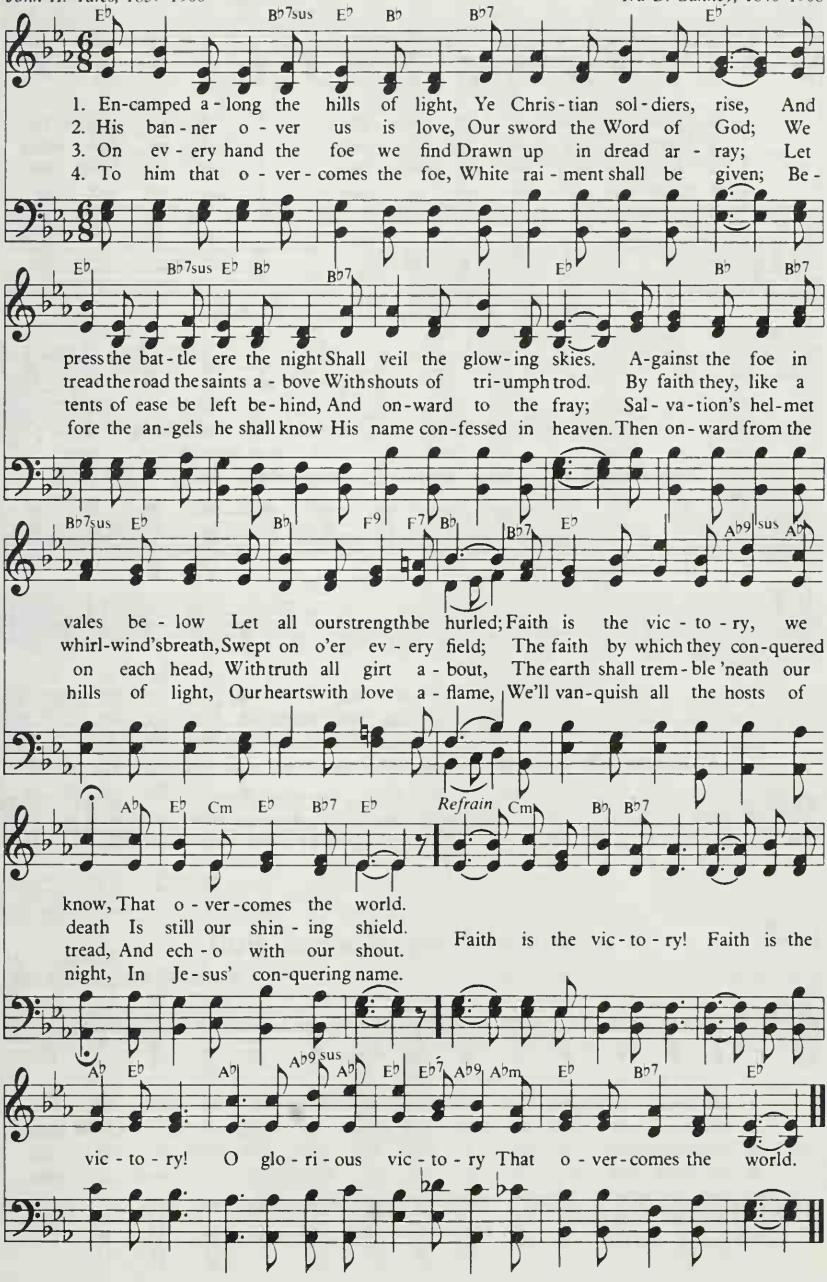
Encamped Along the Hills of Light 132

John H. Yates, 1837–1900

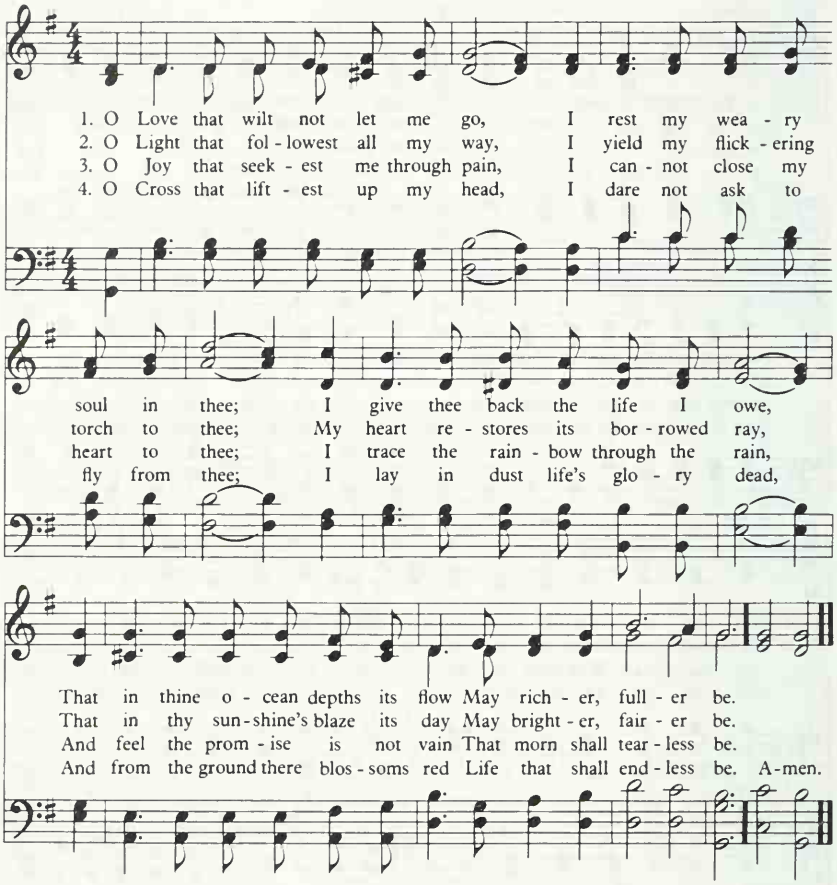
Victory 8. 6. 8. 6. D. with Refrain
Ira D. Sankey, 1840–1908



133 O Love That Wilt Not Let Me Go

George Matheson, 1842–1906

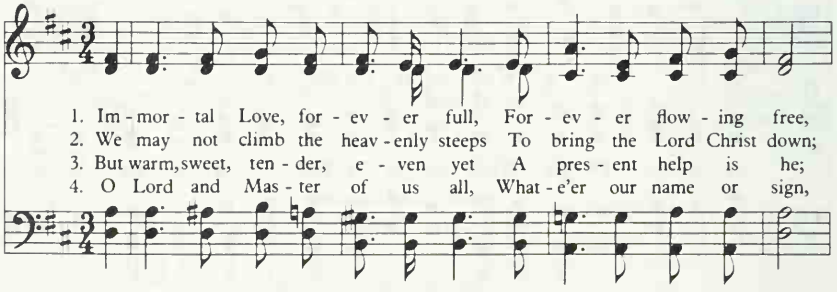
St. Margaret 8. 8. 8. 8. 6.
Albert L. Peace, 1844–1912

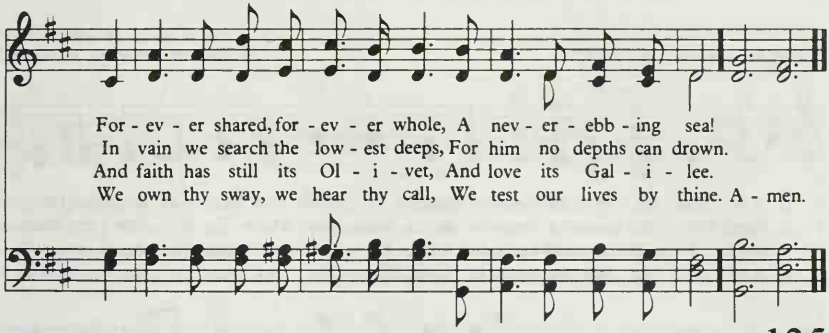


134 Immortal Love, Forever Full

John Greenleaf Whittier, 1807–1892, cento

Serenity C. M.
William V. Wallace, 1814–1865

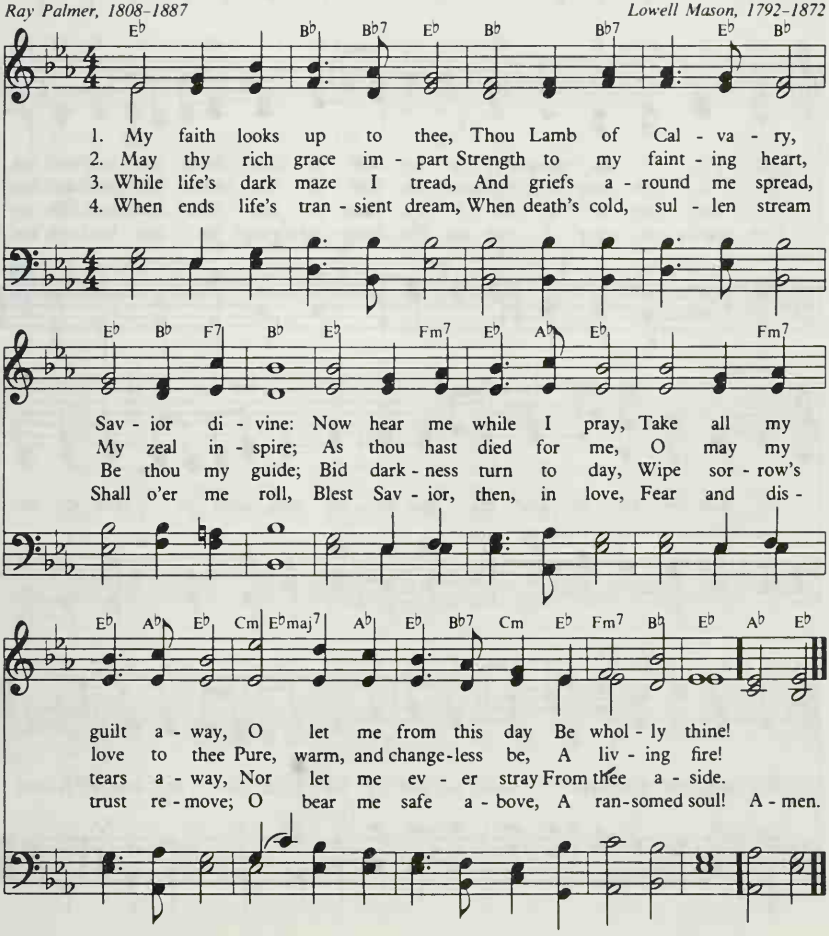




My Faith Looks Up to Thee 135

Ray Palmer, 1808–1887

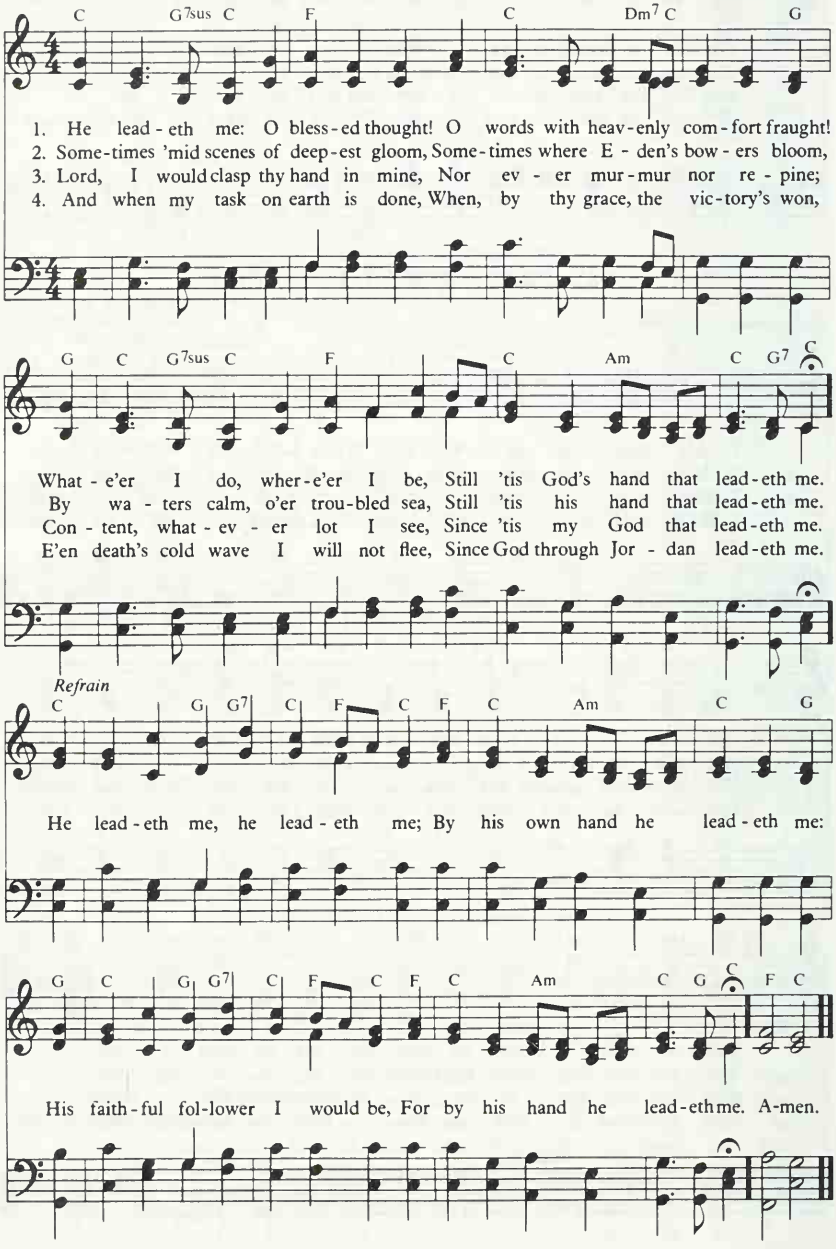
Olivet 6. 6. 4. 6. 6. 6. 4.
Lowell Mason, 1792–1872



136 He Leadeth Me: O Blessed Thought!

Joseph H. Gilmore, 1834–1918

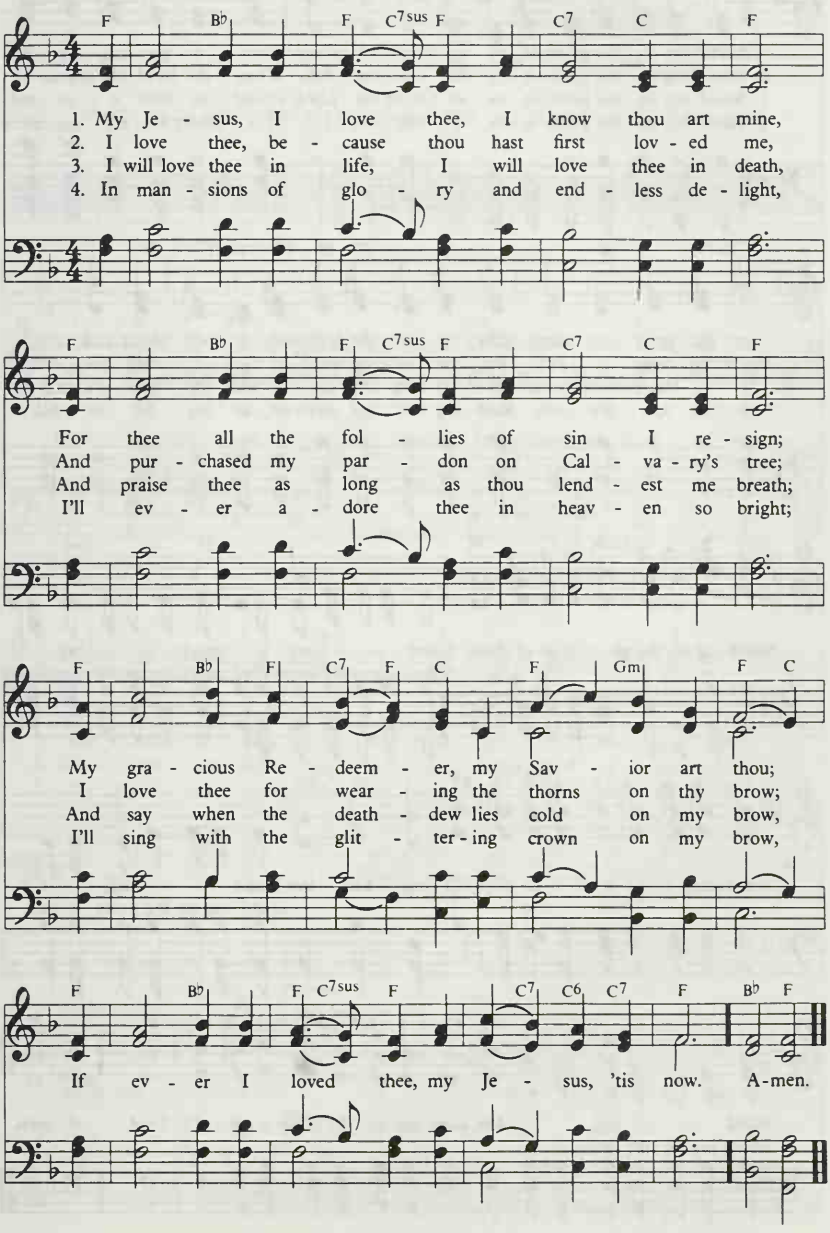
He Leadeth Me L. M. with Refrain
William B. Bradbury, 1816–1868



My Jesus, I Love Thee 137

William R. Featherstone, 1842-1878

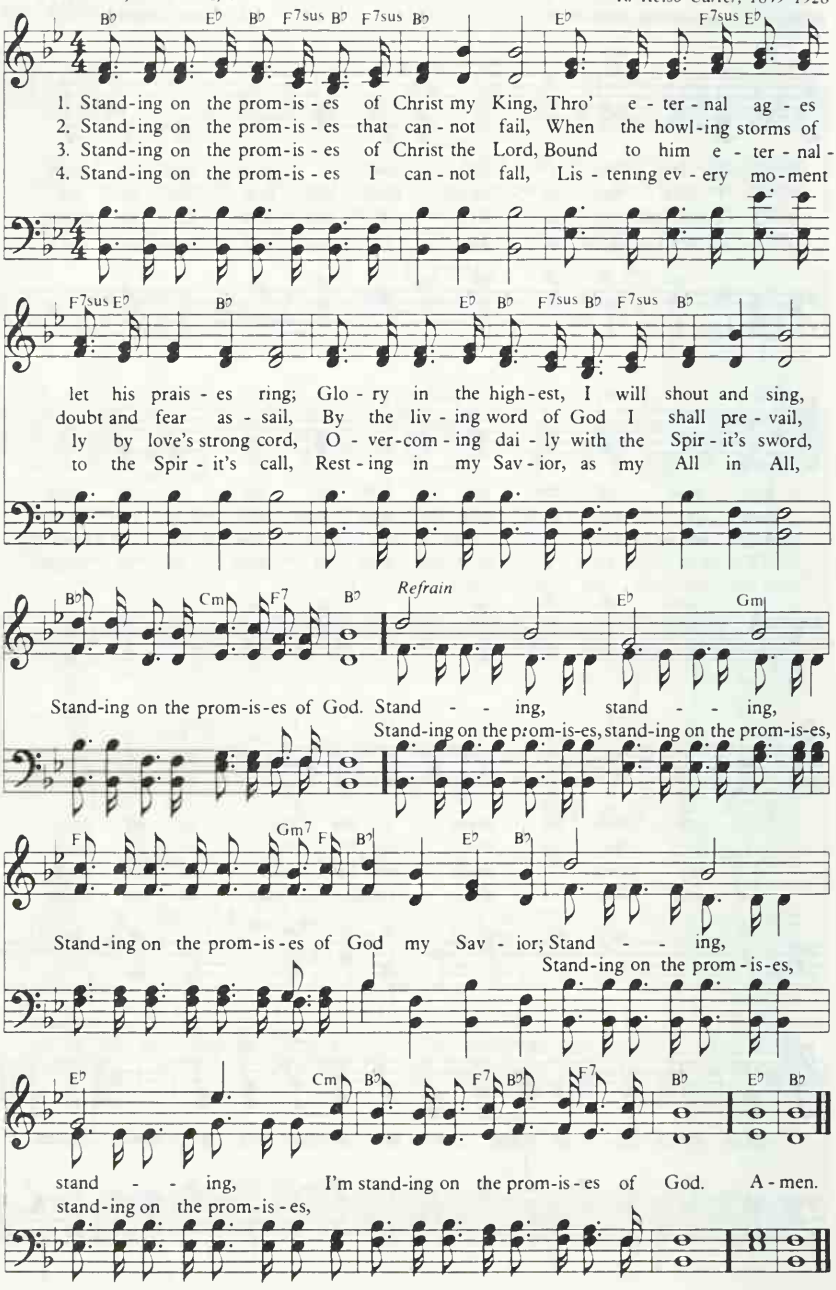
Gordon 11. 11. 11. 11.
Adoniram J. Gordon, 1836-1895



138 Standing on the Promises of Christ My King

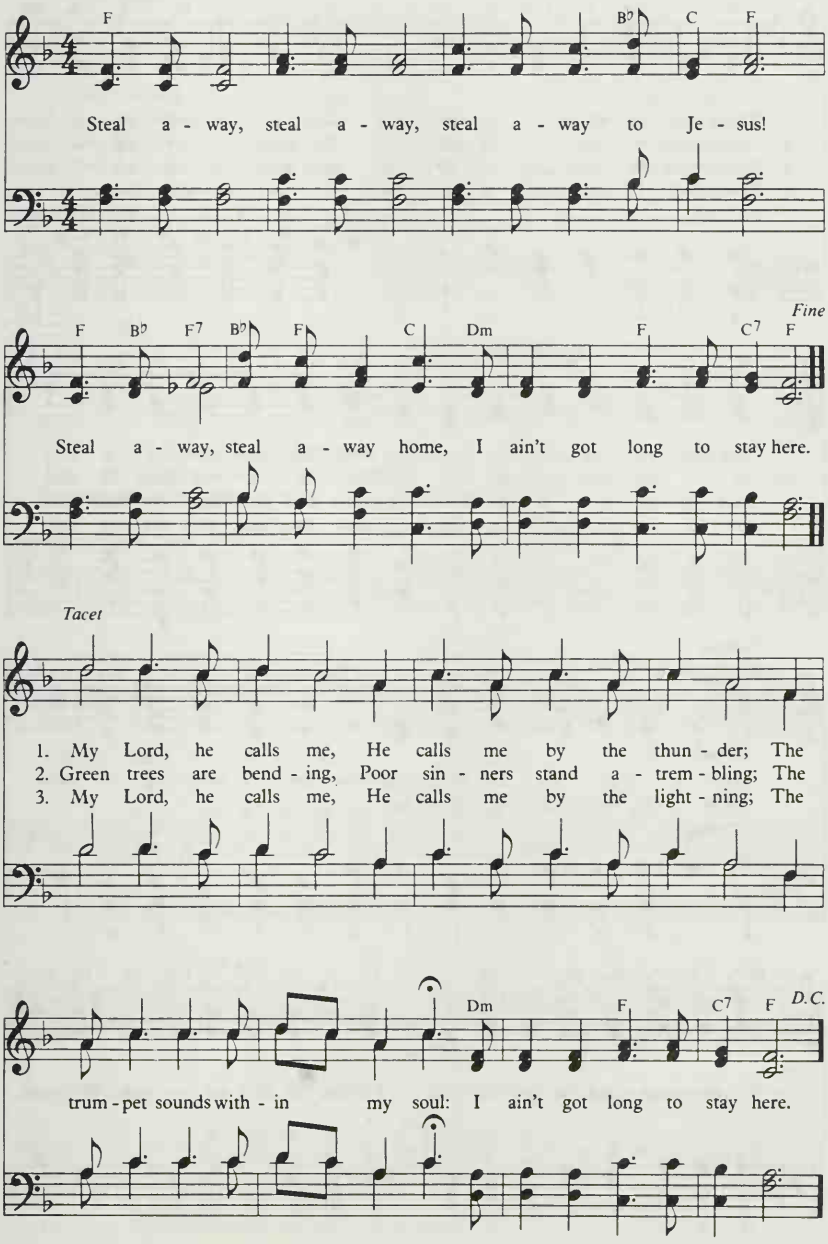
R. Kelso Carter, 1849–1928, cento

Promises 11. 11. 11. 9. with Refrain
R. Kelso Carter, 1849–1928



Spiritual

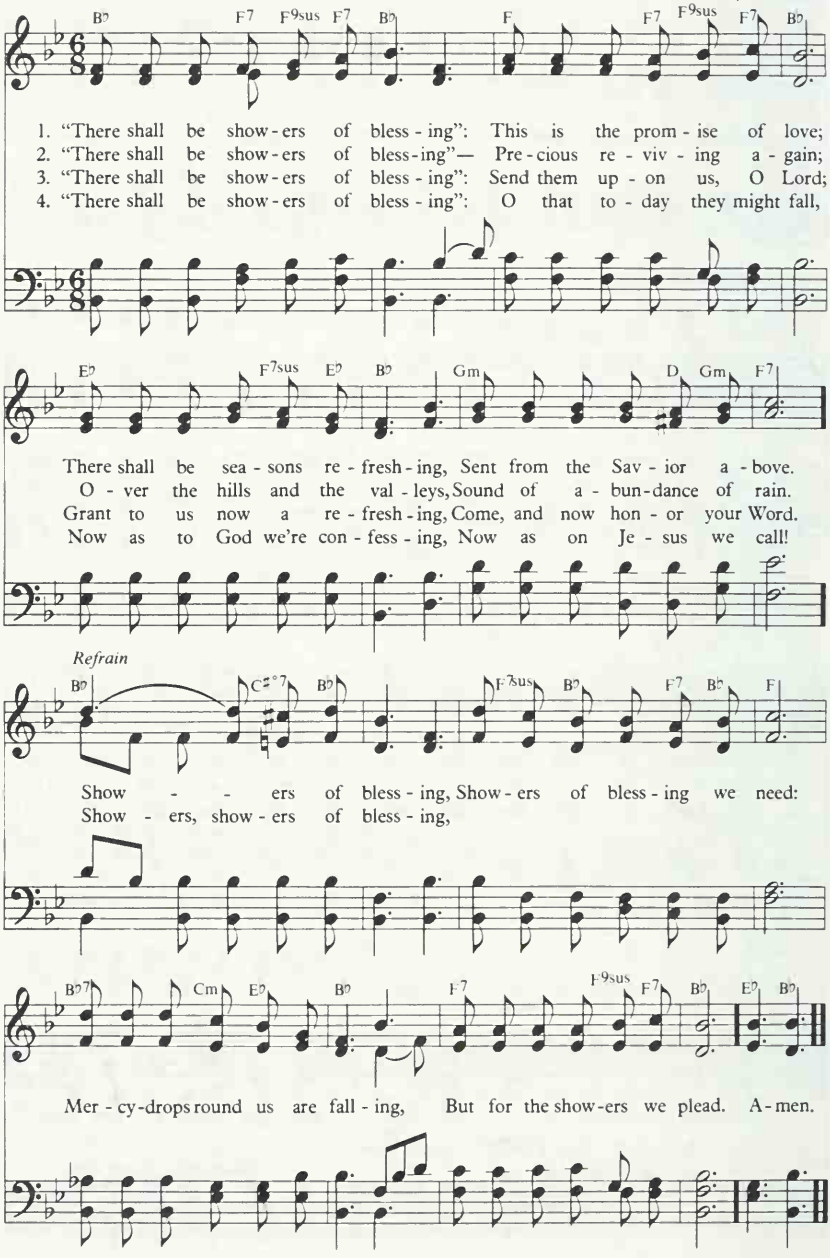
Steal Away Irregular
American Negro melody



140 "There Shall Be Showers of Blessing"

Daniel W. Whittle, 1840–1901

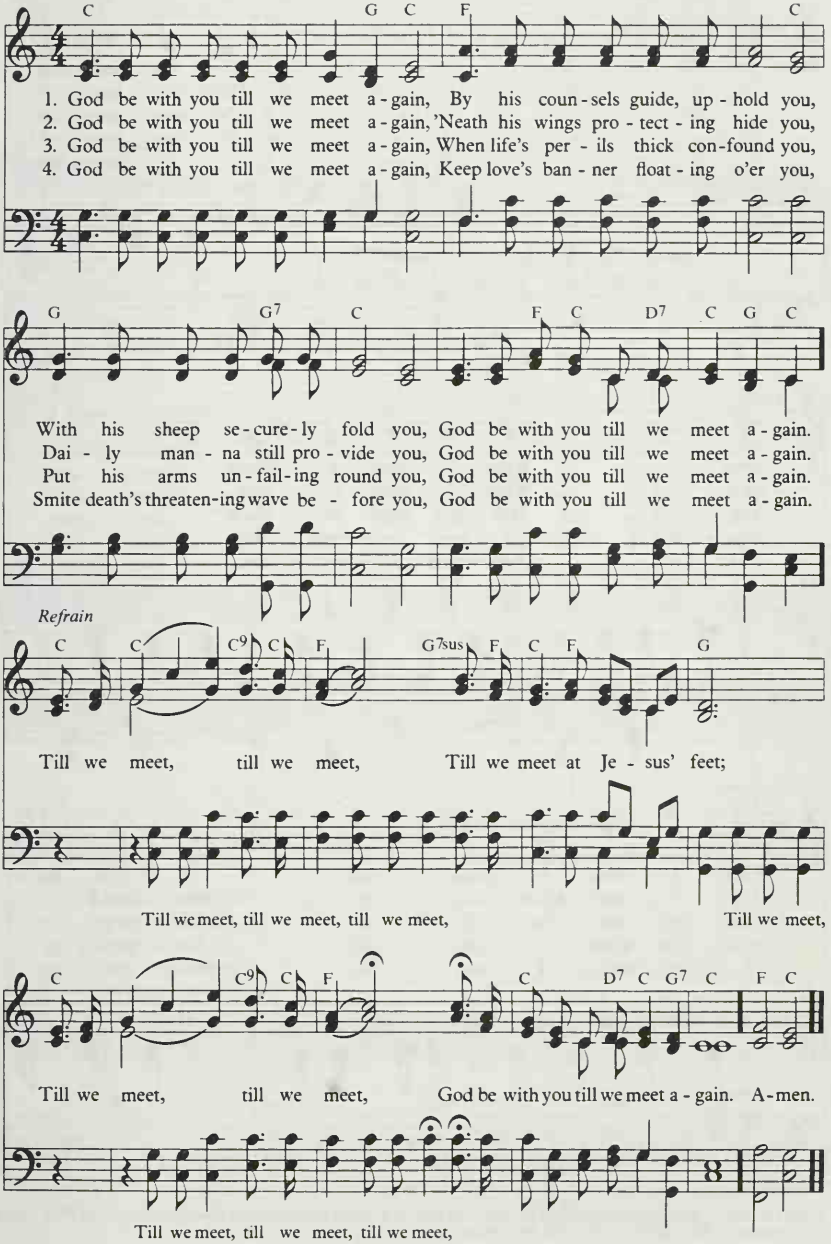
Showers of Blessing 8. 7. 8. 7. with Refrain
James McGranahan, 1840–1907



God Be with You Till We Meet Again 141

Jeremiah E. Rankin, 1828–1904

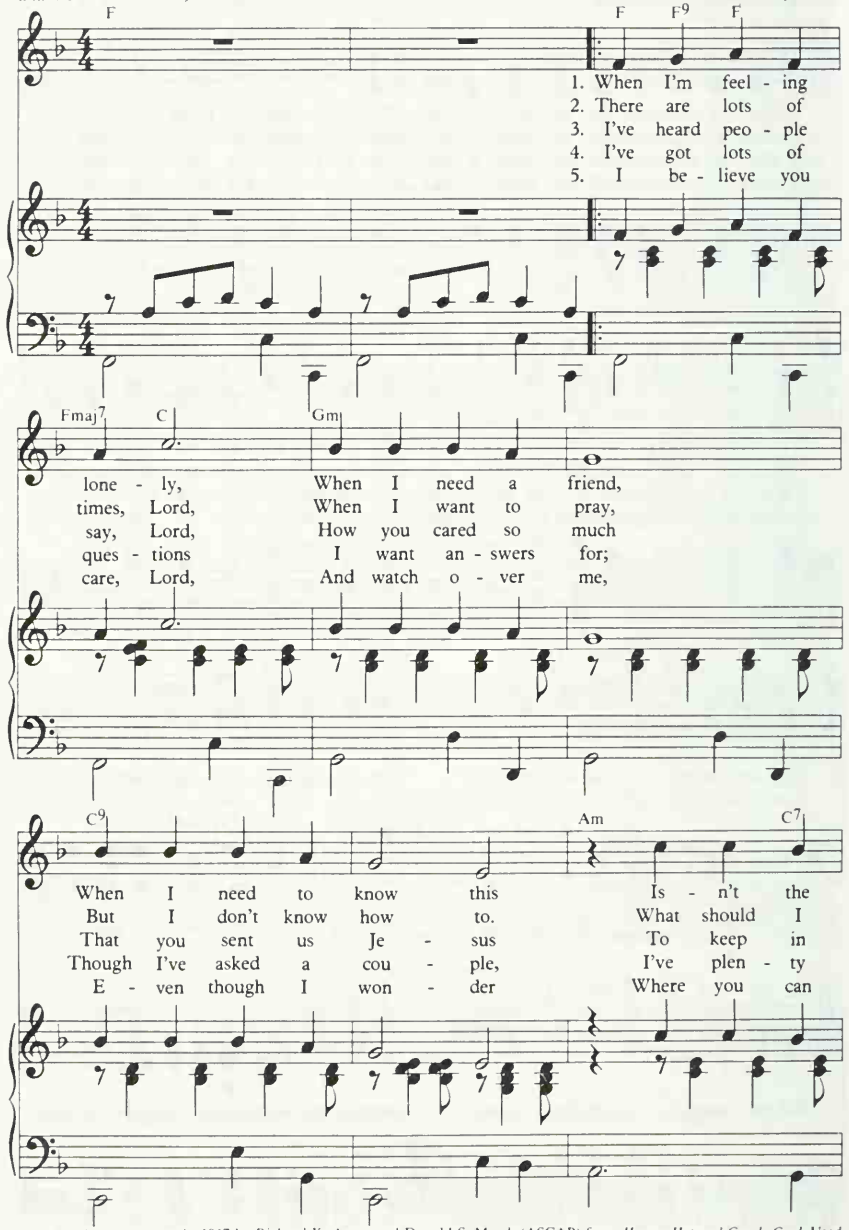
Deus vobiscum 9. 8. 8. 9. with Refrain
William G. Tomer, 1833–1897



142 When I'm Feeling Lonely

Richard K. Avery, 1934-
and Donald S. Marsh, 1923-

Orange Square Melody 6. 5. 6. 4. D.
Richard K. Avery, 1934-
and Donald S. Marsh, 1923-



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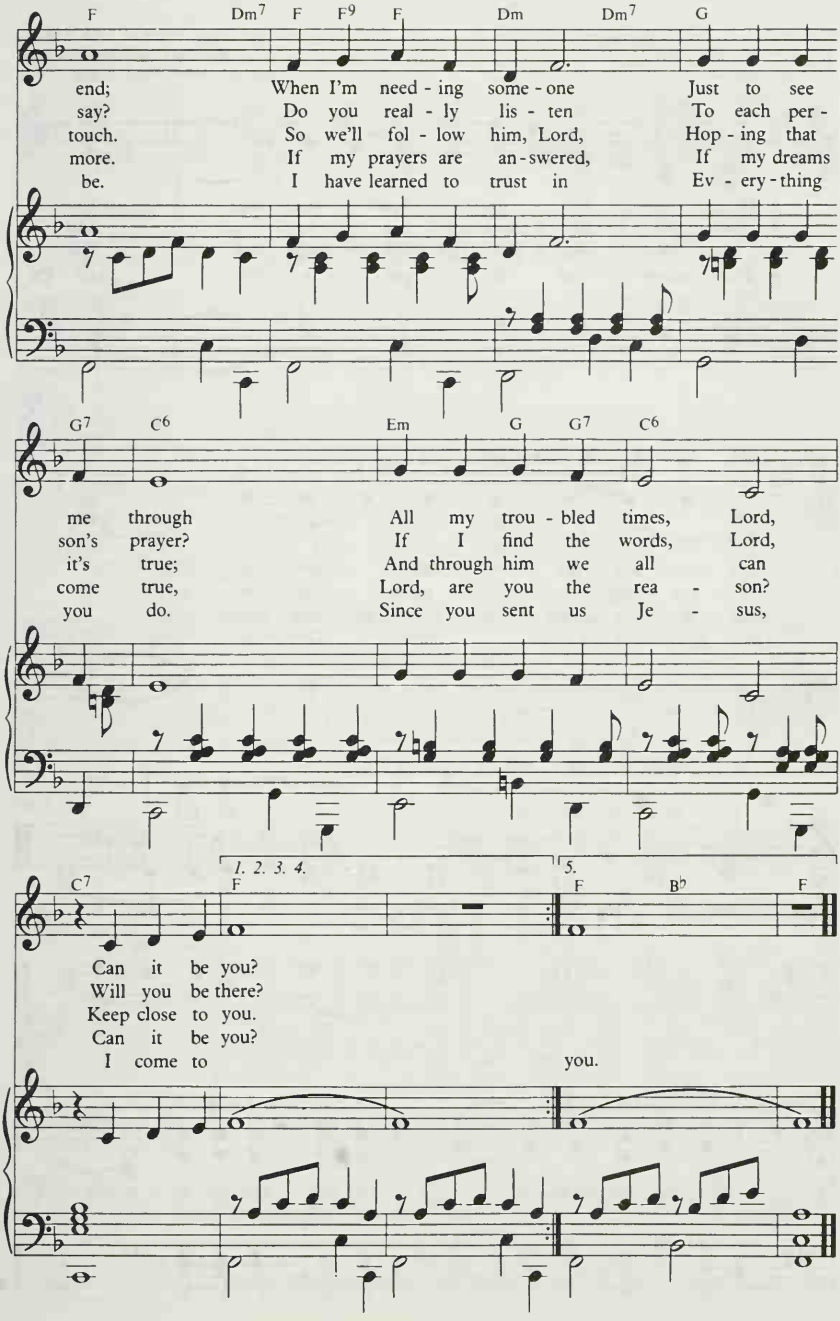
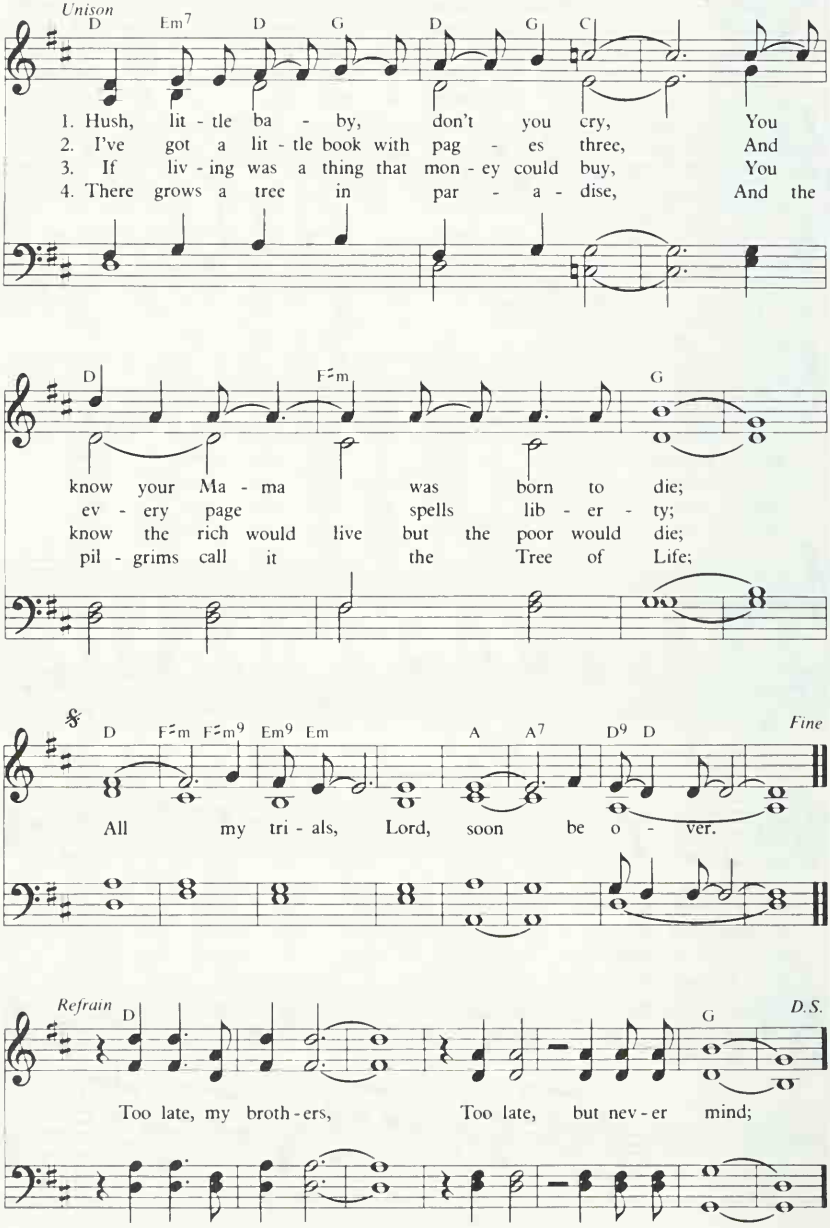

F Dm7 F F9 F Dm Dm7 G
end; When I'm need - ing some - one Just to see
say? Do you real - ly lis - ten To each per -
touch. So we'll fol - low him, Lord, Hop - ing that
more. If my prayers are an - swered, If my dreams
be. I have learned to trust in Ev - ery - thing
G7 C6 Em G G7 C6
me through All my trou - bled times, Lord,
son's prayer? If I find the words, Lord,
it's true; And through him we all can
come true, Lord, are you the rea - son?
you do. Since you sent us Je - sus,
1. 2. 3. 4. 5.
C7 F F B♭ F
Can it be you?
Will you be there?
Keep close to you.
Can it be you?
I come to you.

143 Hush, Little Baby, Don't You Cry

Bahamas spiritual

Unison

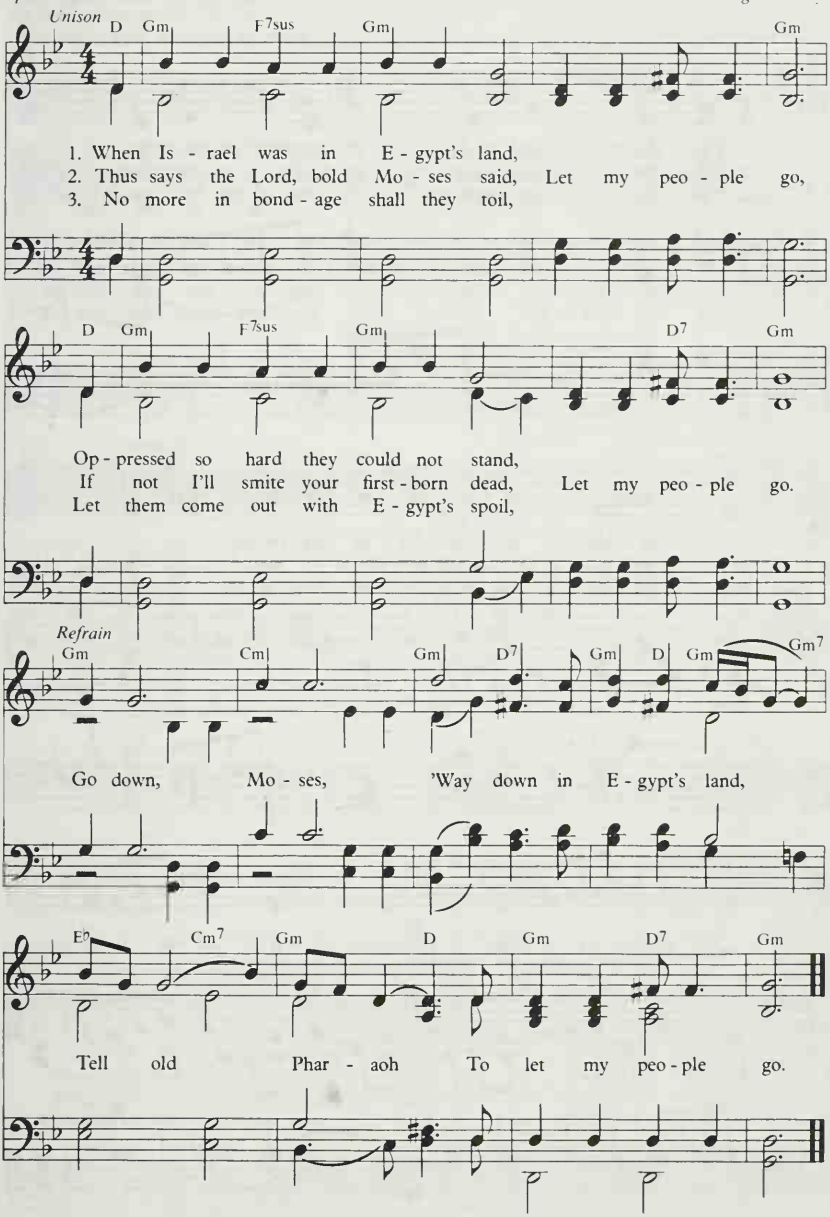
All My Trials Irregular with Refrain
Bahamas traditional melody
Harm. by David Hugh Jones, 1900–



When Israel Was in Egypt's Land 144

Let My People Go 8. 5. 8. 5. with Refrain
American Negro melody

Spiritual



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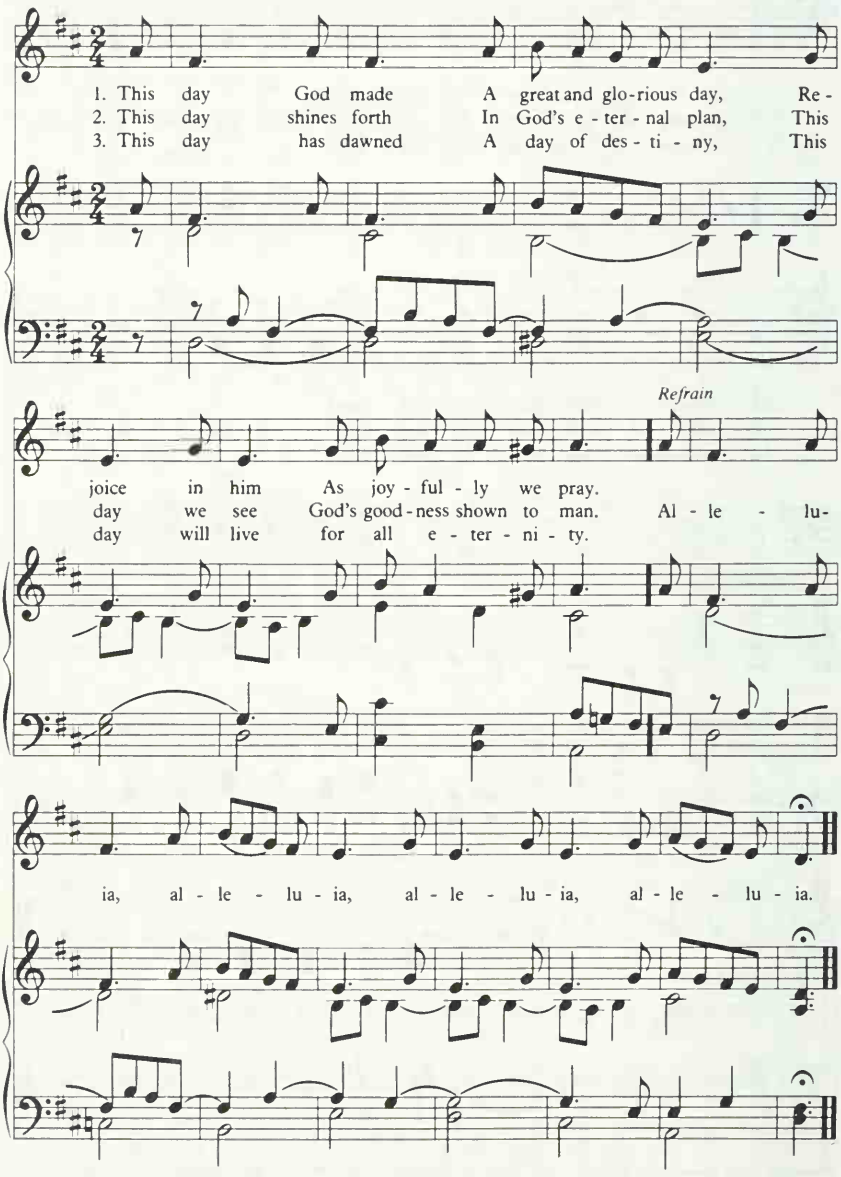
145 This Day God Made

This Day 4. 6. 4. 6. with Refrain
American Negro melody
Adapted from 'Slave Songs in the United States,' 1867
Harm. by Angelo A. della Picca, 1923–

Omer Westendorf, 1916–



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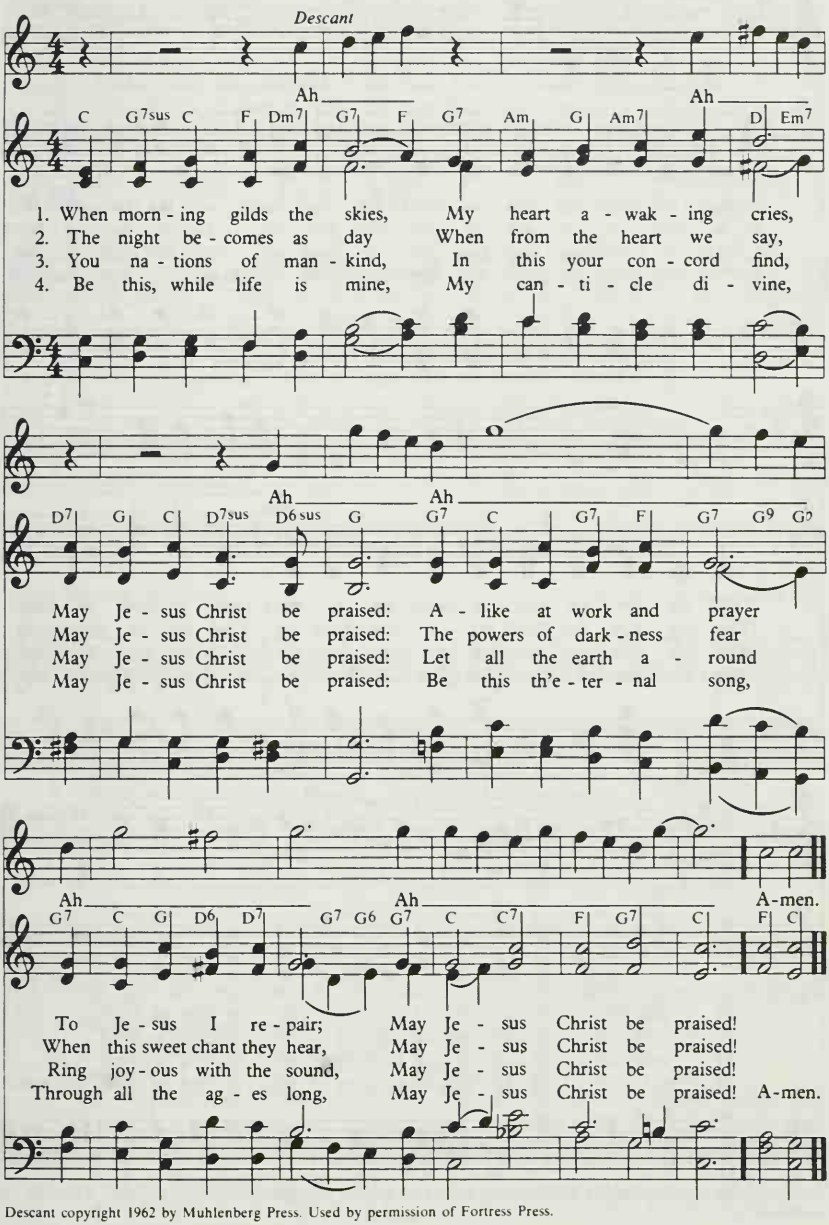
When Morning Gilds the Skies 146

Anonymous German hymn, c. 1800, cento
Tr. by Edward Caswall, 1814–1878, alt.

Laudes Domini 6. 6. 6. 6. 6. 6.
Joseph Barnby, 1838–1896
Descant by L. David Miller, 1919–



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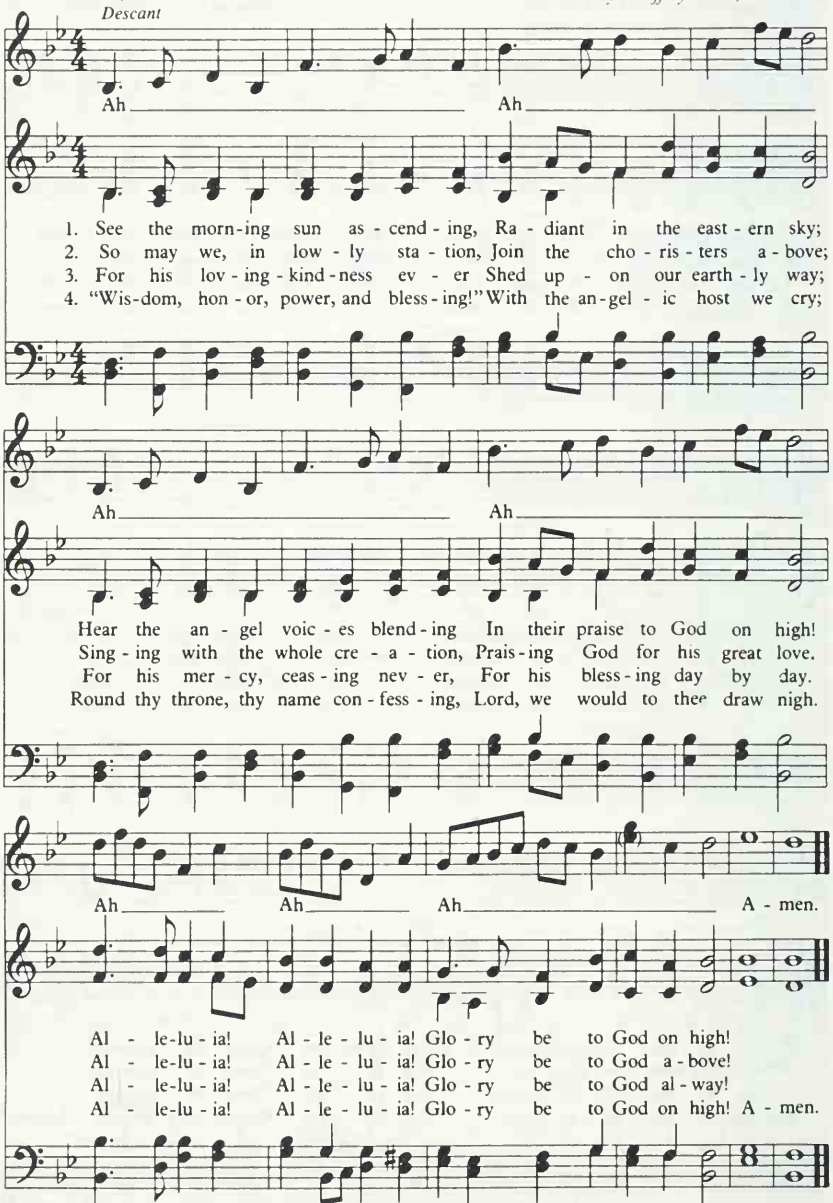
147 See the Morning Sun Ascending

Unser Herrscher 8. 7. 8. 7. 8. 7.
Joachim Neander, 1650–1680
Descant by Geoffrey Shaw, 1879–1943

Charles Parkin, 1894–
Descant



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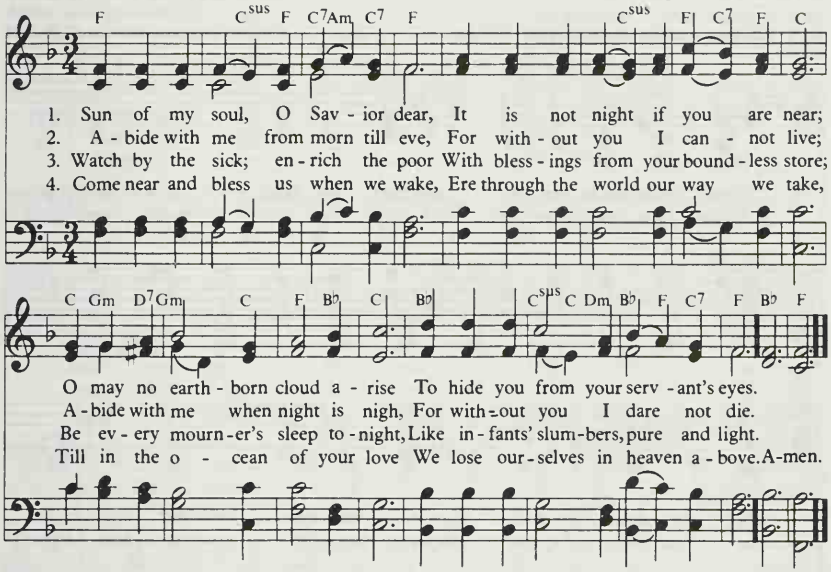
Sun of My Soul, O Savior Dear 148

John Keble, 1792–1866, cento, alt.

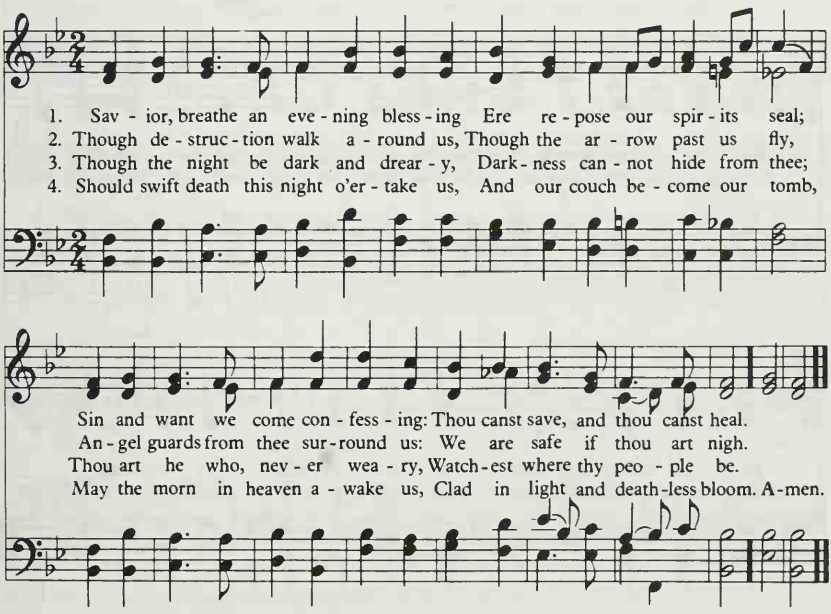
Hursley L. M.
'Katholisches Gesangbuch,' Vienna, 1774



Savior, Breathe an Evening Blessing 149

James Edmeston, 1791–1867

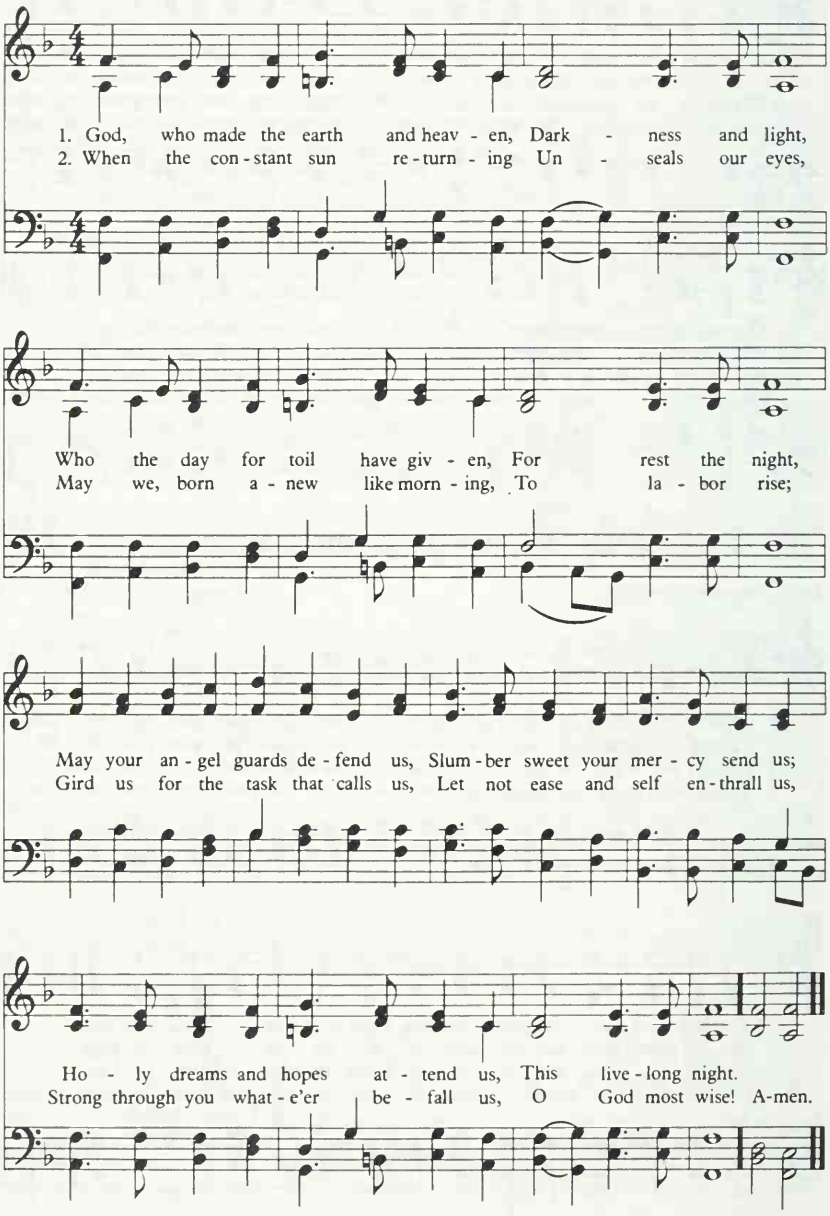
Evening Prayer 8. 7. 8. 7.
George C. Stebbins, 1846–1945



150 God, Who Made the Earth and Heaven

St. 1, Reginald Heber, 1783–1826, alt.
St. 2, Frederick Lucian Hosmer, 1840–1929, alt.

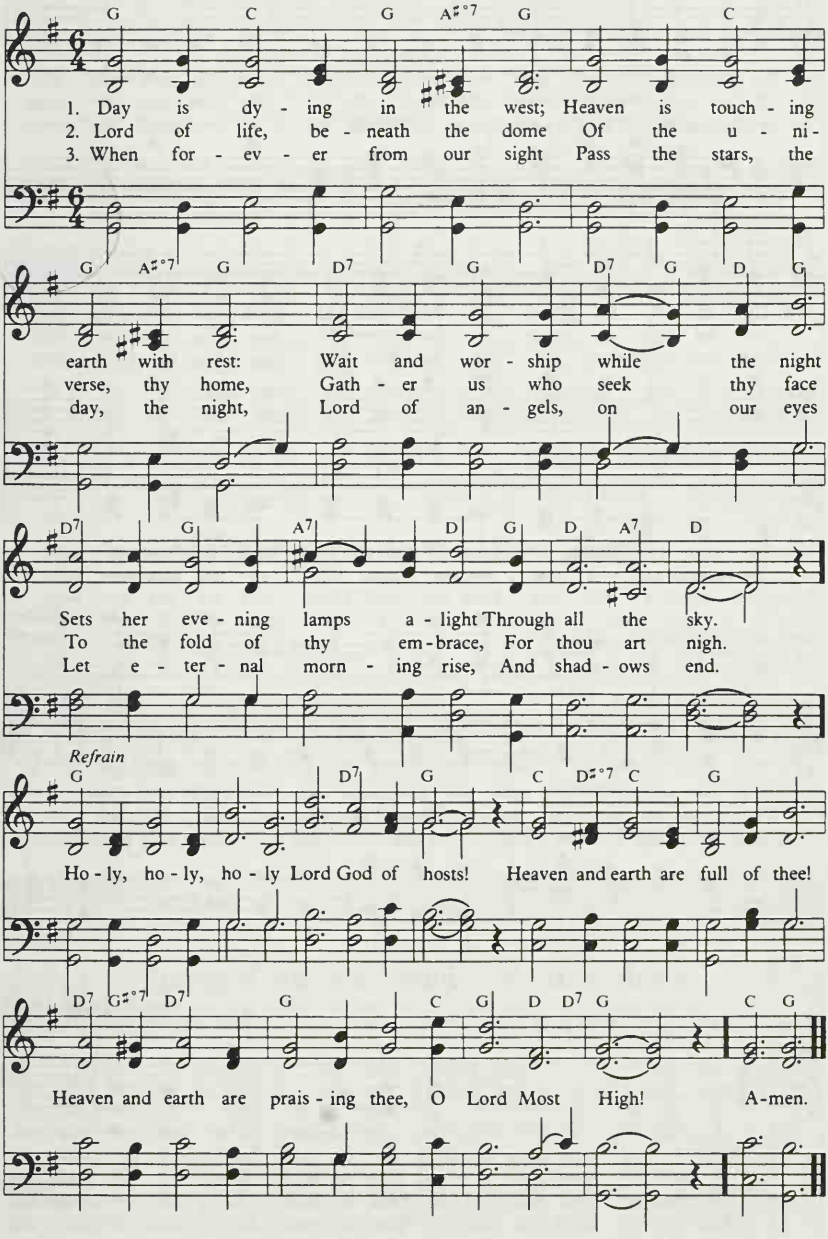
Ar hyd y nos 8. 4. 8. 4. 8. 8. 8. 4.
Welsh traditional melody
Harm. by Luther Orlando Emerson, 1820–1915



Day Is Dying in the West 151

Mary A. Lathbury, 1841-1913, cento

Chautauqua 7. 7. 7. 7. 4. with Refrain
William F. Sherwin, 1826-1888



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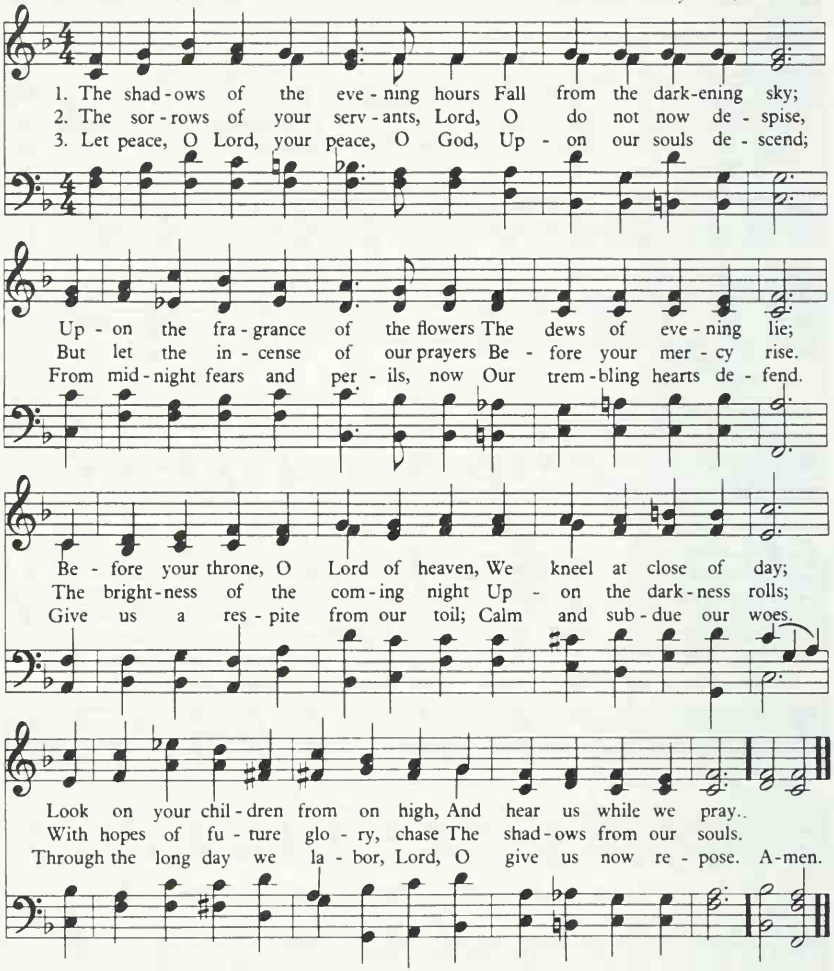
152 The Shadows of the Evening Hours

Adelaide Anne Procter, 1825–1864, alt.

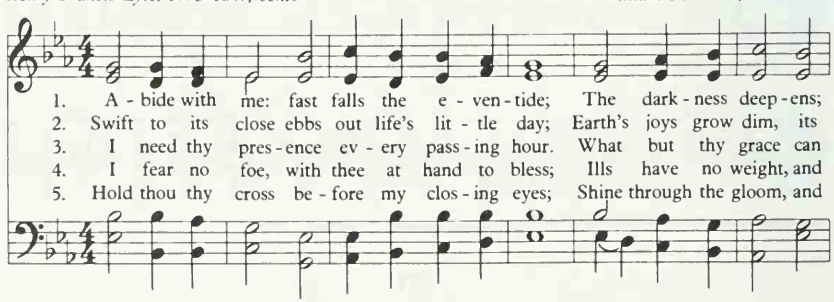
St. Leonard C. M. D.
Henry Hiles, 1826–1904

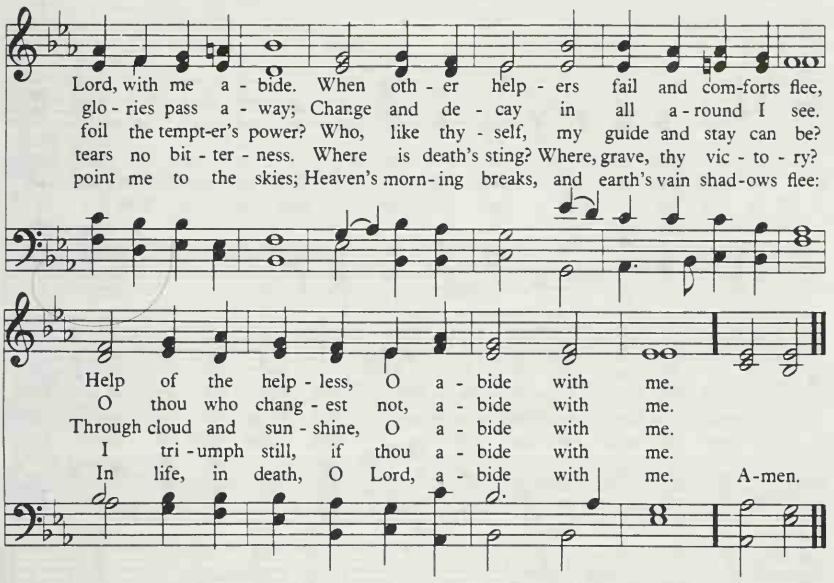


153 Abide with Me: Fast Falls the Eventide

Henry Francis Lyte, 1793–1847, cento

Eventide 10. 10. 10. 10.
William H. Monk, 1823–1889

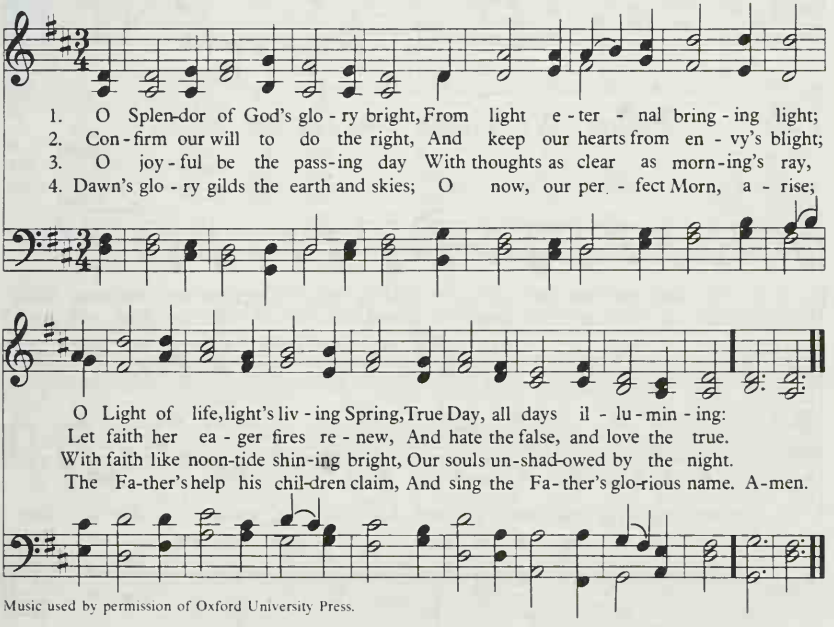




O Splendor of God's Glory Bright 154

Ambrose of Milan, 340–397, cento
Tr. composite, alt.

Puer nobis nascitur L. M.
'Piae Cantiones,' 1582
Adapt. by Michael Praetorius, 1571–1621
Harm. for 'Songs of Praise,' 1925



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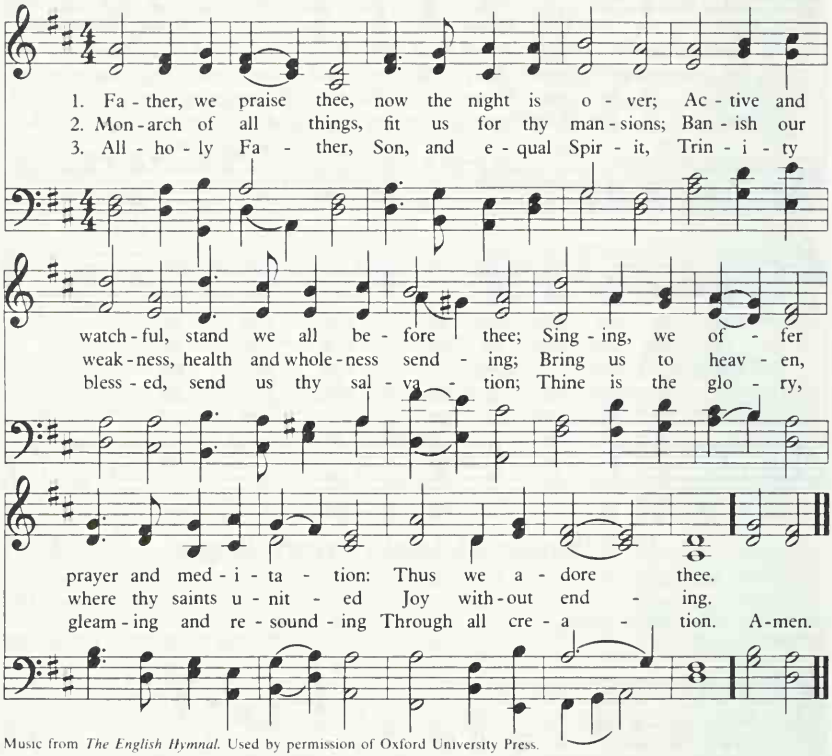
155 Father, We Praise Thee

Gregory I, 540–604
Tr. by Percy Dearmer, 1867–1936

Christe sanctorum 11. 11. 11. 5.
LaFeillée, 'Méthode du plain-chant,' 1808
Harm. by Ralph Vaughan Williams, 1872–1958



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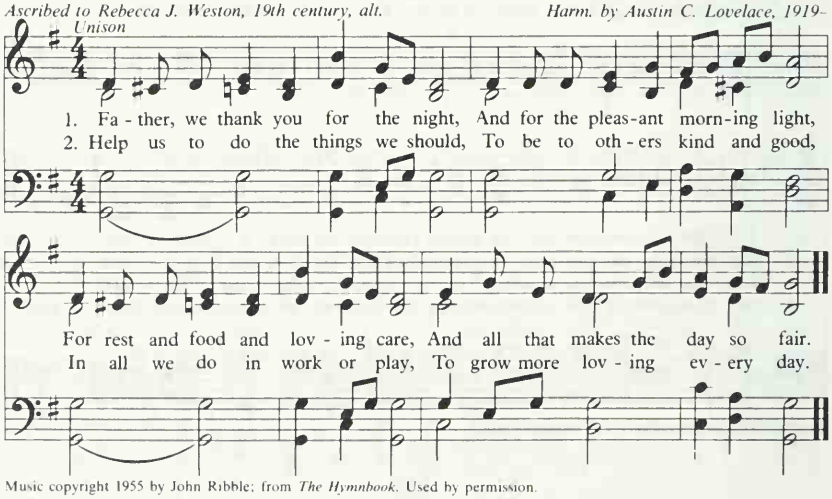
156 Father, We Thank You for the Night

Onslow L. M.
Daniel Batchellor, 1845–1934
Harm. by Austin C. Lovelace, 1919–

Ascribed to Rebecca J. Weston, 19th century, alt.



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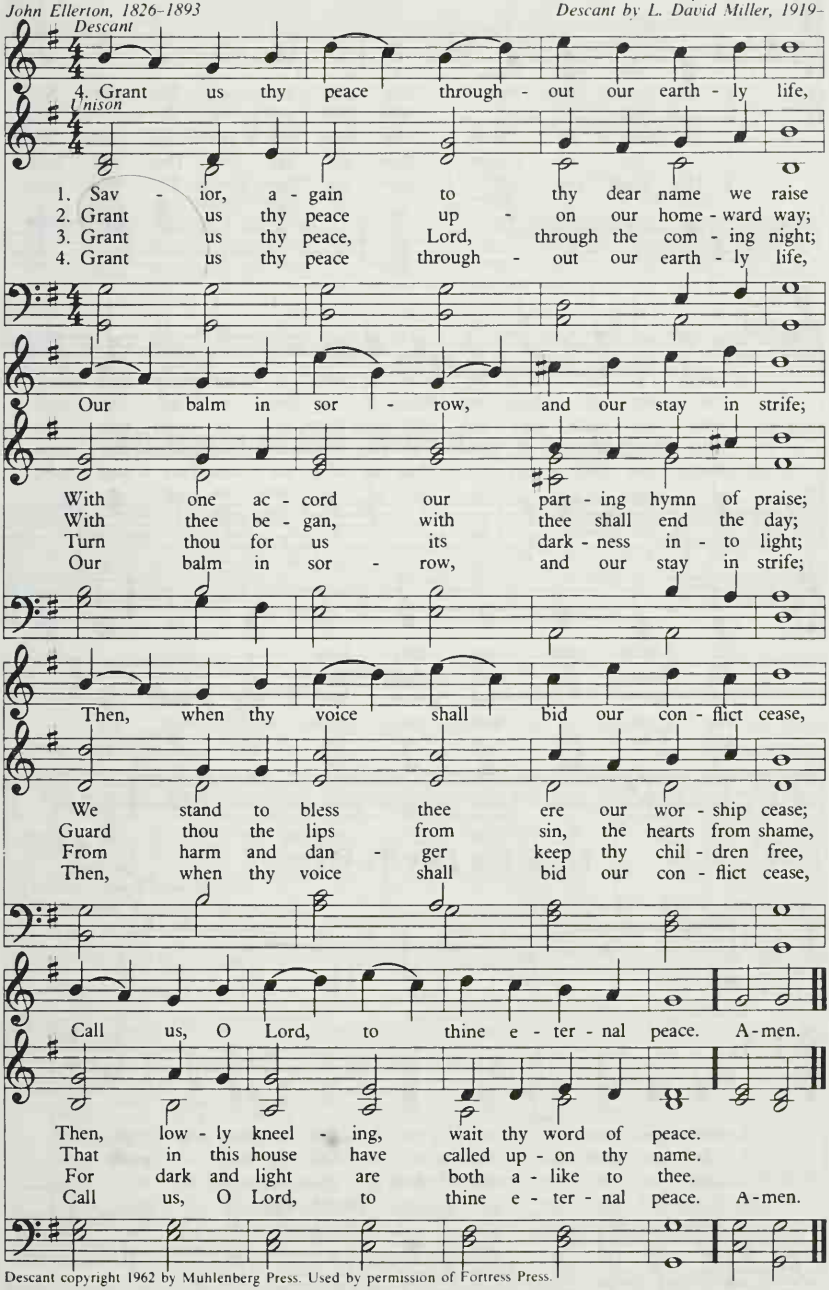
Savior, Again to Thy Dear Name We Raise 157

Ellers 10. 10. 10. 10.

Edward John Hopkins, 1818–1901

John Ellerton, 1826–1893

Descant by L. David Miller, 1919–



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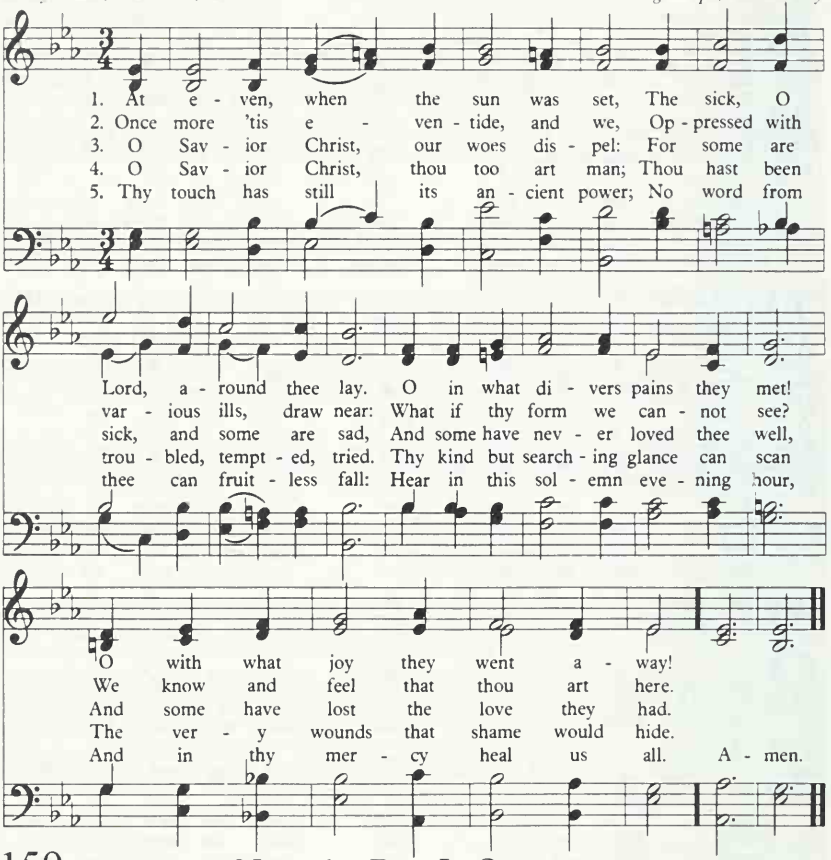
158 At Even, When the Sun Was Set

Henry Twells, 1823–1900, cento

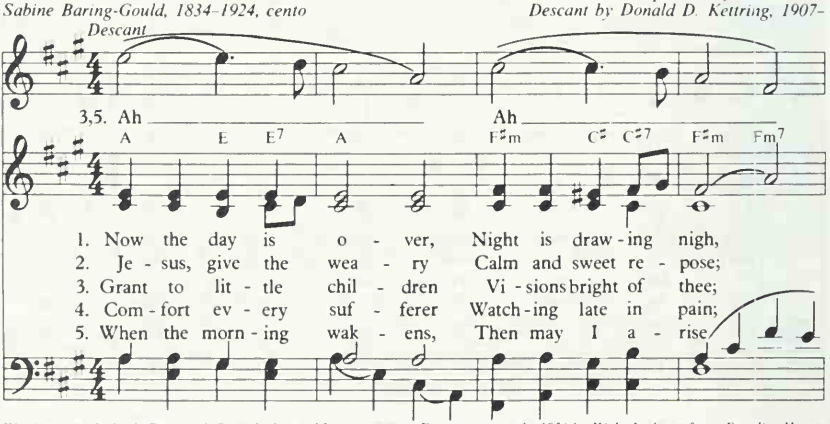
Angelus L. M.
Georg Joseph, 17th century



159 Now the Day Is Over

Sabine Baring-Gould, 1834–1924, cento

Merrial 6. 5. 6. 5.
Joseph Barnby, 1838–1896
Descant by Donald D. Kettring, 1907–



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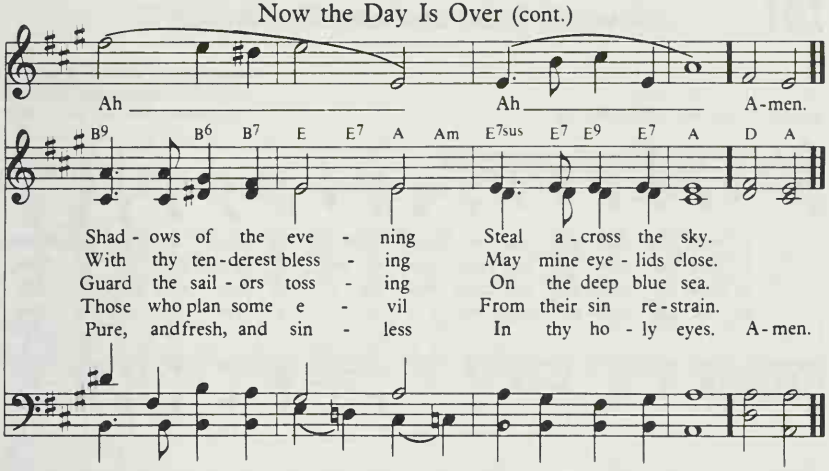
Now the Day Is Over (cont.)

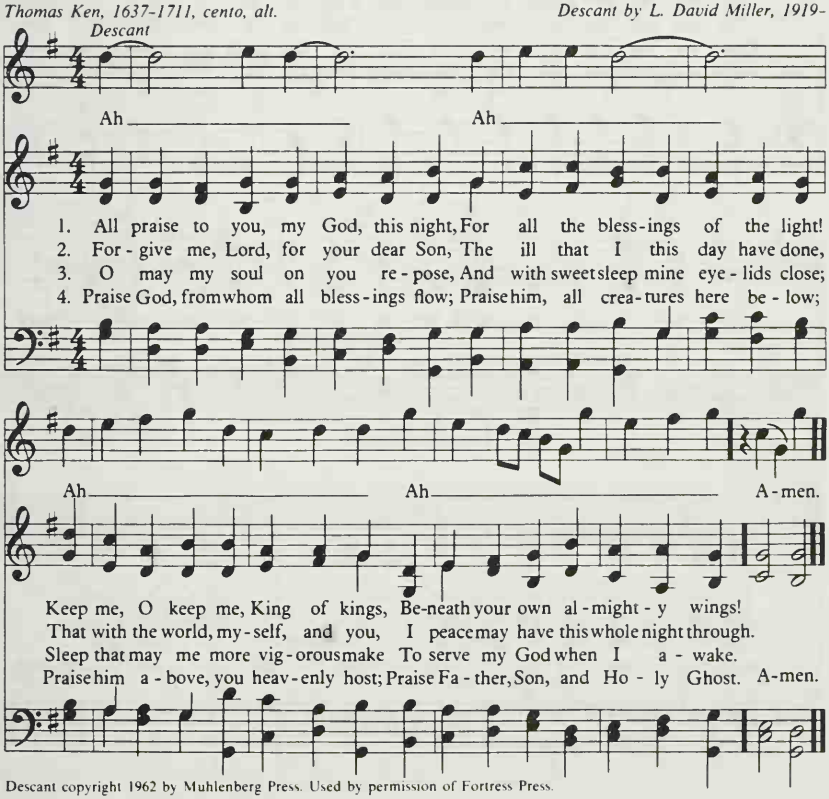


All Praise to You, My God, This Night 160

Tallis' Canon L. M.
Thomas Tallis, c. 1505–1585
Descant by L. David Miller, 1919–

Thomas Ken, 1637–1711, cento, alt.

Descant



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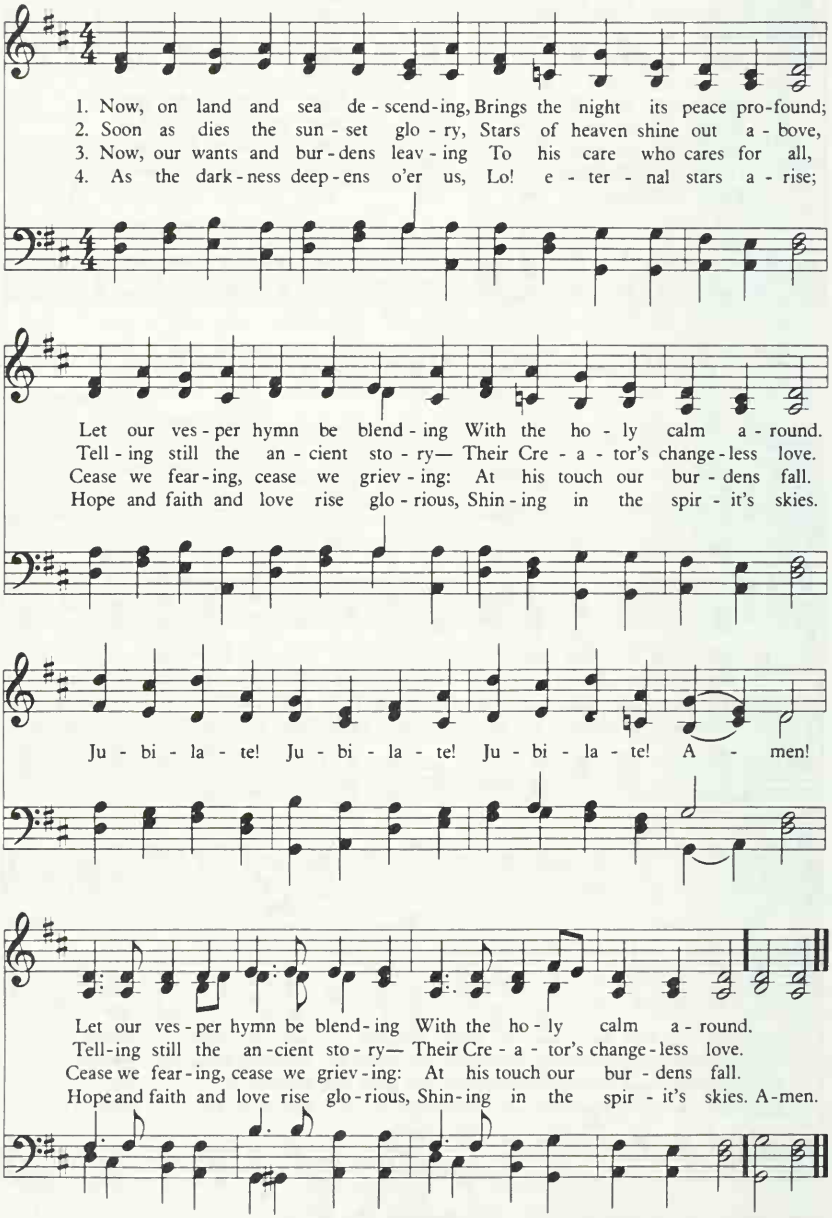
161 Now, on Land and Sea Descending

Samuel Longfellow, 1819–1892, alt.

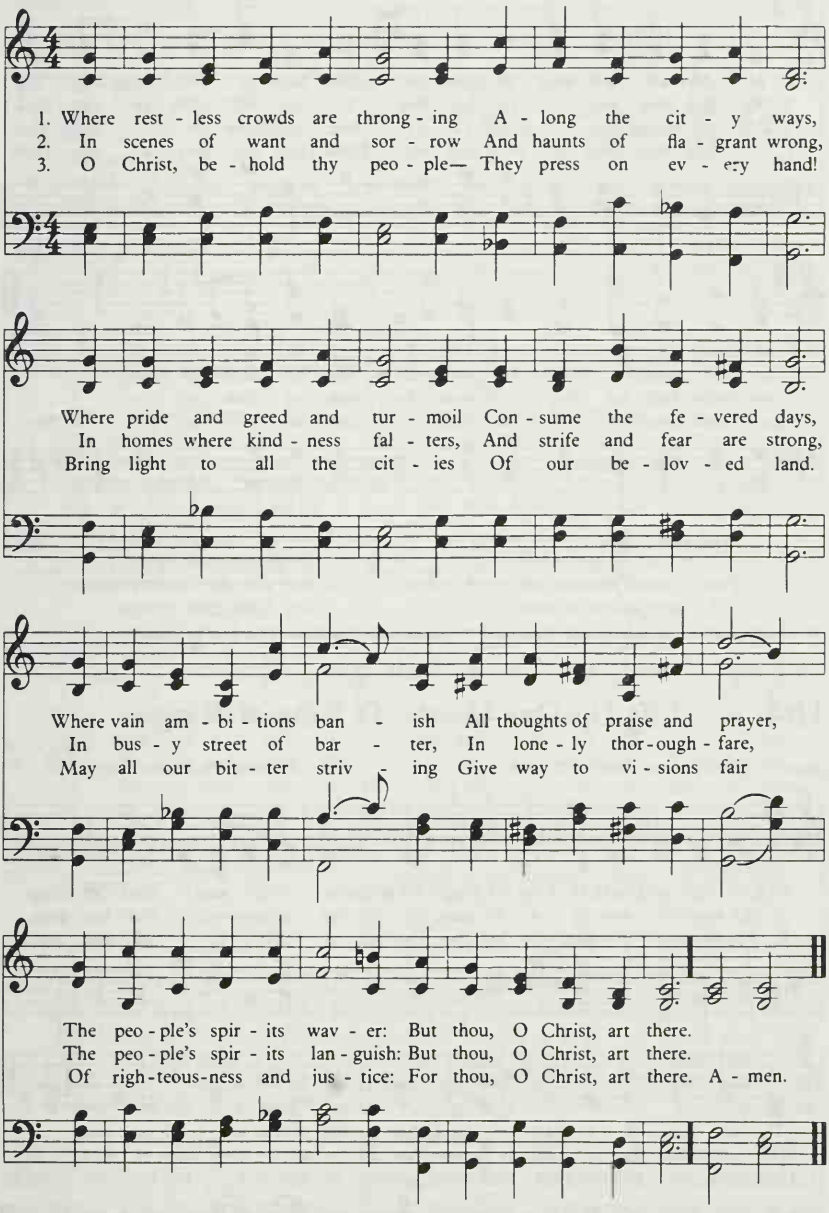
Vesper Hymn 8. 7. 8. 7. 8. 6. 8. 7.
John Stevenson, 'Selection of Popular National Airs,' 1818



Where Restless Crowds Are Thronging 162

Thomas Curtis Clark, 1877–1953

Lancashire 7. 6. 7. 6. D.
Henry Smart, 1813–1879



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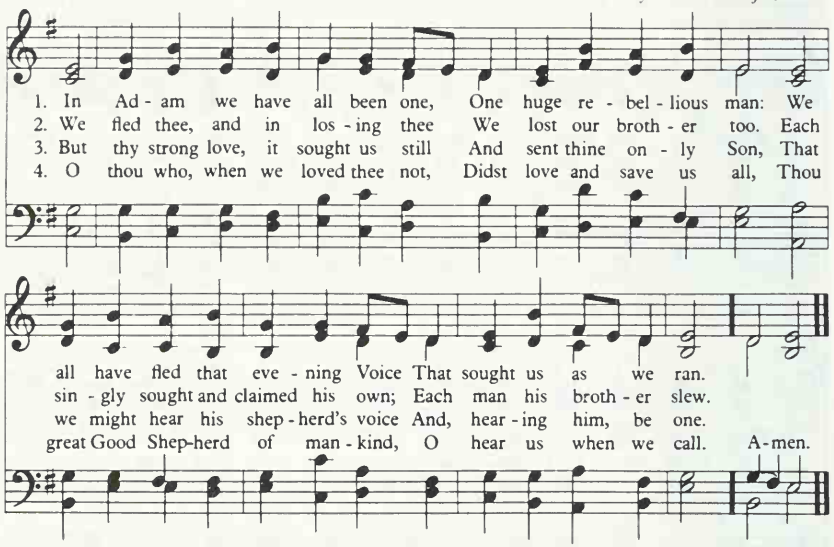
163 In Adam We Have All Been One

The Saints' Delight C. M.
'Southern Harmony,' 1835
Harm. by Paul G. Bunjes, 1914-

Martin H. Franzmann, 1907-



5. Send us thy Spirit, teach us truth;
Thou Son, O set us free
From fancied wisdom, self-sought ways,
To make us one in thee.

6. Then shall our song united rise
To thine eternal throne,
Where with the Father evermore
And Spirit thou art one.

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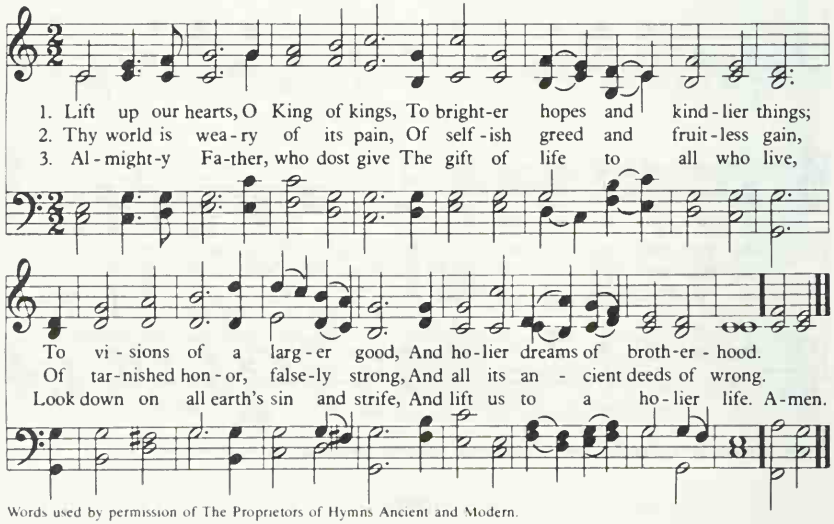
164 Lift Up Our Hearts, O King of Kings

Truro L. M.

John H. B. Masterman, 1867-1933, cento, alt.

T. Williams, 'Psalmodia Evangelica,' 1789



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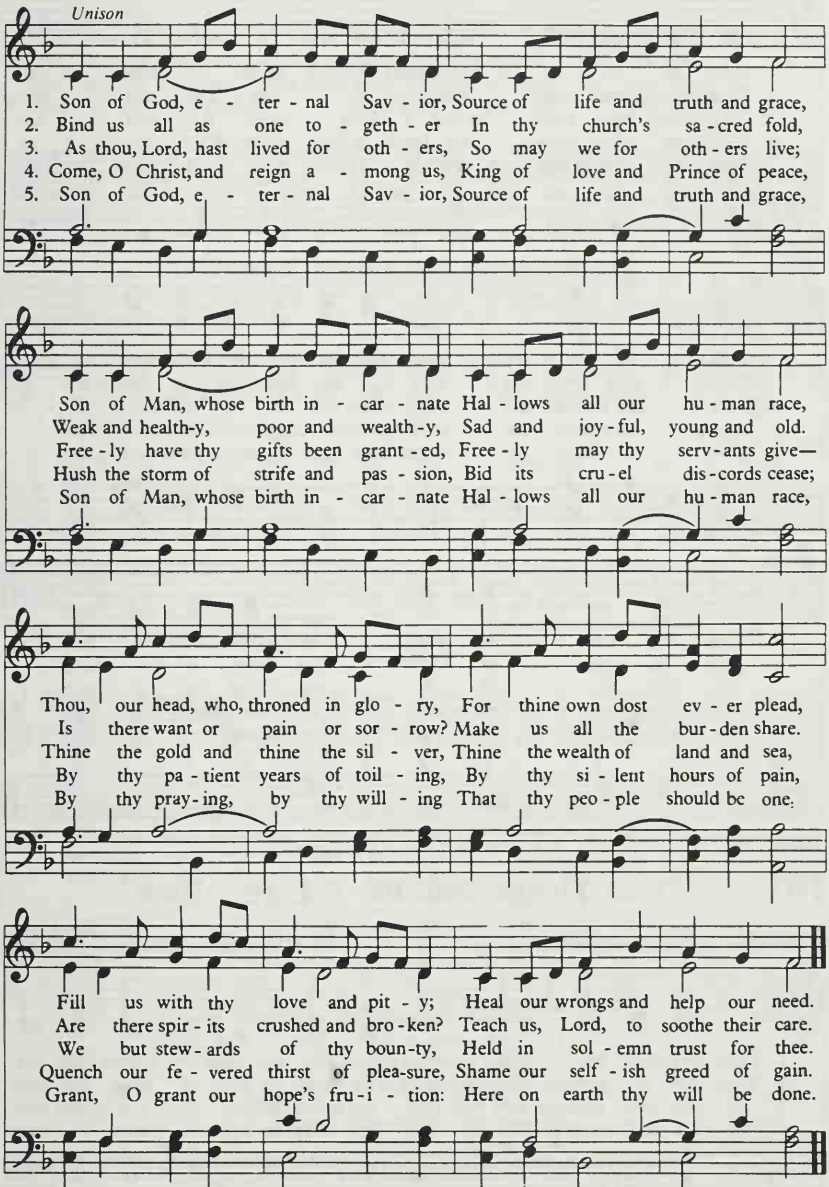
Son of God, Eternal Savior 165

Somerset C. Lowry, 1855–1932, cento

Lord, Revive Us 8. 7. 8. 7. D.
American traditional melody
Harm. by Theodore A. Beck, 1929–



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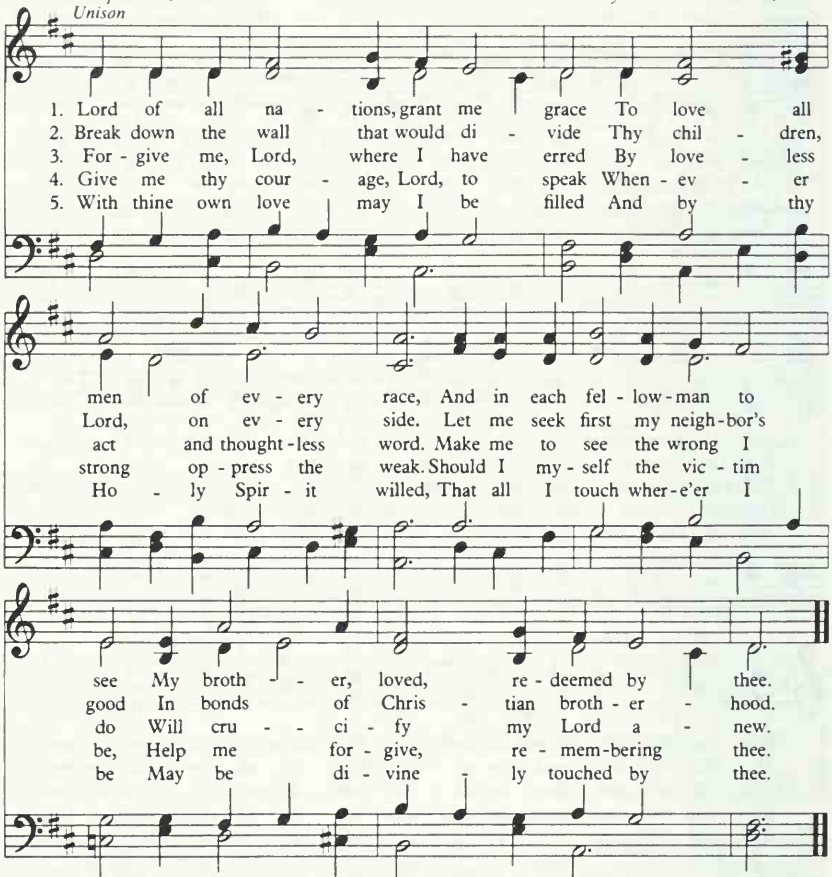
166 Lord of All Nations, Grant Me Grace

Beatus Vir L. M.
Slovak hymn tune, 1561
Harm. by Richard W. Hillert, 1923–

Olive Wise Spannaus, 1916–
Unison

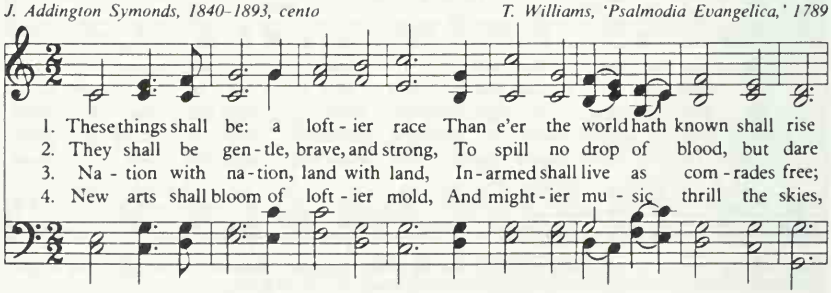


Words and harmonization from *A New Song*, © 1967 by Concordia Publishing House.

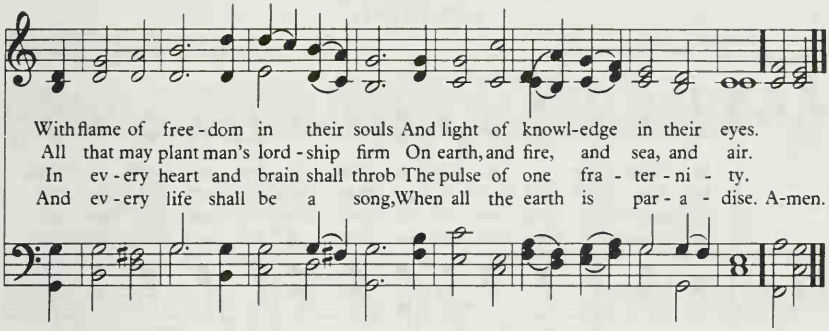
167 These Things Shall Be: A Loftier Race

Truro L. M.
T. Williams, 'Psalmodia Evangelica,' 1789

J. Addington Symonds, 1840–1893, cento



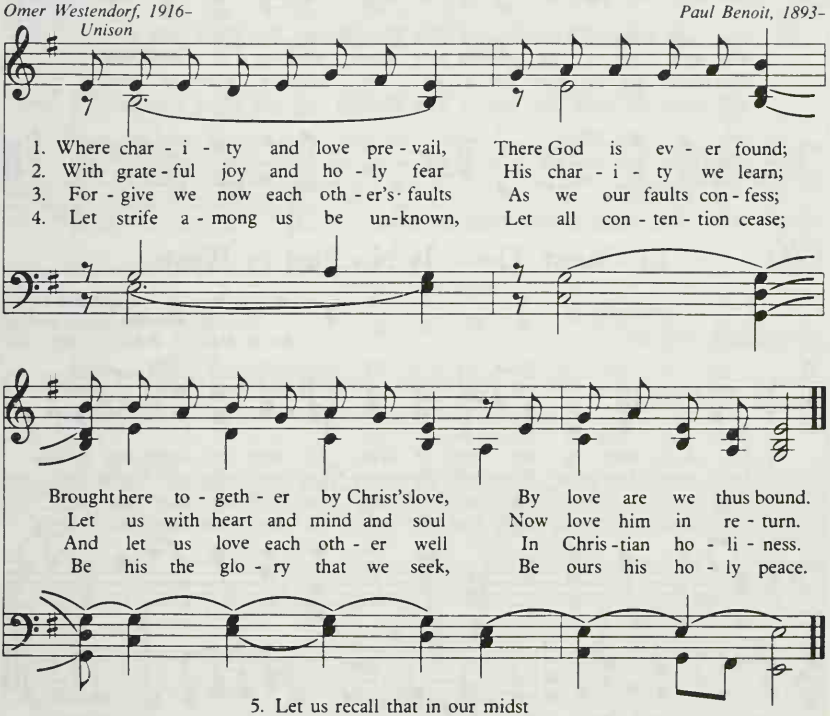
These Things Shall Be: A Loftier Race (cont.)



Where Charity and Love Prevail 168

Omer Westendorf, 1916–
Unison

Christian Love C. M.
Paul Benoit, 1893–



5. Let us recall that in our midst
Dwells God's begotten Son;
As members of his body joined
We are in him made one.

6. No race nor creed can love exclude
If honored be God's name;
Our brotherhood embraces all
Whose Father is the same.

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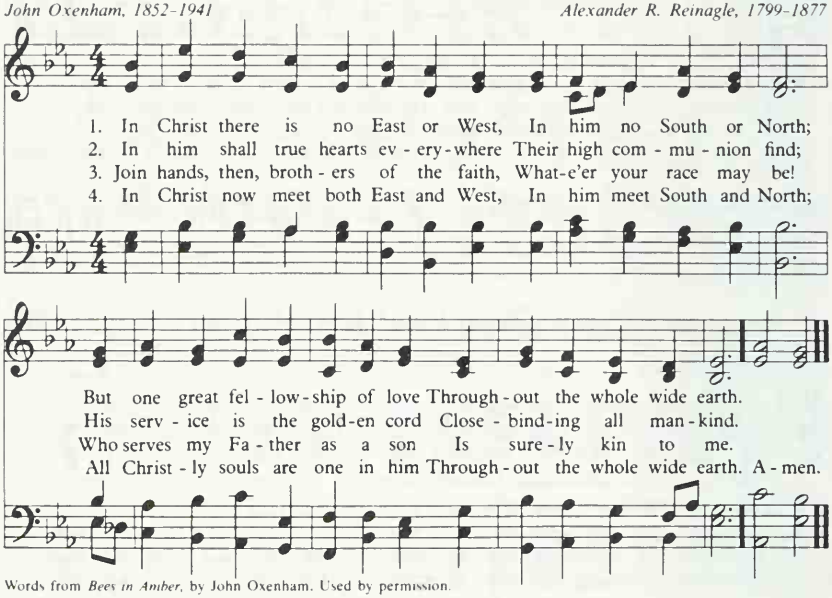
169 In Christ There Is No East or West

(FIRST TUNE)

John Oxenham, 1852-1941

St. Peter C. M.
Alexander R. Reinagle, 1799-1877



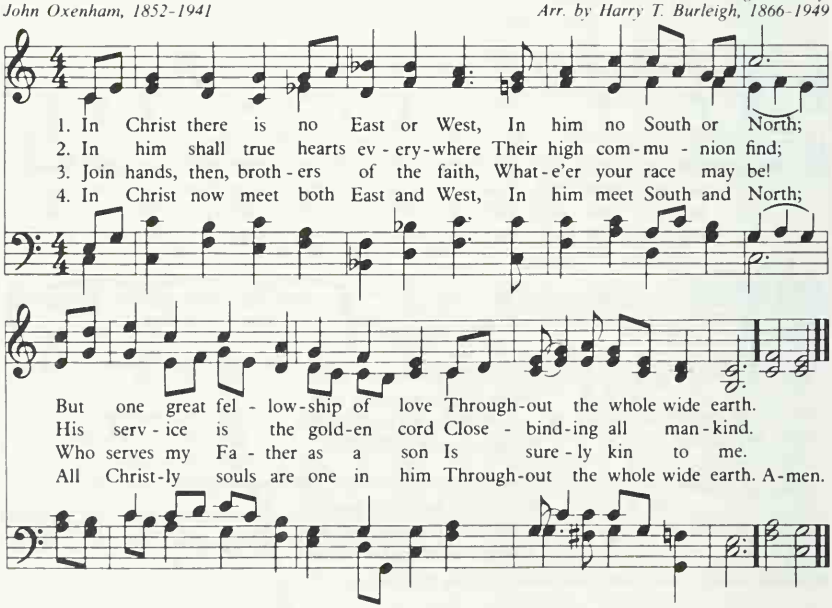
Words from *Bees in Amber*, by John Oxenham. Used by permission.

170 In Christ There Is No East or West

(SECOND TUNE)

John Oxenham, 1852-1941

McKee C. M.
American Negro melody
Arr. by Harry T. Burleigh, 1866-1949



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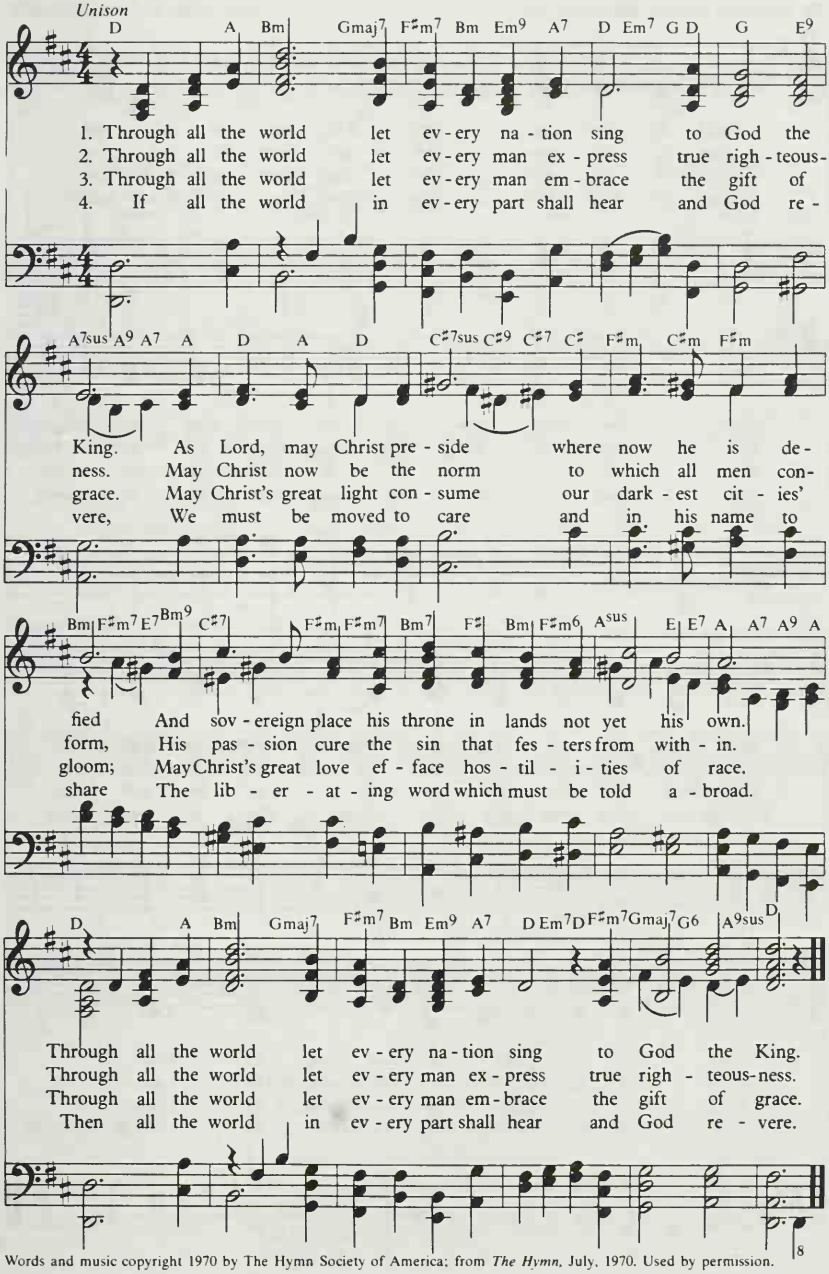
Through All the World 171

Bryan Jeffery Leech, 1931–

Conrad 14. 12. 12. 14.
Paul Liljestrand, 1931–

Unison



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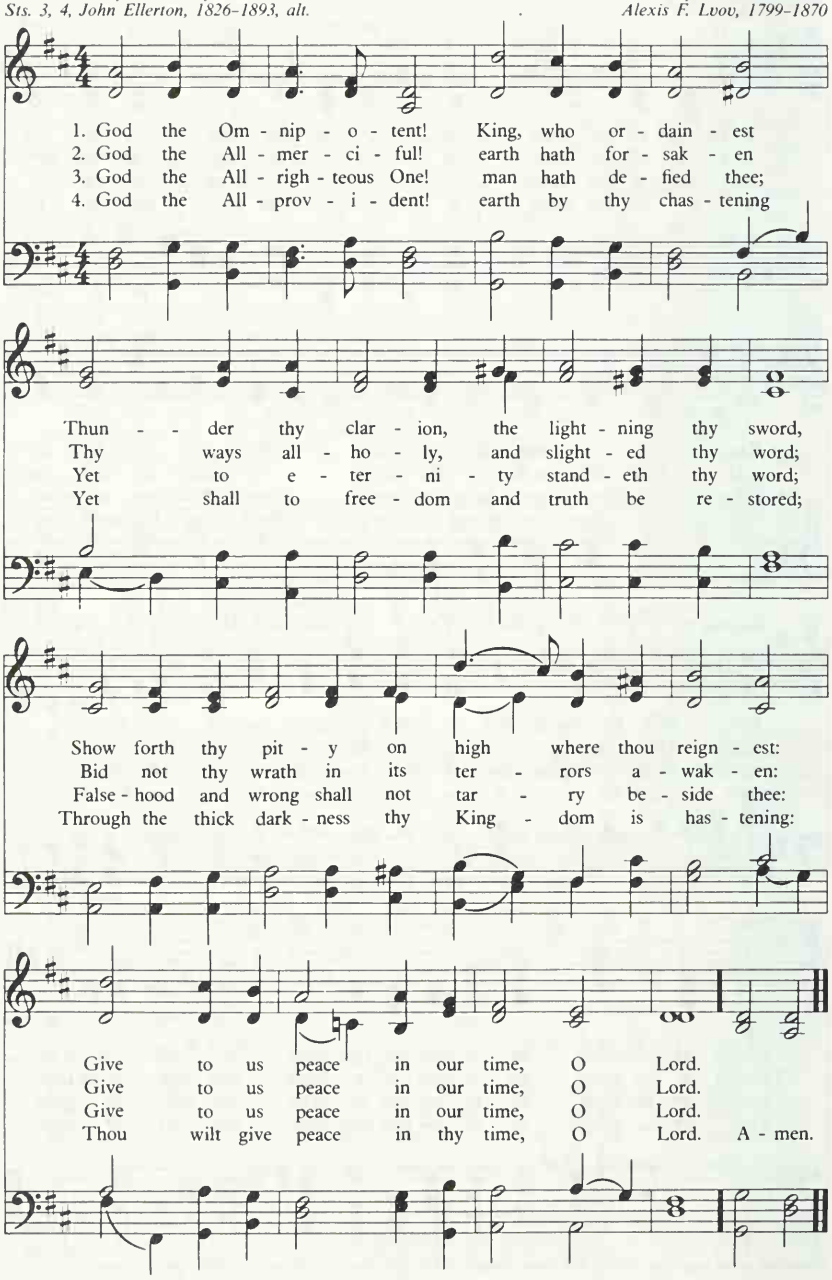
172 God the Omnipotent! King, Who Ordainest

Sts. 1, 2, Henry F. Chorley, 1808–1872, alt.
Sts. 3, 4, John Ellerton, 1826–1893, alt.

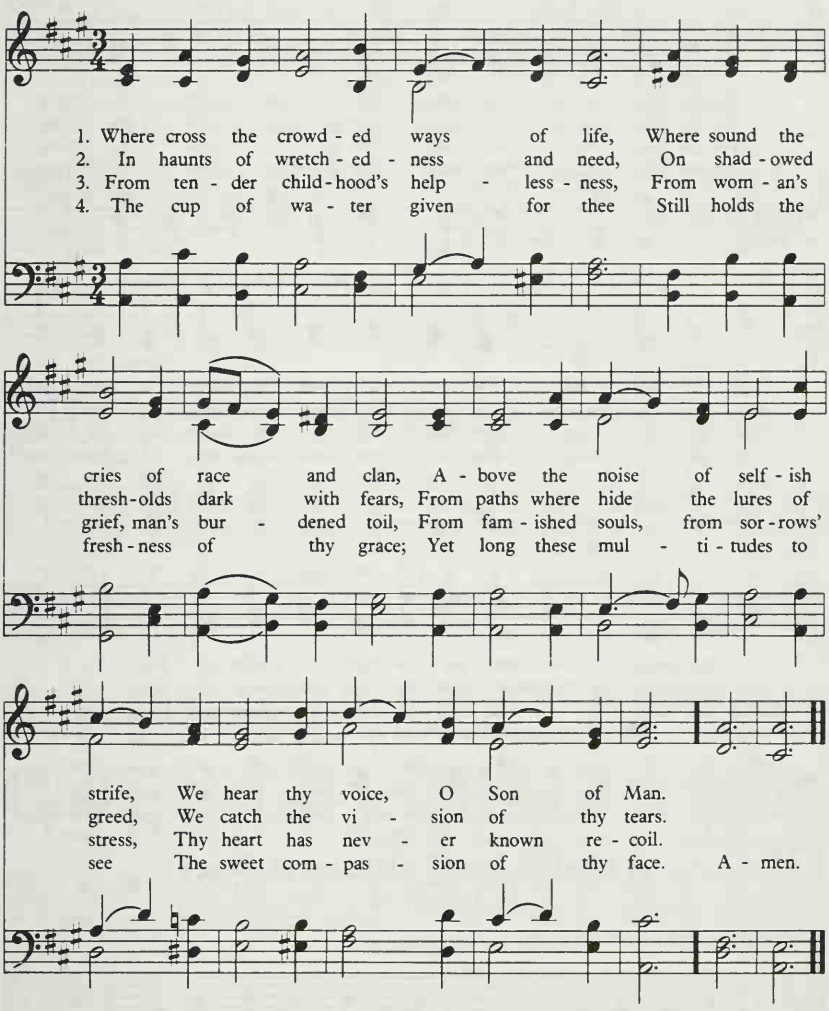
Russian Hymn 11. 10. 11. 9.
Alexis F. Lvov, 1799–1870



Where Cross the Crowded Ways of Life 173

Frank Mason North, 1850–1935

Germany L. M.
William Gardiner, 'Sacred Melodies,' 1815



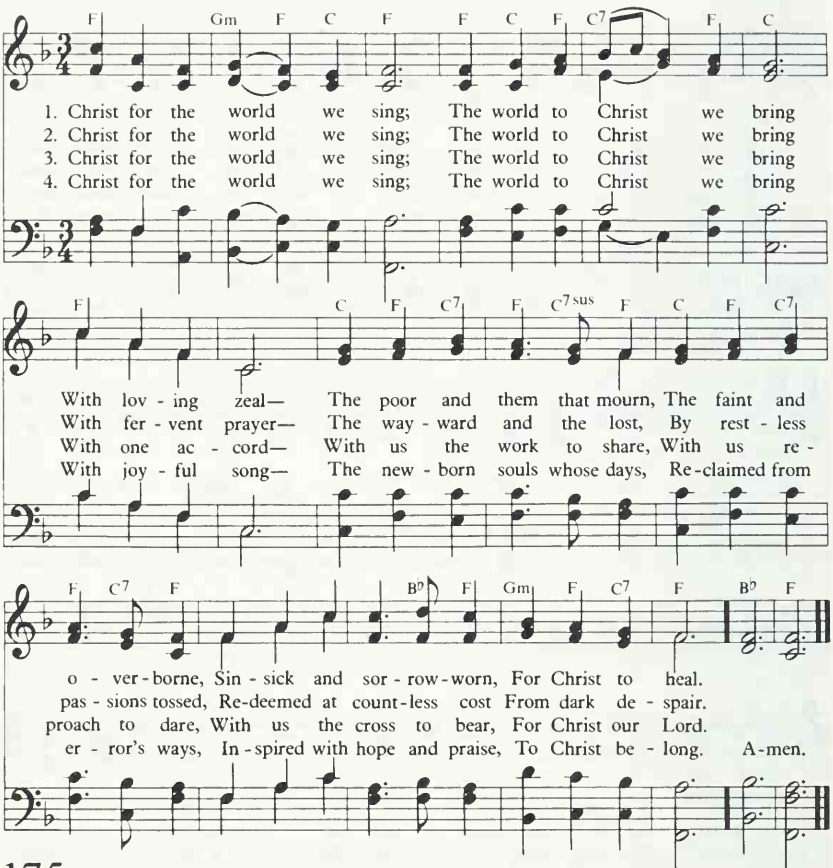
5. O Master, from the mountain side
Make haste to heal these hearts of pain;
Among these restless throngs abide,
O tread the city's streets again;

6. Till sons of men shall learn thy love,
And follow where thy feet have trod;
Till glorious from thy heaven above
Shall come the city of our God.

174 Christ for the World We Sing

Samuel Wolcott, 1813-1886, alt.

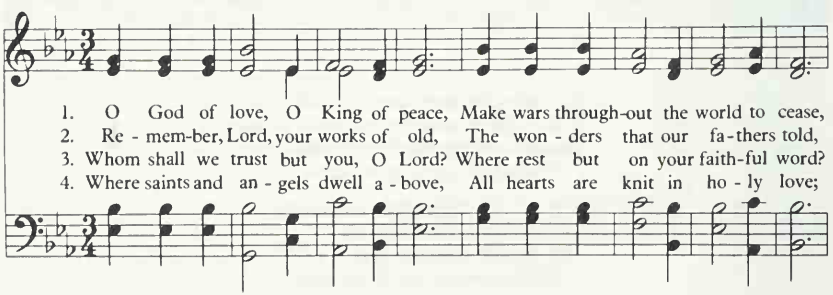
Italian Hymn 6. 6. 4. 6. 6. 6. 4.
Felice de Giardini, 1716-1796

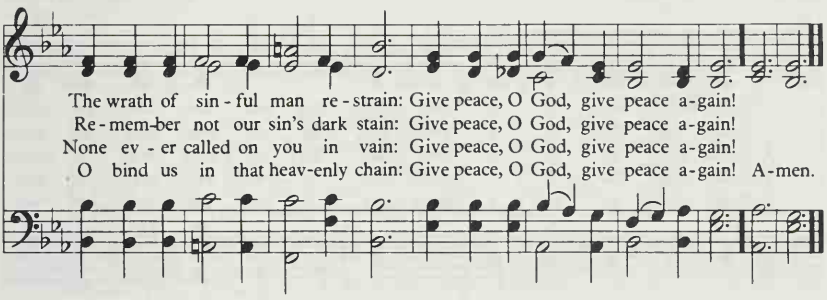


175 O God of Love, O King of Peace

Henry Williams Baker, 1821-1877, alt.

Quebec L. M.
Henry Baker, 1835-1910

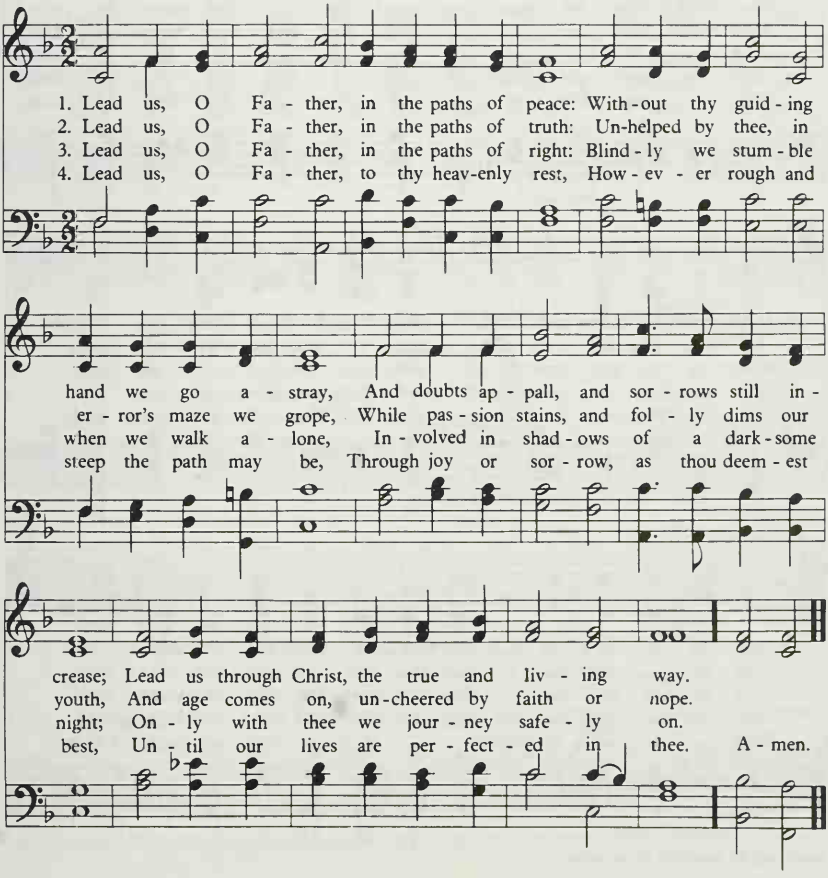




Lead Us, O Father, in the Paths of Peace 176

William Henry Burleigh, 1812–1871

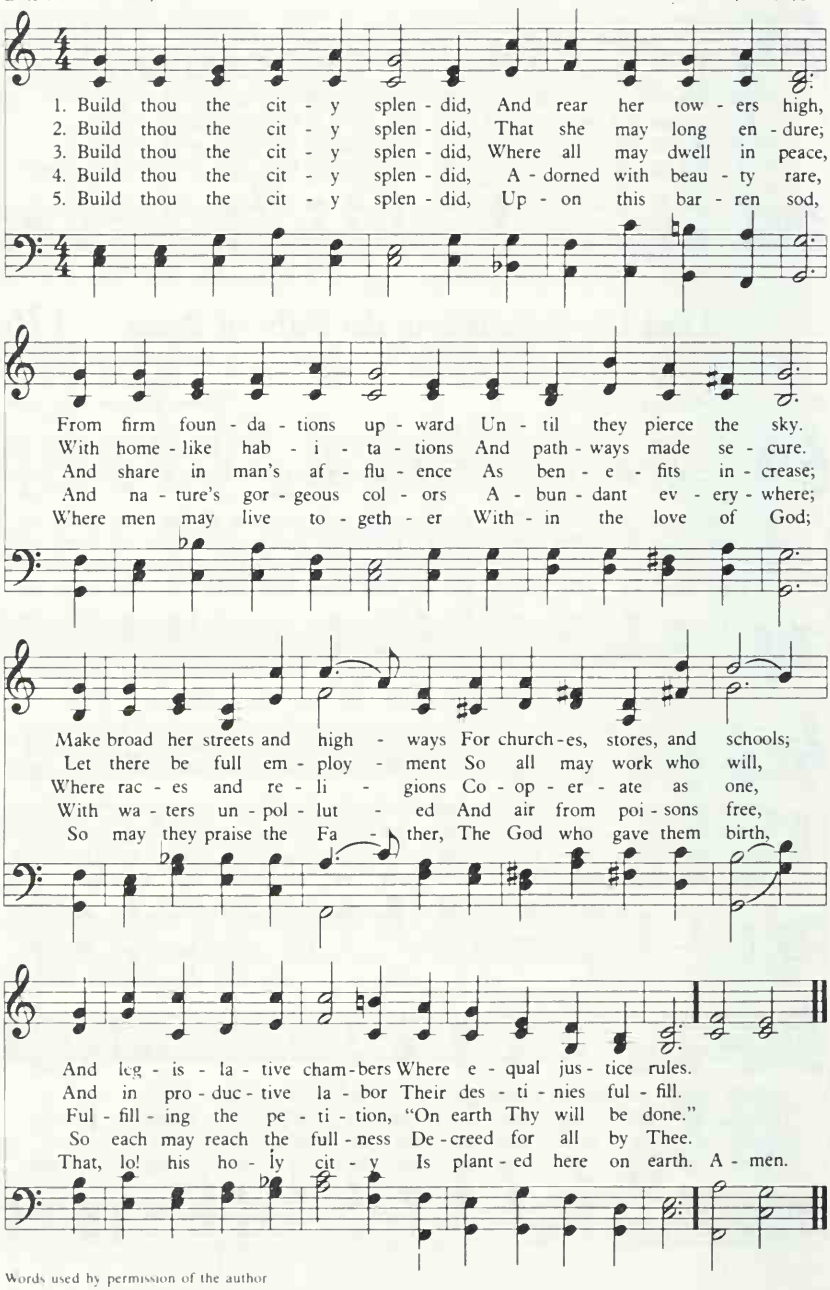
Langran 10. 10. 10. 10.
James Langran, 1835–1909



177 Build Thou the City Splendid

Ernest K. Emurian, 1912

Lancashire 7. 6. 7. 6. D.
Henry Smart, 1813–1879



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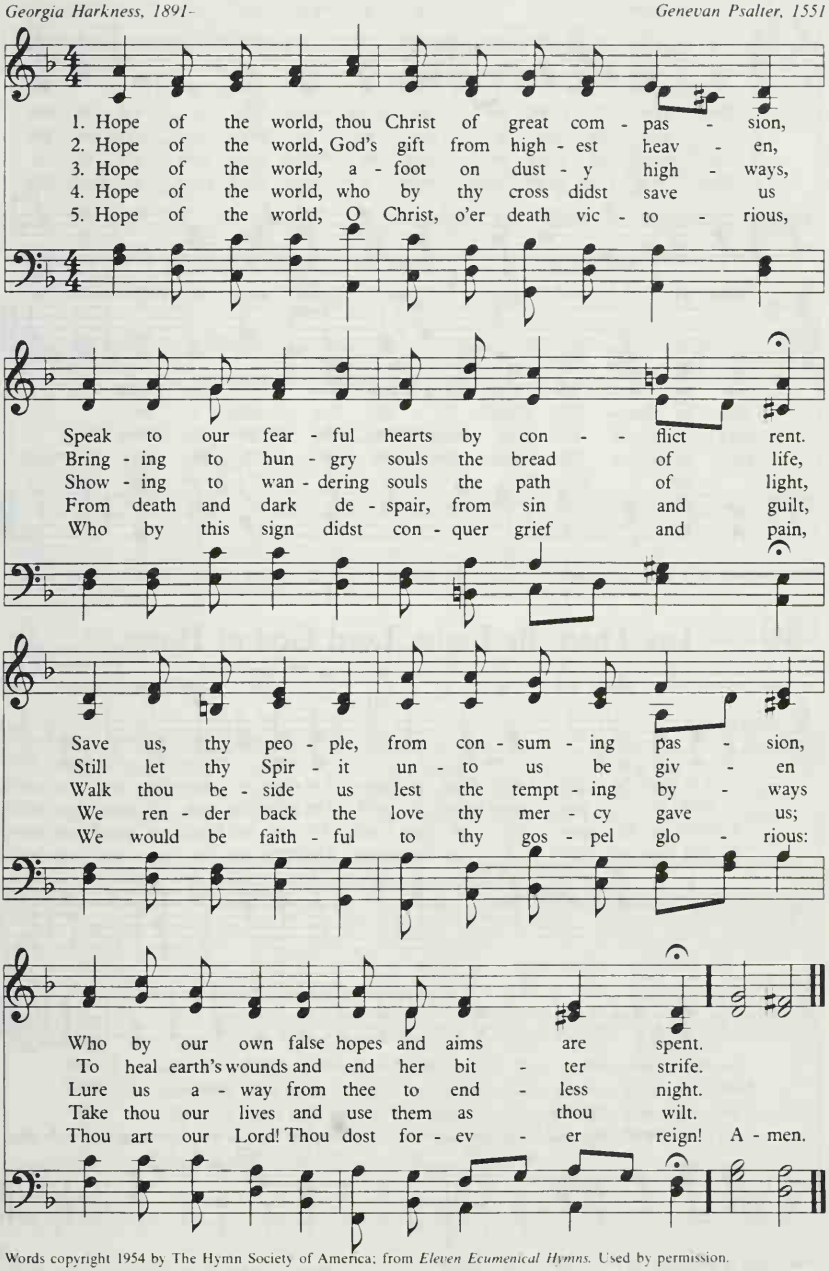
Hope of the World 178

Georgia Harkness, 1891-

Donne secours 11. 10. 11. 10.
Genevan Psalter, 1551



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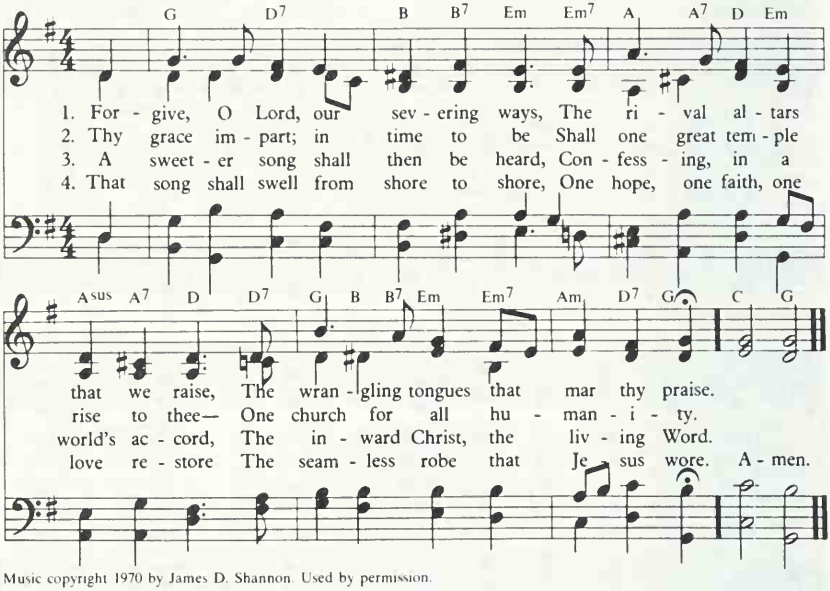
179 Forgive, O Lord, Our Severing Ways

John Greenleaf Whittier, 1807–1892, cento, alt.

Cheltenham 8. 8. 8.
James D. Shannon, 1936–



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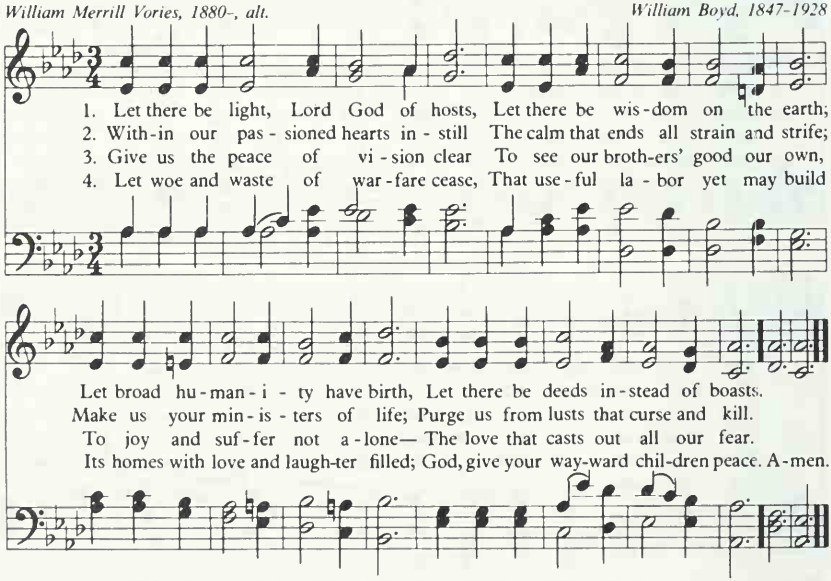
180 Let There Be Light, Lord God of Hosts

William Merrill Vories, 1880–, alt.

Pentecost L. M.
William Boyd, 1847–1928



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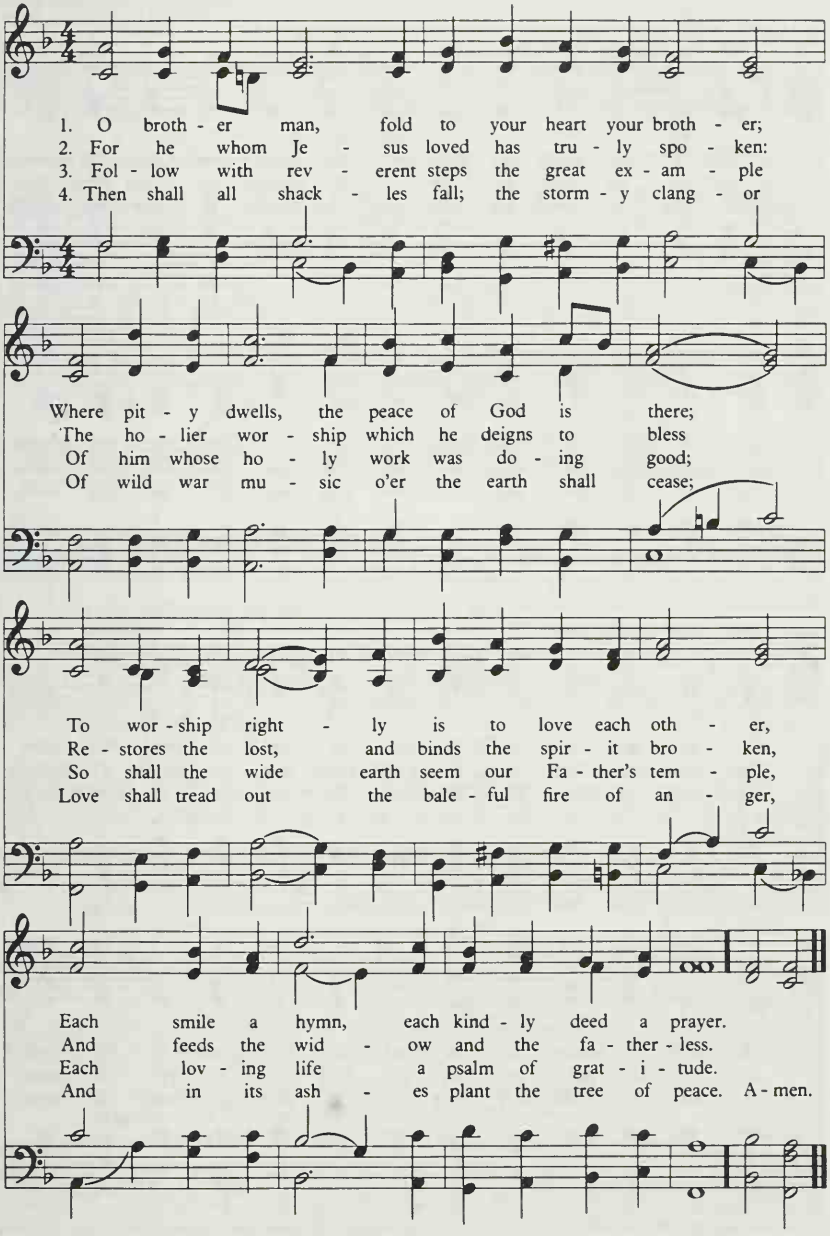
O Brother Man

181

John Greenleaf Whittier, 1807–1892, cento, alt.

Welwyn 11. 10. 11. 10.
Alfred Scott-Gatty, 1847–1918



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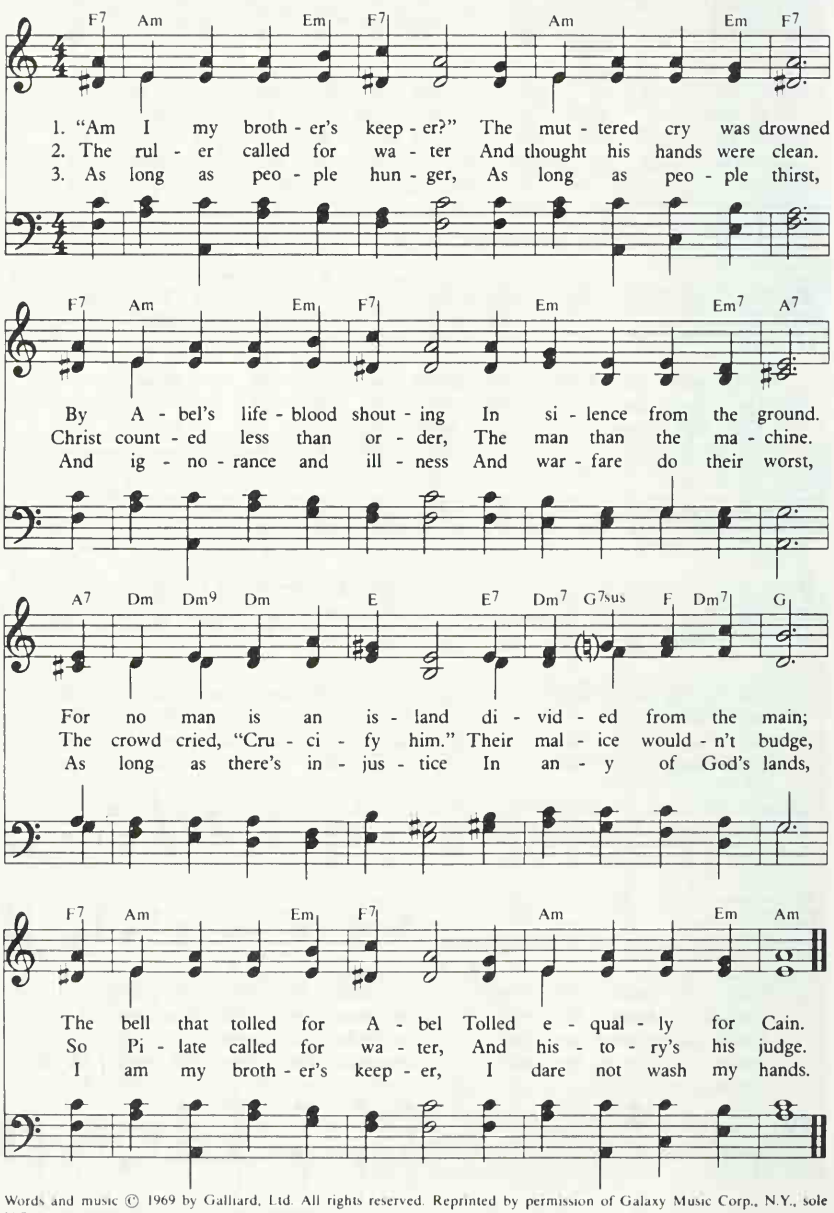
182 "Am I My Brother's Keeper?"

Ian Ferguson, 1921–

Brother's Keeper 7. 6. 7. 6. D.
Reginald Barrett-Ayres, 1920–
Arr. by David Hugh Jones, 1900–



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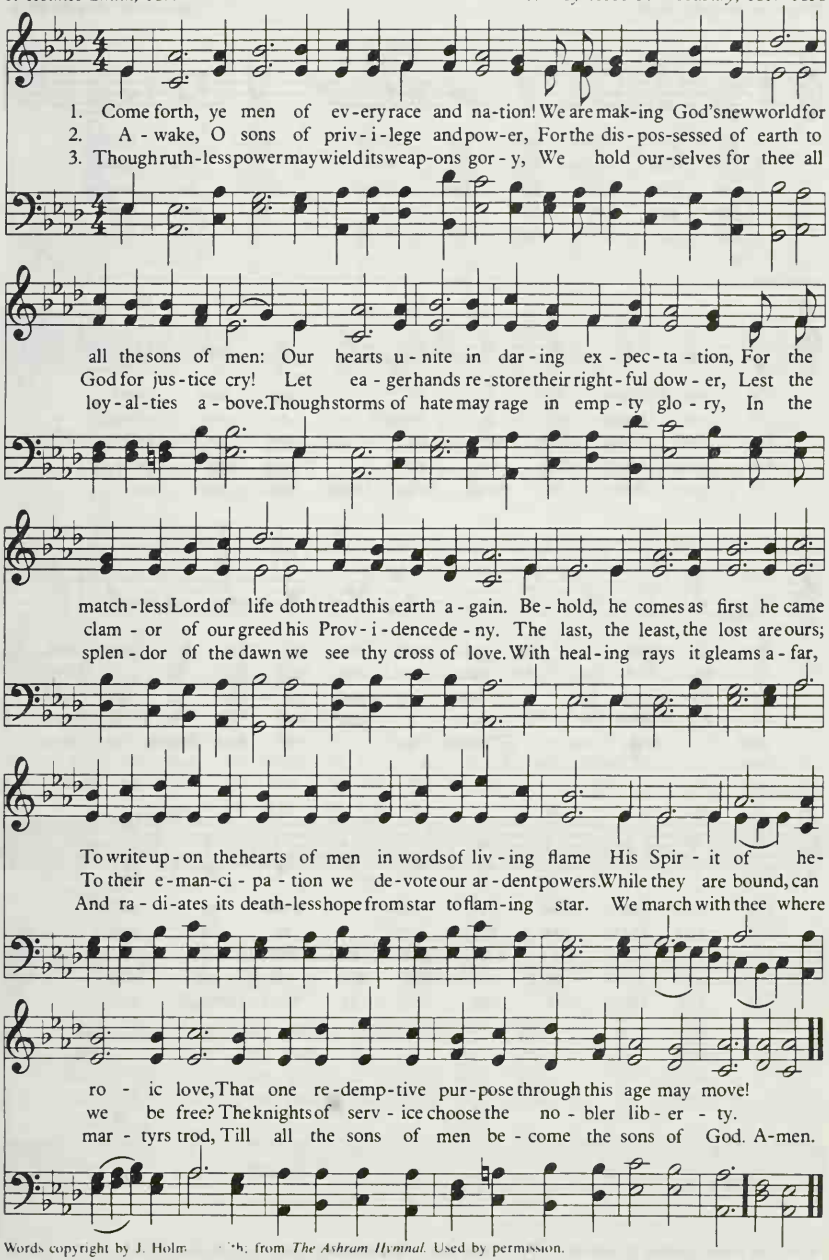
Come Forth, Ye Men of Every Race 183

Creation 11. 13. 11. 13. 8. 14. 8. 12.
Franz Joseph Haydn, 1732–1809
Arr. by Isaac B. Woodbury, 1819–1858

J. Holmes Smith, 1899–



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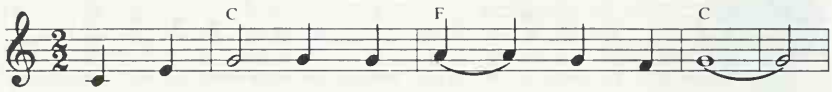
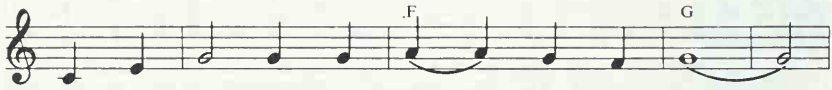
184 Do You Know that the Lord Walks on Earth?

Sebastian Temple, 1928–

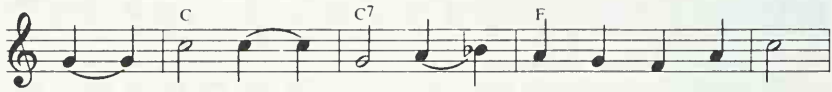
Do You Know Irregular
Sebastian Temple, 1928–



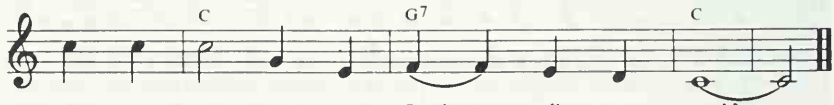
1. Do you know that the Lord walks on earth?
2. Do you know that he walks in dis - guise?
3. Do you know that the Lord thirsts so much?
4. Do you know he is cru - ci - fied each day?
5. Do you know that he wants to be free?



Do you know he is liv - - ing here now?
Do you know he's in crowds ev - ery - where?
Do you know that he's sit - - ting in jail?
Do you know that he suf - - fers and dies?
Do you know he wants help from you and me?



He is wait - ing for all men to rec - og - nize him here.
Ev - ery place that you go, you may find that he is there.
Ev - ery - where he is hun - gry and na - ked in the cold.
Ev - ery - where he is lone - ly and wait - ing for a call.
He needs our hands and feet and hearts to serve.



Do you know that the Lord walks on earth?
Do you know that the Lord's in dis - guise?
Do you know he's re - ject - ed with - out care?
Do you know he is sick and all a - lone?
Do you know he can on - ly work through men?

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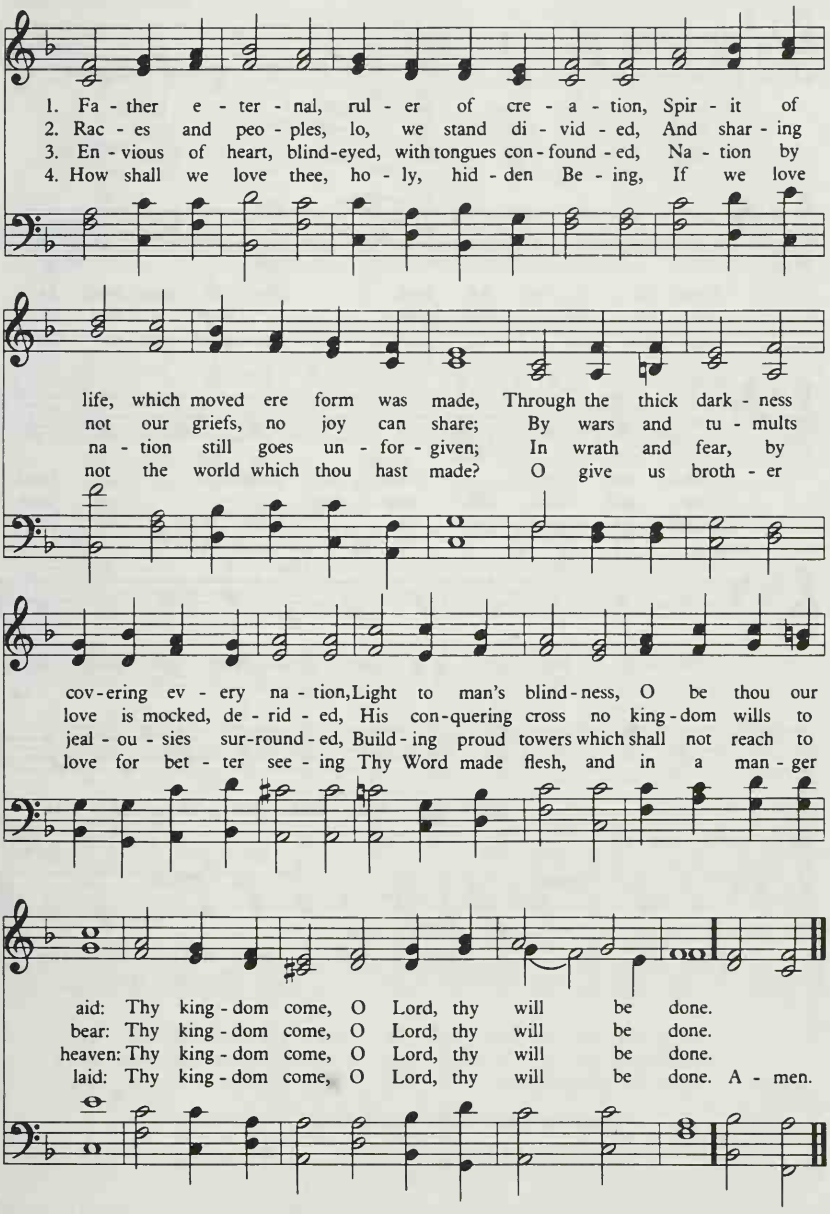
Father Eternal, Ruler of Creation 185

Laurence Housman, 1865-1959

Old 124th 11. 10. 11. 10. 10.
Genevan Psalter, 1551



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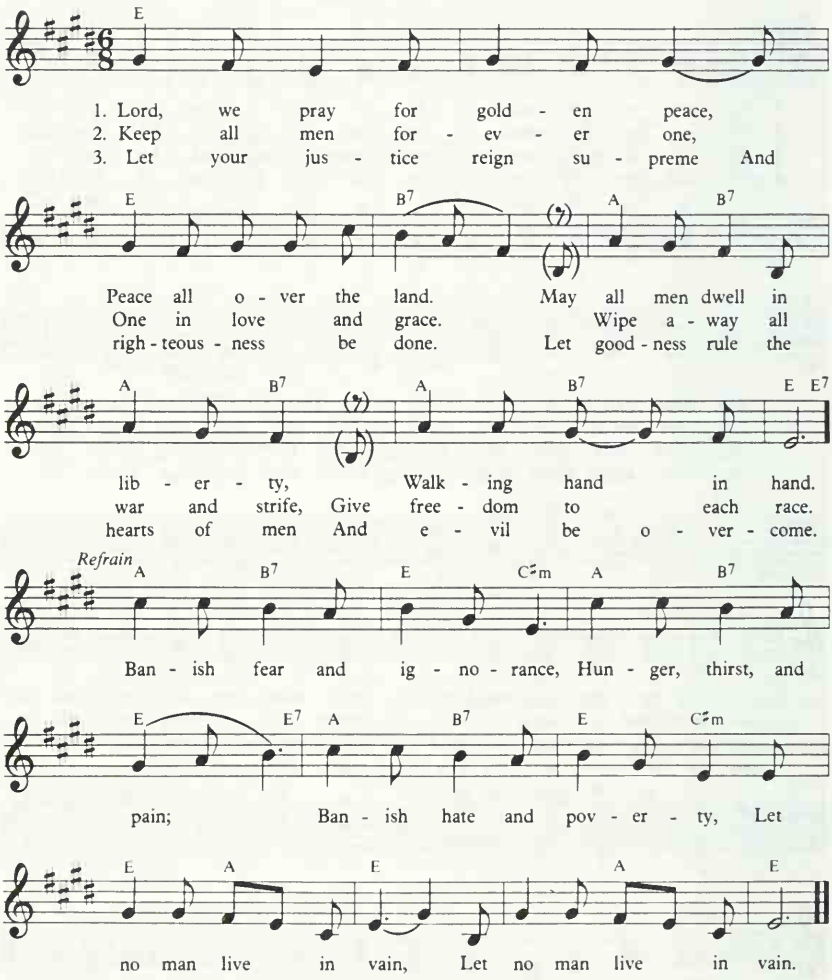
186 Lord, We Pray for Golden Peace

Sebastian Temple, 1928–

Golden Peace Irregular with Refrain
Sebastian Temple, 1928–



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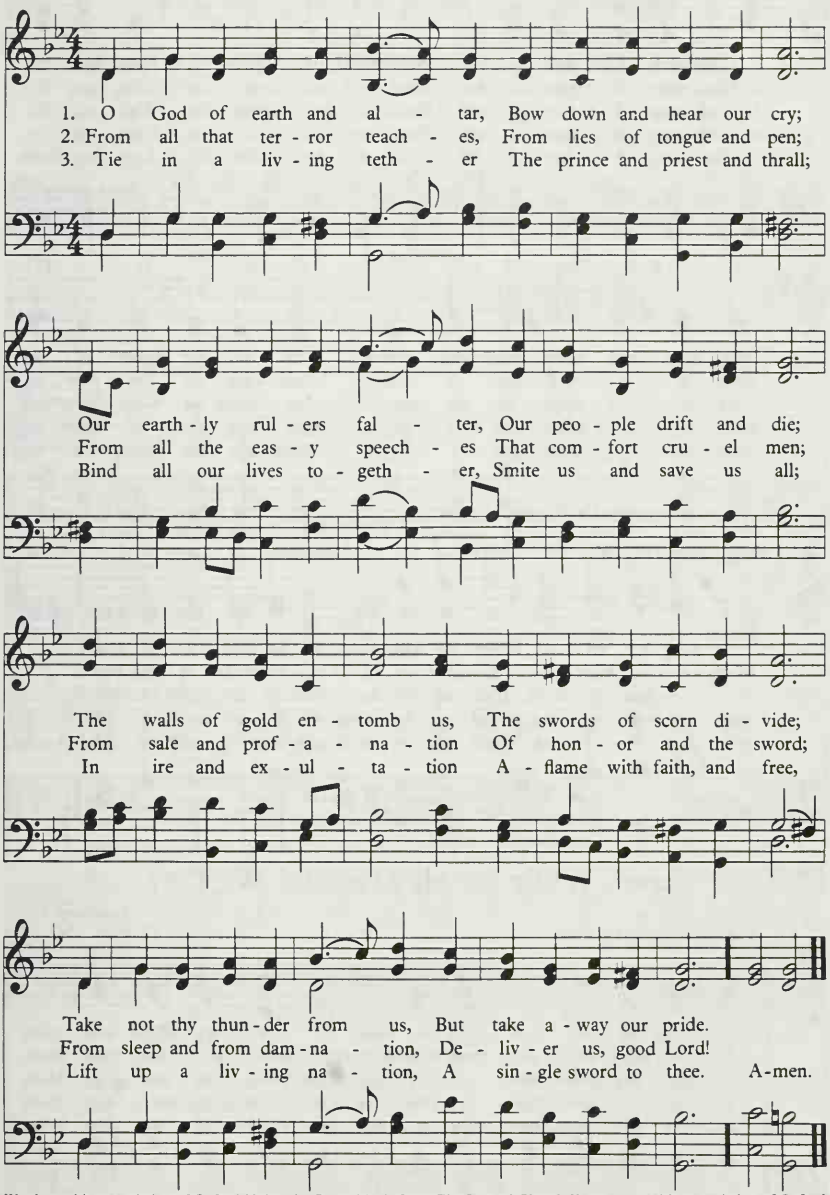
O God of Earth and Altar 187

Llangloffan 7. 6. 7. 6. D.
Welsh traditional melody
Harm. by David Evans, 1874–1948

Gilbert Keith Chesterton, 1874–1936



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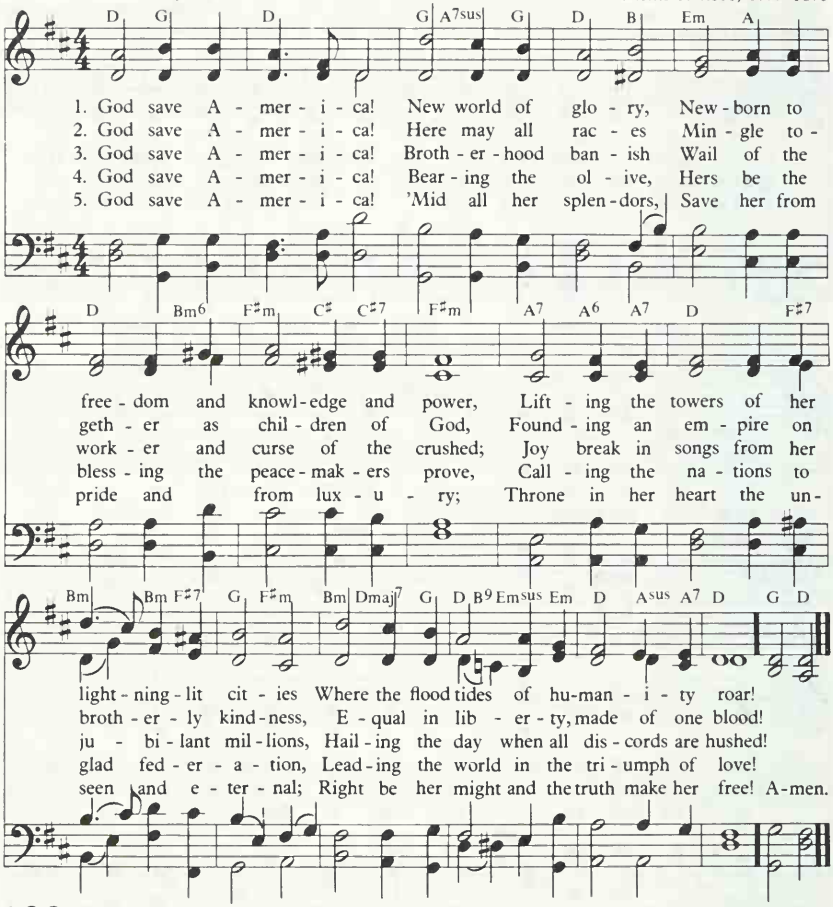
188 God Save America! New World of Glory

William G. Ballantine, 1848–1937

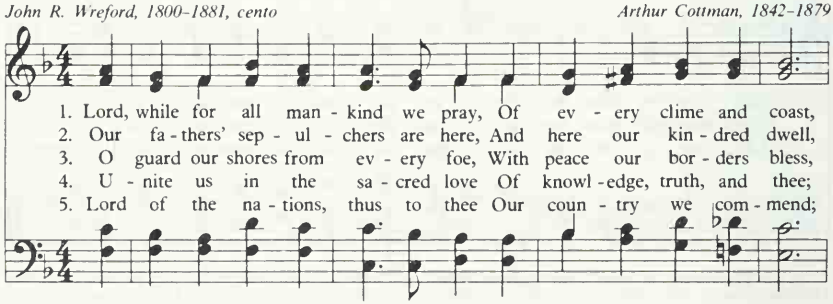
Russian Hymn 11. 10. 11. 10.
Alexis F. Lvov, 1799–1870

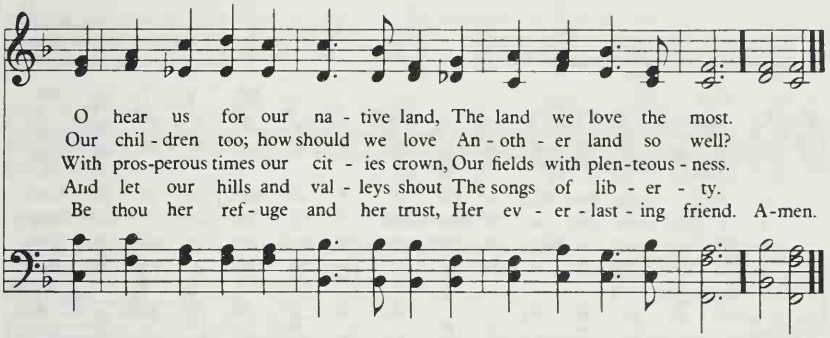


189 Lord, While for all Mankind We Pray

John R. Wreford, 1800–1881, cento

Dalehurst C. M.
Arthur Cottman, 1842–1879

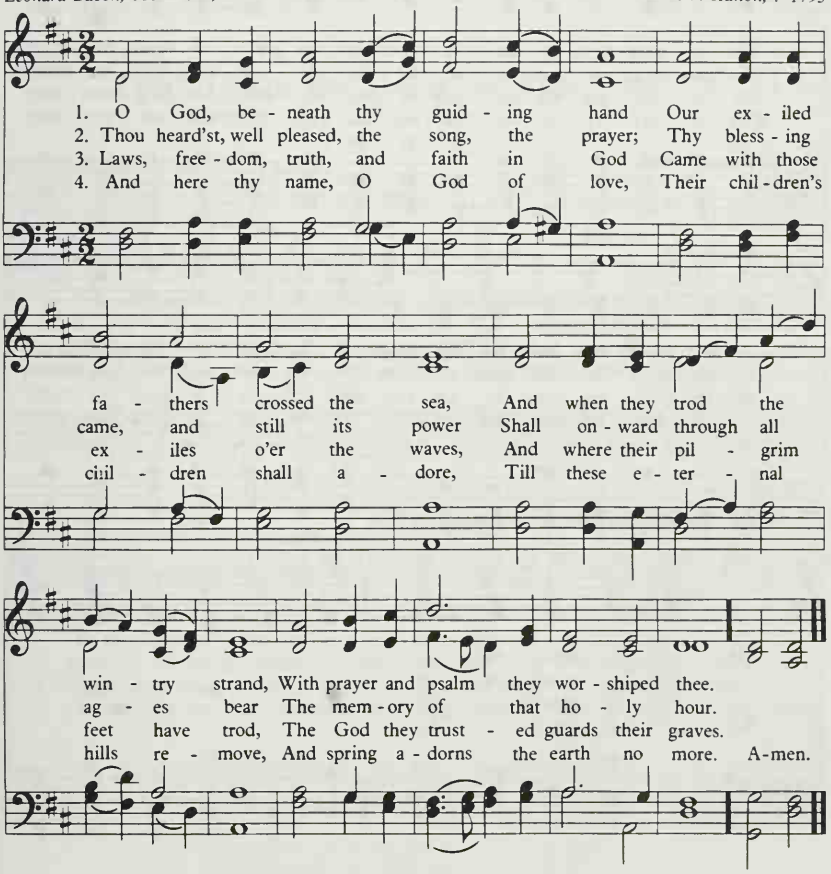




O God, Beneath Thy Guiding Hand 190

Leonard Bacon, 1802–1881, cento

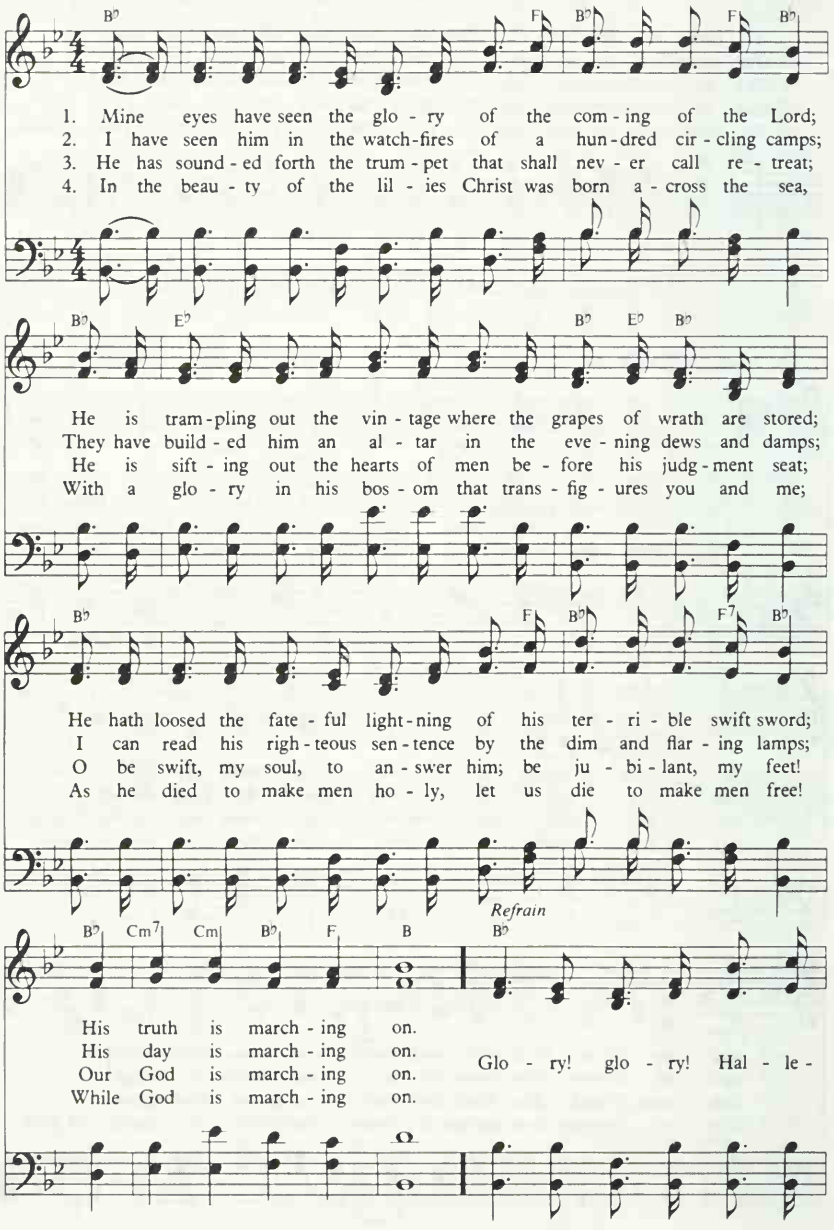
Duke Street L. M.
John Hatton, ?–1793



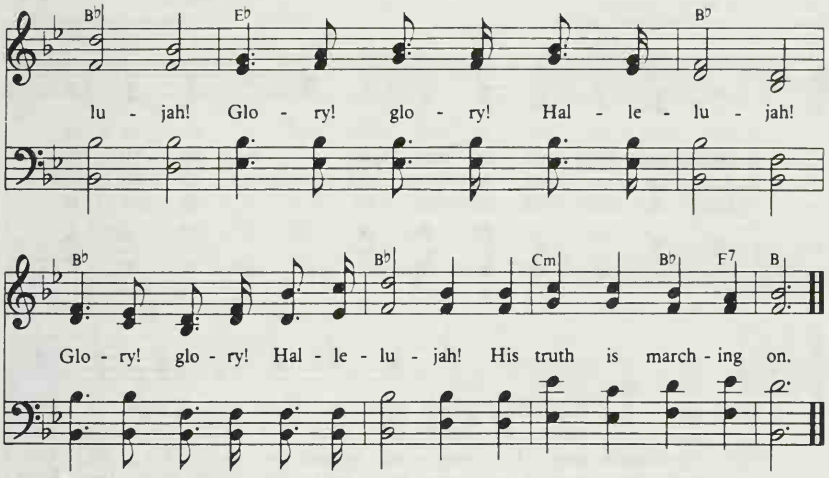
191 Mine Eyes Have Seen the Glory

Julia Ward Howe, 1819-1910, cento

Battle Hymn of the Republic
15. 15. 15. 6. with Refrain
American camp meeting tune



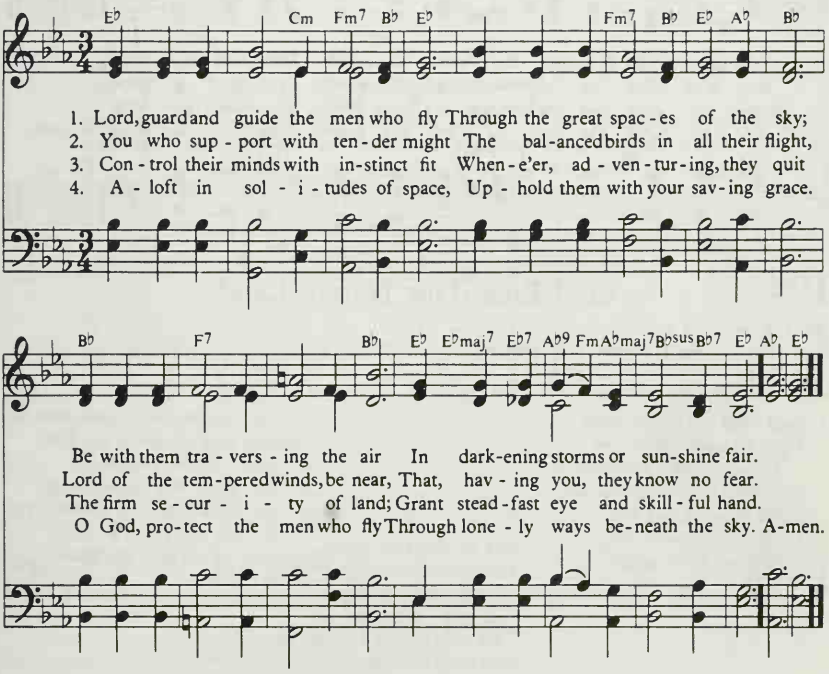
Mine Eyes Have Seen the Glory (cont.)



Lord, Guard and Guide the Men Who Fly 192

Mary C. D. Hamilton, alt.

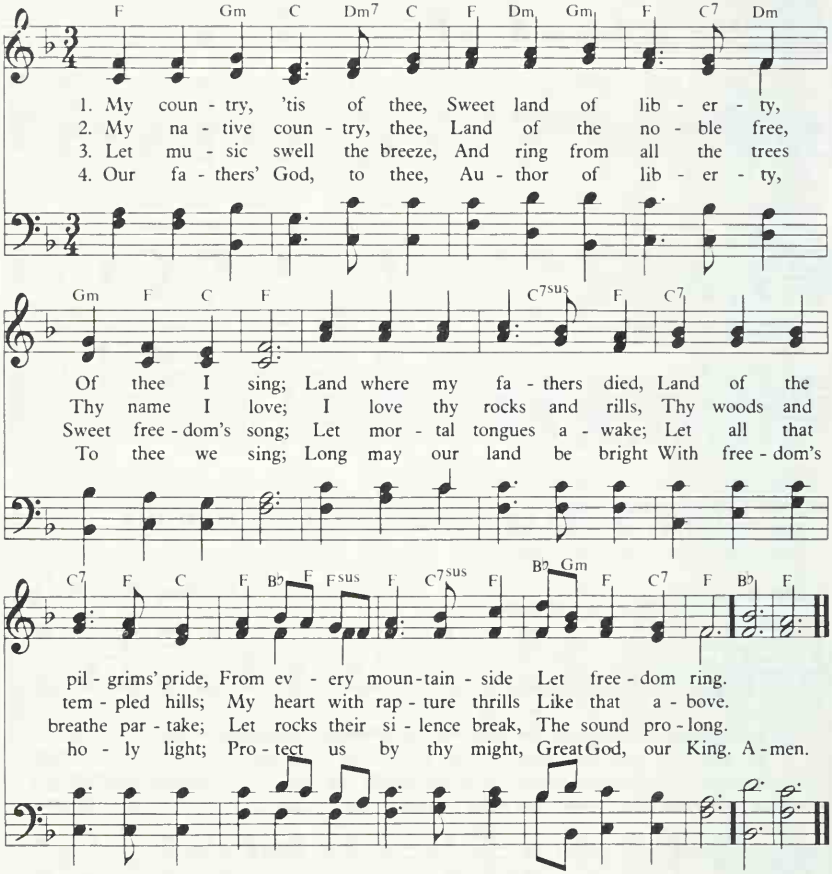
Quebec L. M.
Henry Baker, 1835-1910



193 My Country, 'Tis of Thee

Samuel F. Smith, 1808–1895, cento

America 6. 6. 4. 6. 6. 6. 4.
'Thesaurus Musicus,' 1740



194 God Bless Our Native Land

Sts. 1, 2, Siegfried A. Mahlmann, 1771–1826
St. 1 tr. by Charles T. Brooks, 1813–1883, alt.
St. 2 tr. by John S. Dwight, 1813–1893
St. 3, William Edward Hickson, 1803–1870

1. God bless our native land;
Firm may she ever stand
Through storm and night:
When the wild tempests rave,
Ruler of wind and wave,
O God, our country save
By your great might.

2. For her our prayer shall rise
To God above the skies;
On him we wait;
Lord, you are ever nigh,
Guarding with watchful eye;
To you aloud we cry,
God save the State!

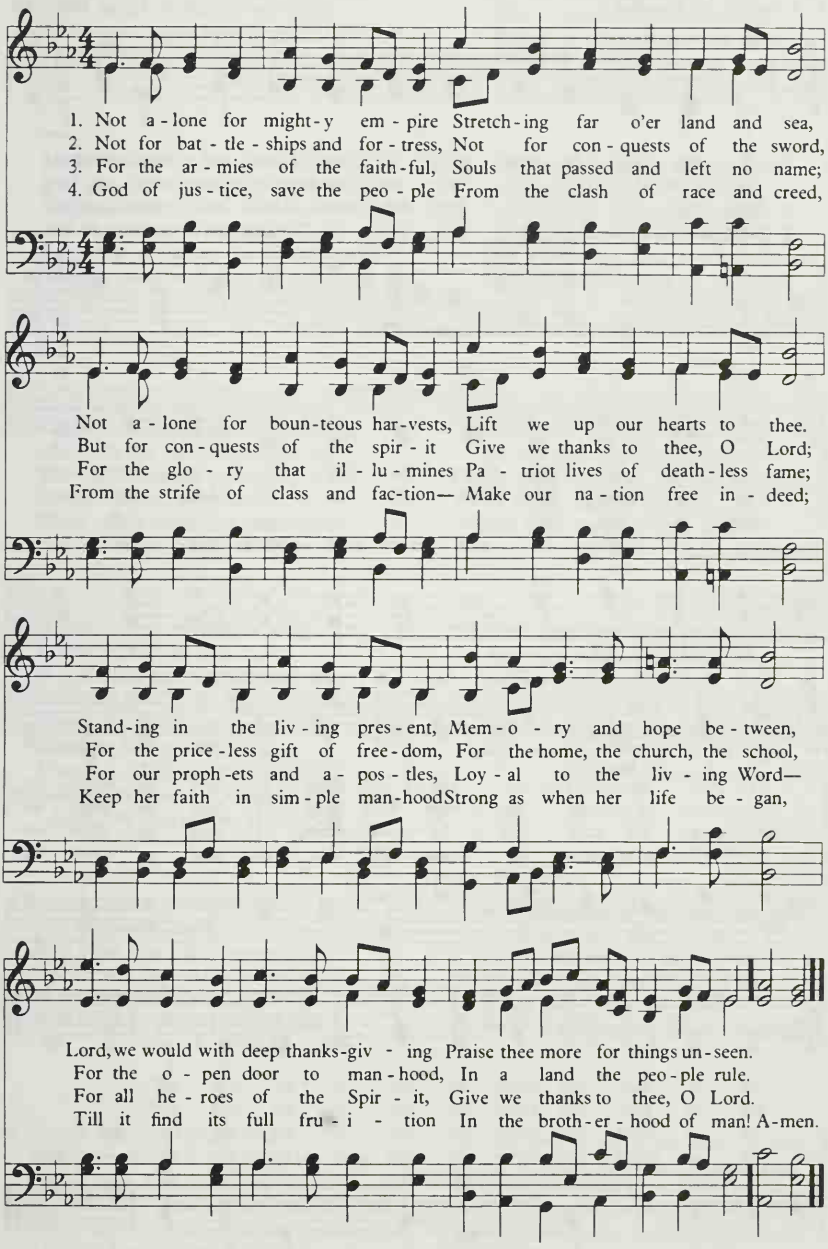
3. Not for this land alone,
But be God's mercies shown
From shore to shore;
And may the nations see
That men should brothers be,
And form one family
The wide world o'er. Amen.

This hymn may be sung to the tune *America*, Hymn 193, above.

Not Alone for Mighty Empire 195

William Pierson Merrill, 1867–1954, alt.

Austrian Hymn 8. 7. 8. 7. D.
Franz Joseph Haydn, 1732–1809



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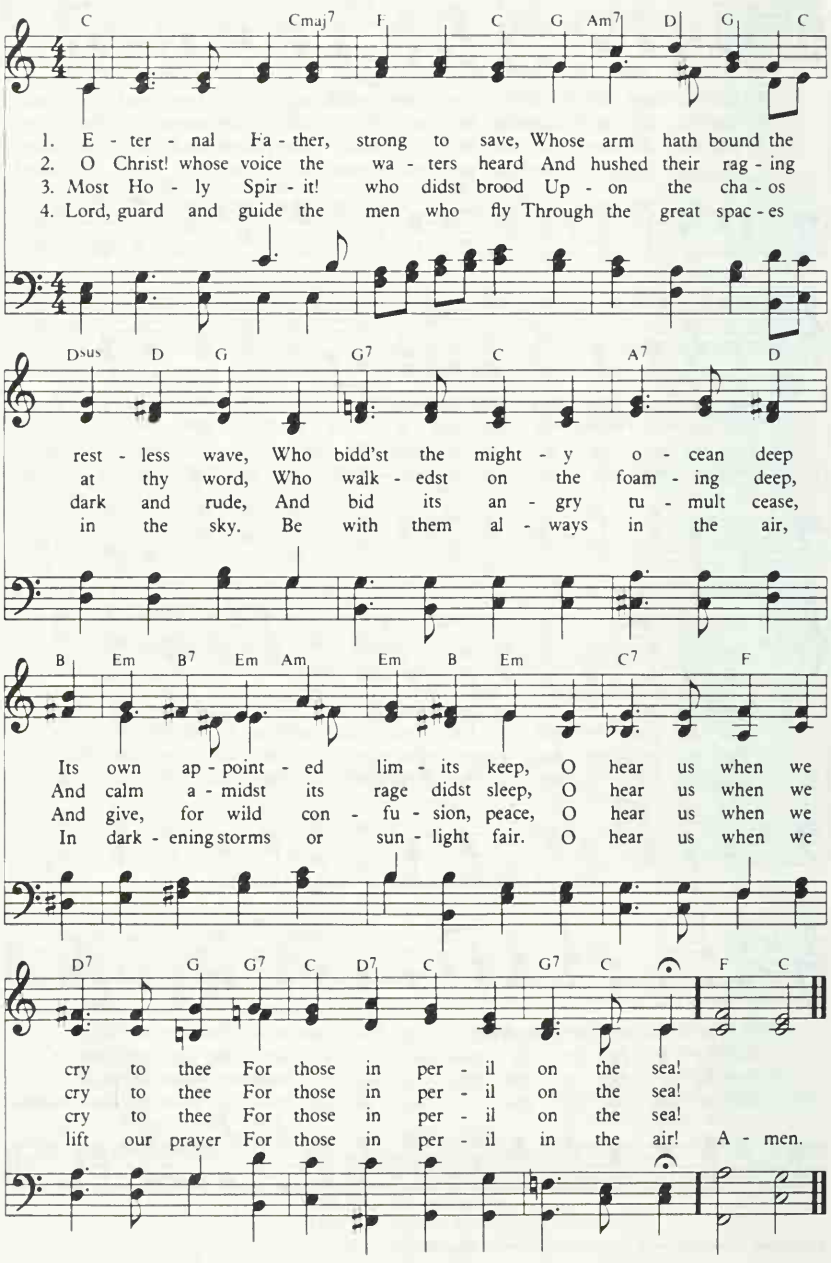
196 Eternal Father, Strong to Save

Sts. 1–3, William Whiting, 1825–1878, cento, alt.
St. 4, Mary C. D. Hamilton

Melita 8. 8. 8. 8. 8. 8.
John B. Dykes, 1823–1876



5. Eternal Father, grant, we pray,
To all Marines, both night and day,
The courage, honor, strength, and skill
Their land to serve, thy law fulfill;
Be thou the shield forevermore
From every peril to the Corps.
J. E. Seim, 1966

6. Lord, stand beside the men who build,
And give them courage, strength, and skill.
O grant them peace of heart and mind,
And comfort loved ones left behind.
Lord, hear our prayer for all Seabees,
Where'er they be on land or sea.
R. J. Dietrich, 1960, alt.

7. Lord God, our power evermore,
Whose arm doth reach the ocean floor,
Dive with our men beneath the sea;
Traverse the depths protectively.
O hear us when we pray, and keep
Them safe from peril in the deep.
David B. Miller, 1965

8. O God, protect the women who,
In service, faith in thee renew;
O guide devoted hands of skill
And bless their work within thy will;
Inspire their lives that they may be
Examples fair on land and sea.
Lines 1-4, Merle E. Strickland, 1972, and adapted by James D. Shannon, 1973.
Lines 5-6, Beatrice M. Truitt, 1948

9. Creator, Father, who dost show
Thy splendor in the ice and snow,
Bless those who toil in summer light
And through the cold antarctic night,
As they thy frozen wonders learn;
Bless those who wait for their return.
L. E. Vogel, 1965

10. Eternal Father, Lord of hosts,
Watch o'er the men who guard our coasts.
Protect them from the raging seas
And give them light and life and peace.
Grant them from thy great throne above
The shield and shelter of thy love.
Author and date unknown

11. Eternal Father, King of birth,
Who didst create the heaven and earth,
And bid the planets and the sun
Their own appointed orbits run:
O hear us when we seek thy grace
For those who soar through outer space.
J. E. Volonte, 1961

12. Creator, Father, who first breathed
In us the life that we received,
By power of thy breath restore
The ill, and men with wounds of war.
Bless those who give their healing care,
That life and laughter all may share.
Galen H. Meyer, 1969
Adapted by James D. Shannon, 1970

13. God, who dost still the restless foam,
Protect the ones we love at home.
Provide that they should always be
By thine own grace both safe and free.
O Father, hear us when we pray
For those we love so far away.
Hugh Taylor, date unknown

14. Lord, guard and guide the men who fly
And those who on the ocean ply;
Be with our troops upon the land,
And all who for their country stand:
Be with these guardians day and night
And may their trust be in thy might.
Author unknown, about 1955

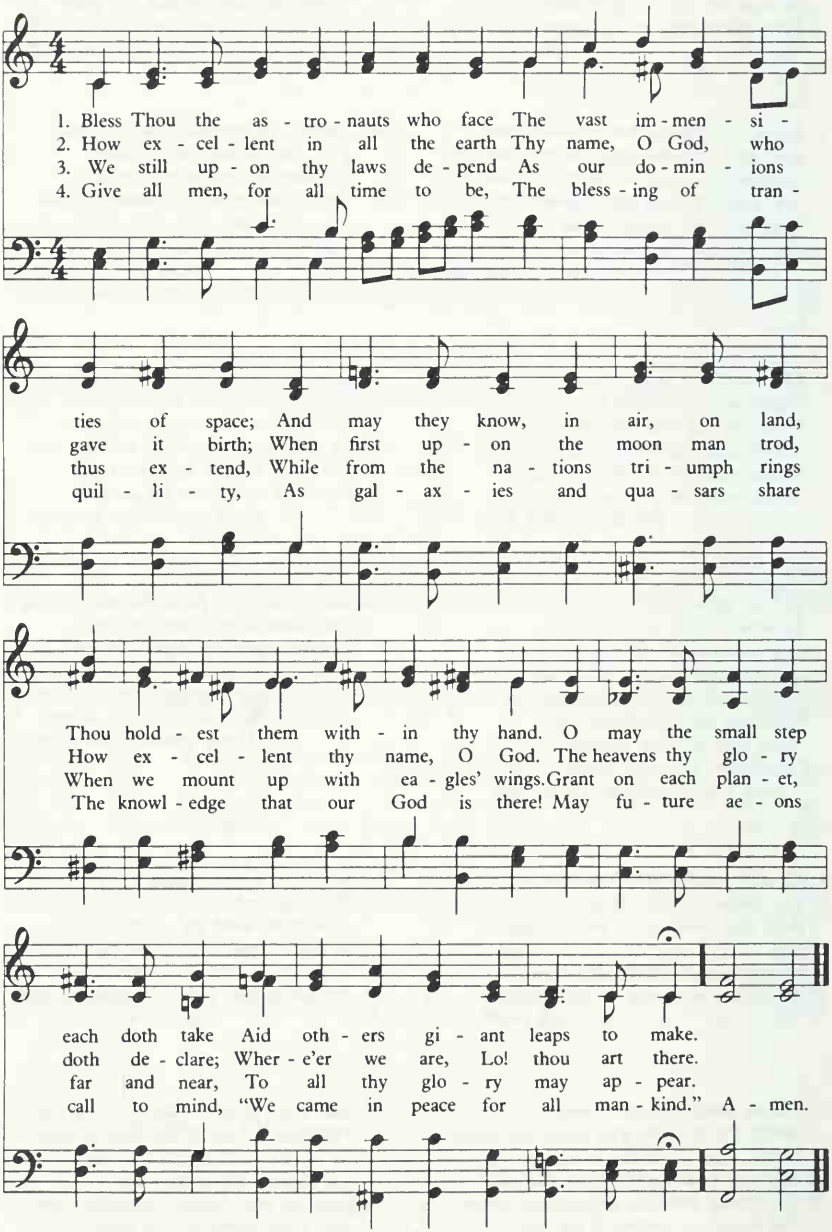
15. O Father, King of earth and sea,
We dedicate this ship to thee.
In faith we send her on her way;
In faith to thee we humbly pray:
O hear from heaven our sailor's cry
And watch and guard her from on high!

16. And when at length her course is run,
Her work for home and country done,
Of all the souls that in her sailed
Let not one life in thee have failed;
But hear from heaven our sailor's cry,
And grant eternal life on high!
Stanzas 15, 16, author and date unknown

197 Bless Thou the Astronauts Who Face

Ernest K. Emurian, 1912–

Melita 8. 8. 8. 8. 8. 8. 8.
John B. Dykes, 1823–1876



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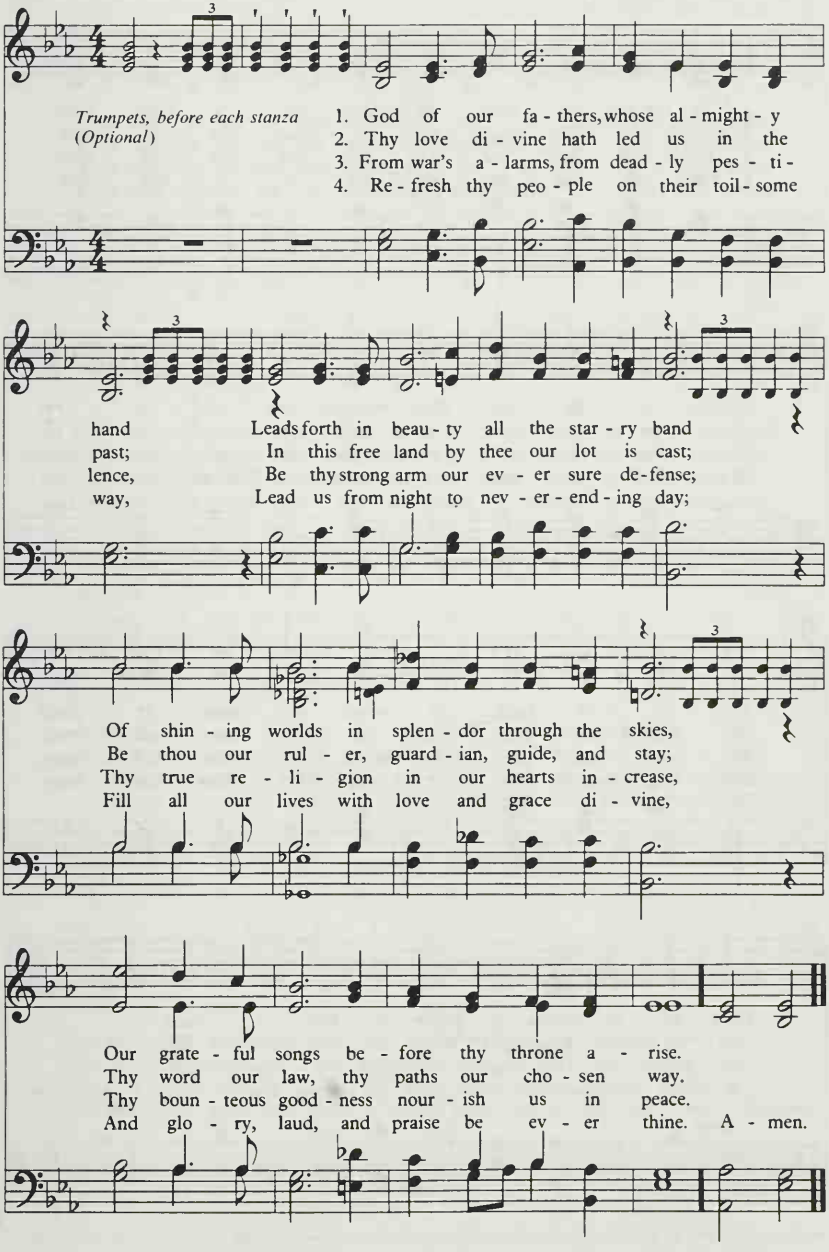
God of Our Fathers, Whose Almighty Hand 198

Daniel C. Roberts, 1841–1907

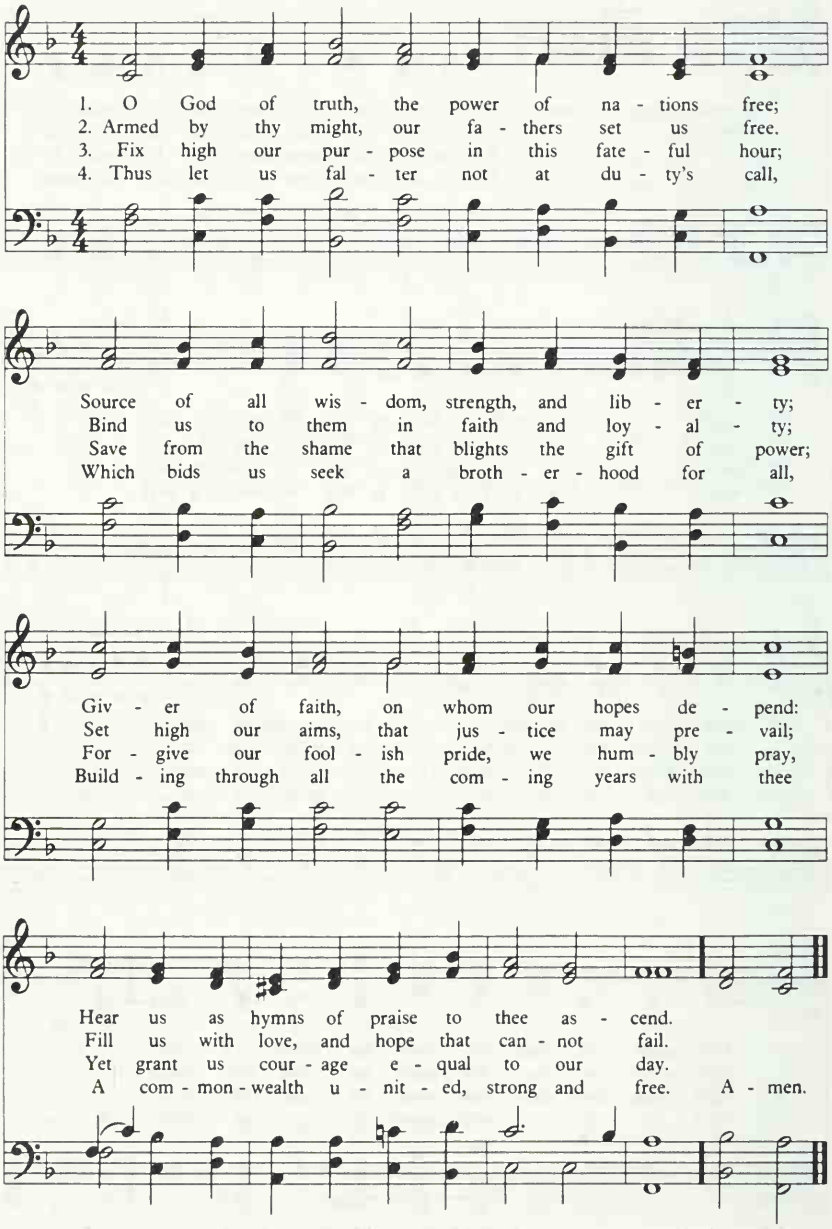
National Hymn 10. 10. 10. 10.
George William Warren, 1828–1902



199 O God of Truth, the Power of Nations Free

Daniel B. Merrick, Jr., 1926–

Toulon 10. 10. 10. 10.
Abridged from Genevan Psalter, 1551



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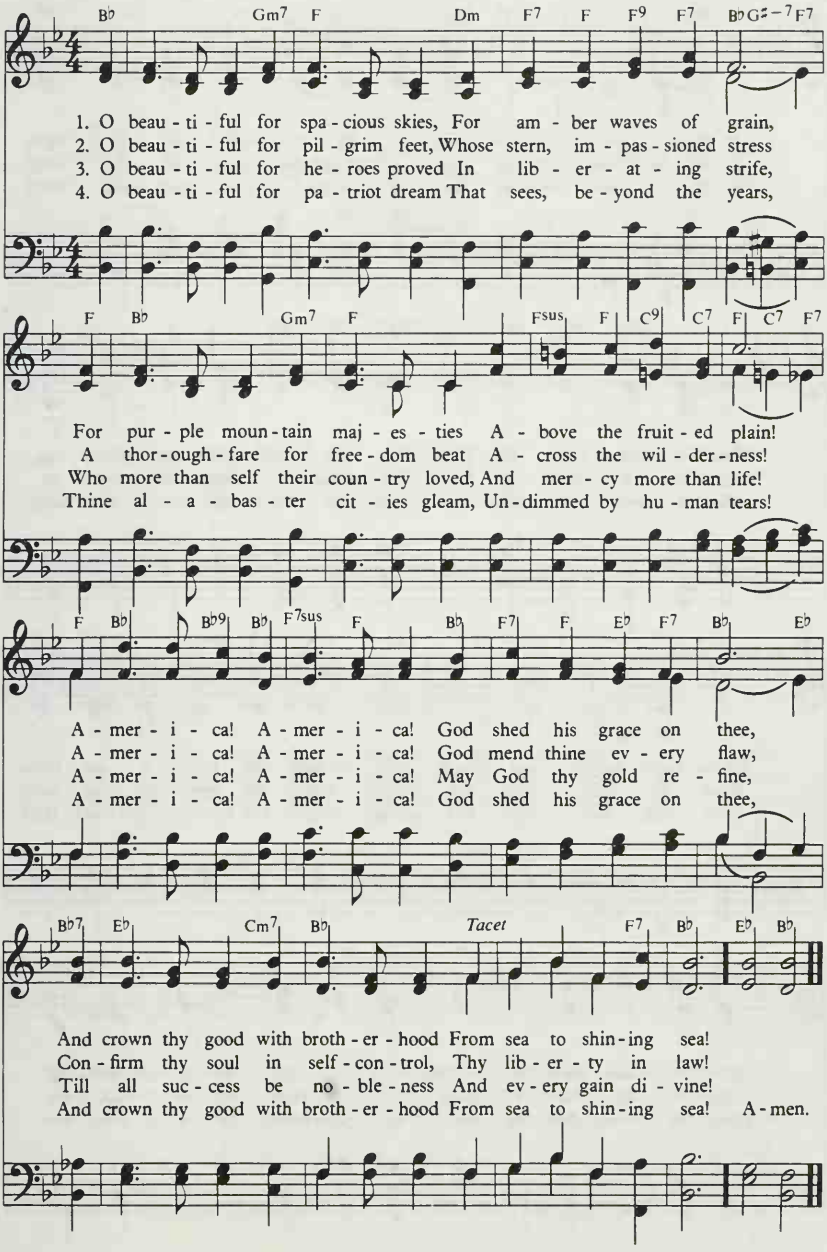
O Beautiful for Spacious Skies 200

Katherine Lee Bates, 1859-1929

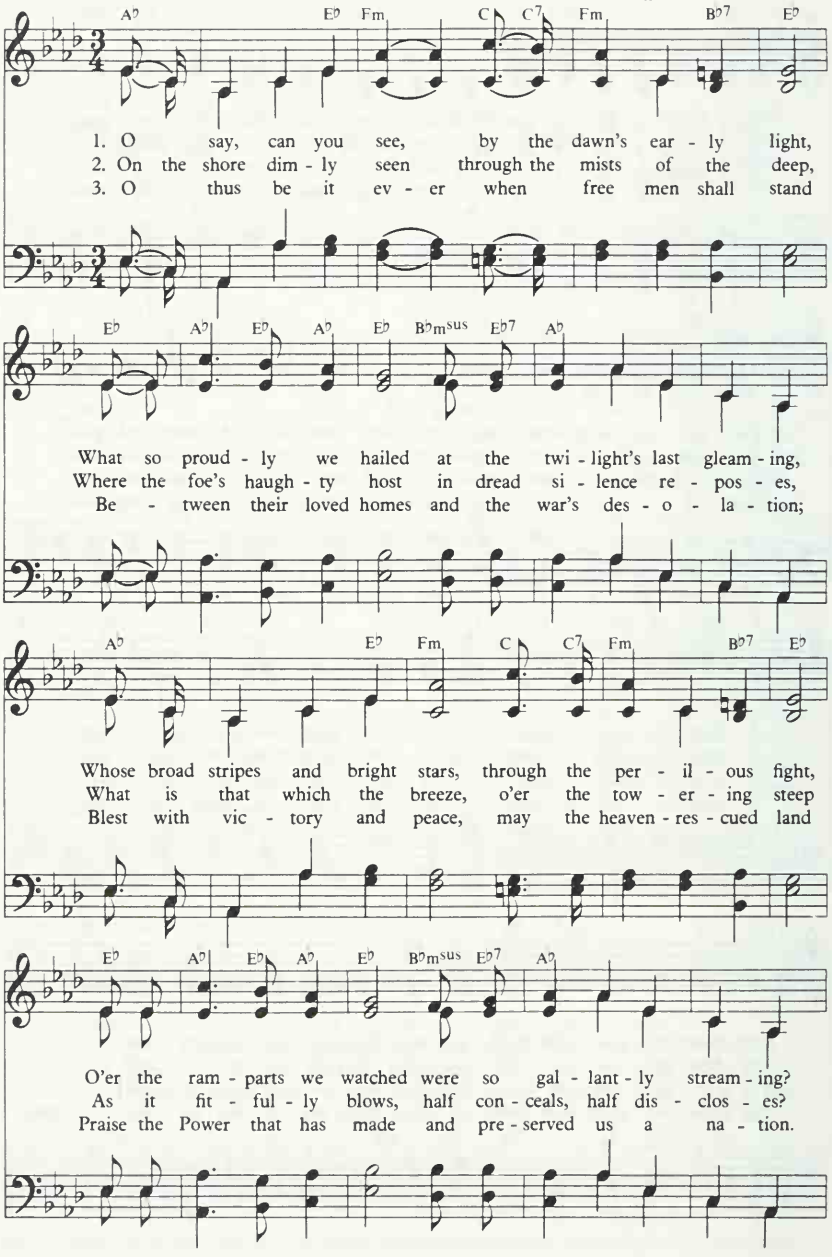
Materna C. M. D.
Samuel A. Ward, 1848-1903

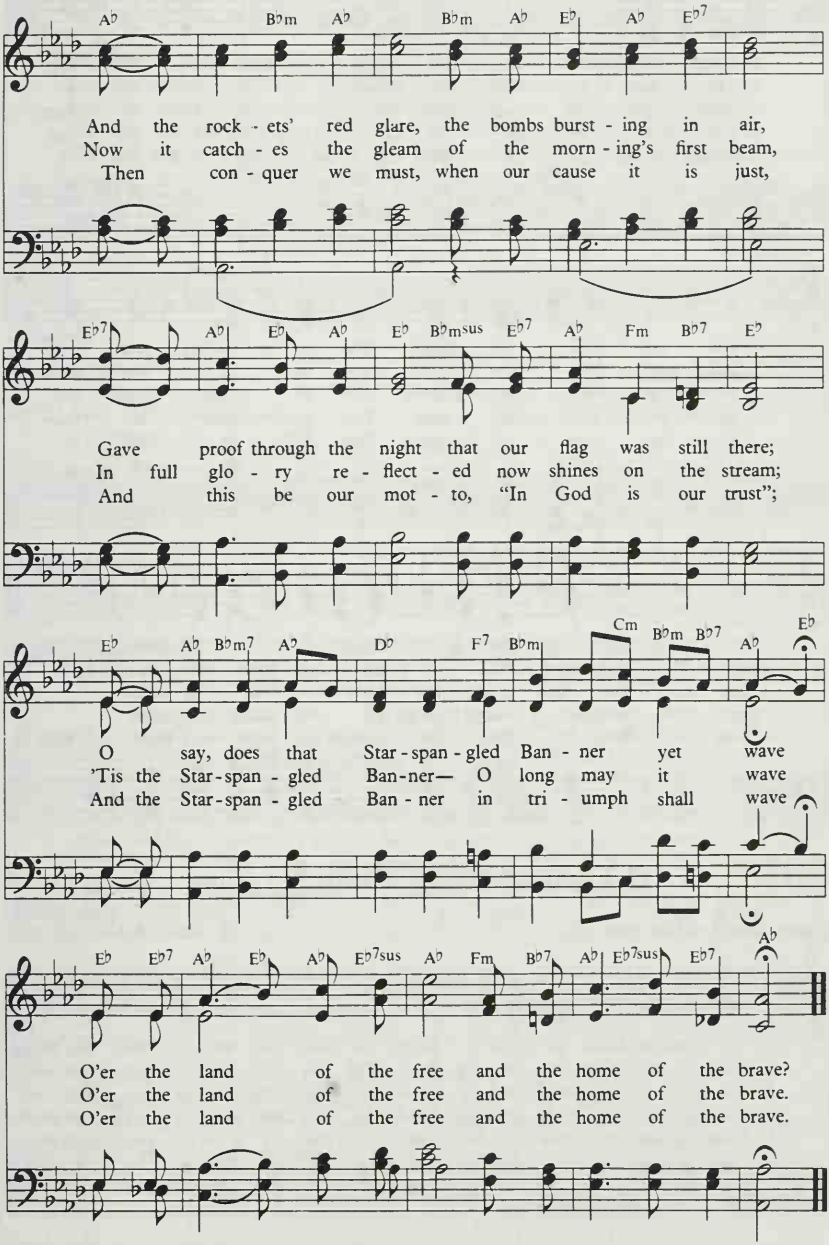


201 O Say, Can You See

Francis Scott Key, 1779–1843,
cento, alt.

National Anthem Irregular
Ascribed to John Stafford Smith, 1750–1836

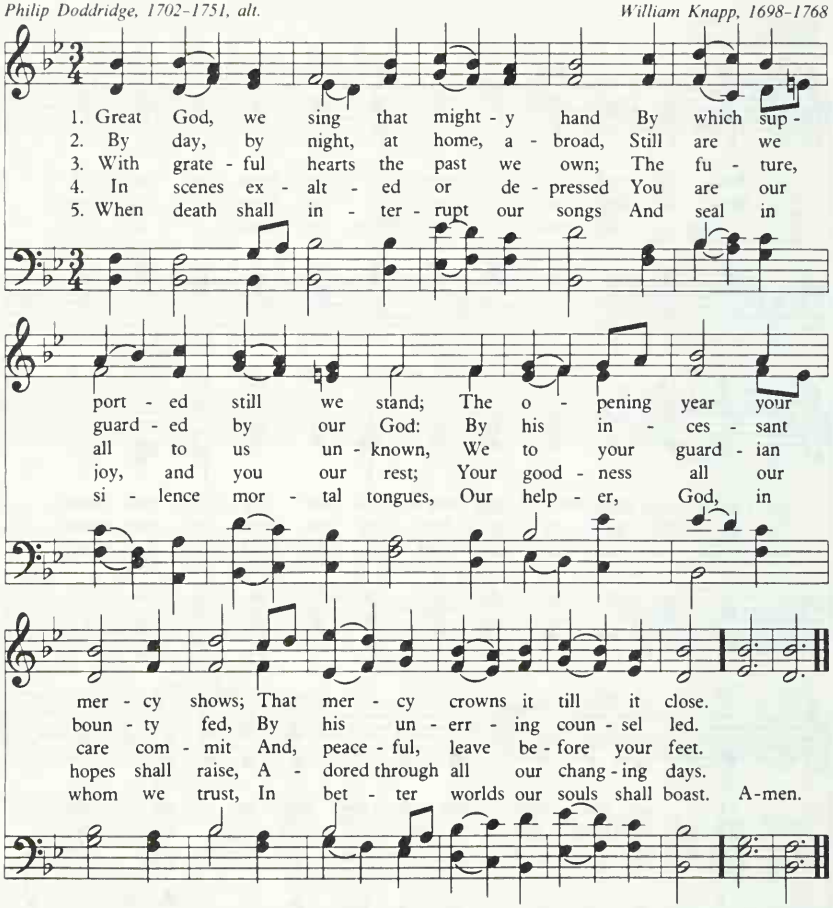



A♭ B♭m A♭ B♭m A♭ E♭ A♭ E♭7
And the rock - ets' red glare, the bombs burst - ing in air,
Now it catch - es the gleam of the morn - ing's first beam,
Then con - quer we must, when our cause it is just,
E♭7 A♭ E♭ A♭ E♭ B♭msus E♭7 A♭ Fm B♭7 E♭
Gave proof through the night that our flag was still there;
In full glo - ry re - flect - ed now shines on the stream;
And this be our mot - to, "In God is our trust";
E♭ A♭ B♭m7 A♭ D♭ F7 B♭m Cm B♭m B♭7 A♭ E♭
O say, does that Star - span - gled Ban - ner yet wave
'Tis the Star - span - gled Ban - ner— O long may it wave
And the Star - span - gled Ban - ner in tri - umph shall wave
E♭ E♭7 A♭ E♭ A♭ E♭7sus A♭ Fm B♭7 A♭ E♭7sus E♭7 A♭
O'er the land of the free and the home of the brave?
O'er the land of the free and the home of the brave.
O'er the land of the free and the home of the brave.

202 Great God, We Sing That Mighty Hand

Philip Doddridge, 1702–1751, alt.

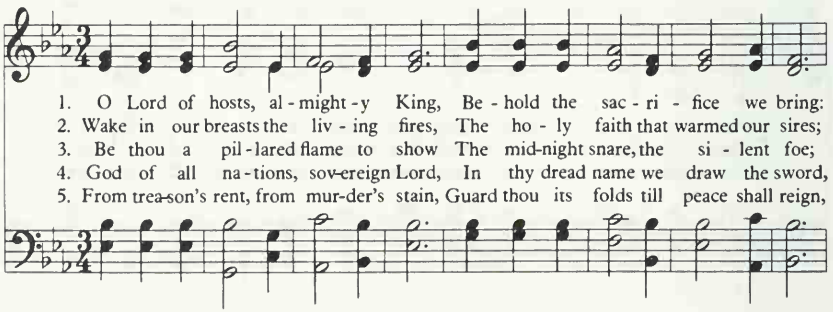
Wareham L. M.
William Knapp, 1698–1768

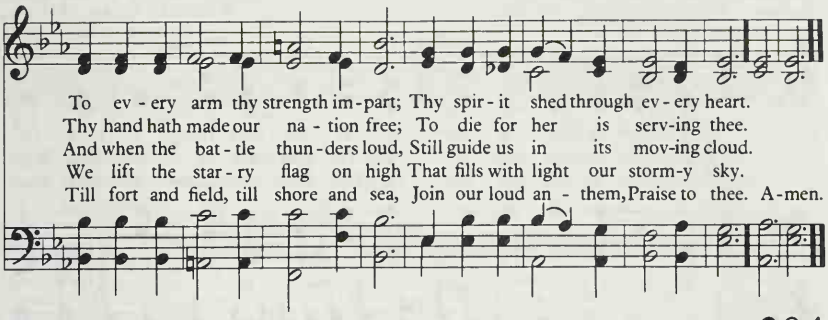


203 O Lord of Hosts, Almighty King

Oliver Wendell Holmes, 1809–1894

Quebec L. M.
Henry Baker, 1835–1910



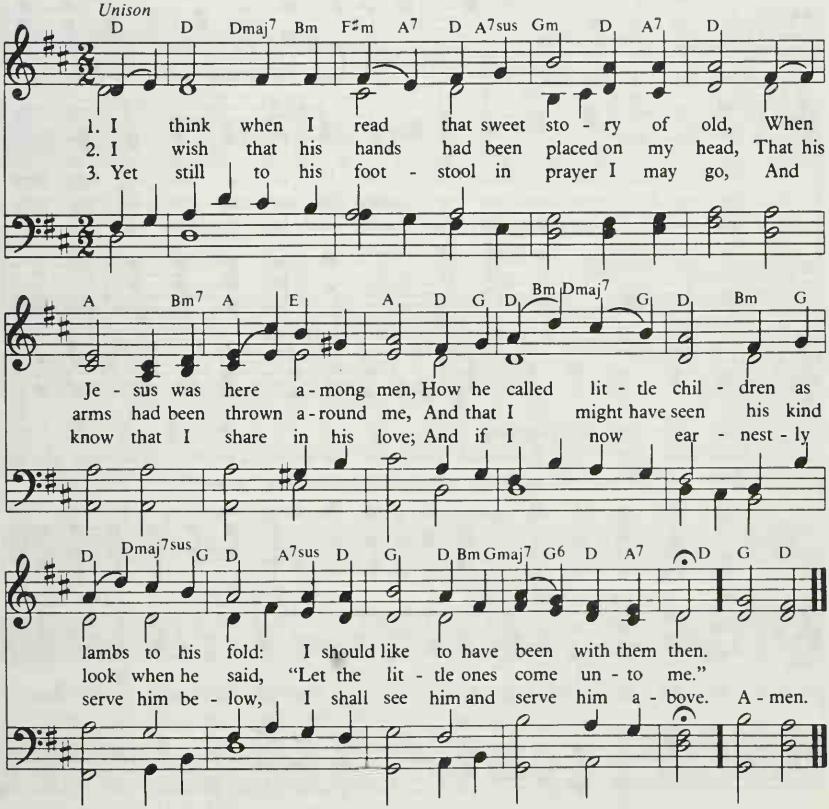


I Think When I Read That Sweet Story 204

Luke Irregular
Greek traditional melody
Arr. by William B. Bradbury, 1816–1868
Harm. by C. Winfred Douglas, 1867–1944

Jemima Luke, 1813–1906, cento, alt.

Unison



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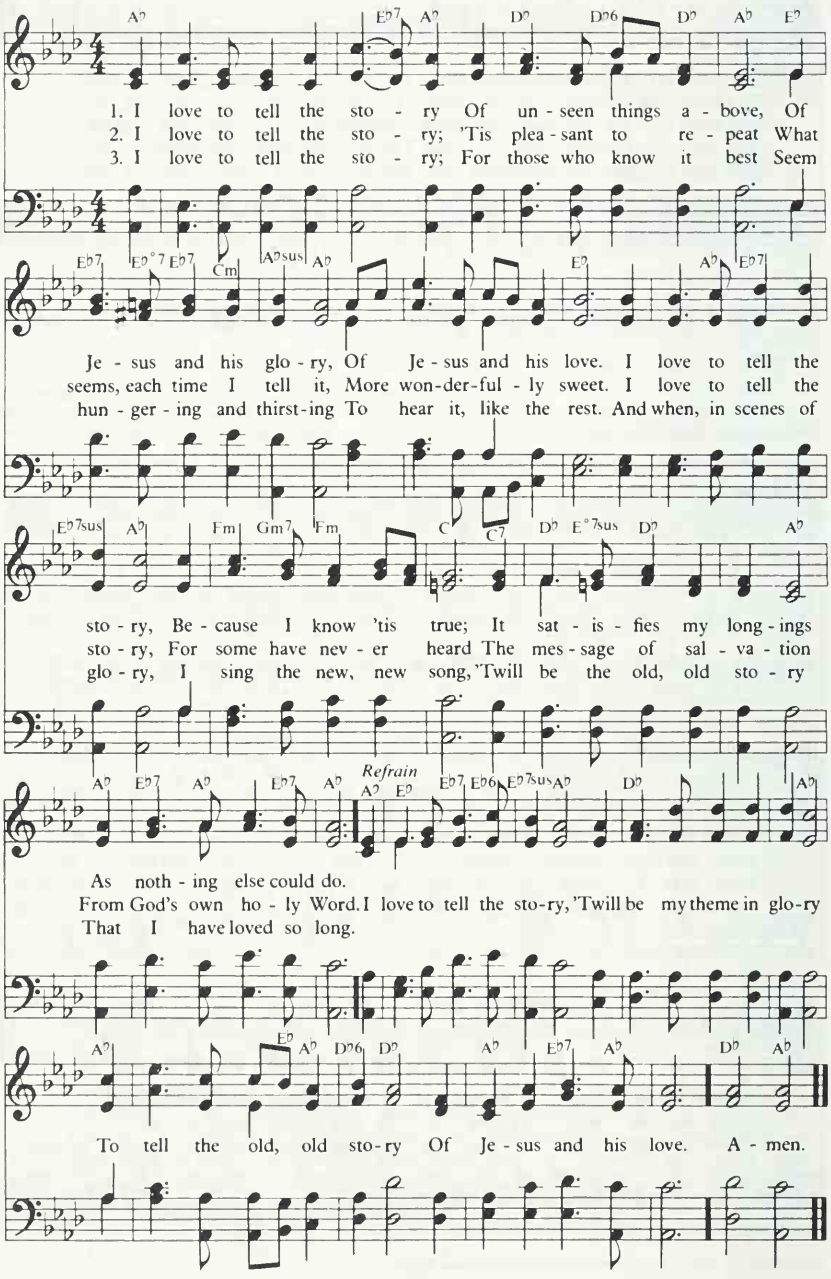
205 I Love to Tell the Story

Arabella Catherine Hankey, 1834–1911, cento
Refrain by William G. Fischer, 1835–1912

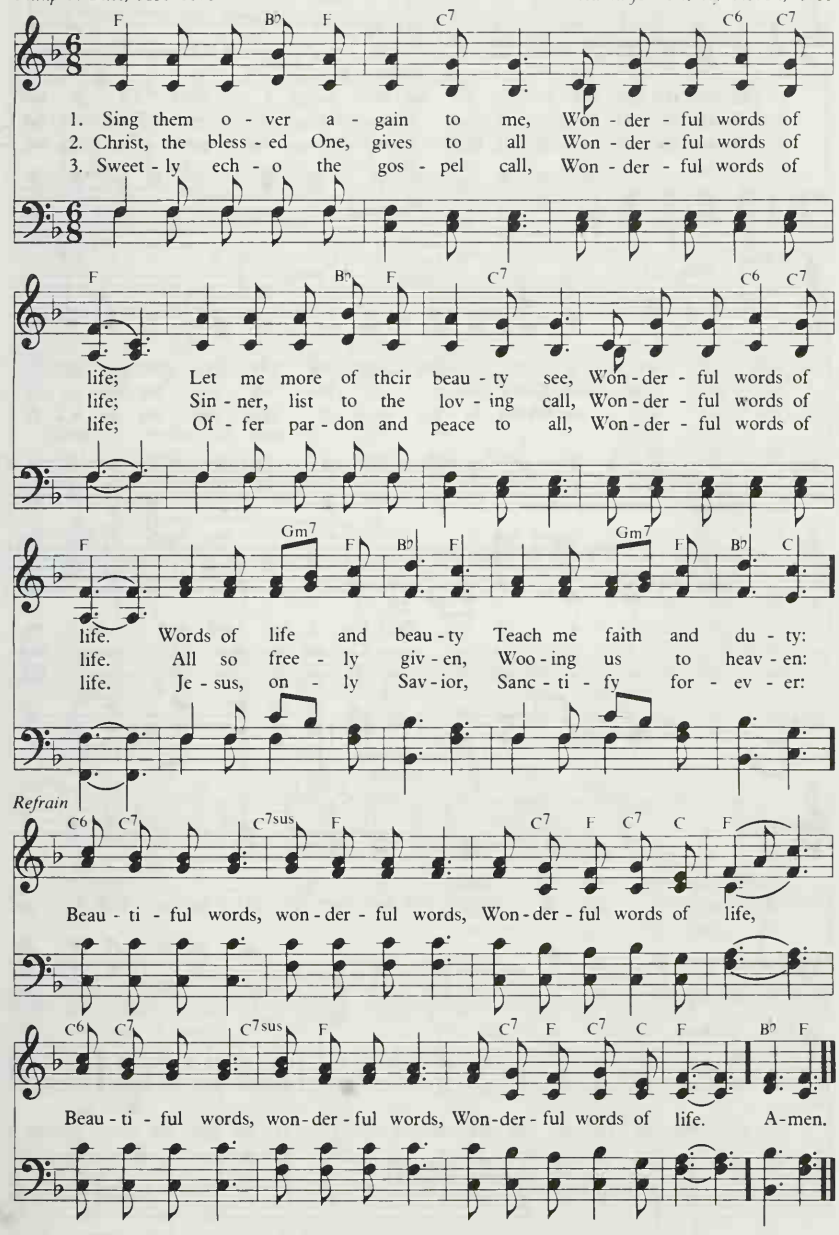
Hankey 7. 6. 7. 6. D. with Refrain
William G. Fischer, 1835–1912



Sing Them Over Again to Me 206

Wonderful Words 8. 6. 8. 6. 6. 6. with Refrain
Philip P. Bliss, 1838–1876
Harm. for 'The Hymnbook,' 1955

Philip P. Bliss, 1838–1876



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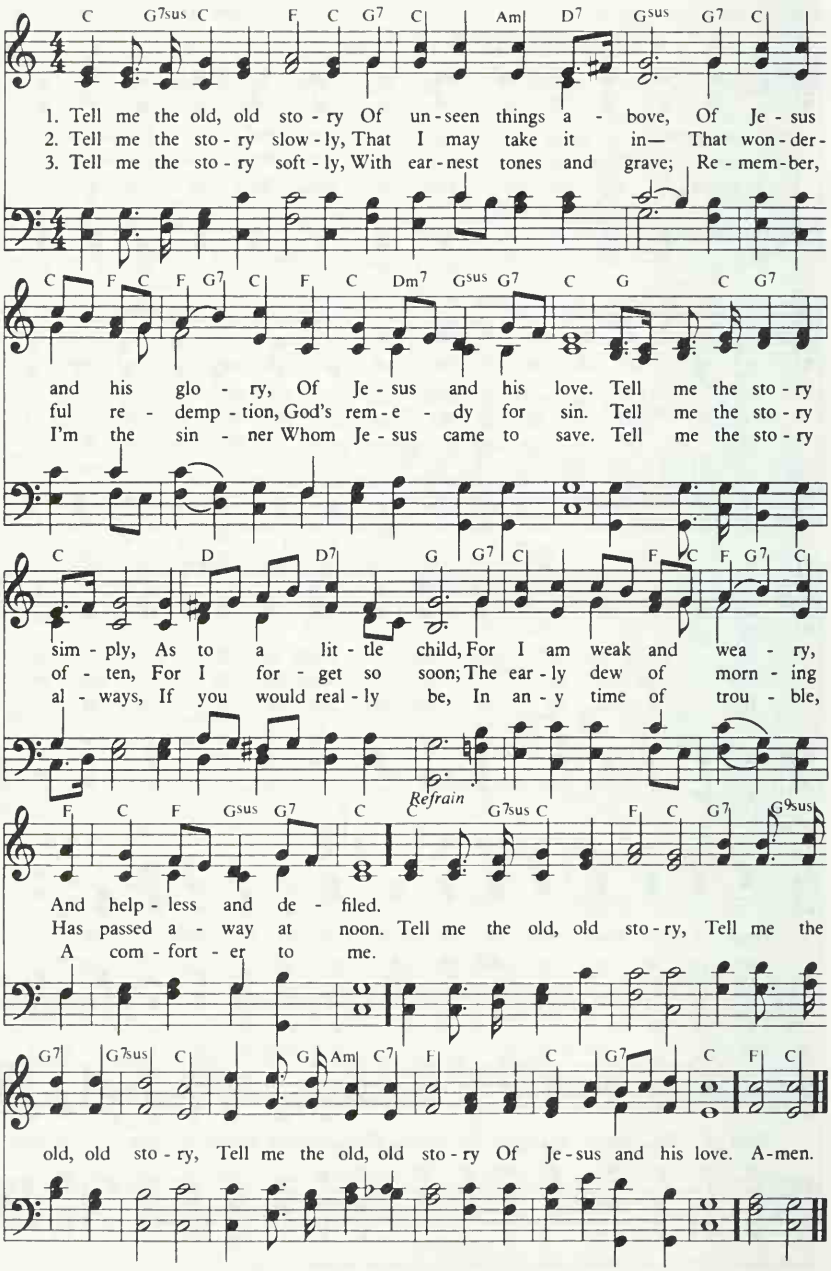
207 Tell Me the Old, Old Story

Arabella Catherine Hankey, 1834–1911, cento

Evangel 7. 6. 7. 6. D. with Refrain
William H. Doane, 1832–1915

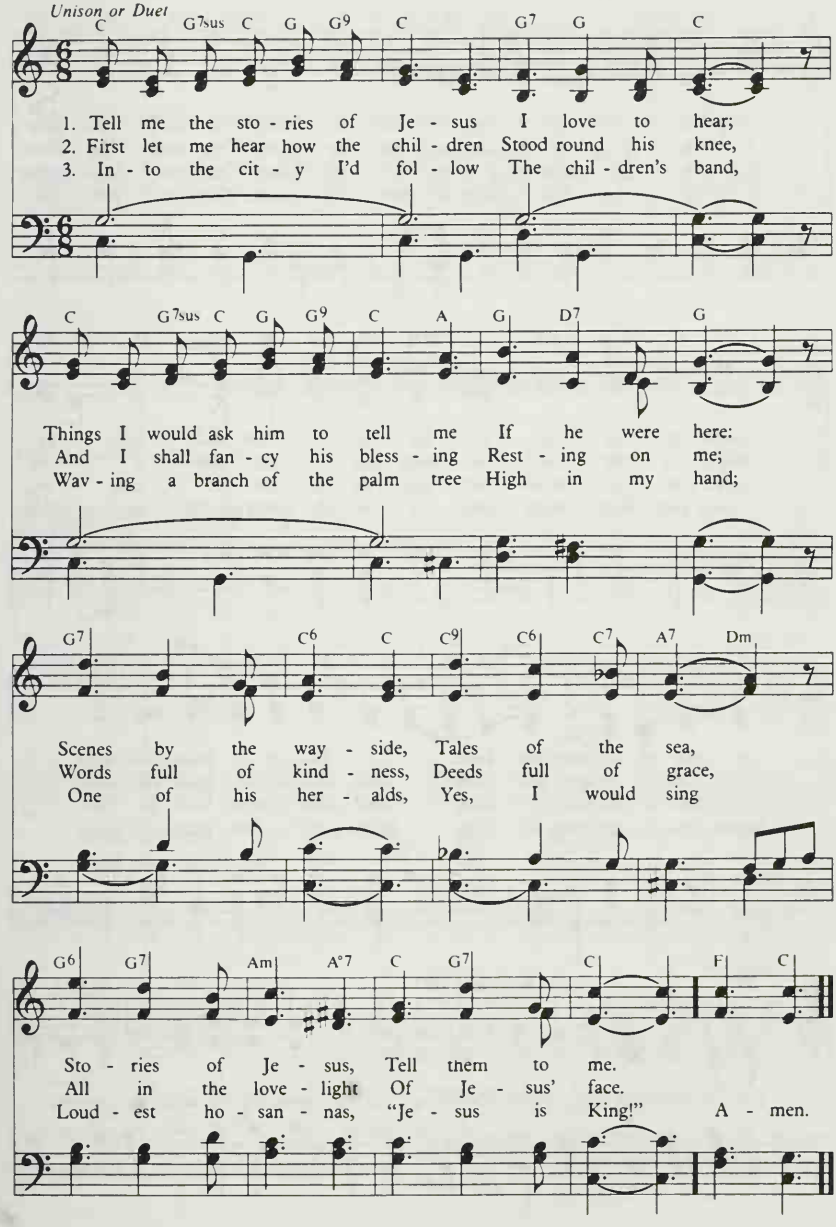


Tell Me the Stories of Jesus 208

William H. Parker, 1845–1929, cento

Unison or Duet

Stories of Jesus 8. 4. 8. 4. 5. 4. 5. 4.
Frederic A. Challinor, 1866–1952



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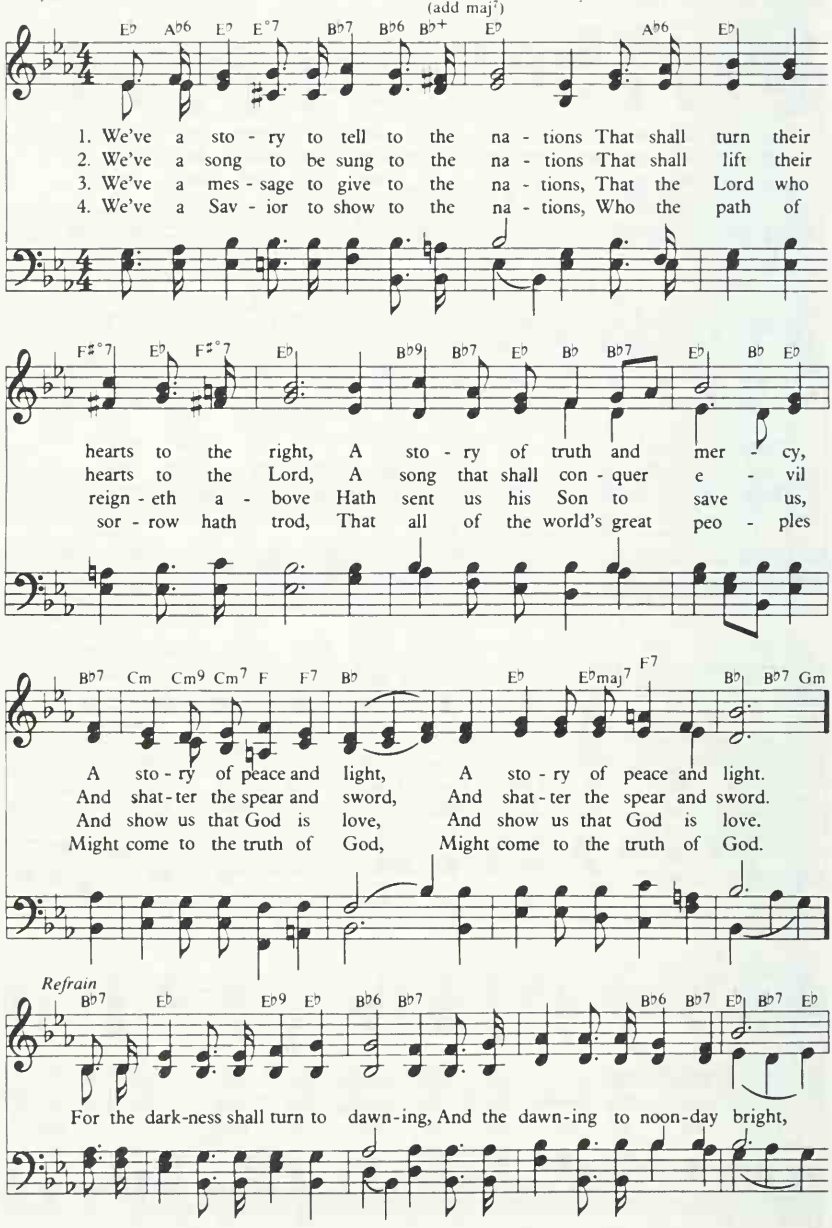
209 We've a Story to Tell to the Nations

Henry Ernest Nichol, 1862–1928

Message 10. 8. 8. 7. 7. with Refrain
Henry Ernest Nichol, 1862–1928, alt.



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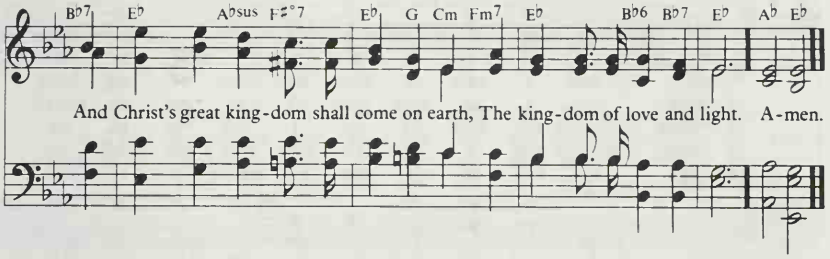
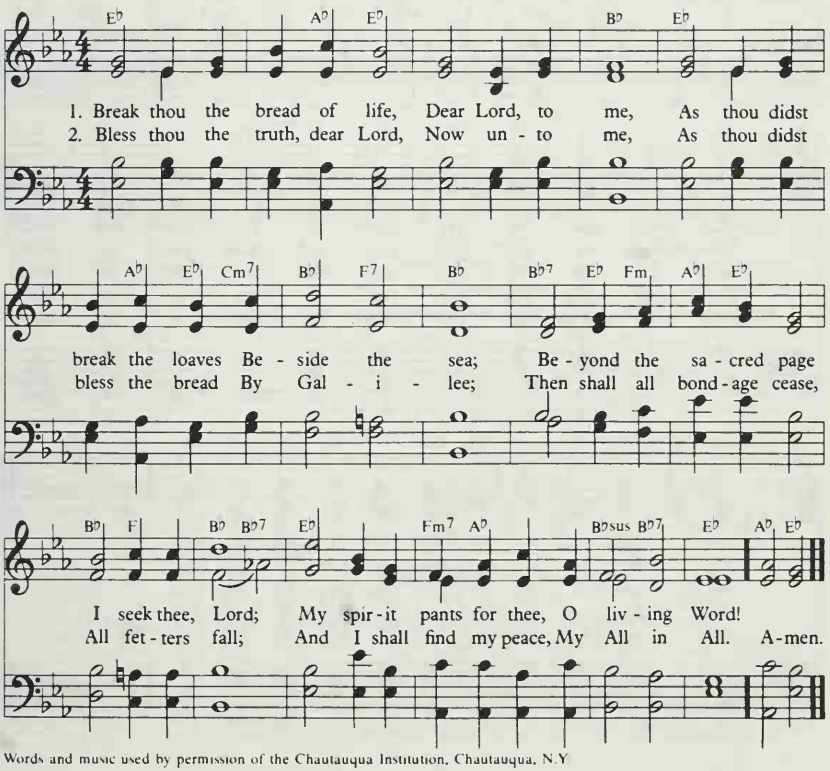


Break Thou the Bread of Life 210

Mary A. Lathbury, 1841-1913, cento

Bread of Life 6. 4. 6. 4. D.
William F. Sherwin, 1826-1888



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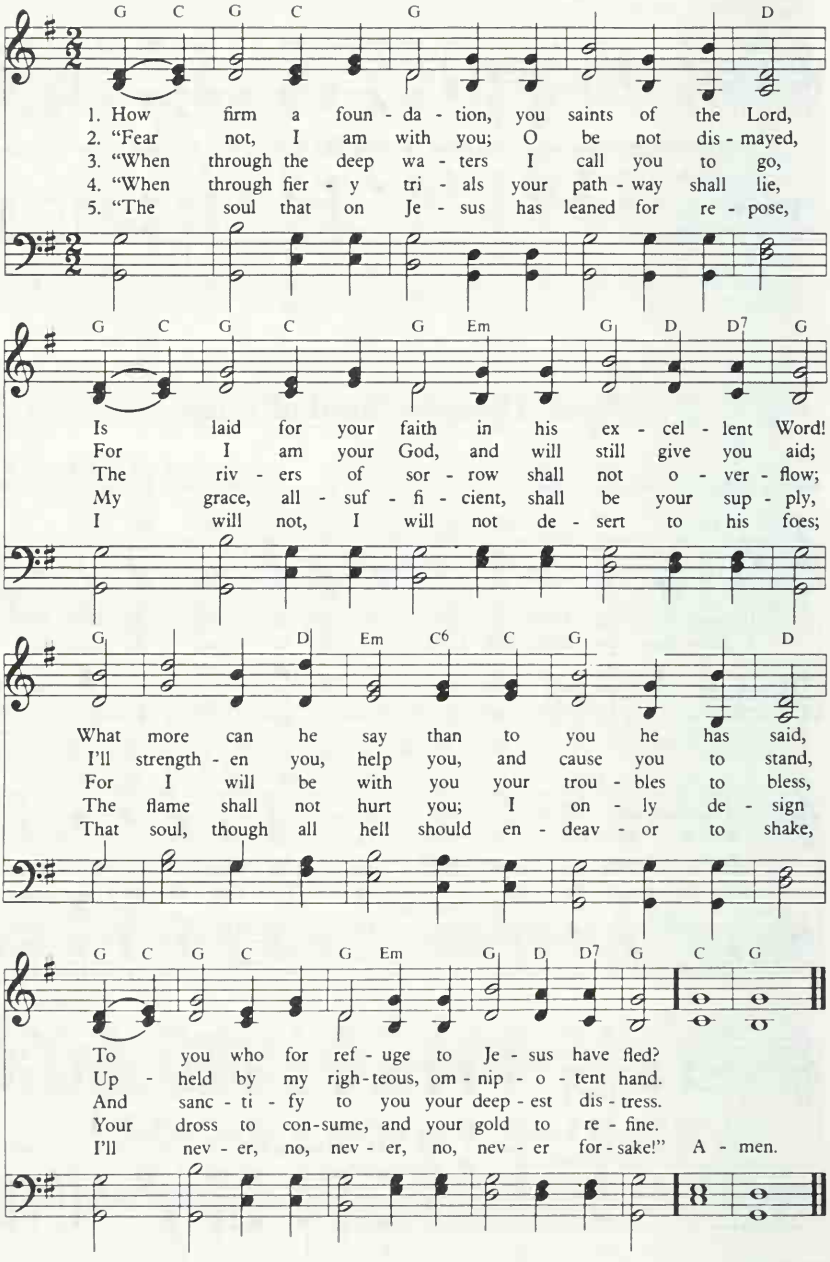
211 How Firm a Foundation

Anonymous in Rippon's 'Selection of Hymns,' 1787, cento, alt.

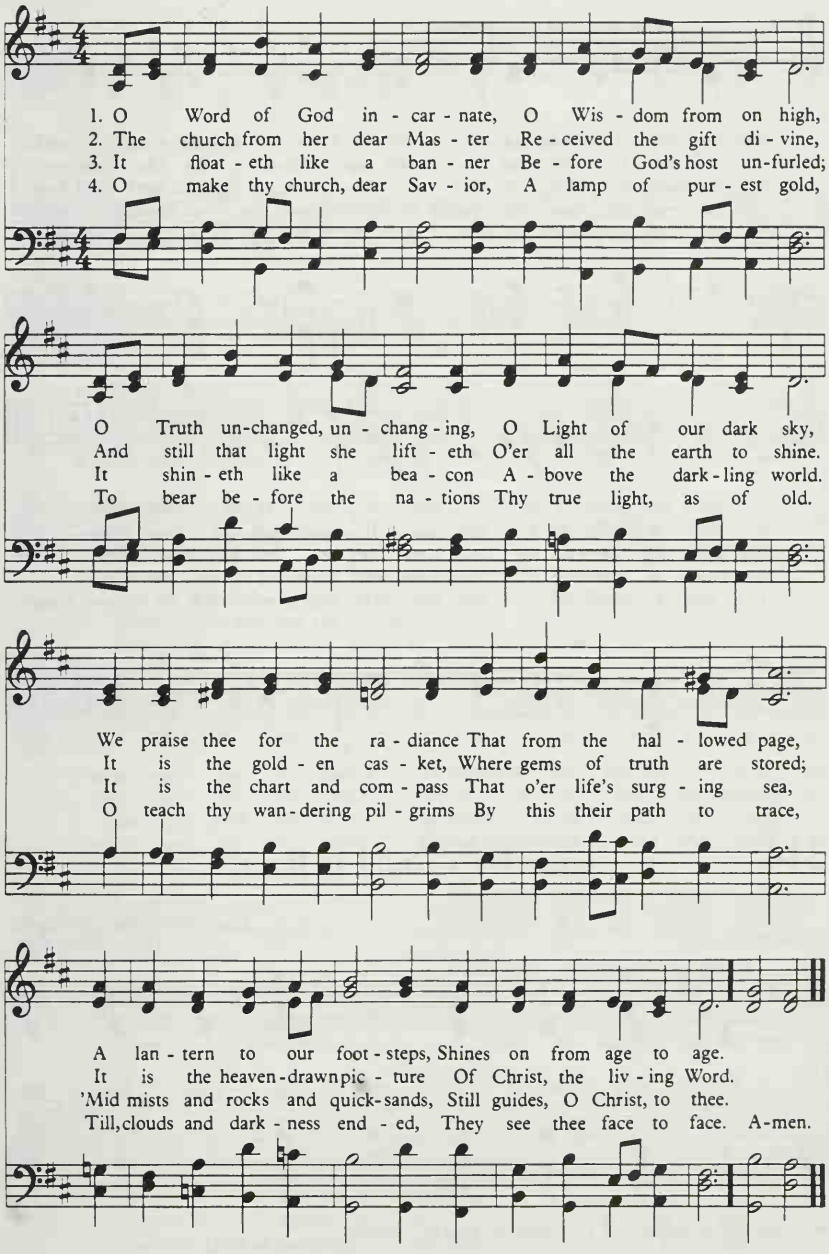
Foundation 11. 11. 11. 11. American traditional melody



O Word of God Incarnate 212

Munich 7. 6. 7. 6. D.
'Neuvermehrtes Meiningisches Gesangbuch,' 1693
Arr. by Felix Mendelssohn, 1809–1847

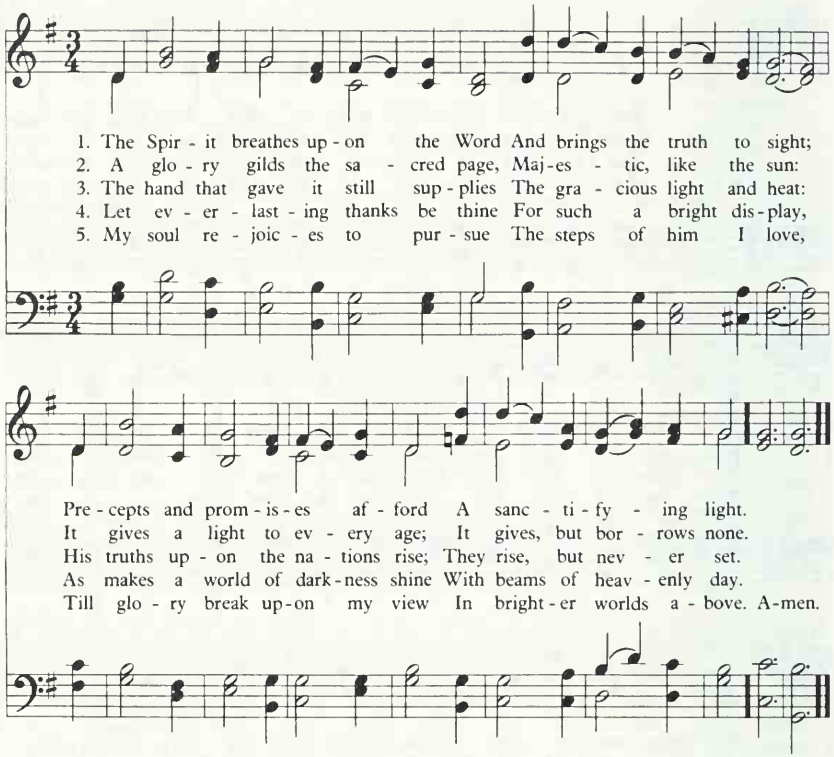
William Walsham How, 1823–1897



213 The Spirit Breathes Upon the Word

William Cowper, 1731–1800

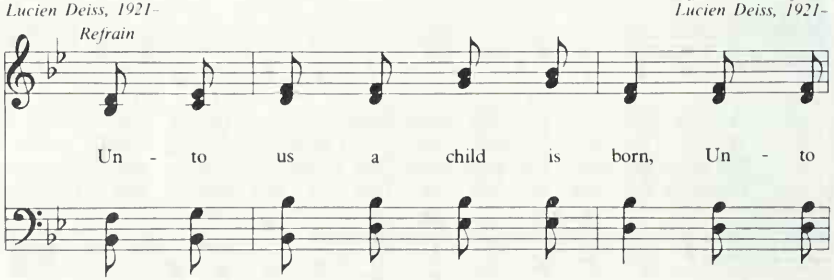
Belmont C. M.
Arr. from William Gardiner, 'Sacred Melodies,' 1812



214 Unto Us a Child Is Born

Lucien Deiss, 1921–

Unto Us Irregular with Refrain
Lucien Deiss, 1921–



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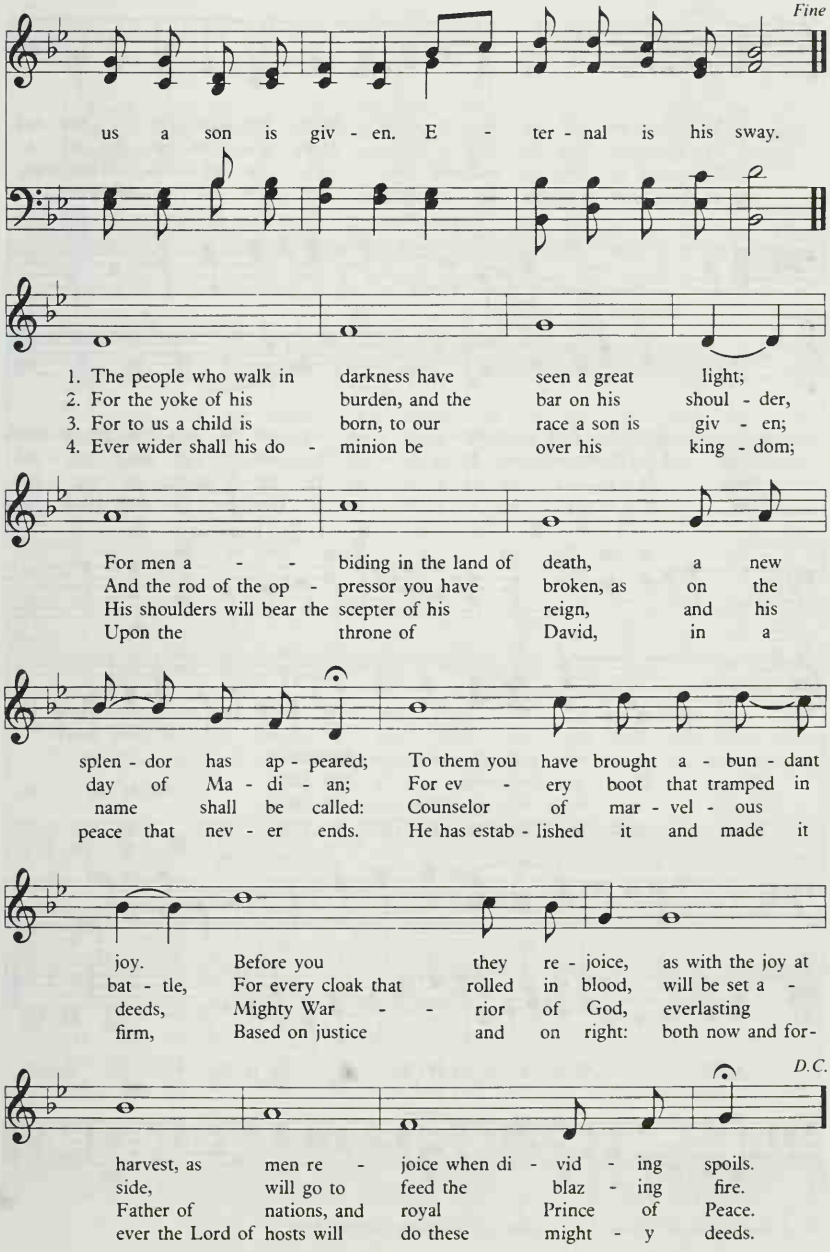
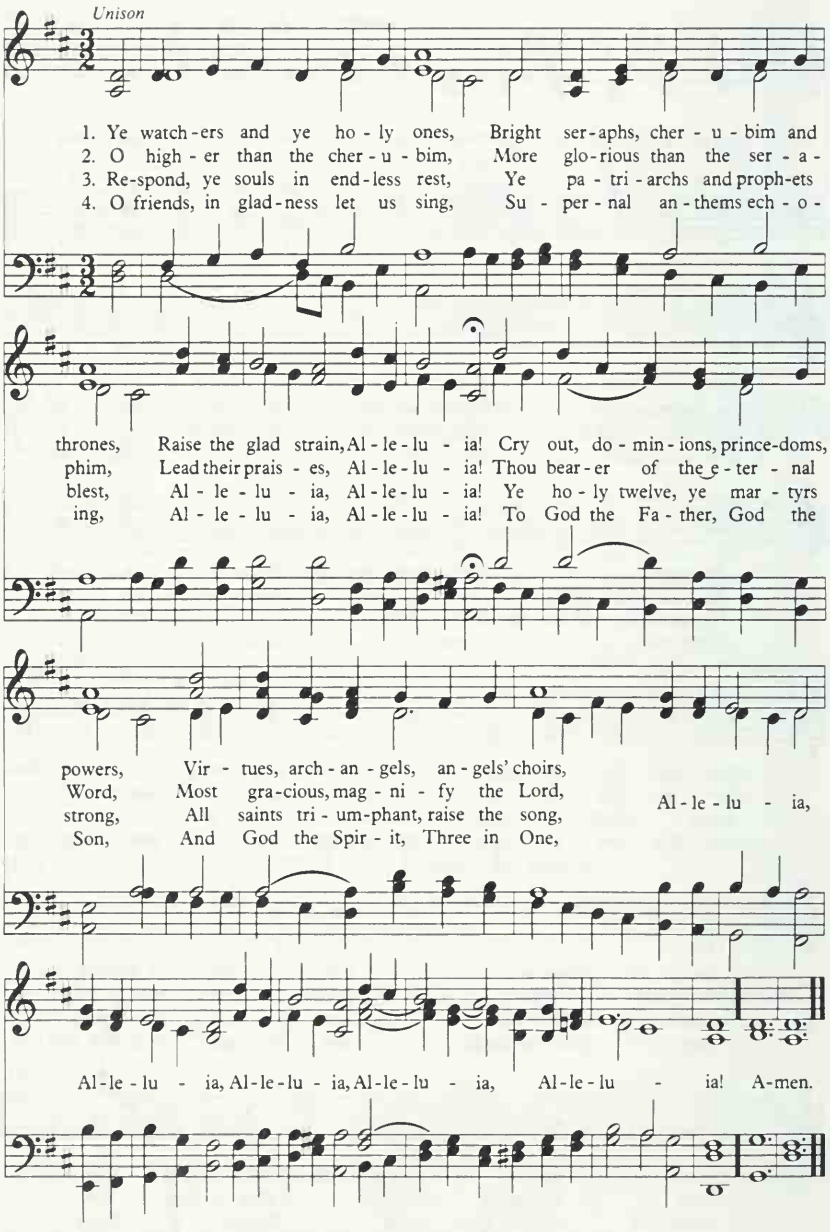

Fine
us a son is giv - en. E - ter - nal is his sway.
1. The people who walk in darkness have seen a great light;
2. For the yoke of his burden, and the bar on his shoul - der,
3. For to us a child is born, to our race a son is giv - en;
4. Ever wider shall his do - minion be over his king - dom;
For men a - - biding in the land of death, a new
And the rod of the op - pressor you have broken, as on the
His shoulders will bear the scepter of his reign, and his
Upon the throne of David, in a
splen - dor has ap - peared; To them you have brought a - bun - dant
day of Ma - di - an; For ev - ery boot that tramped in
name shall be called: Counselor of mar - vel - ous
peace that nev - er ends. He has estab - lished it and made it
joy. Before you they re - joice, as with the joy at
bat - tle, For every cloak that rolled in blood, will be set a -
deeds, Mighty War - - rior of God, everlasting
firm, Based on justice and on right: both now and for-
D.C.
harvest, as men re - joice when di - vid - ing spoils.
side, will go to feed the blaz - ing fire.
Father of nations, and royal Prince of Peace.
ever the Lord of hosts will do these might - y deeds.

215 Ye Watchers and Ye Holy Ones

Athelstan Riley, 1858–1945

Lasst uns erfreuen 8. 8. 4. 4. 8. 8. with Alleluias
Cologne, 'Geistliche Kirchengesänge,' 1623



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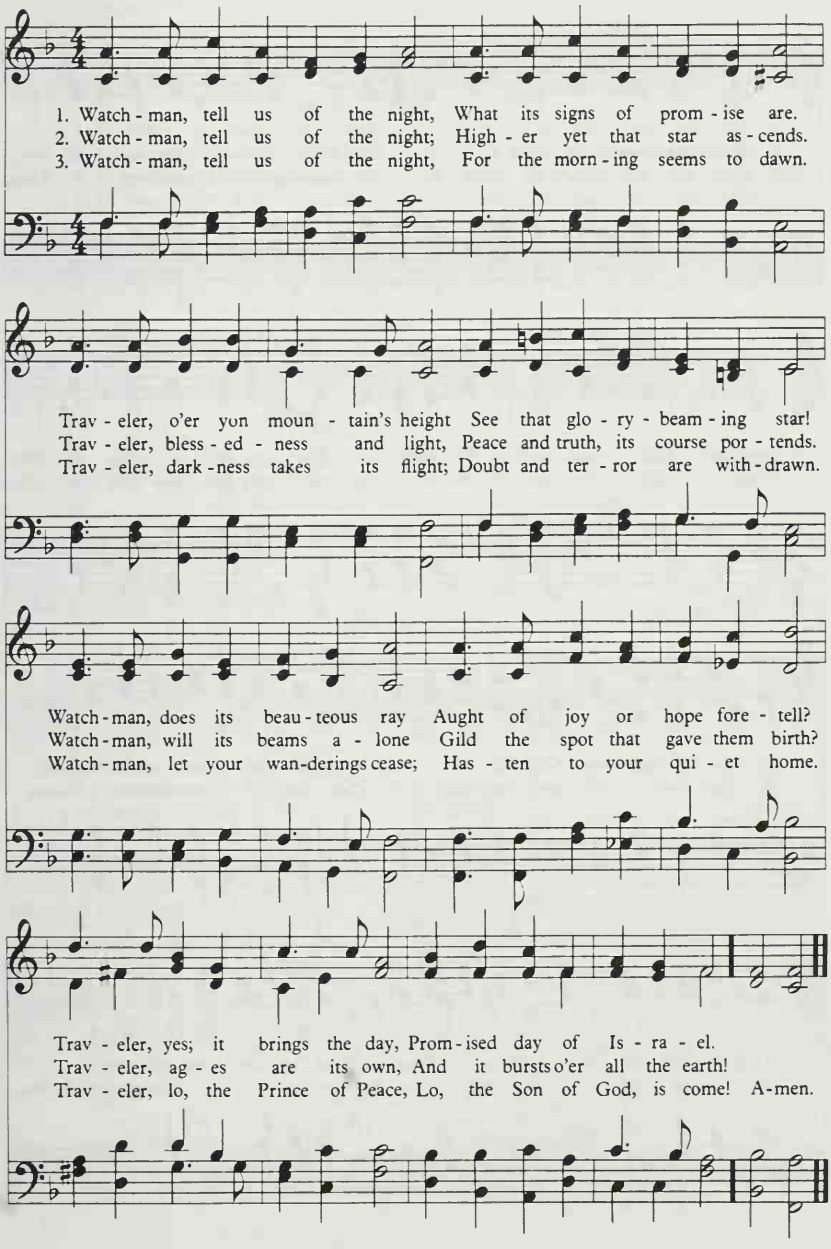
Watchman, Tell Us of the Night 216

John Bowring, 1792–1872, alt.

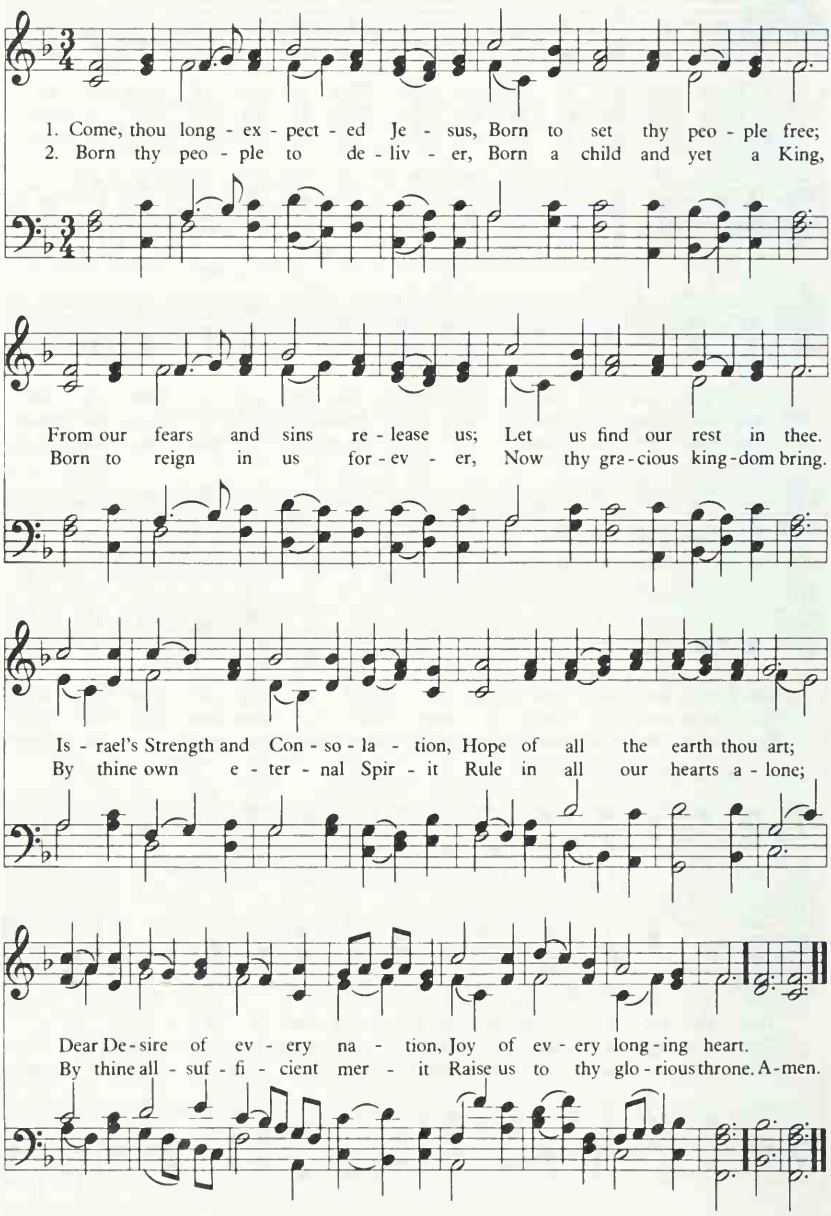
St. George's Windsor 7. 7. 7. 7. D.
George J. Elvey, 1816–1893



217 Come, Thou Long-expected Jesus

Charles Wesley, 1707-1788

Hyfrydol 8. 7. 8. 7. D.
Rowland Hugh Prichard, 1811-1887

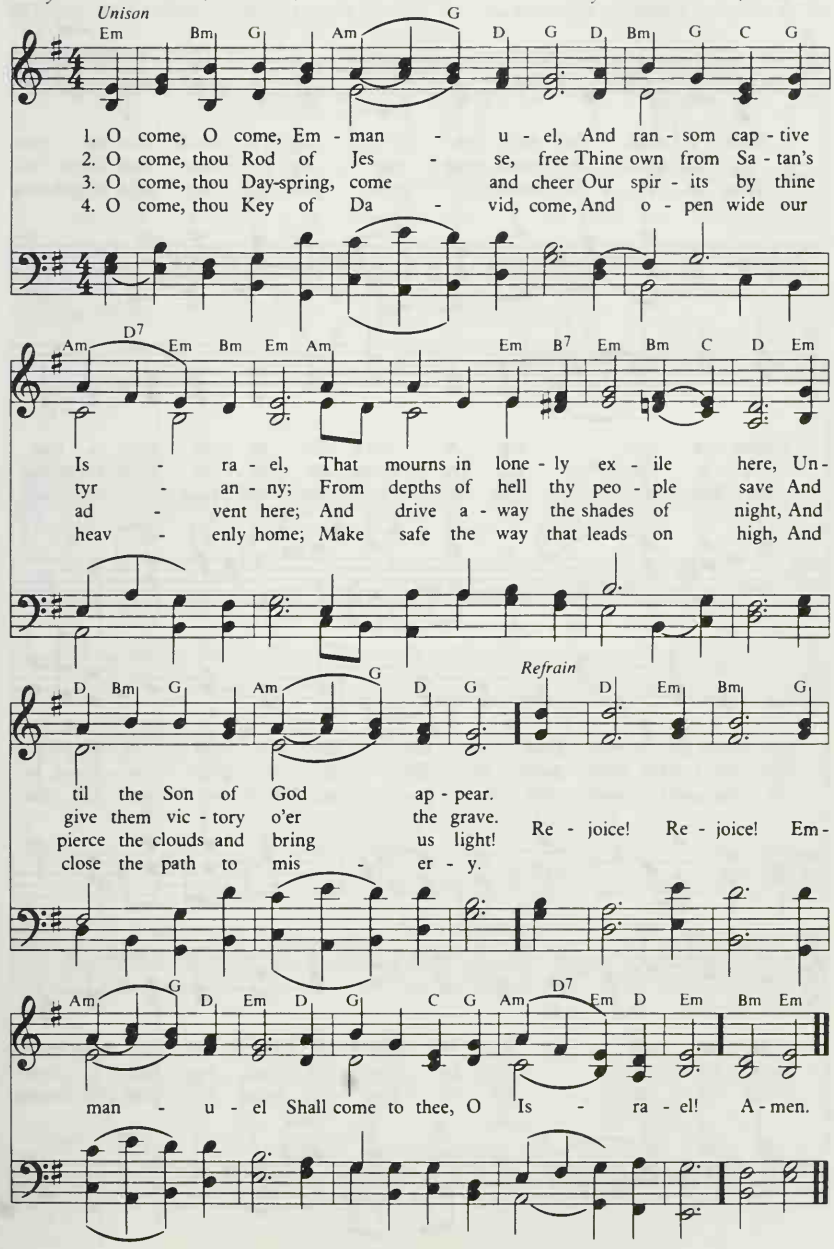


O Come, O Come, Emmanuel 218

Anonymous, c. 12th century, cento
Tr. by John Mason Neale, 1818–1866, alt.

Veni Emmanuel 8. 8. 8. 8. 8. 8. 8.
French, 'Processionale,' 15th century
Arr. by Thomas Helmore, 1811–1890

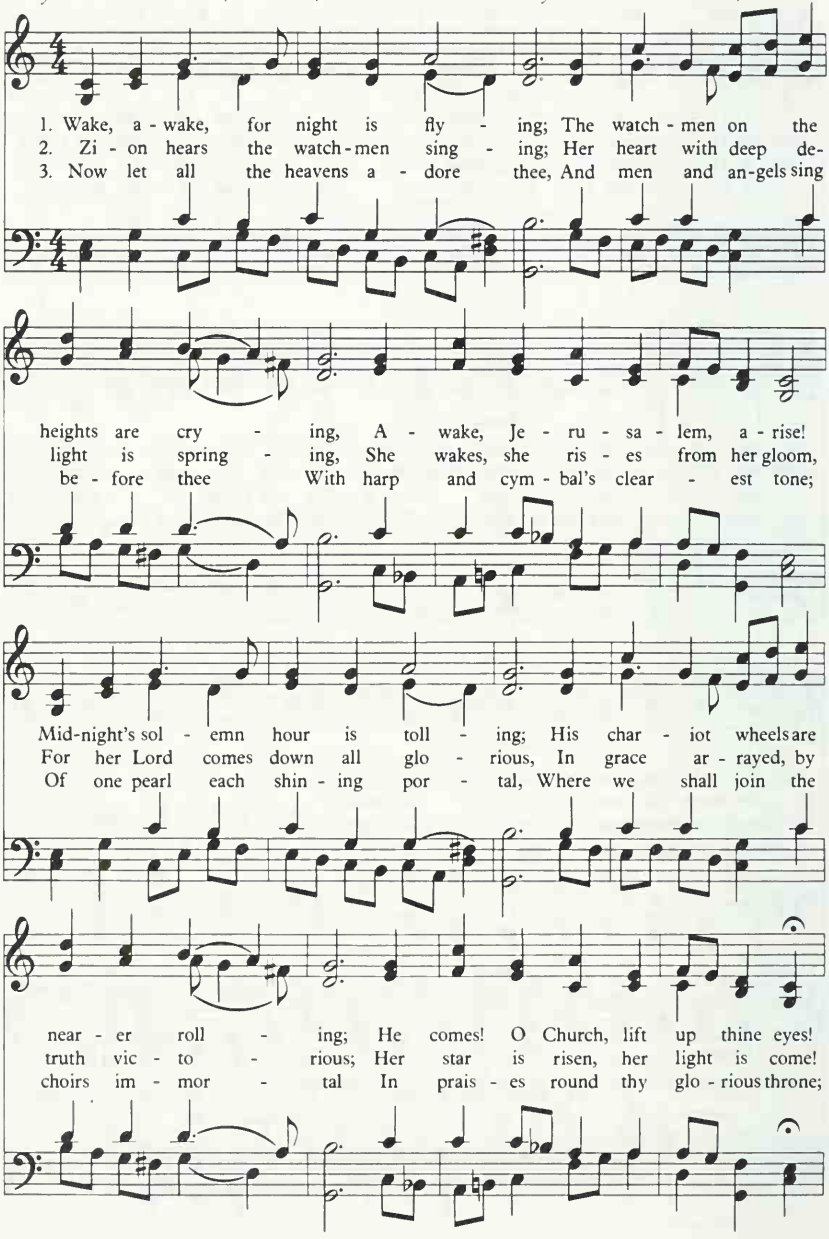
Unison

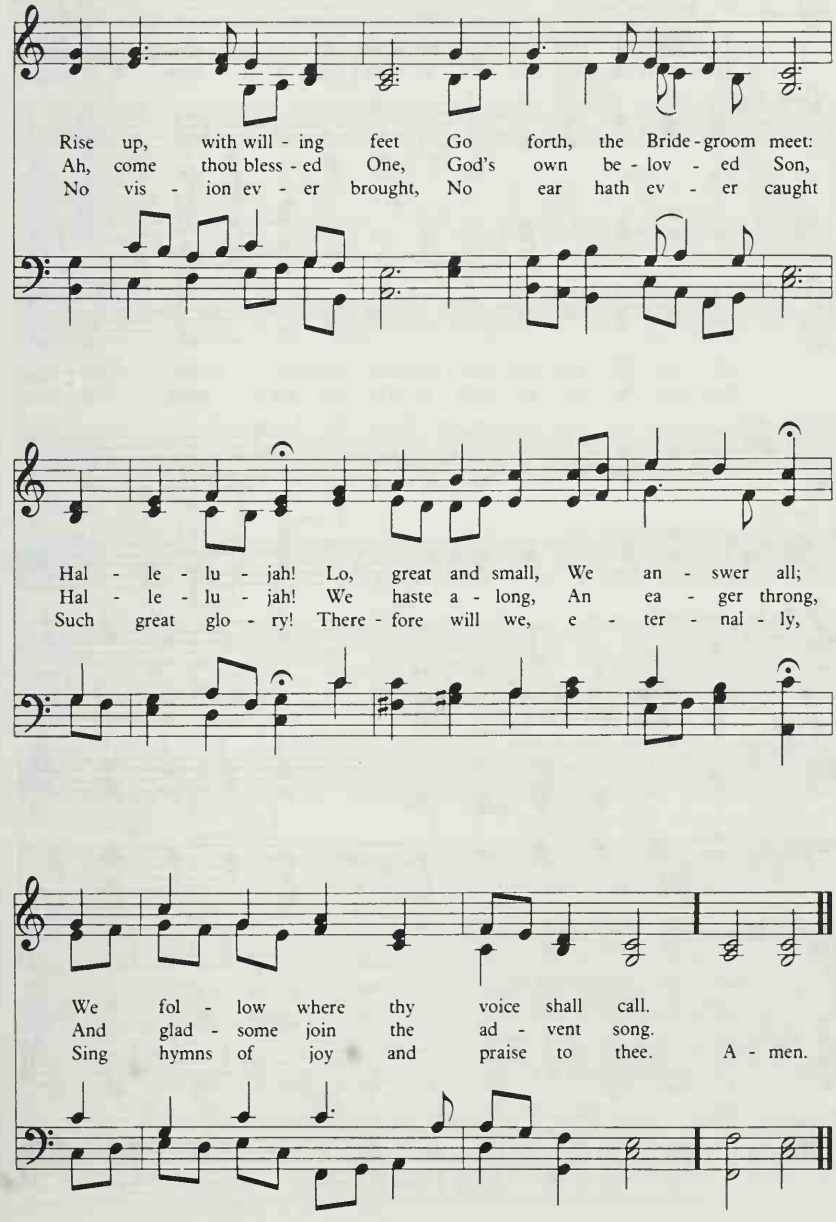


219 Wake, Awake, for Night Is Flying

Philipp Nicolai, 1556–1608
Tr. by Catherine Winkworth, 1827–1878, alt.

Sleepers, Wake 8. 9. 8. 8. 9. 8. 6. 6. 4. 4. 4. 8.
Philipp Nicolai, 1556–1608
Harm. by Johann Sebastian Bach, 1685–1750

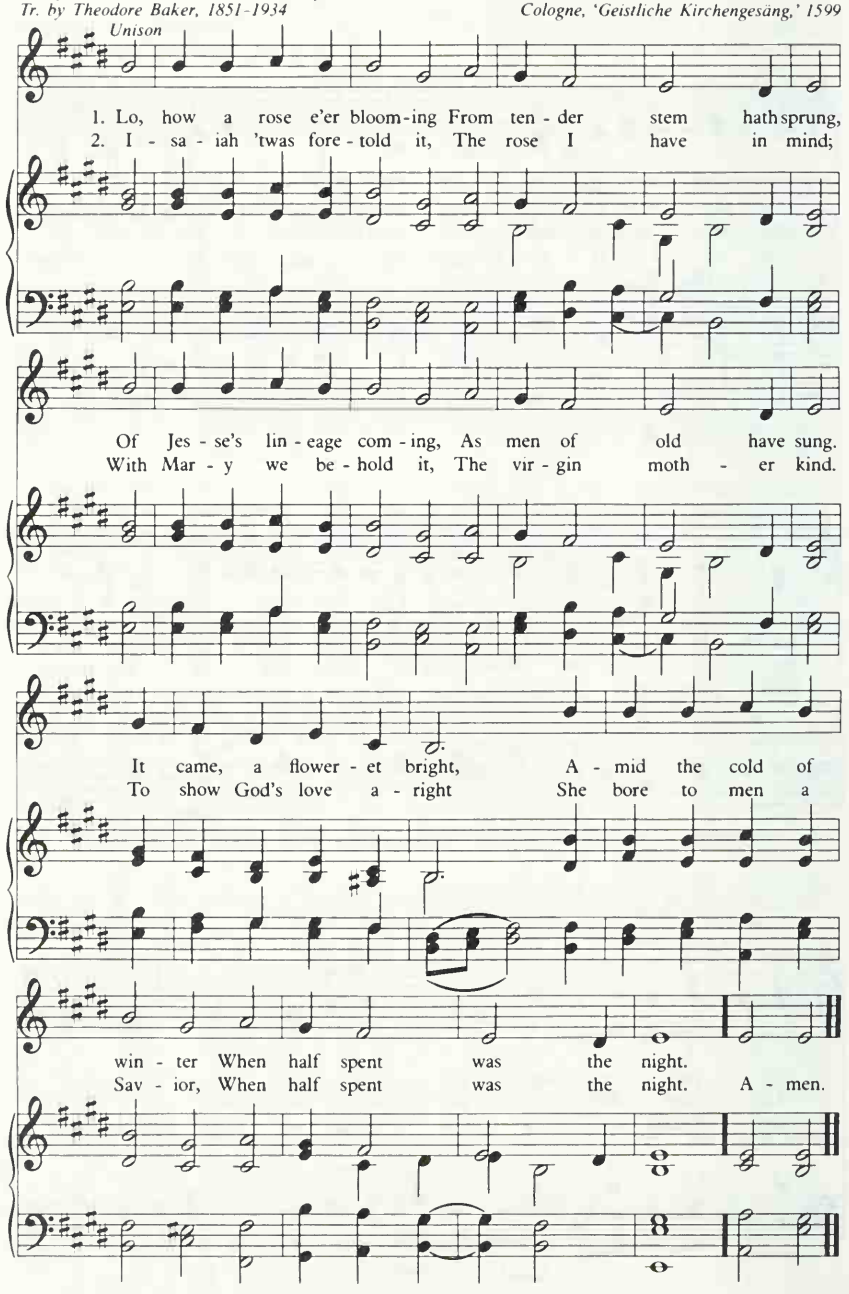



Rise up, with will - ing feet Go forth, the Bride - groom meet:
Ah, come thou bless - ed One, God's own be - lov - ed Son,
No vis - ion ev - er brought, No ear hath ev - er caught
Hal - le - lu - jah! Lo, great and small, We an - swer all;
Hal - le - lu - jah! We haste a - long, An ea - ger throng,
Such great glo - ry! There - fore will we, e - ter - nal - ly,
We fol - low where thy voice shall call.
And glad - some join the ad - vent song.
Sing hymns of joy and praise to thee. A - men.

220 Lo, How a Rose E'er Blooming

Anonymous German carol, 16th century, cento
Tr. by Theodore Baker, 1851-1934

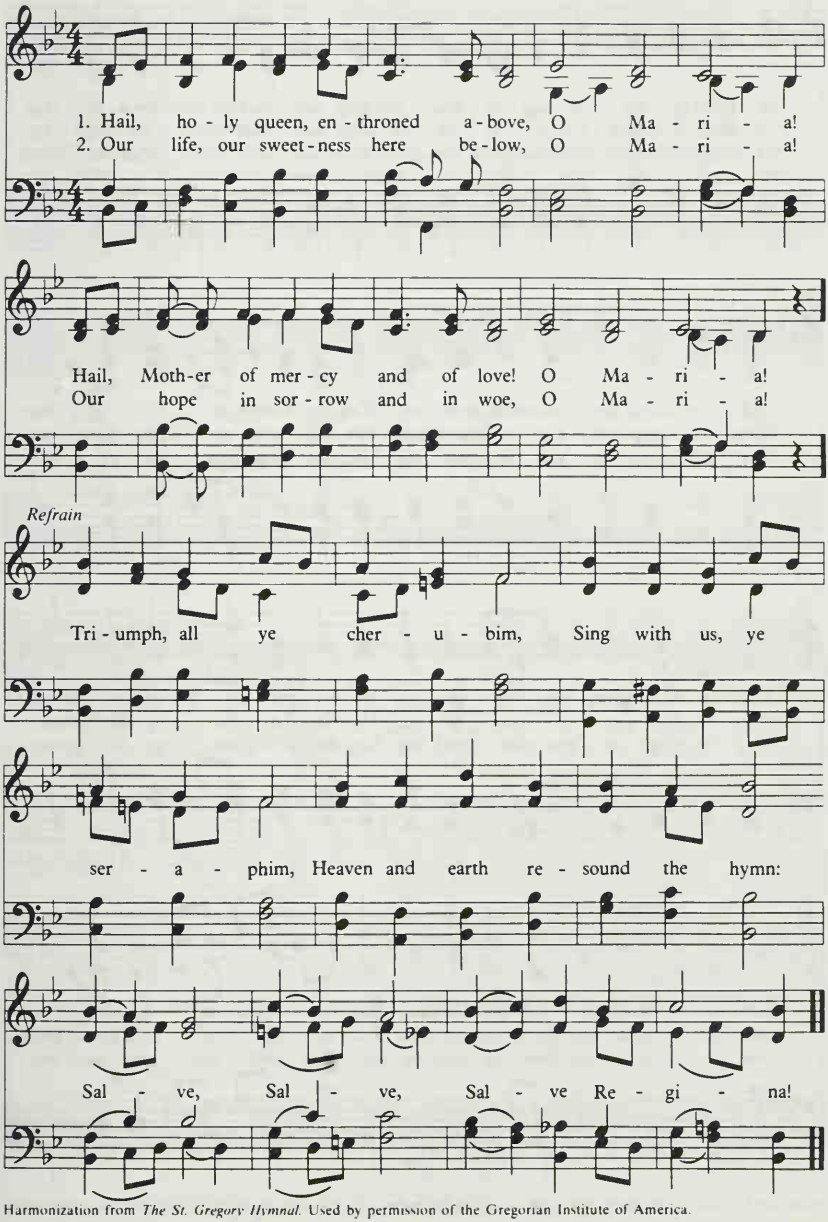
Praetorius 7. 6. 7. 6. 6. 7. 6.
Cologne, 'Geistliche Kirchengesäng,' 1599



Hail, Holy Queen, Enthroned Above 221

Ascribed to Hermanus Contractus, 1013–1054
Tr. in 'Roman Hymnal,' New York, 1884

Salve Regina 8. 4. 8. 4. with Refrain
Hildesheim melody, 1736
Harm. by Nicola A. Montani, 1880–1948



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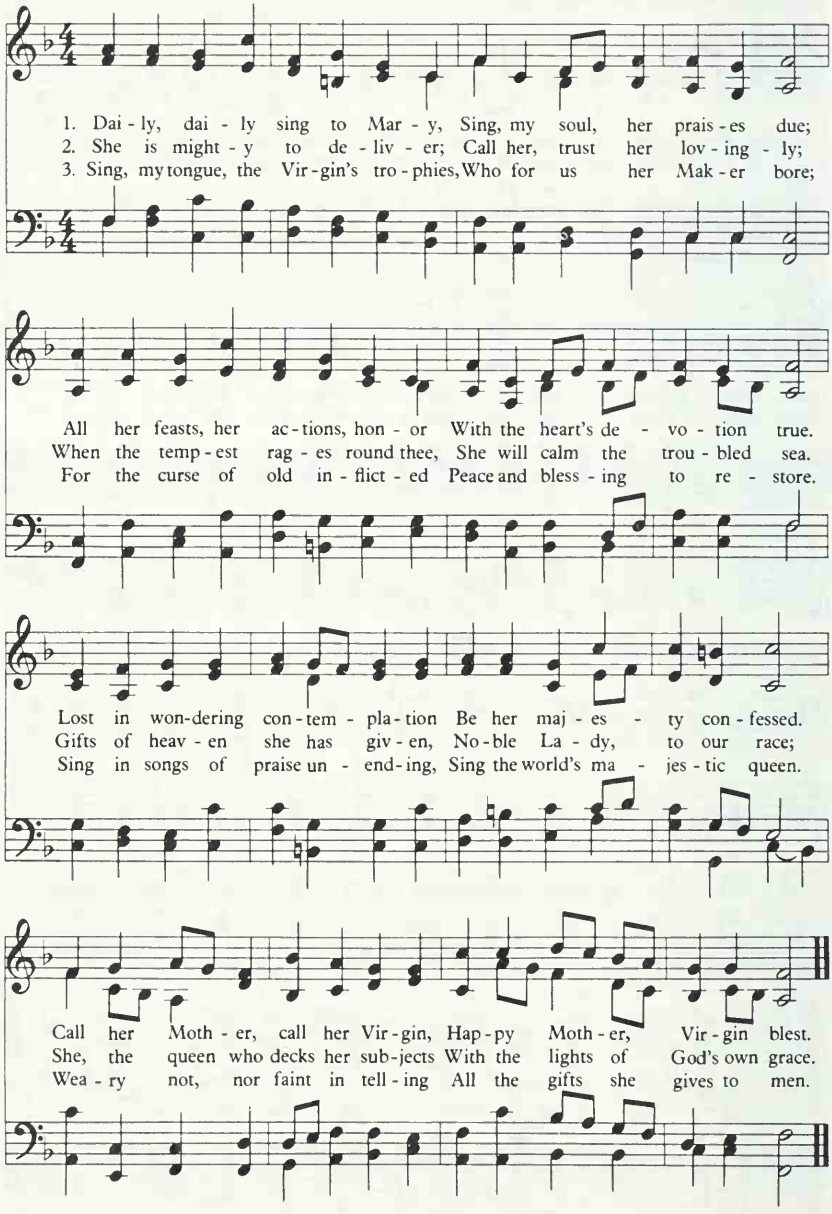
222 Daily, Daily Sing to Mary

Ascribed to Bernard of Cluny, 12th century
Tr. by Henry Bittleston, 1818–1886, cento

Sunrise 8. 7. 8. 7. D.
Trier, 'Gesangbuch,' 1695



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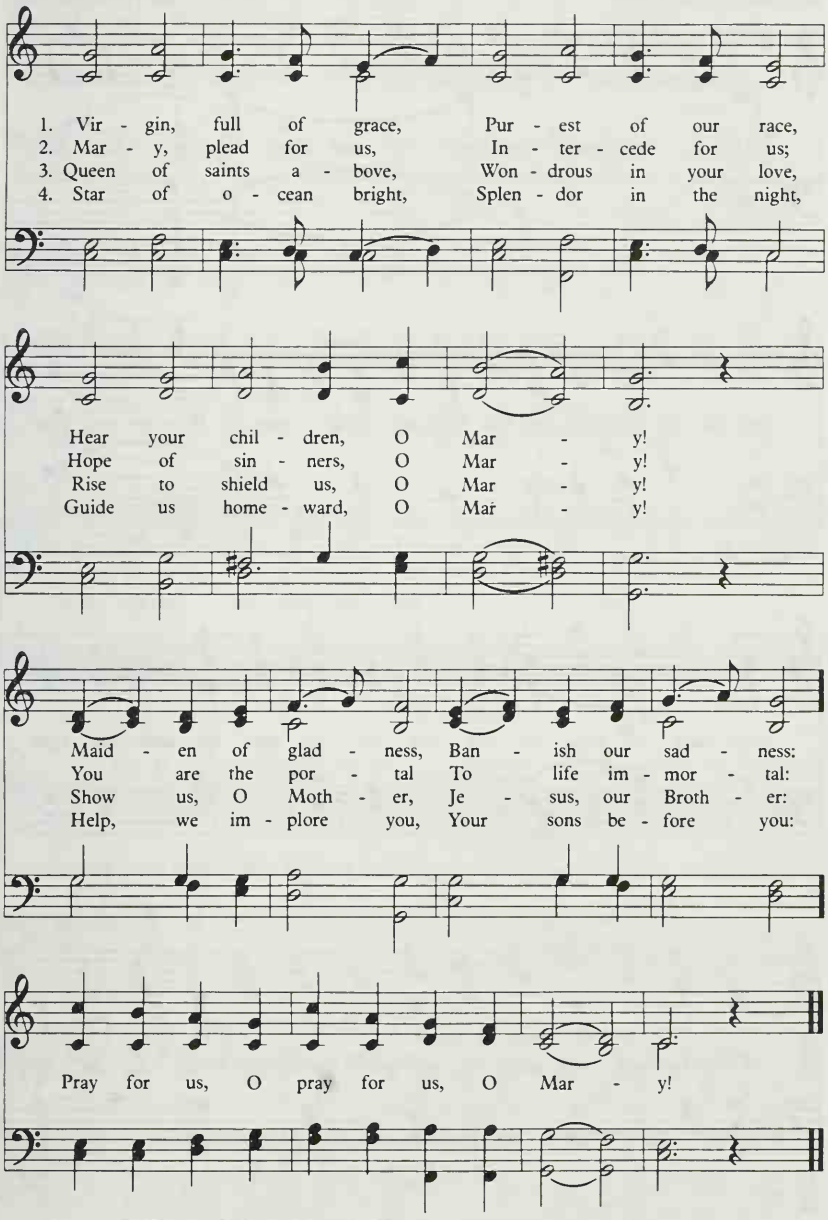
Virgin, Full of Grace 223

Melvin Farrell, 1930–

Sicilian Mariners 5. 5. 7. 5. 5. 10.
Sicilian melody, alt.



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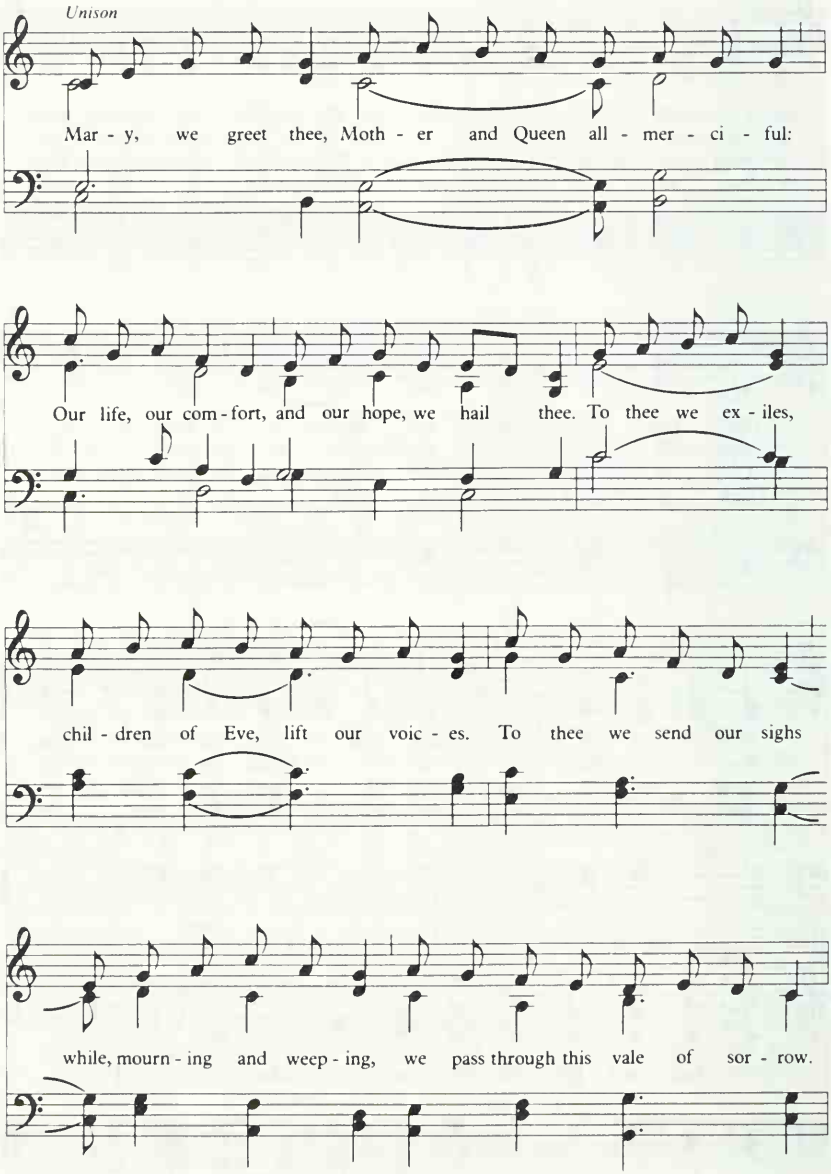
224 Mary, We Greet Thee, Mother and Queen

11th century Latin office hymn, cento
Tr. by Melvin Farrell, 1930–

Salve Regina 13. 11. 11. 20.
Gregorian Mode V
Harm. by Albert de Klerk, 1917–



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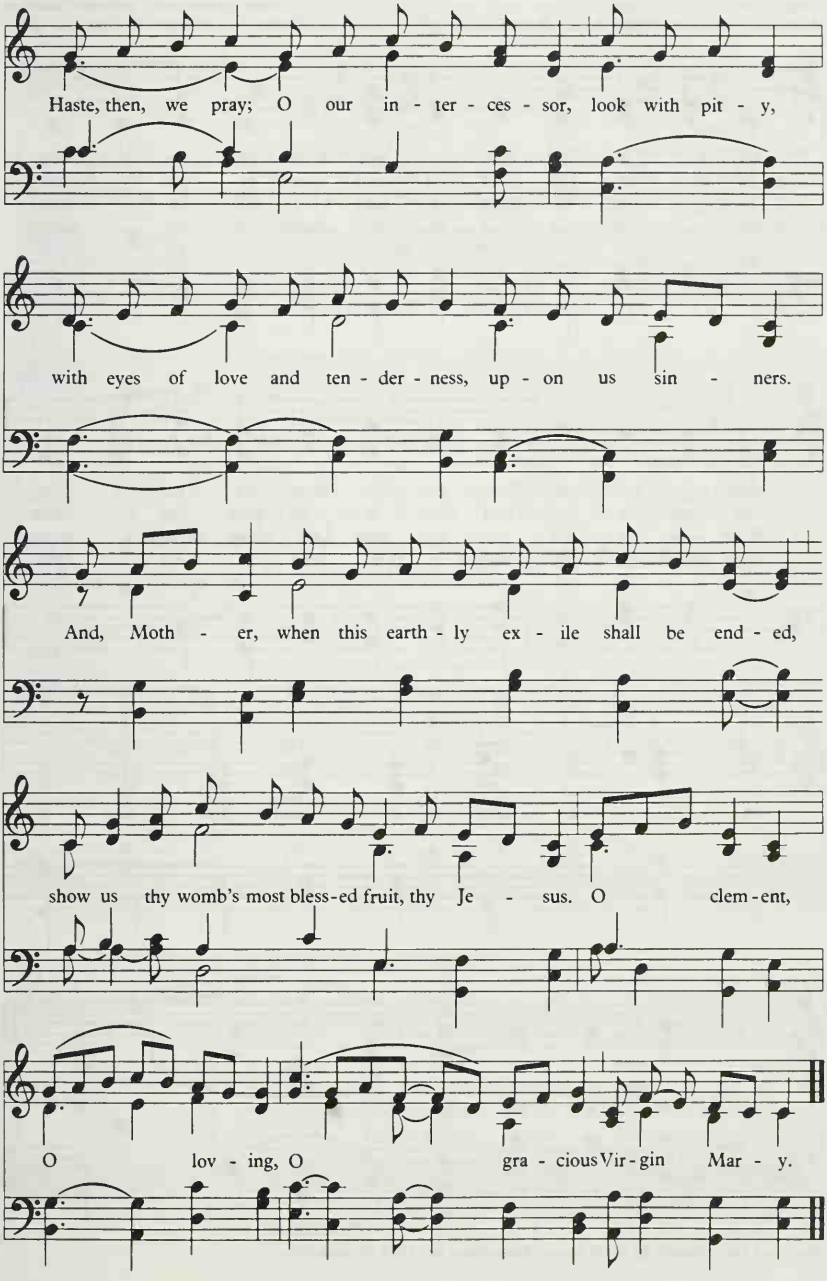
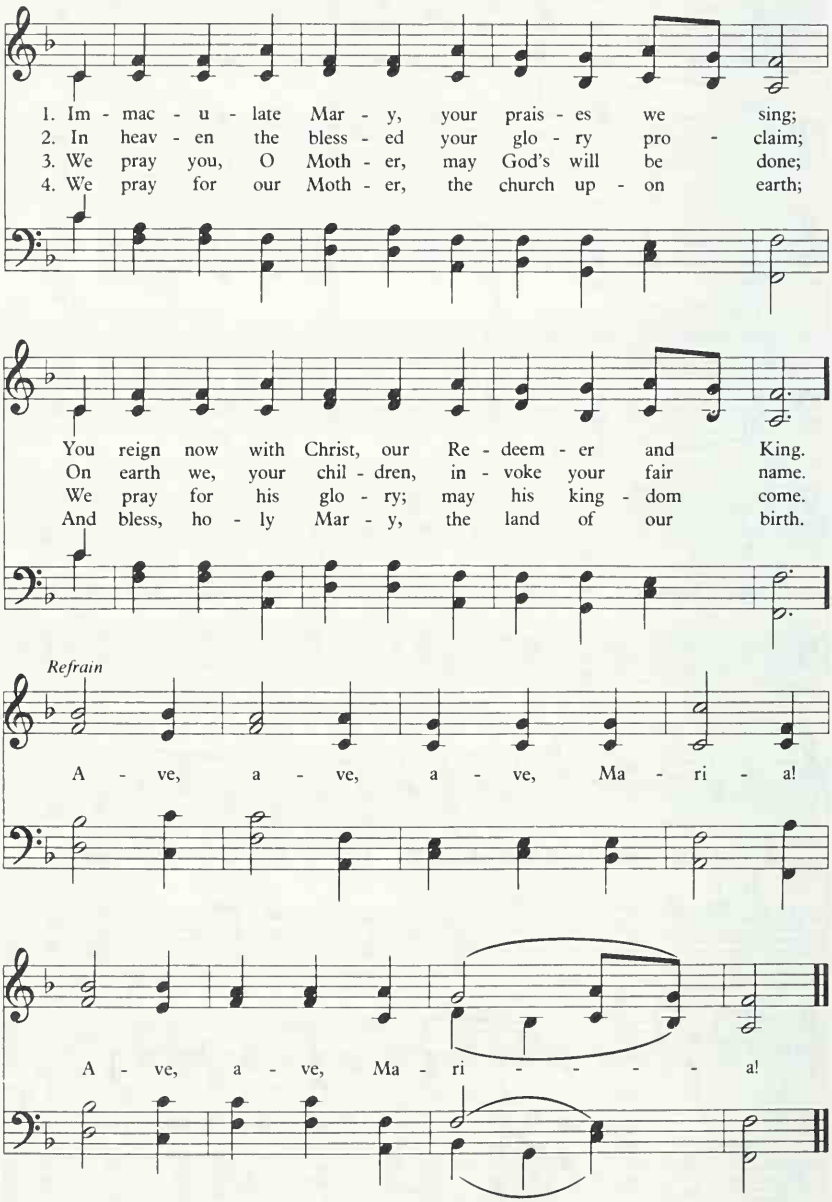

Haste, then, we pray; O our in - ter - ces - sor, look with pit - y,
with eyes of love and ten - der - ness, up - on us sin - ners.
And, Moth - er, when this earth - ly ex - ile shall be end - ed,
show us thy womb's most bless-ed fruit, thy Je - sus. O clem-ent,
O lov - ing, O gra - cious Vir-gin Mar - y.

225 Immaculate Mary, Your Praises We Sing

Anonymous
A. Police, 'Parochial Hymn Book,' Boston, 1897, alt.

L'Heure était venue 6. 5. 6. 5. with Refrain
French traditional melody (Lourdes)
Harm. by Lawrence D. Gagnier, 1921–



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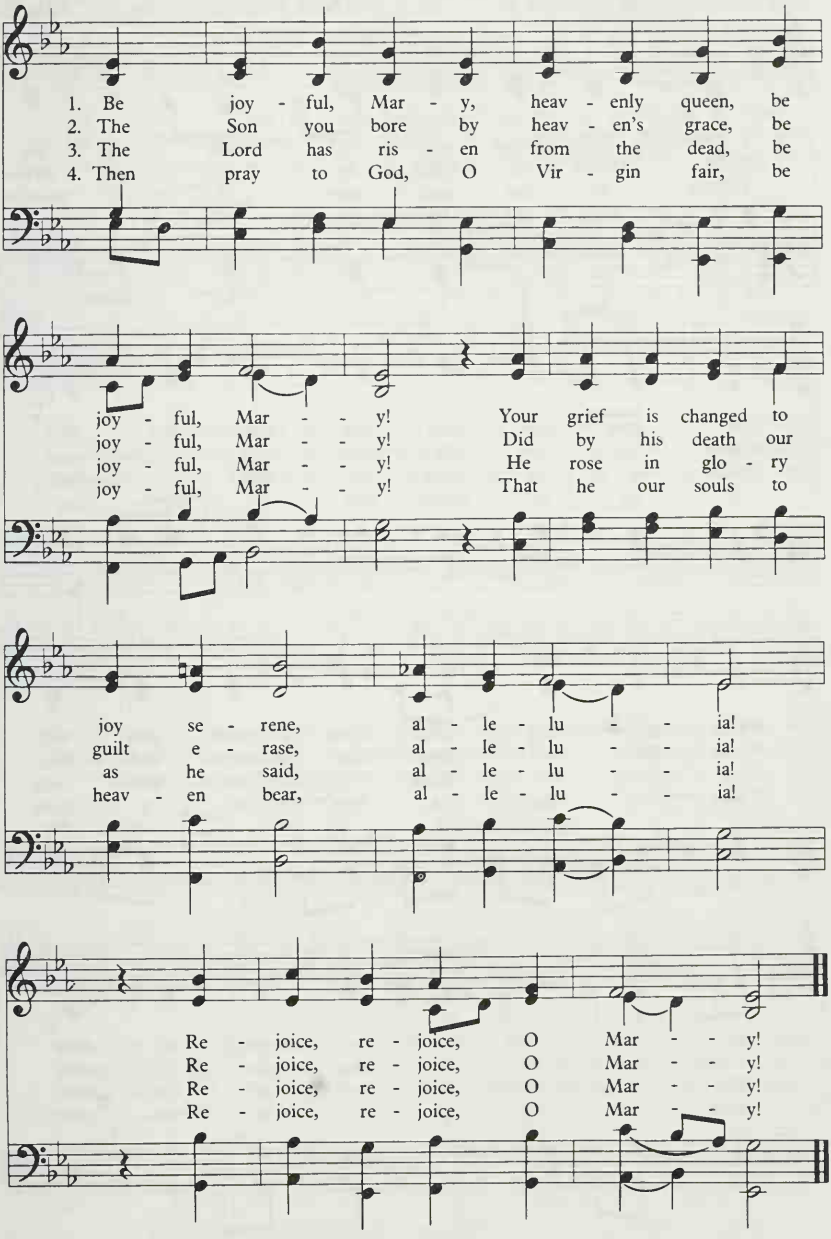
Be Joyful, Mary, Heavenly Queen 226

Anonymous, 17th century, cento
Tr. anonymous, 17th century, alt.

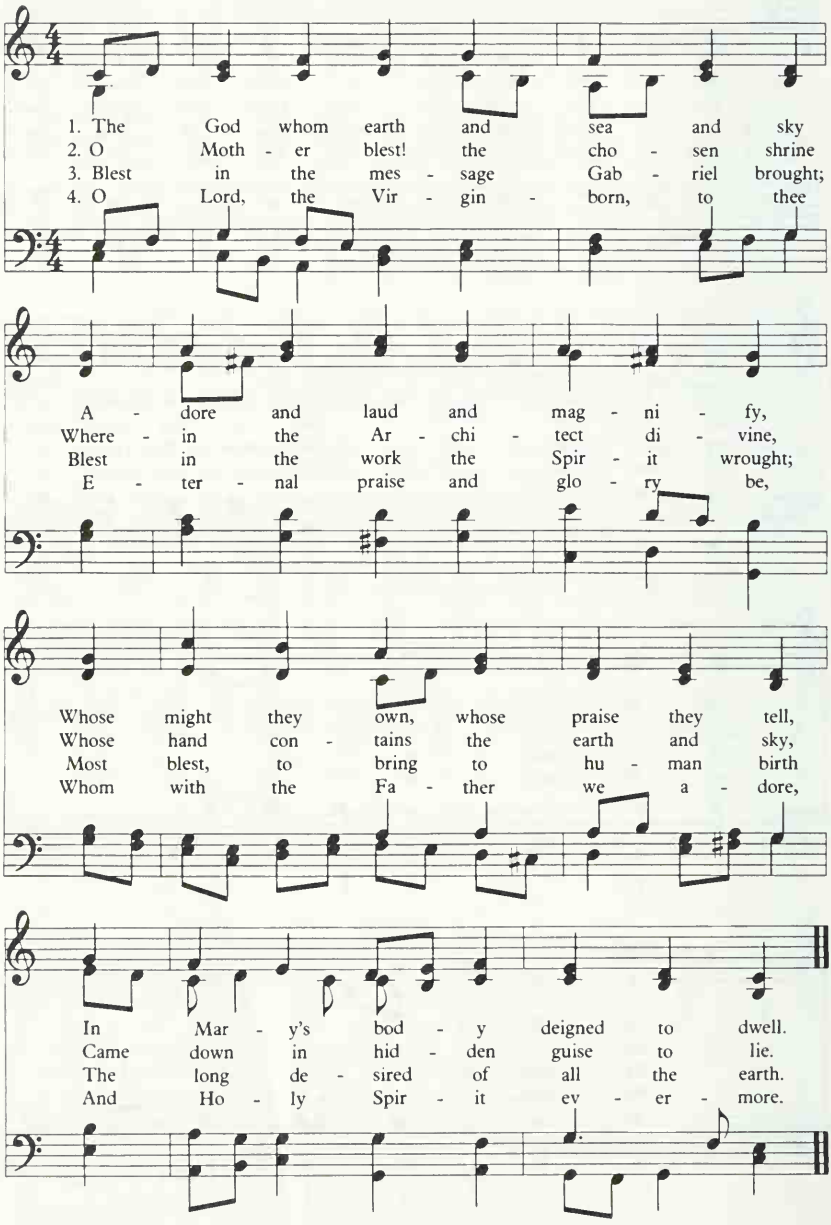
Regina coeli jubila 8. 5. 8. 4. 7.
Leisentritt, 'Gesangbuch,' 1584, alt.



227 The God Whom Earth and Sea and Sky

Ascribed to Venantius Fortunatus, 530–609, cento
Tr. by John Mason Neale, 1818–1866, alt.

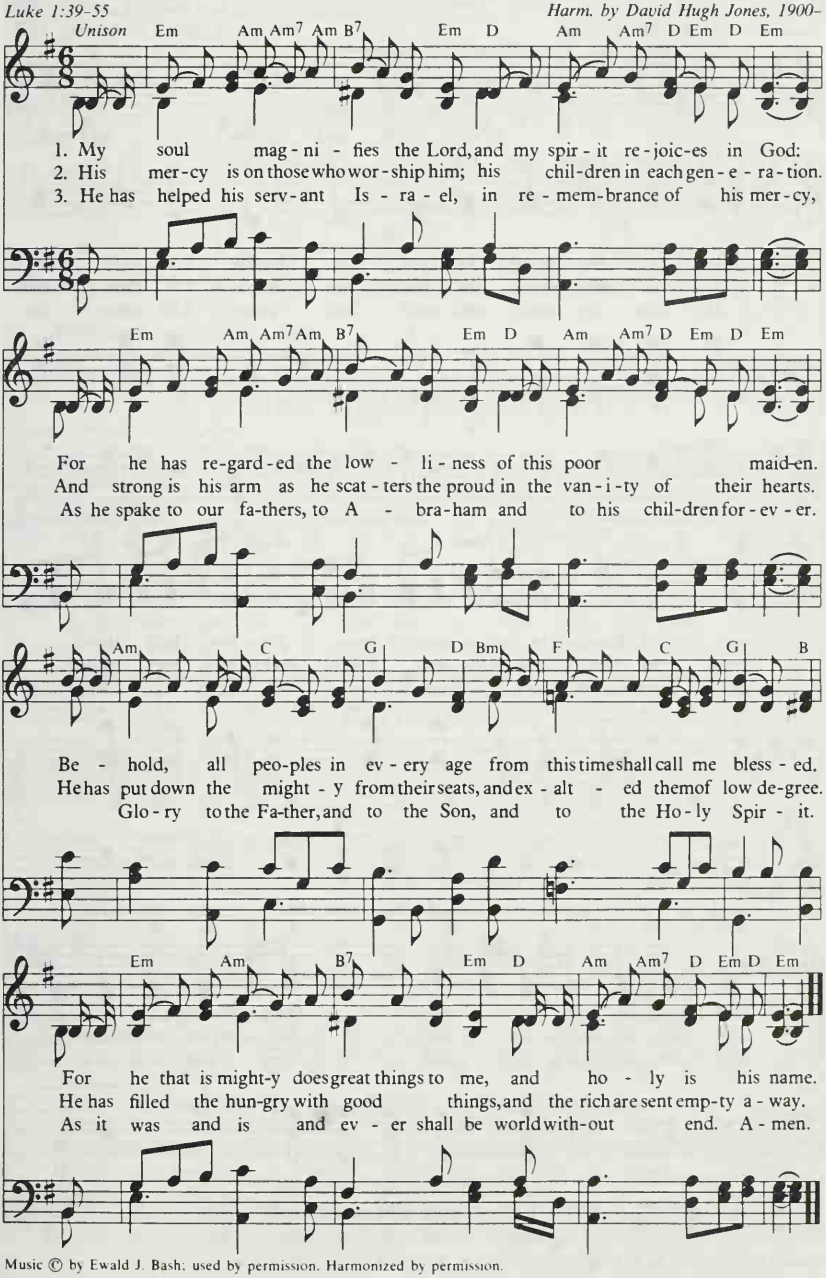
Eisenach L. M.
Johann Hermann Schein, 1586–1630
Harm. by Johann Sebastian Bach, 1685–1750



My Soul Magnifies the Lord 228

Magnificat Irregular
Ewald J. Bash, 1924–
Harm. by David Hugh Jones, 1900–

Luke 1:39–55



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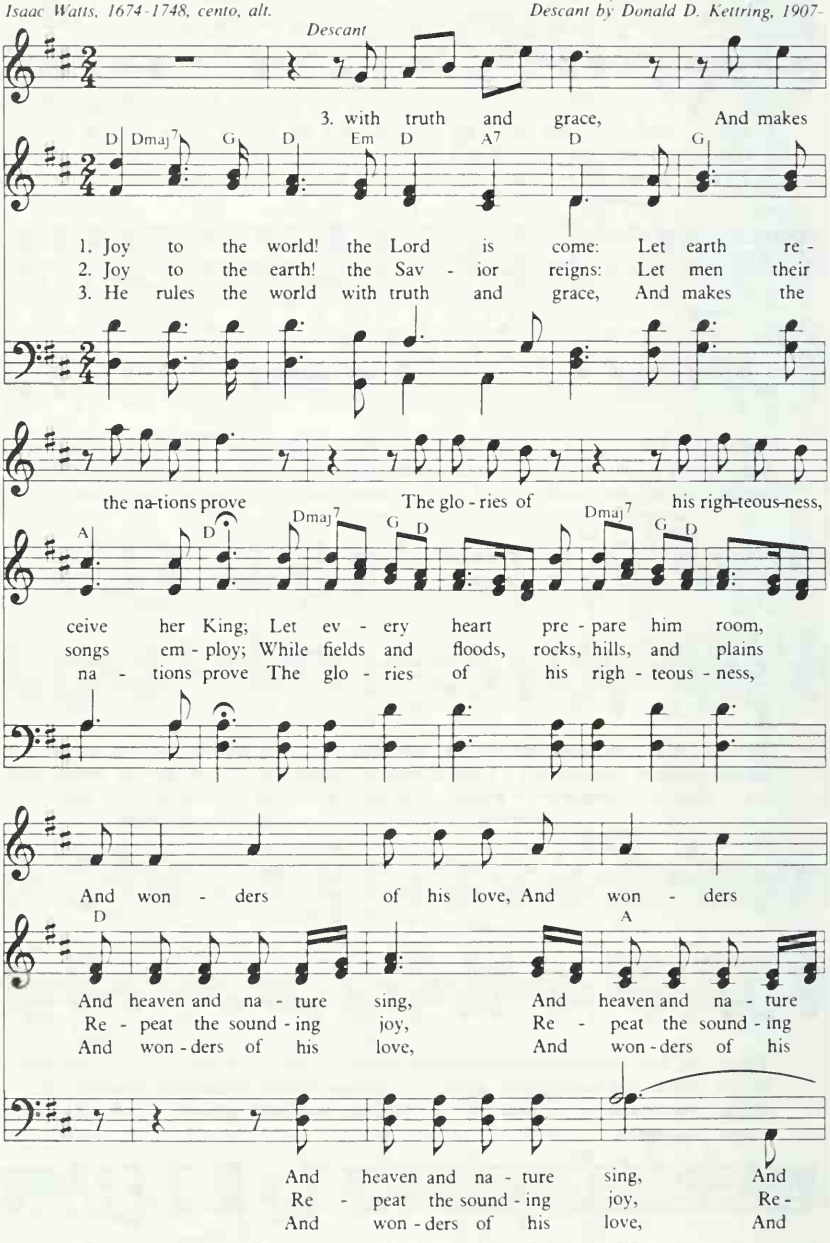
229 Joy to the World! the Lord Is Come

Antioch C. M.
George Frederick Handel, 1685–1759
Arr. by Lowell Mason, 1792–1872
Descant by Donald D. Kettring, 1907–

Isaac Watts, 1674–1748, cento, alt.



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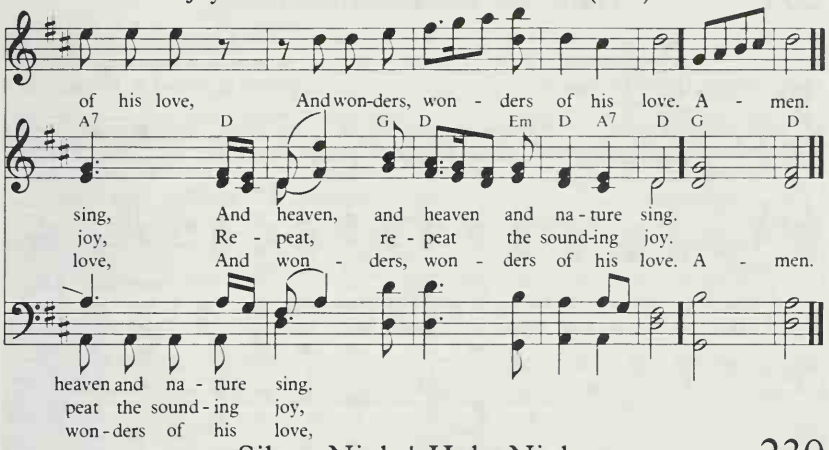
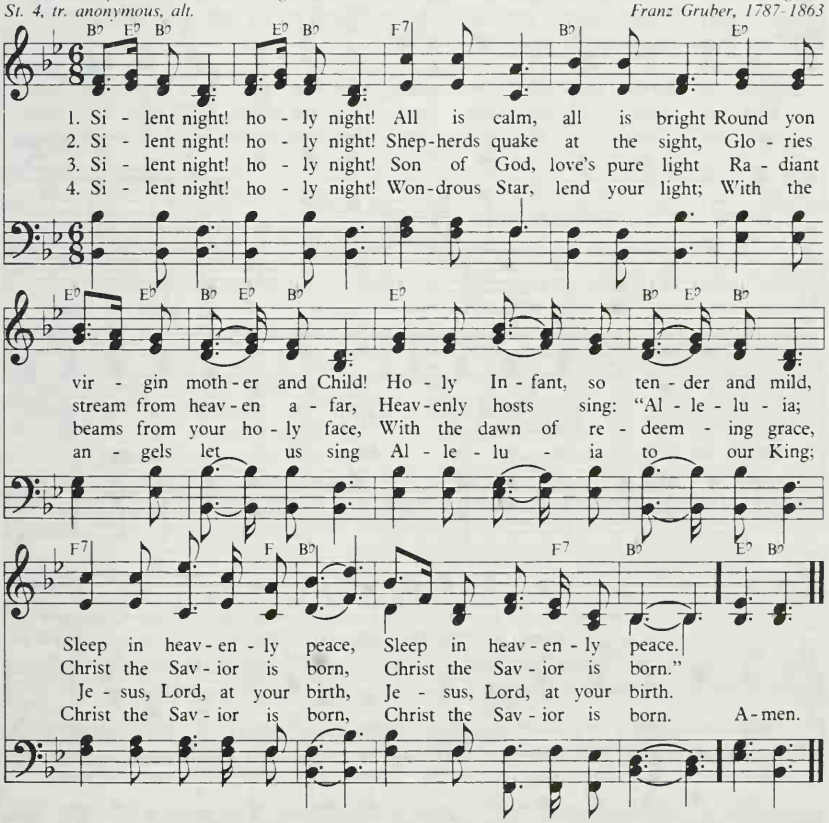


Silent Night! Holy Night 230

Joseph Mohr, 1792–1848, cento
Sts. 1–3, tr. by John Freeman Young, 1820–1885, alt.
St. 4, tr. anonymous, alt.

Stille Nacht Irregular
Franz Gruber, 1787–1863

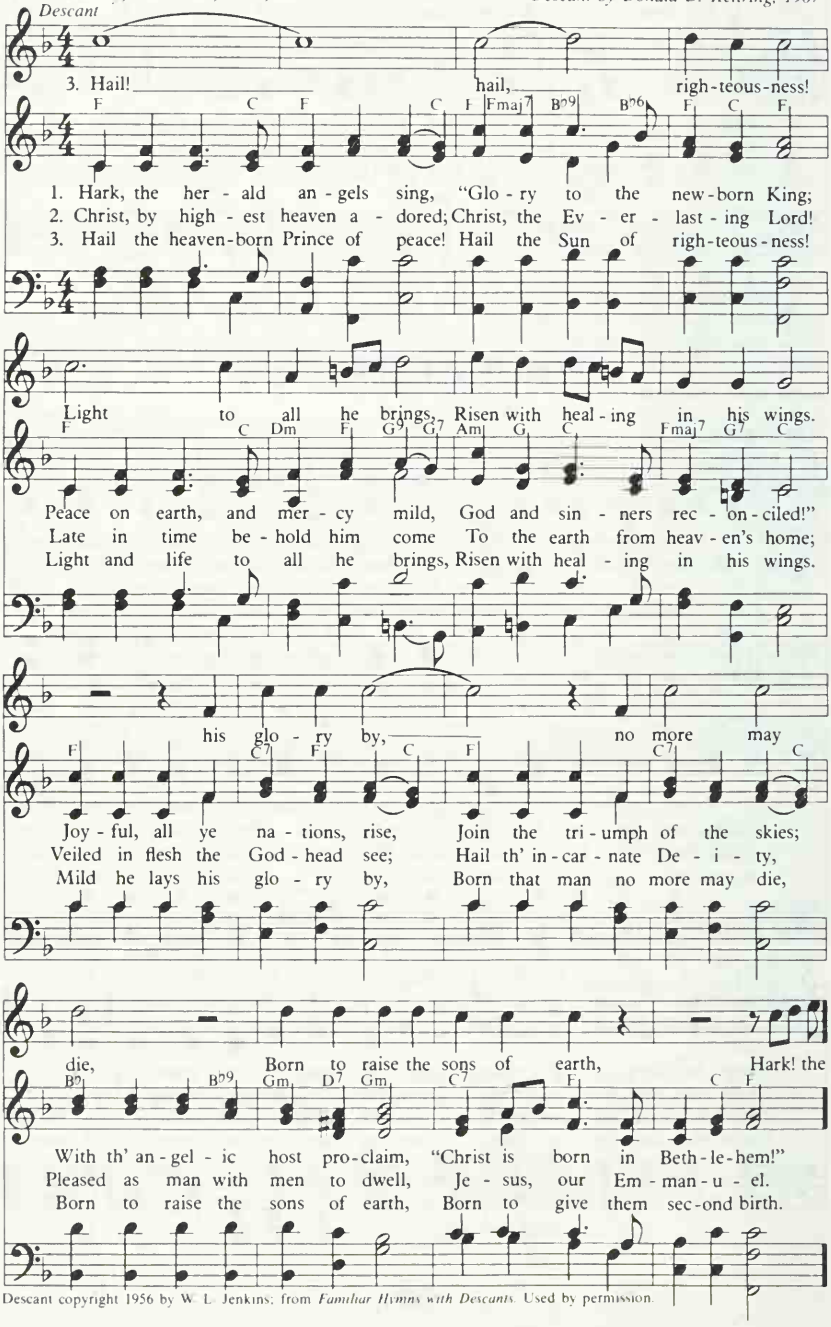


231 Hark, the Herald Angels Sing

Mendelssohn 7. 7. 7. 7. D. with Refrain
Felix Mendelssohn, 1809–1847
Arr. by William H. Cummings, 1831–1915
Descant by Donald D. Kettring, 1907–

Charles Wesley, 1707–1788, cento, alt.

Descant



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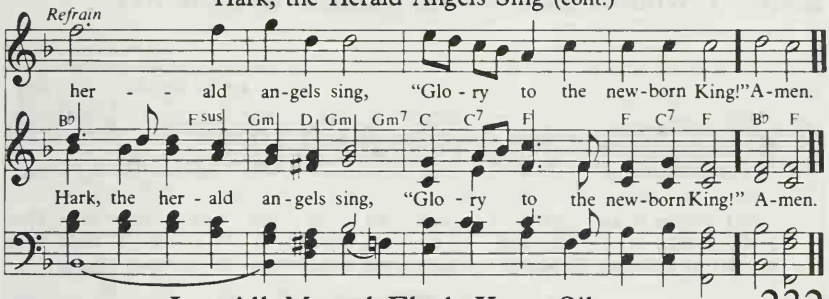
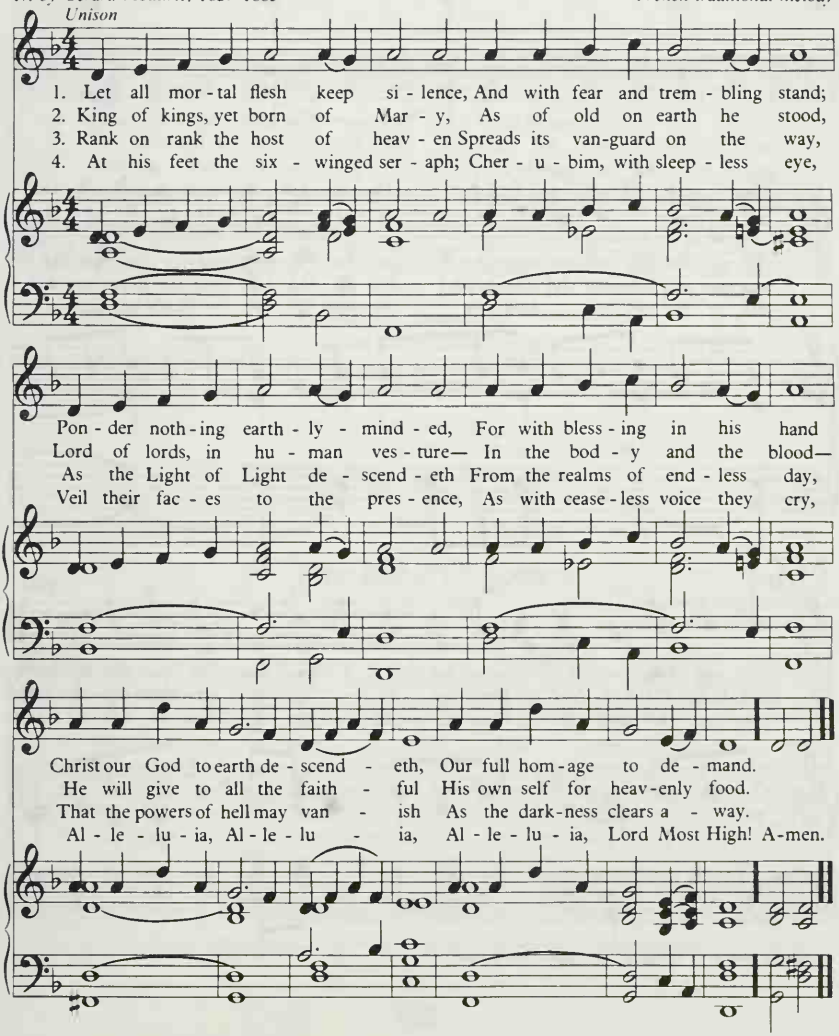


Let All Mortal Flesh Keep Silence 232

Liturgy of St. James
Tr. by Gerard Moultrie, 1829-1885

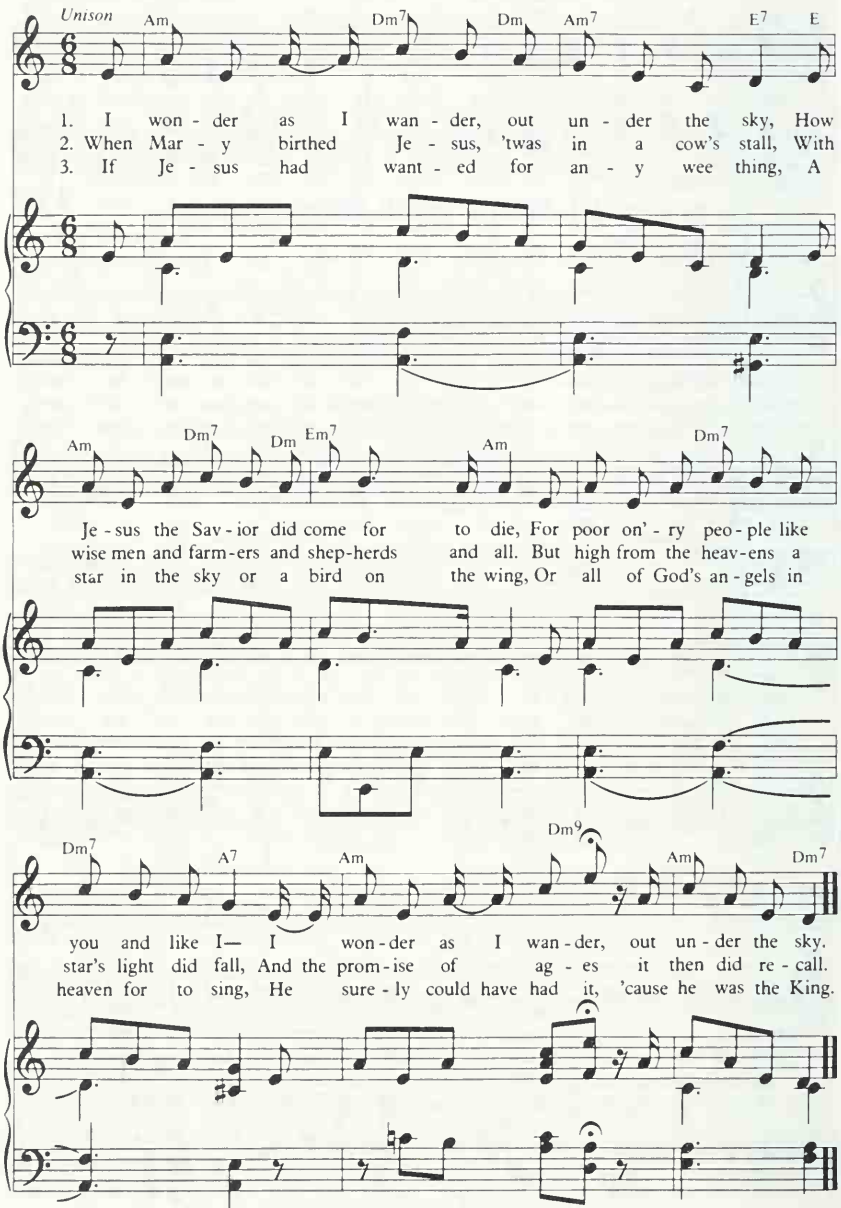
Picardy 8. 7. 8. 7. 8. 7.
French traditional melody



233 I Wonder as I Wander, Out Under the Sky

Spiritual

As I Wander Irregular
American traditional melody
Arr. by John Jacob Niles, 1892–



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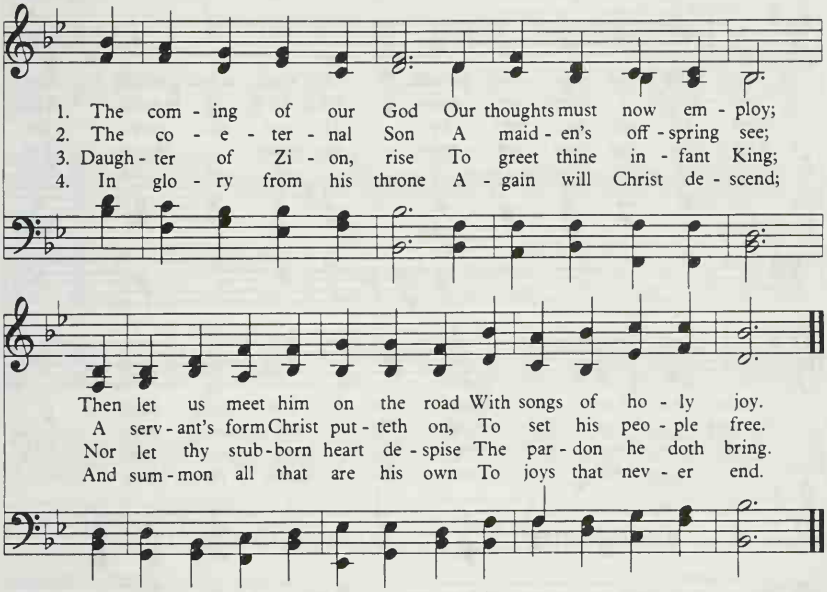
The Coming of Our God

234

Optatus votis S. M.
Anonymous

Charles Coffin, 1676–1749
Tr. by Robert Campbell, 1814–1868, alt.

Harm. by George R. Woodward, 1848–1934



5. Let deeds of darkness fly
Before the approaching morn,
For unto sin 'tis ours to die
And serve the Virgin-born.

6. Our joyful praises sing
To Christ, who set us free;
Like tribute to the Father bring,
And, Holy Ghost, to thee.

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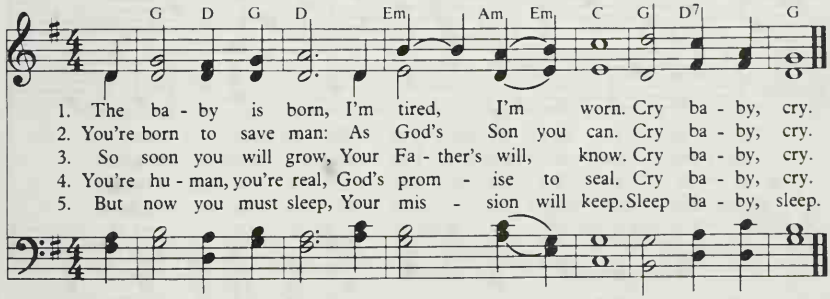
Alternative Tune: *St. Thomas,* Hymn 514.

The Baby Is Born

235

Mary's View Irregular
Peter D. Smith, 1938–

Peter D. Smith, 1938–



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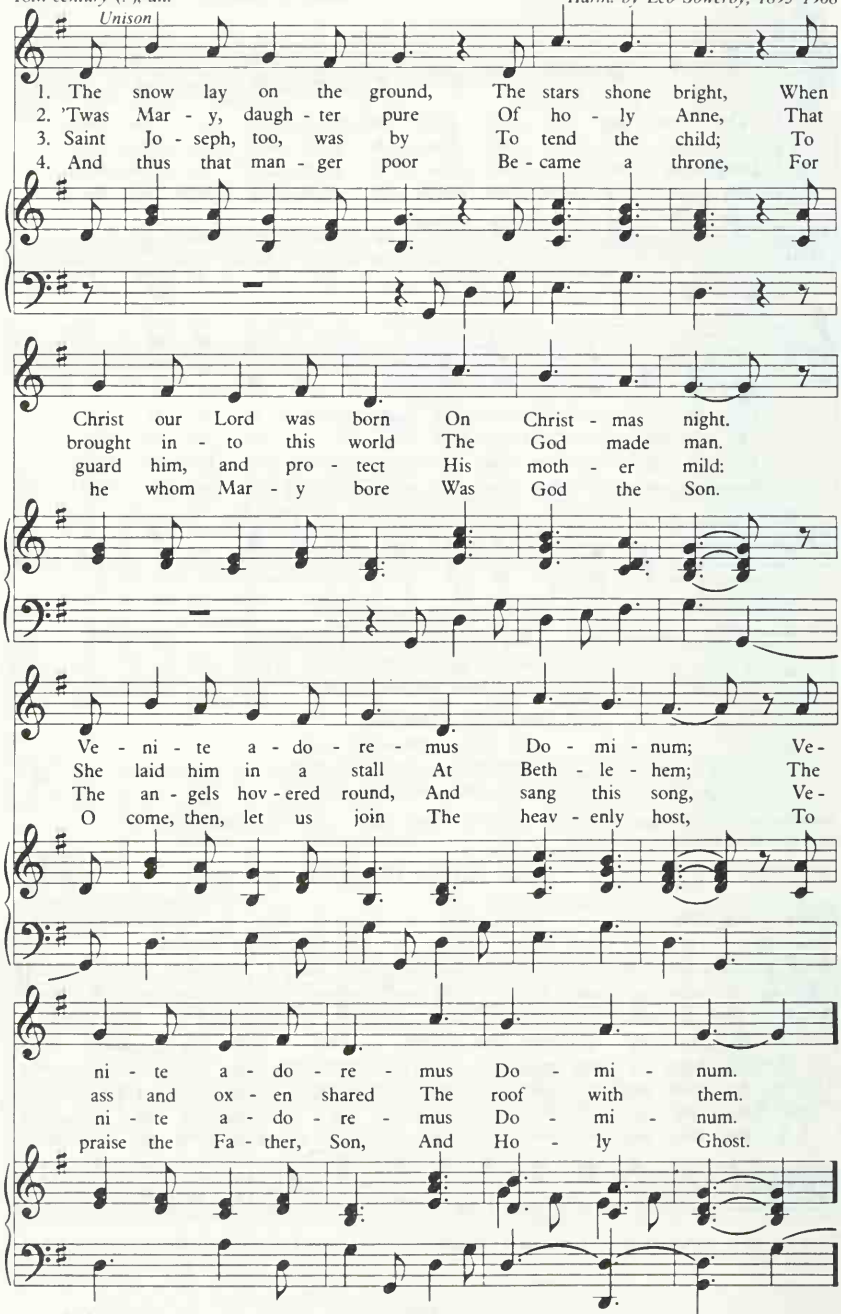
236 The Snow Lay on the Ground

Anglo-Irish traditional carol
18th century (?), alt.

Venite adoremus 6. 4. 6. 4. D. with Refrain
English traditional melody
Harm. by Leo Sowerby, 1895–1968



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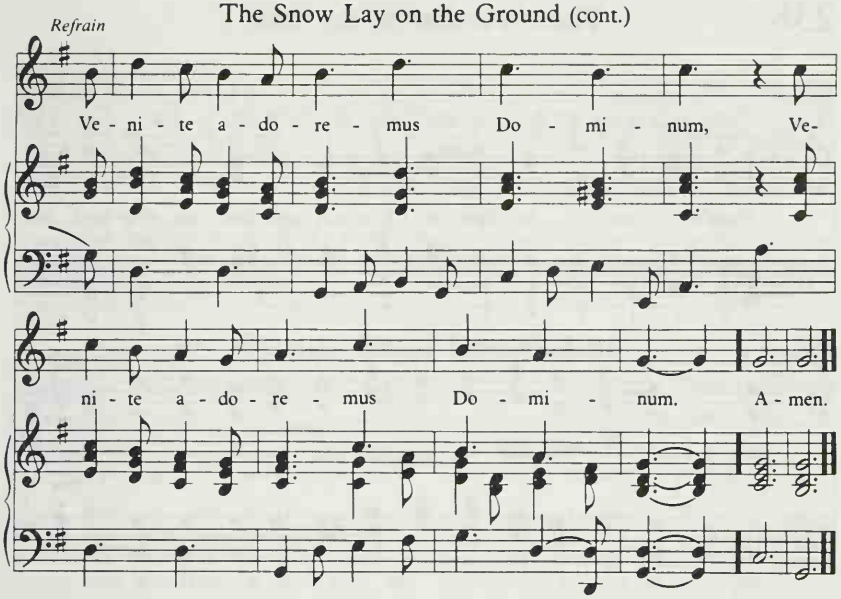
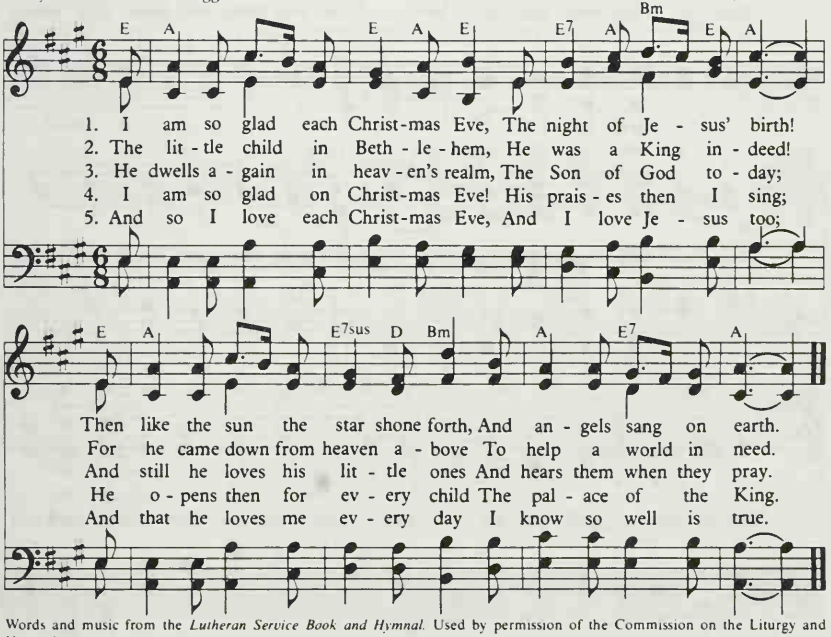
The Snow Lay on the Ground (cont.)



I Am So Glad Each Christmas Eve 237

Marie Wexelsen, 1832–1911, cento
Tr. by Peter Andrew Sveeggen, 1881–1959

Christmas Eve C. M.
Peder Knudsen, 1819–1863



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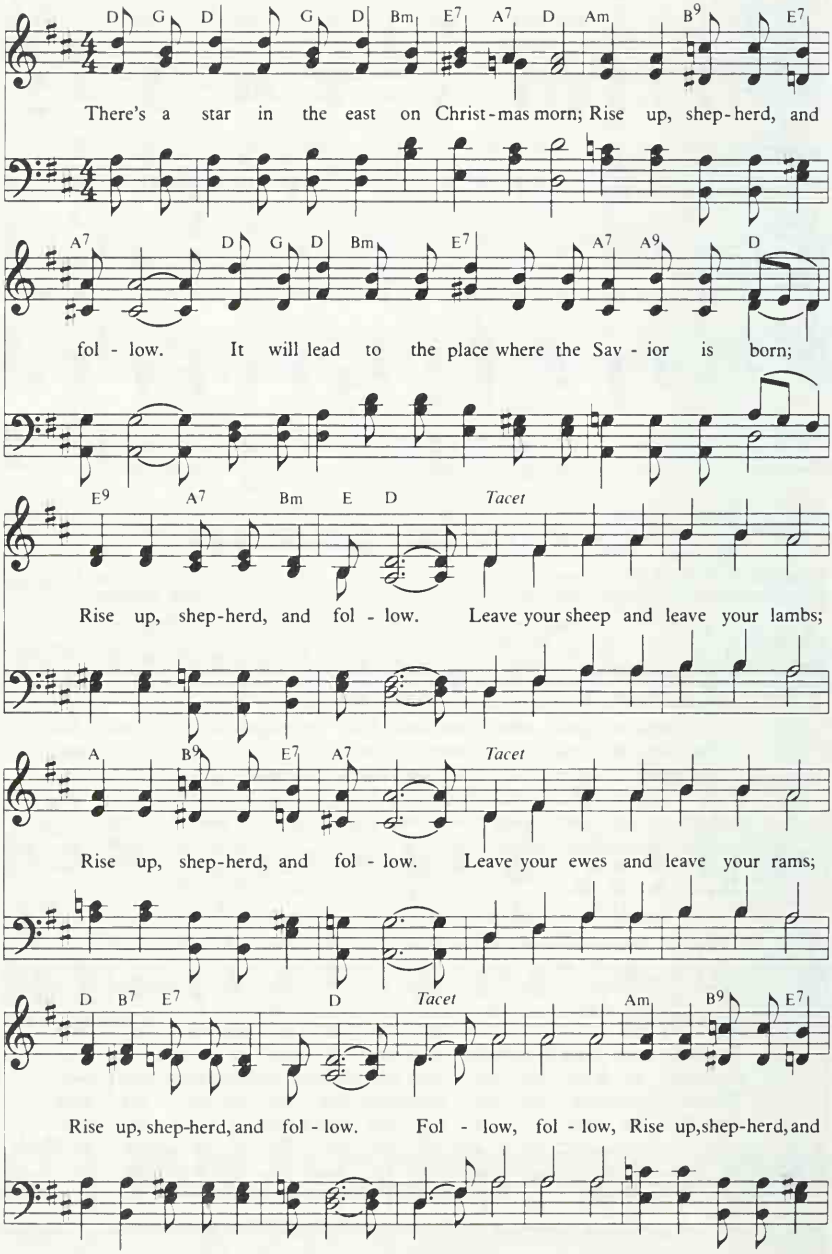
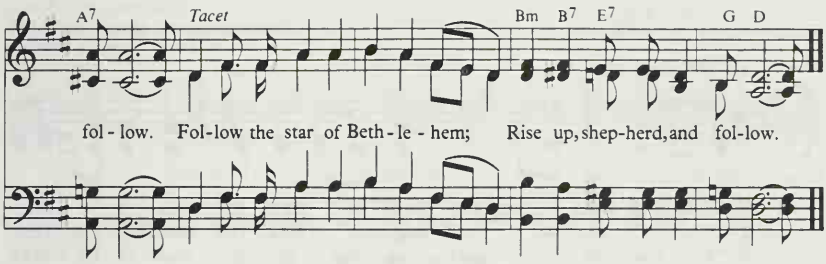
238 There's a Star in the East

Spiritual

Rise Up Irregular
American Negro melody
Arr. by David Hugh Jones, 1900-

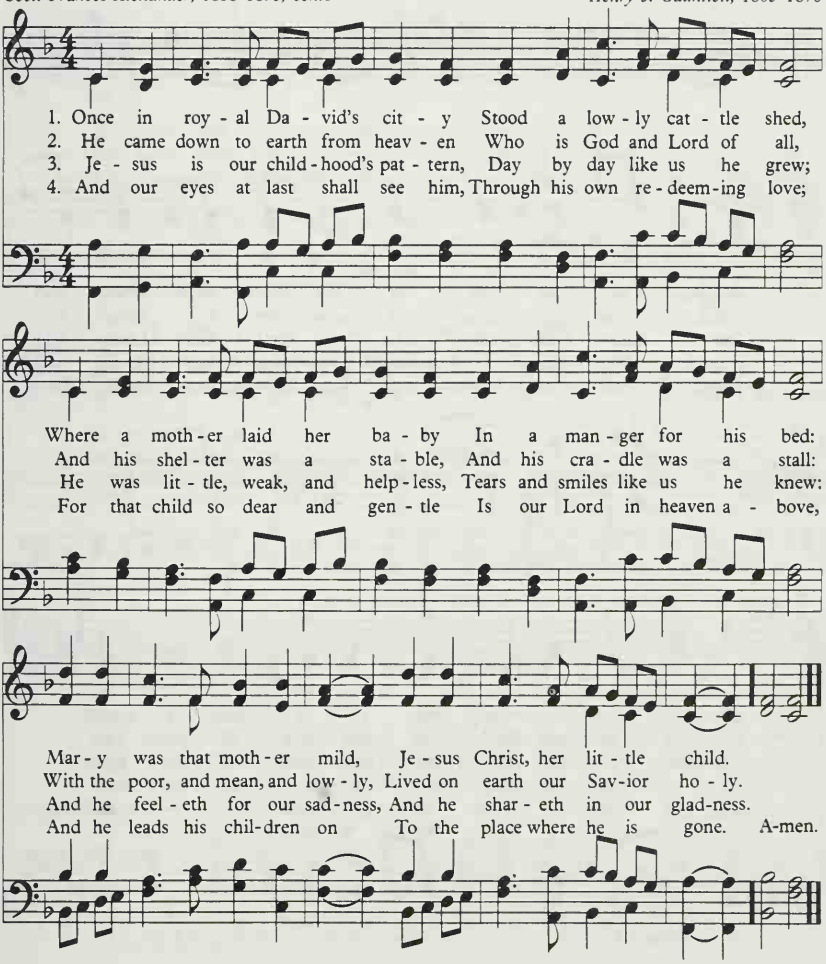




Once in Royal David's City 239

Irby 8. 7. 8. 7. 8. 7.

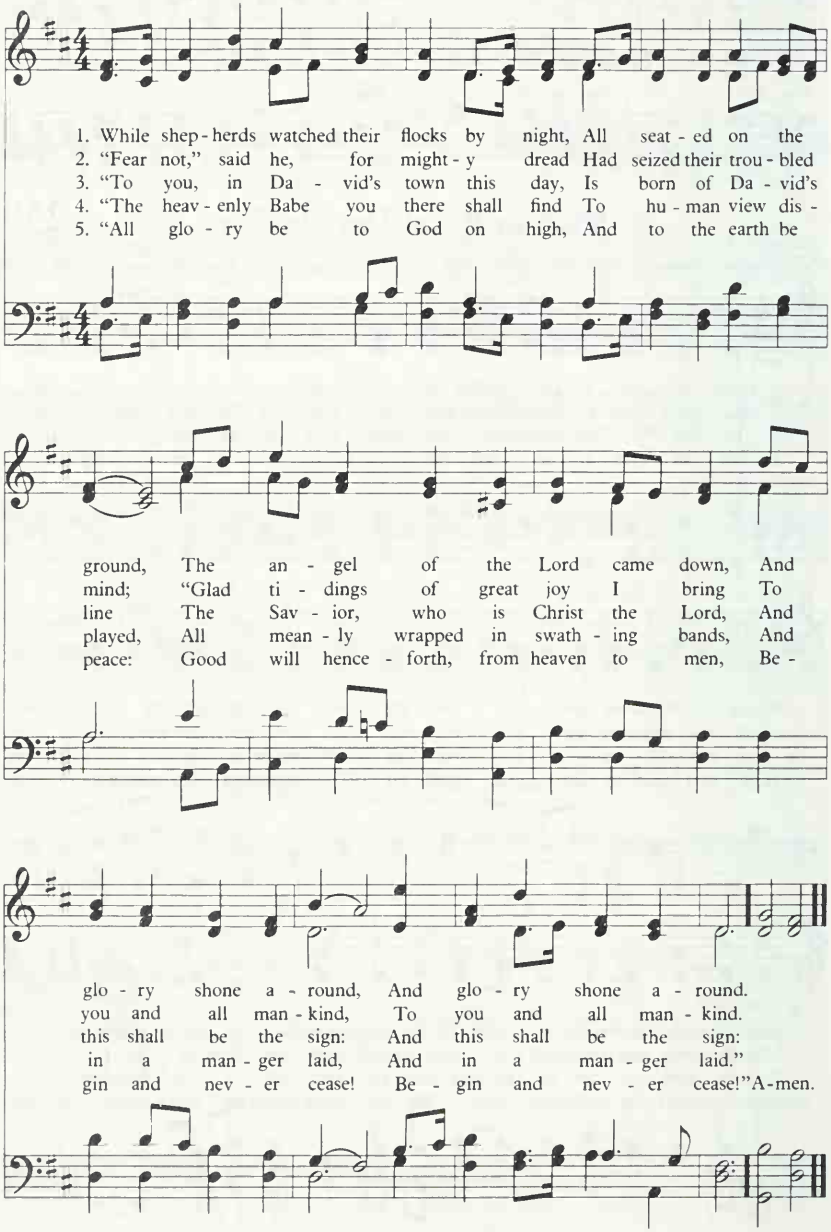
Cecil Frances Alexander, 1818–1895, cento — *Henry J. Gauntlett, 1805–1876*



240 While Shepherds Watched Their Flocks

Christmas 8. 6. 8. 6. 6.
George Frederick Handel, 1685–1759
Arr. by David Weyman, 'Melodia Sacra,' 1815

Nahum Tate, 1652–1715, cento, alt.

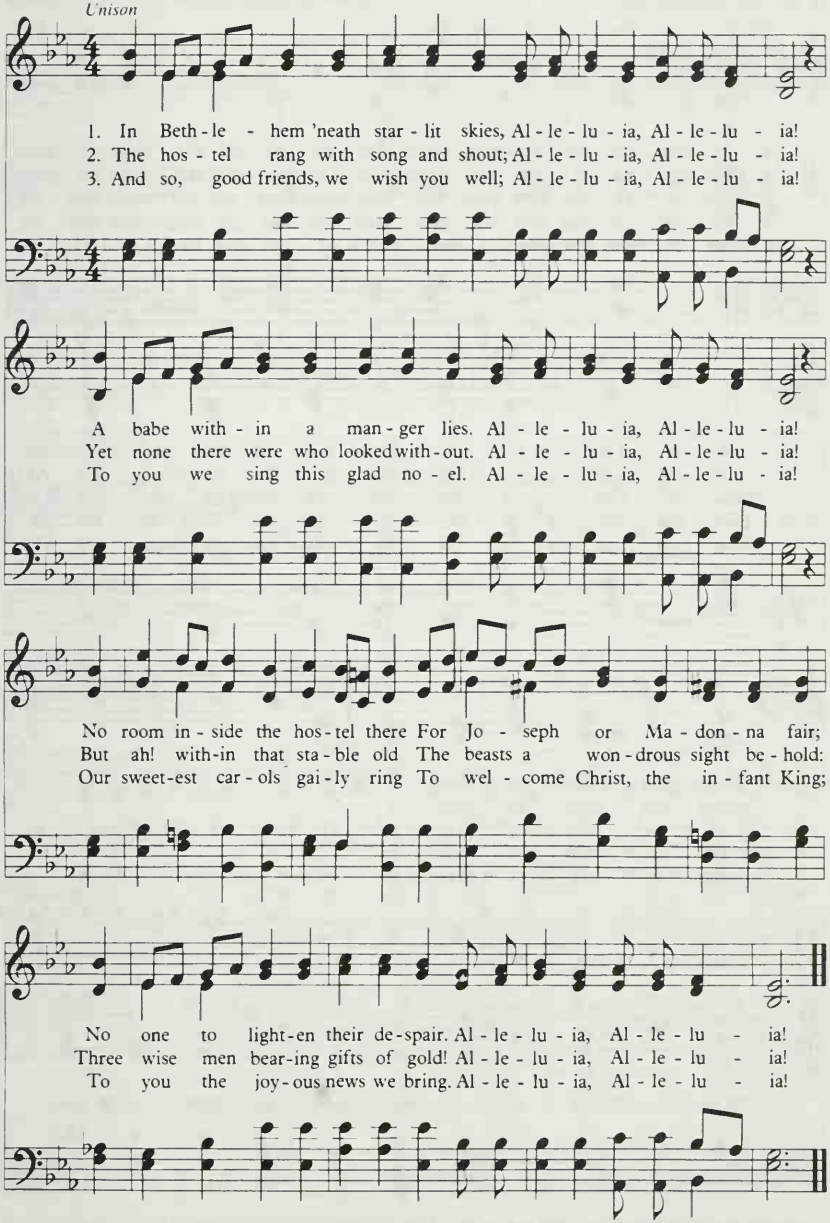


In Bethlehem 'Neath Starlit Skies 241

Grace M. Stutsman, 1886–1970

Waits' Carol 8. 8. 8. 8. 8. with Alleluias
Grace M. Stutsman, 1886–1970

Unison



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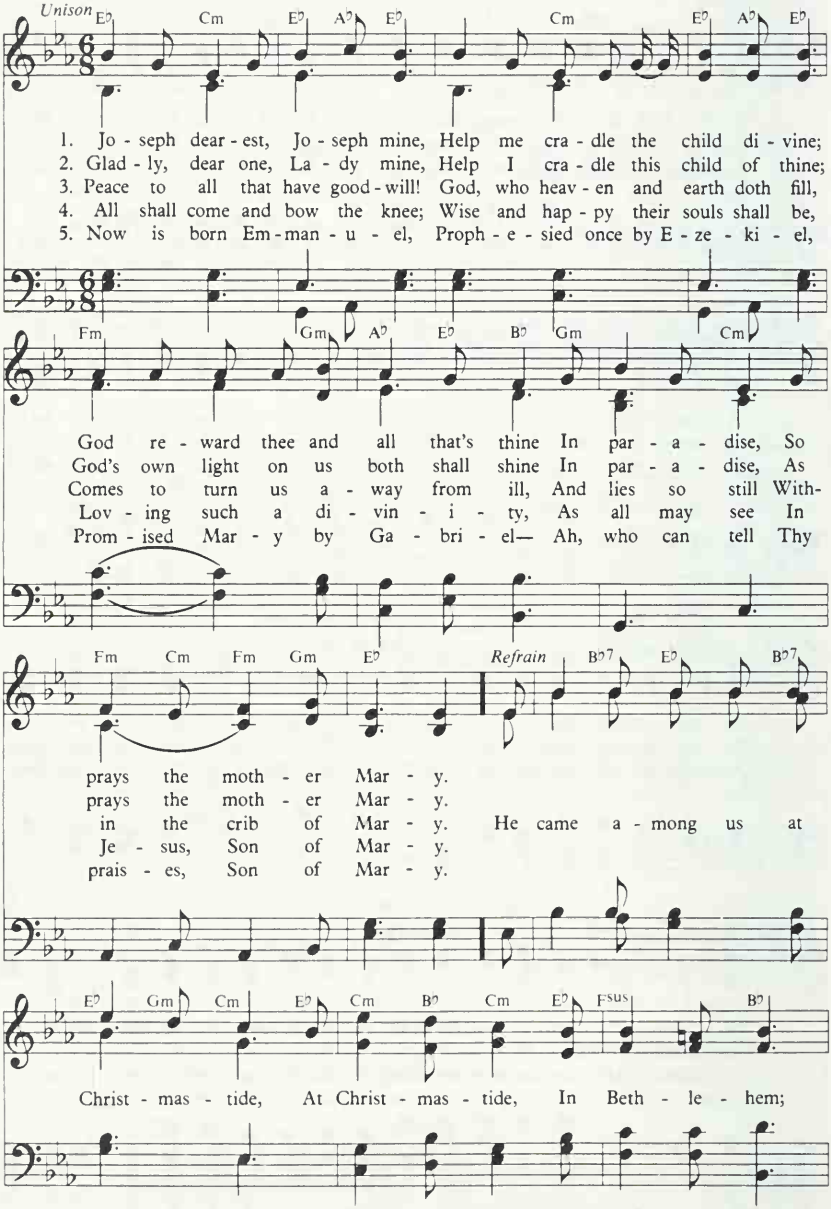
242 Joseph Dearest, Joseph Mine

Anonymous German carol, c. 1500, cento
Tr. by Percy Dearmer, 1867–1936

Resonet in laudibus 7. 8. 8. 4. 7. with Refrain
German traditional carol, 15th century
Harm. by Ralph Vaughan Williams, 1872–1958



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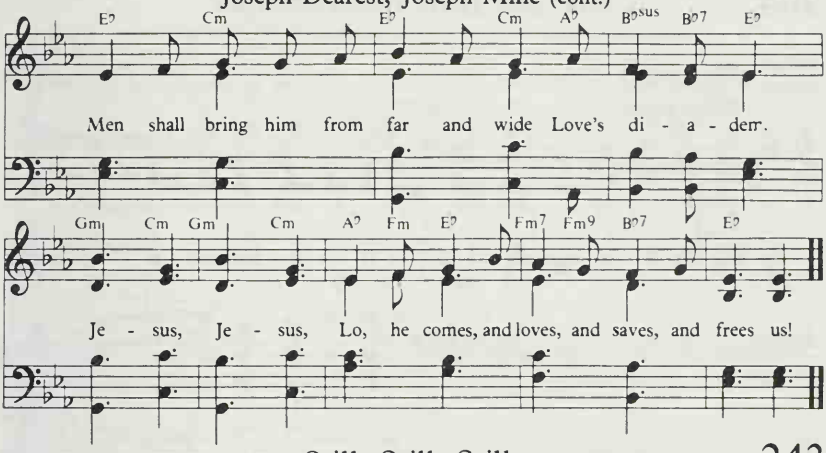
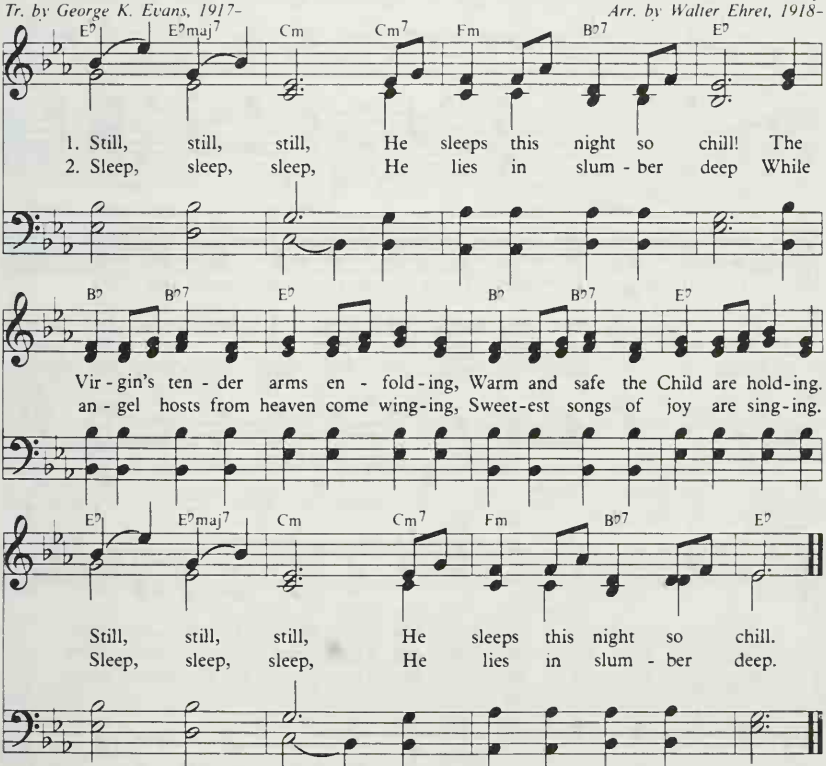
Joseph Dearest, Joseph Mine (cont.)



Still, Still, Still 243

Austrian traditional carol
Tr. by George K. Evans, 1917–

Still, Still, Still 3. 6. 9. 8. 3. 6.
Austrian traditional melody
Arr. by Walter Ehret, 1918–



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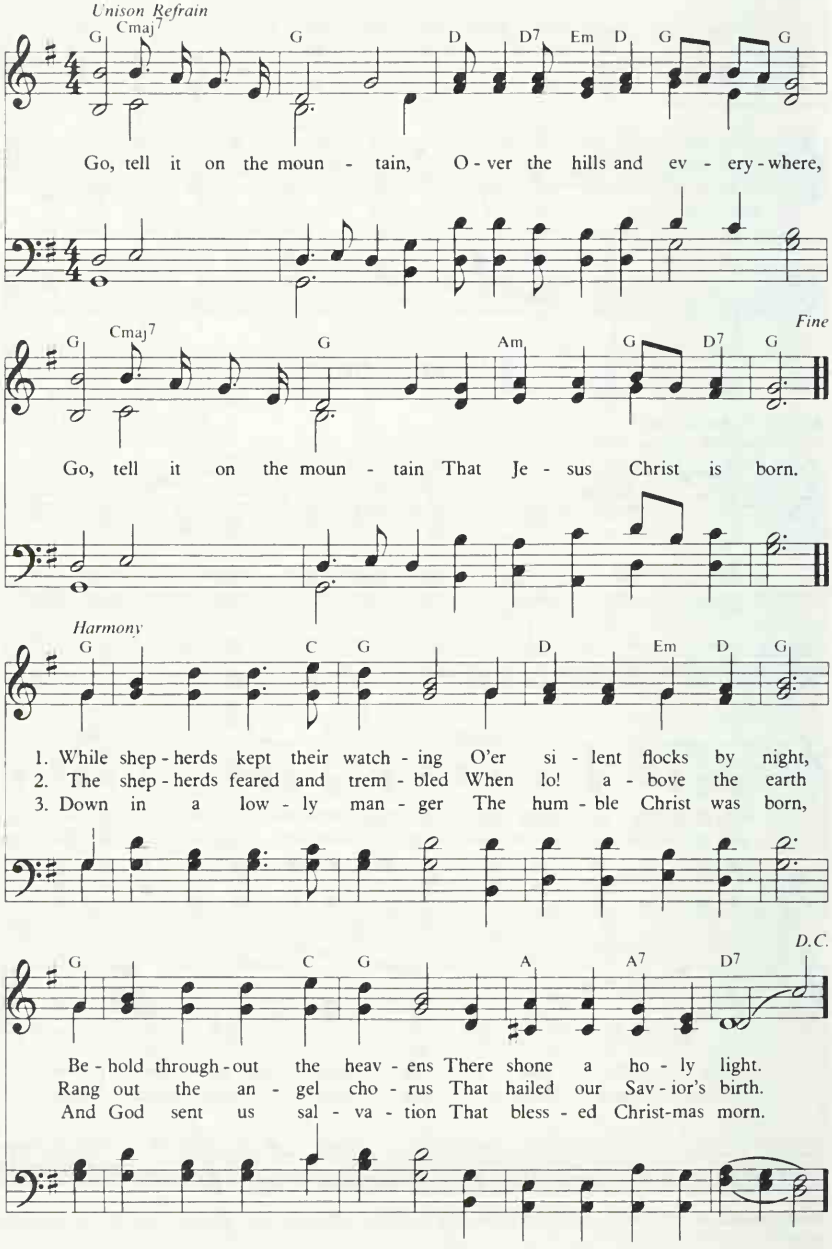
244 Go, Tell It on the Mountain

Spiritual, cento
Adapted by John W. Work III, 1901–1967

Go Tell It 7. 6. 7. 6. with Refrain
American Negro melody
Arr. by John W. Work III, 1901–1967

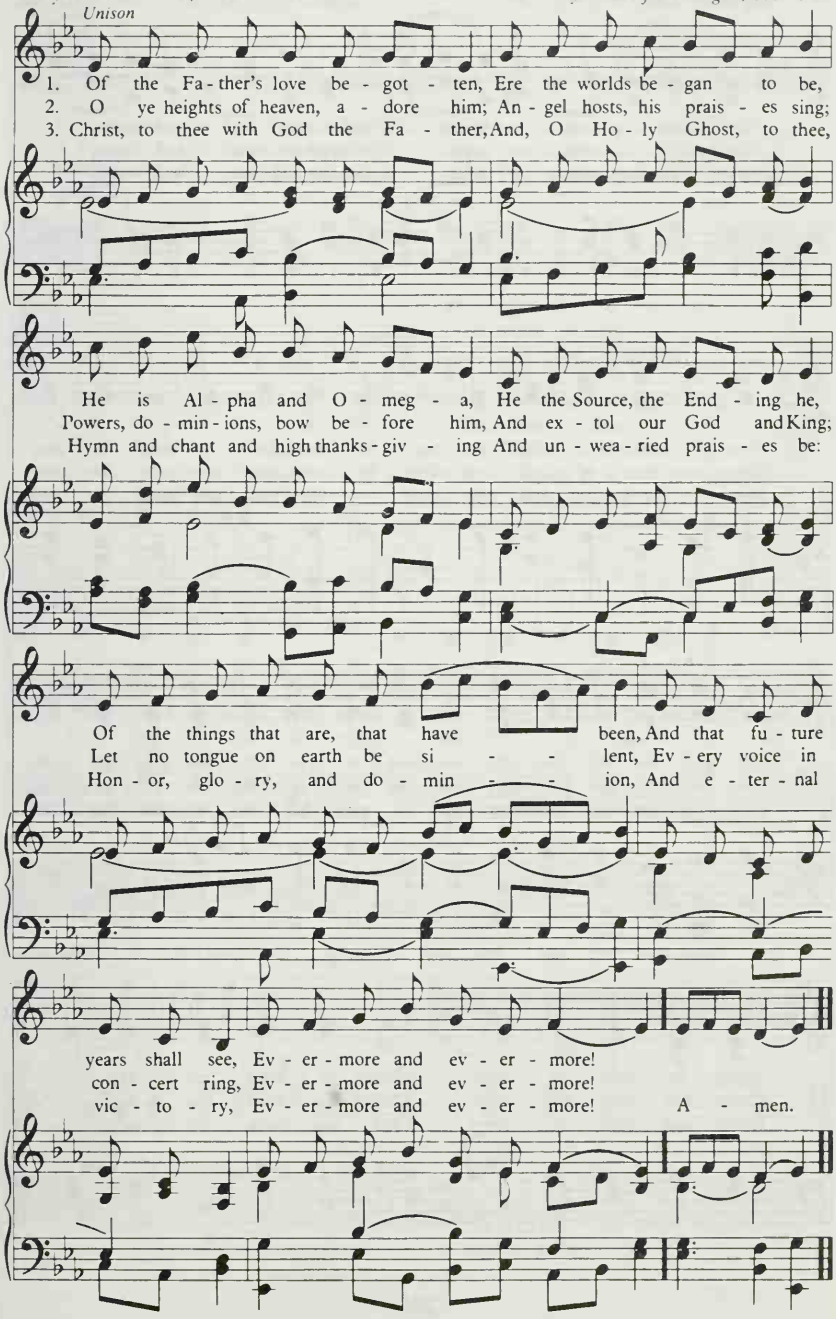


Of the Father's Love Begotten 245

Aurelius Clemens Prudentius, 348–413, cento
Tr. by John Mason Neale, 1818–1866 and
Henry Williams Baker, 1821–1877

Divinum mysterium 8. 7. 8. 7. 8. 7. 7.
Plainsong, Mode V, 13th century
Arr. by C. Winfred Douglas, 1867–1944

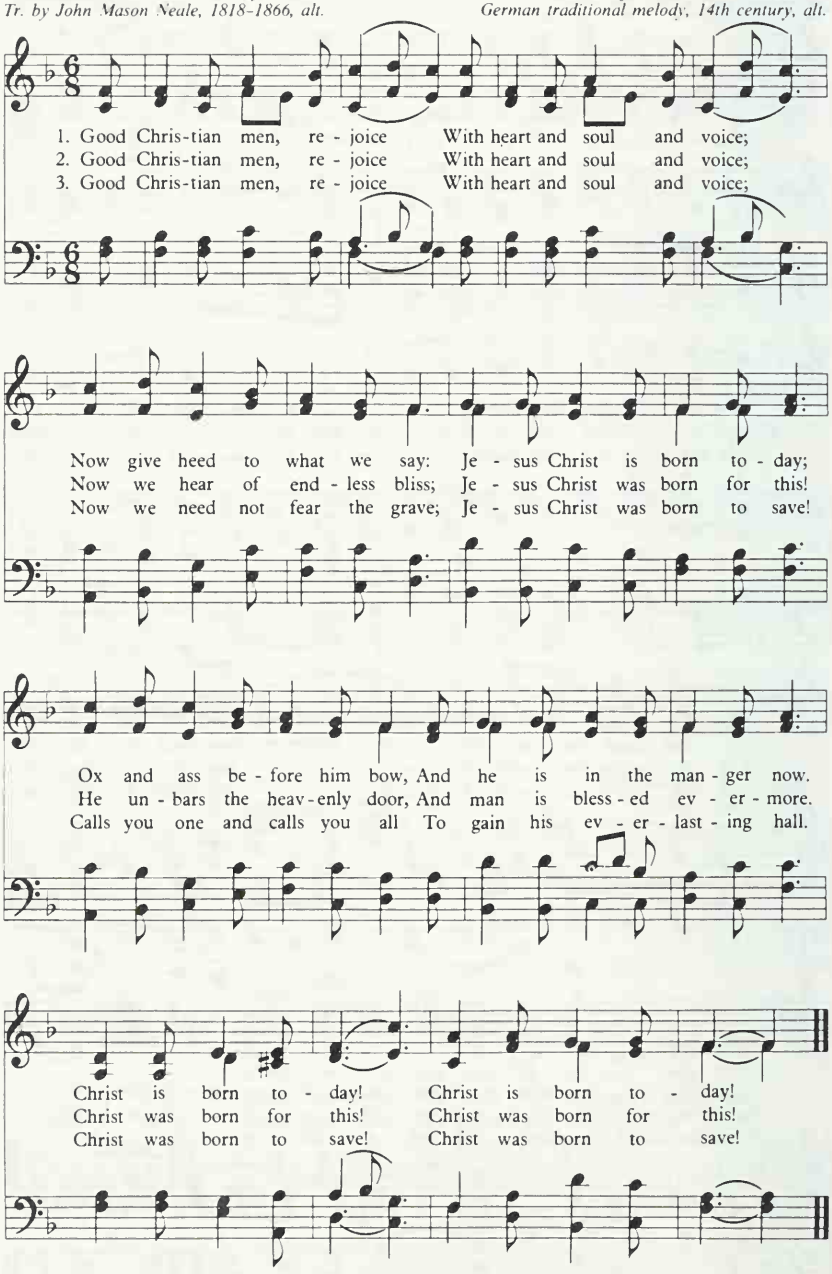
Unison



246 Good Christian Men, Rejoice

German-Latin carol, 14th century, cento
Tr. by John Mason Neale, 1818–1866, alt.

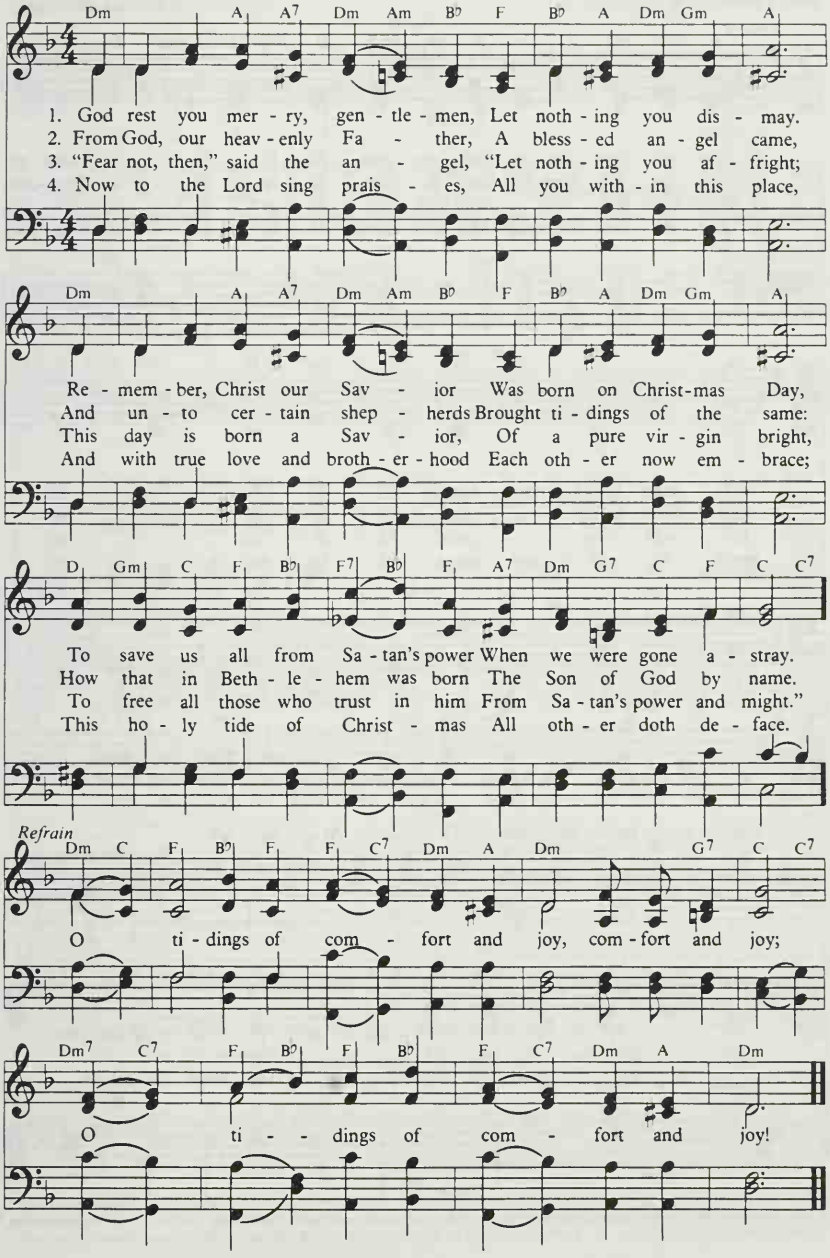
In dulci jubilo 6. 6. 7. 7. 7. 8. 5. 5.
German traditional melody, 14th century, alt.



God Rest You Merry, Gentlemen 247

God Rest Ye Merry, Irregular with Refrain
English traditional melody, 18th century
Harm. 'Christmas Carols Old and New,' 1871

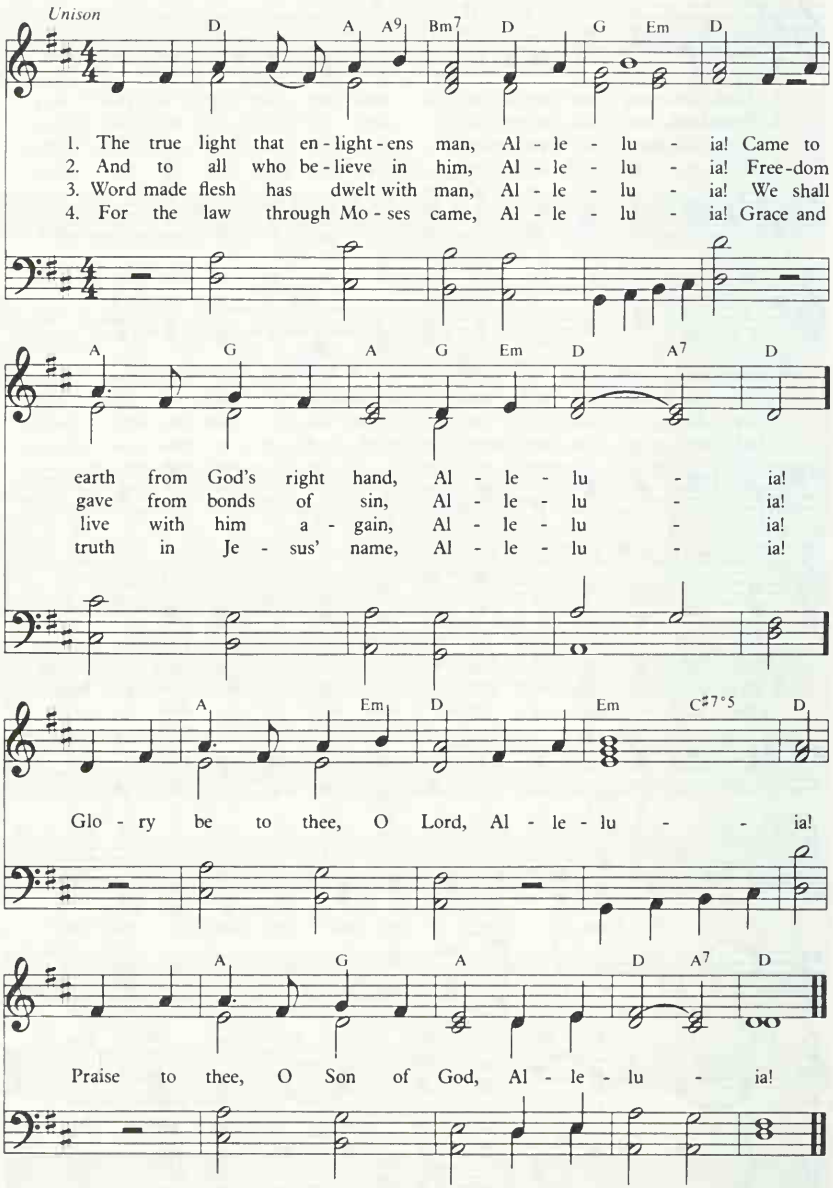
English carol, 18th century, cento, alt.



248 The True Light That Enlightens Man

Michael Row Irregular with Refrain
American Negro melody
Arr. by Paul Abels, 1937–

John Ylvisaker, 1937– , alt.



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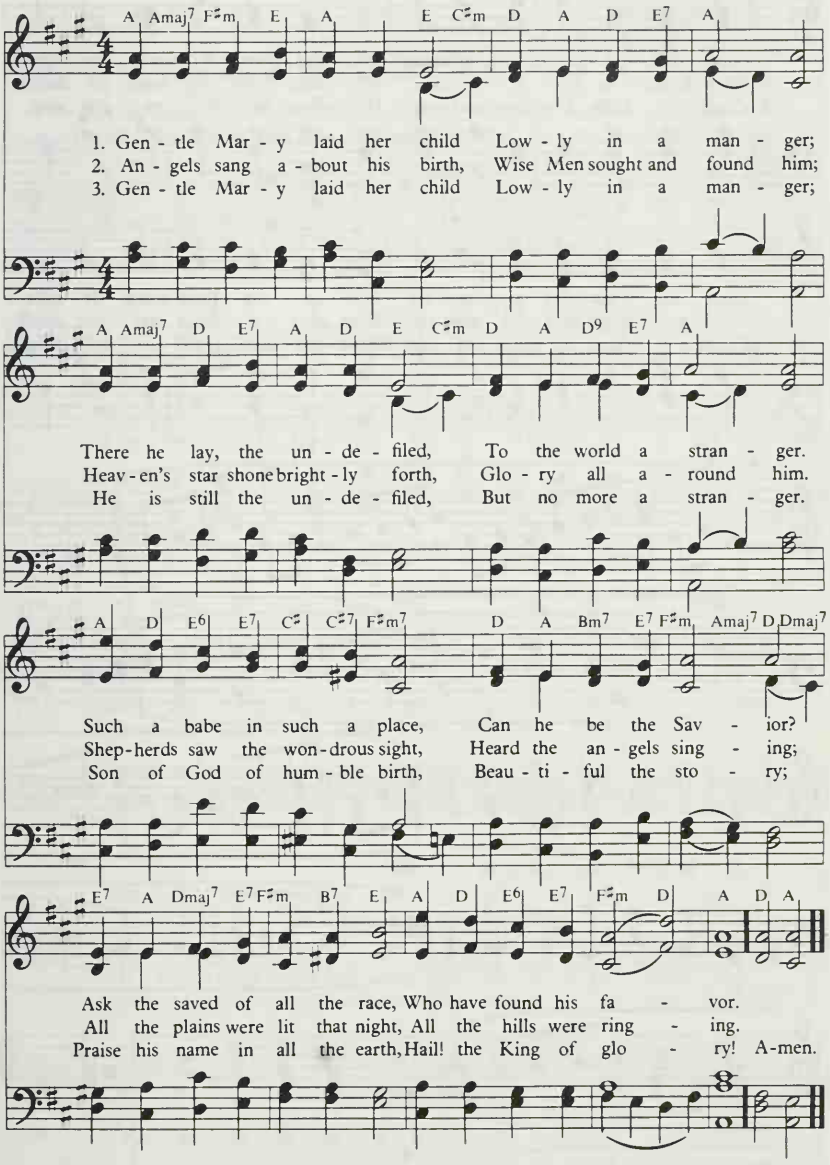
Gentle Mary Laid Her Child 249

Tempus adest floridum 7. 6. 7. 6. D.
'Piae Cantiones,' 1582

Joseph Simpson Cook, 1859-1933

Arr. by Ernest C. MacMillan, 1893-



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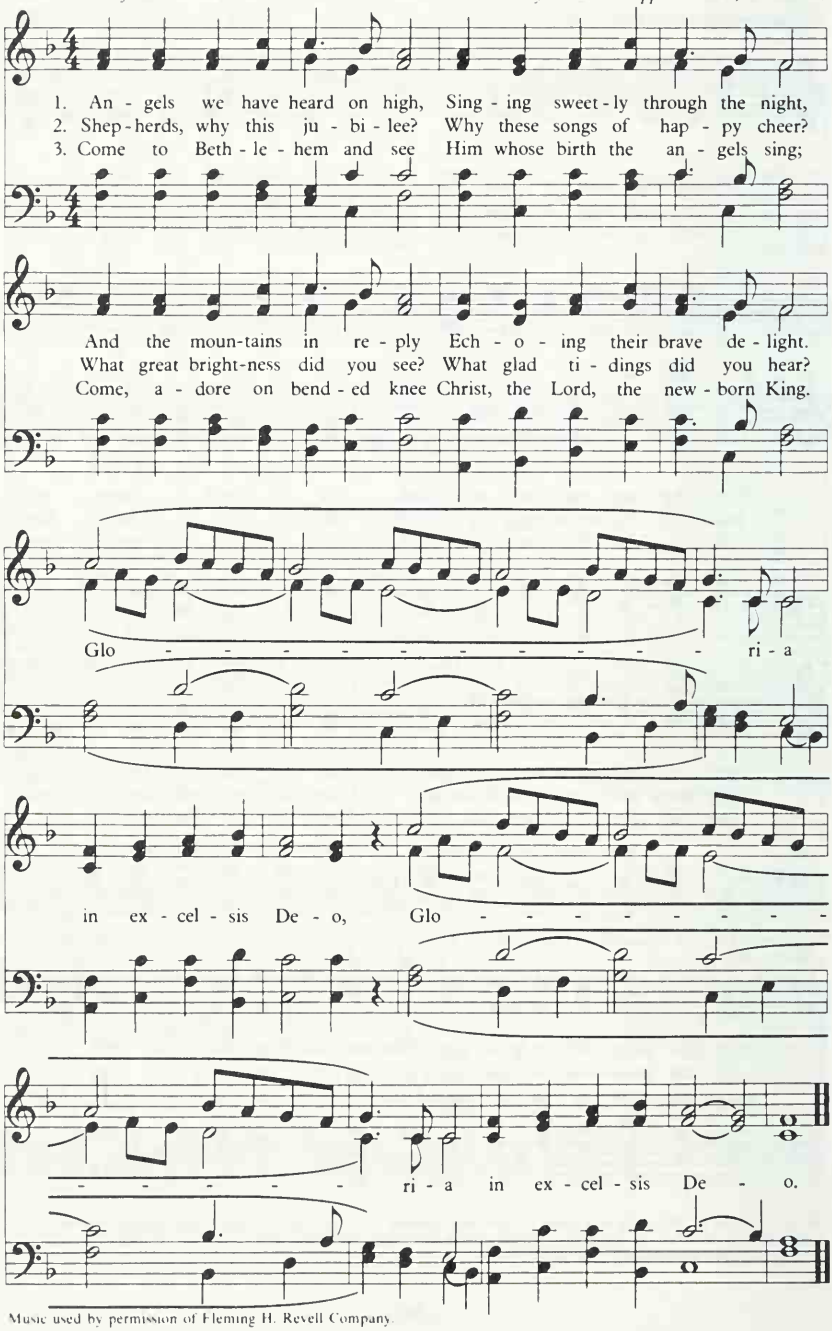
250 Angels We Have Heard on High

French carol, 18th century, cento
Tr. in 'Crown of Jesus,' 1862, alt.

Gloria 7. 7. 7. 7. with Refrain
French carol melody
Arr. by Edward Shippen Barnes, 1887–1958



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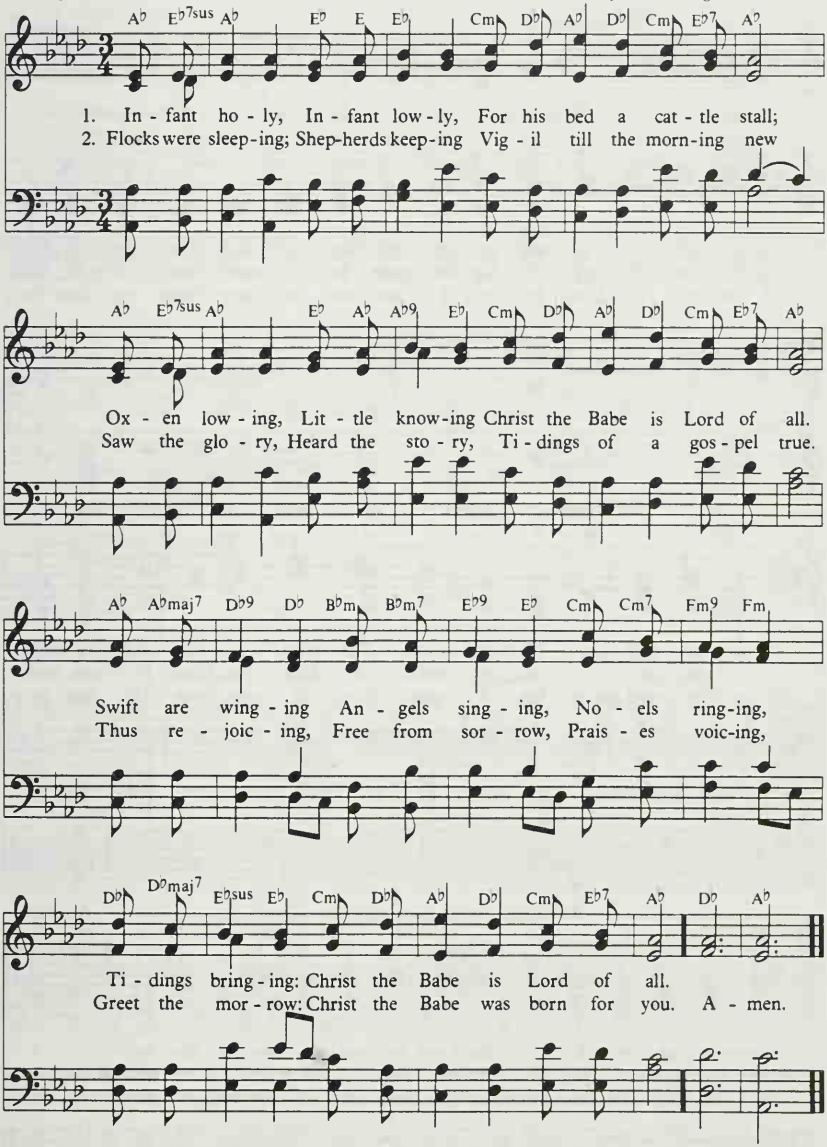
Infant Holy, Infant Lowly 251

Polish traditional carol
Para. by Edith M. G. Reed, 1885–1933

W zlobie lezy 4. 4. 7. 4. 4. 7. 4. 4. 4. 4. 7.
Polish carol
Harm. by David Hugh Jones, 1900–



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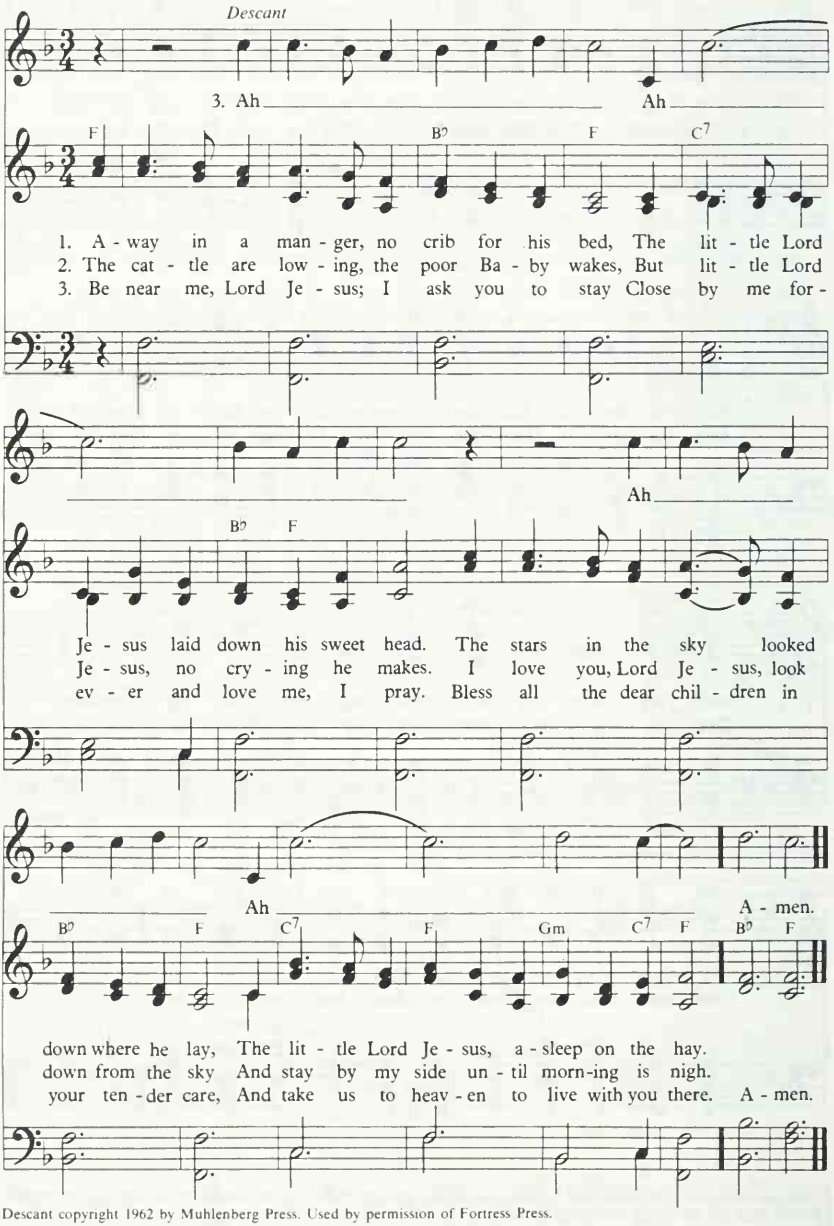
252 Away in a Manger, No Crib for His Bed

Anonymous American
Sts. 1, 2, c. 1884, alt.
St. 3, c. 1892, alt.

Mueller 11. 11. 11. 11.
James R. Murray, 1841–1905
Descant by L. David Miller, 1919–



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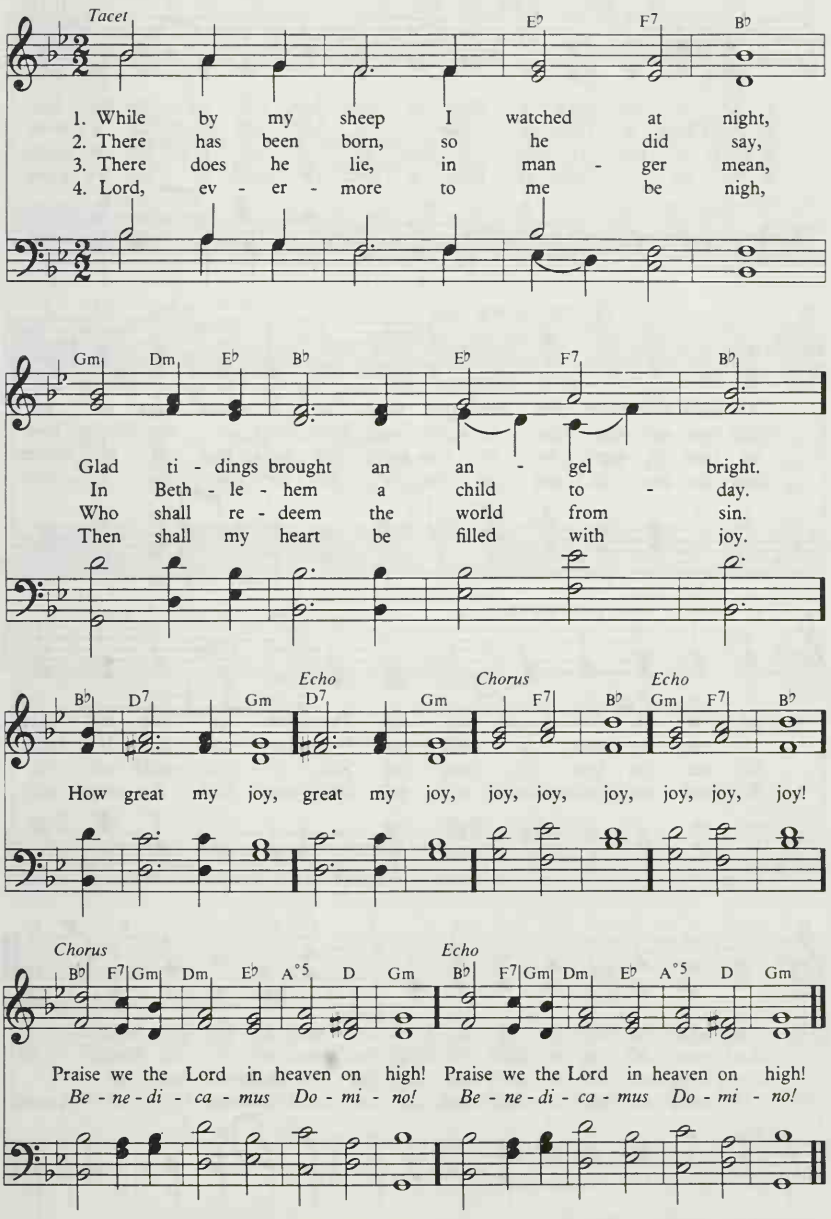
While by My Sheep I Watched at Night 253

Anonymous German carol, 17th century
Tr. by Theodore Baker, 1851–1934, alt.

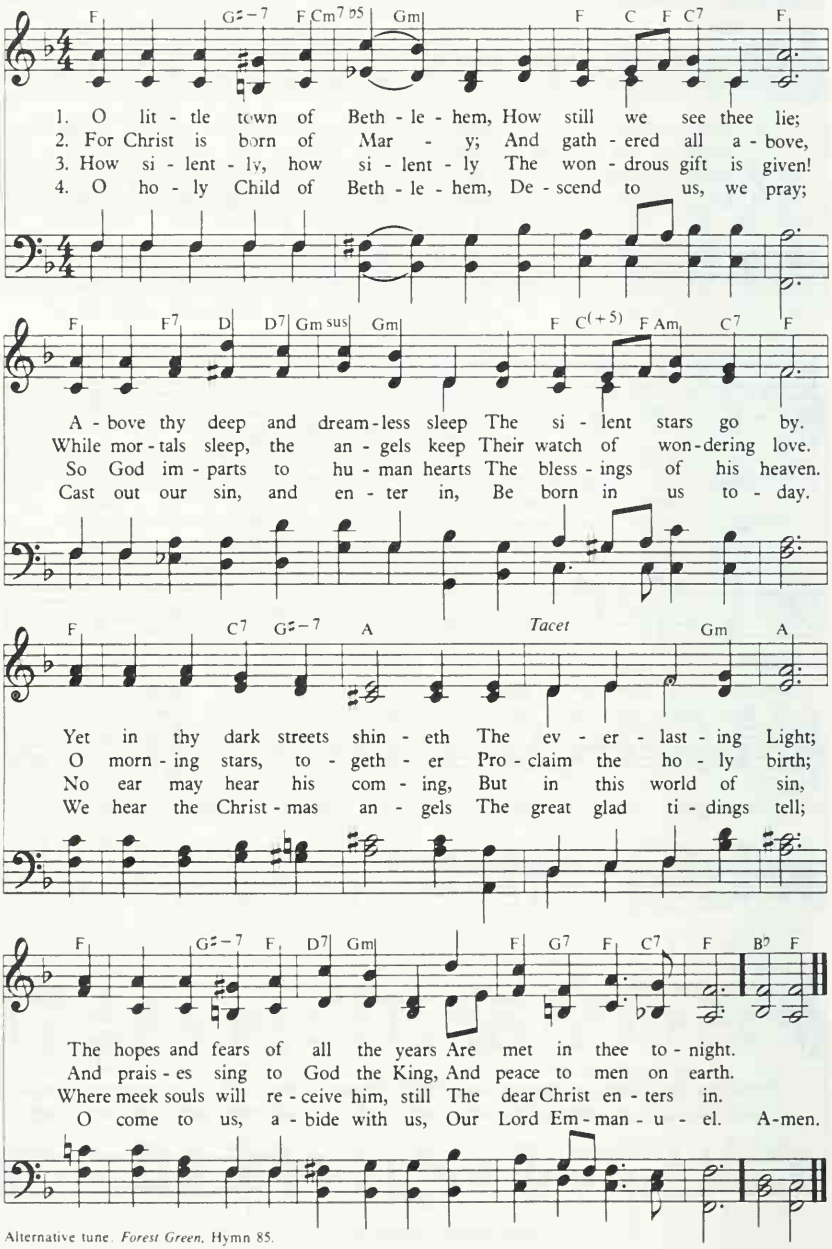
Jüngst 8. 8. 4. 3. 3. 3. 8. 8.
Trier, 'Gesangbuch,' 1871
Arr. by Hugo Jüngst, 1853–1923, alt.



254 O Little Town of Bethlehem

Phillips Brooks, 1835-1893, cento

St. Louis 8. 6. 8. 6. 7. 6. 8. 6.
Lewis H. Redner, 1831-1908

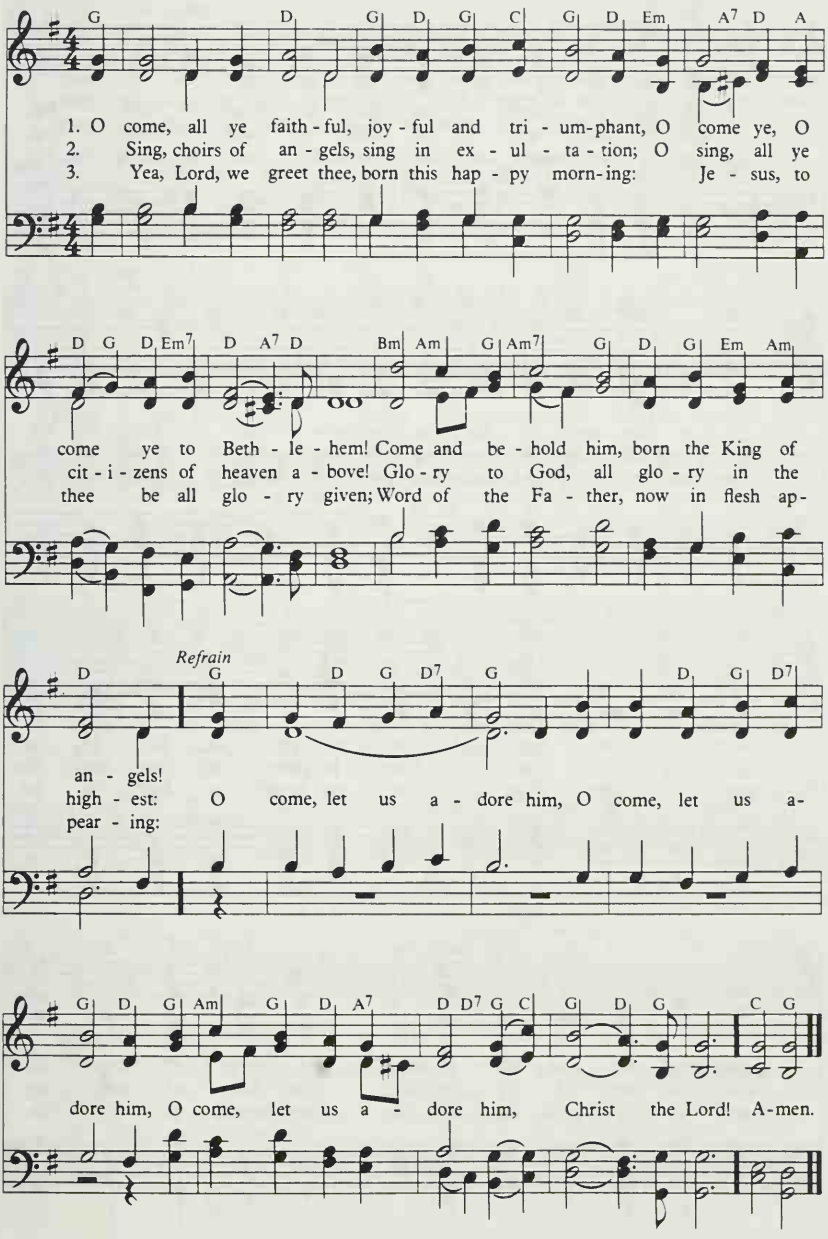


Alternative tune. *Forest Green*, Hymn 85.

O Come, All Ye Faithful 255

John Francis Wade, c. 1711–1786, cento
Tr. by Frederick Oakeley, 1802–1880, alt.

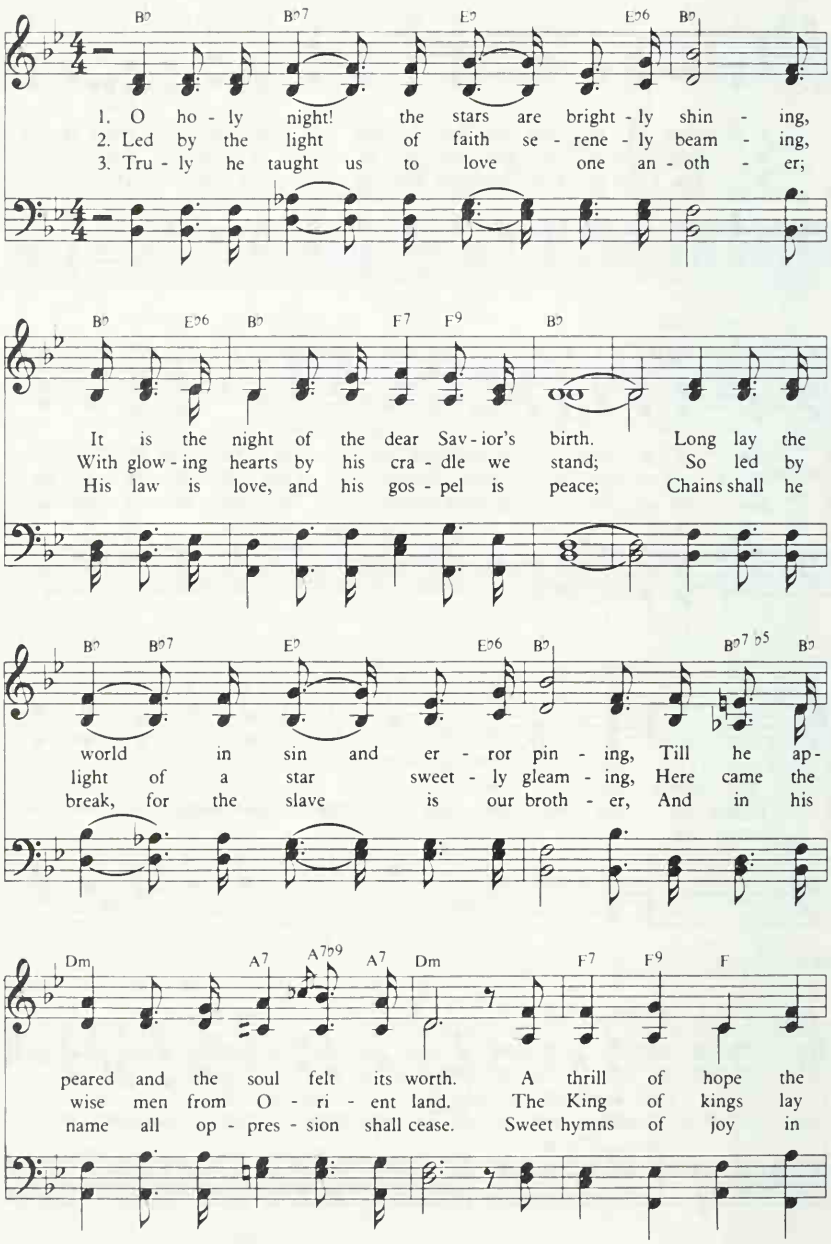
Adeste fideles Irregular with Refrain
John Francis Wade, c. 1711–1786

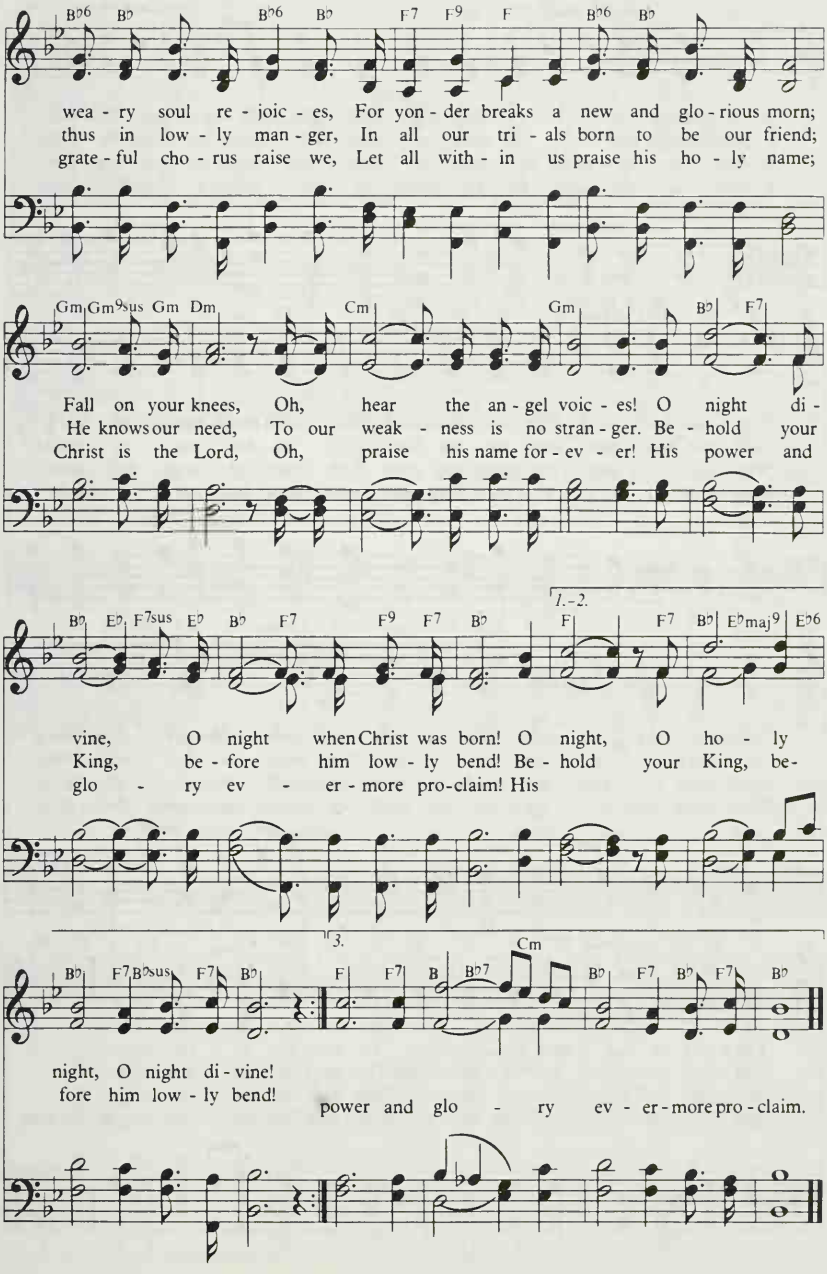


256 O Holy Night

Ascribed to Cappeau de Roquemaure
Tr. by John S. Dwight, 1813–1893

Holy Night 11. 10. 11. 10. D.
Adolphe Adam, 1803–1856

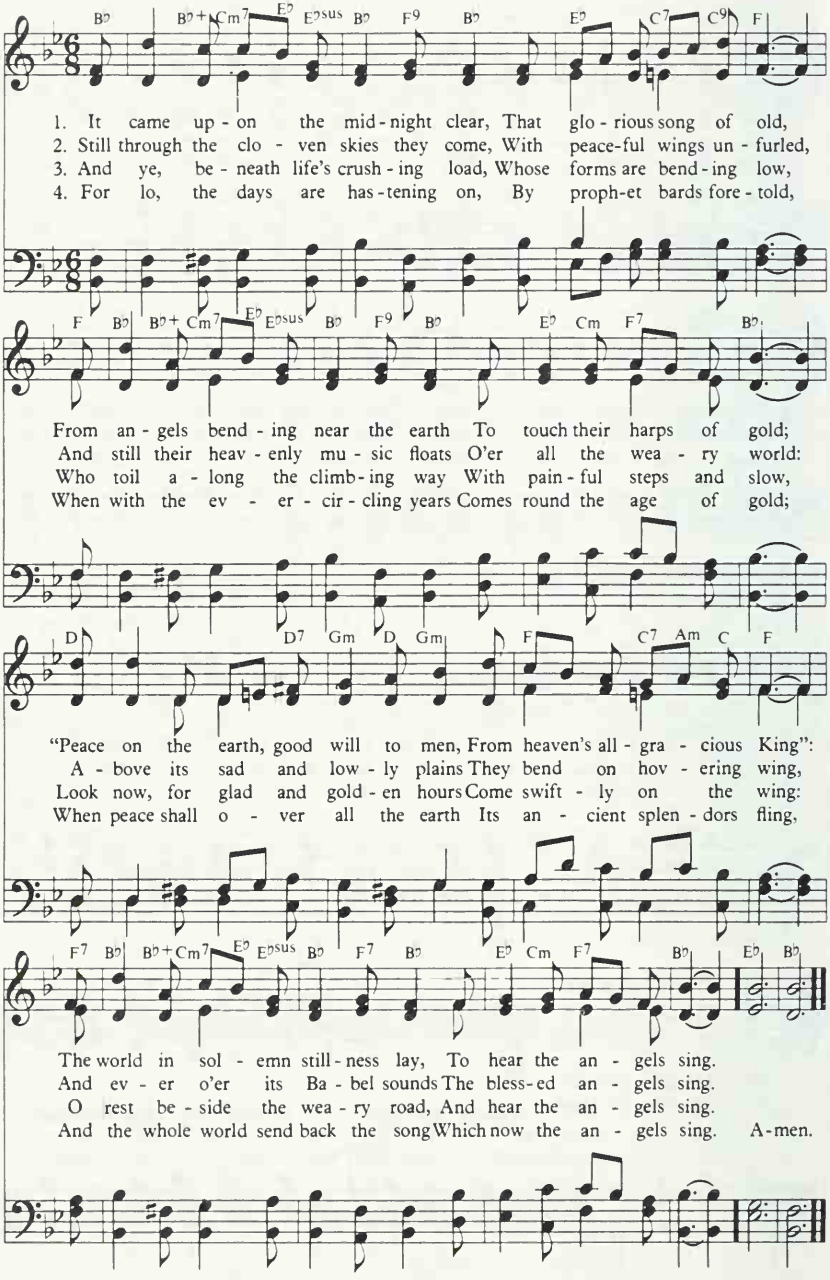



B♭6 B♭ B♭6 B♭ F7 F9 F B♭6 B♭
wea - ry soul re - joic - es, For yon - der breaks a new and glo - rious morn;
thus in low - ly man - ger, In all our tri - als born to be our friend;
grate - ful cho - rus raise we, Let all with - in us praise his ho - ly name;
Gm Gm9sus Gm Dm Cm Gm B♭ F7
Fall on your knees, Oh, hear the an - gel voic - es! O night di -
He knows our need, To our weak - ness is no stran - ger. Be - hold your
Christ is the Lord, Oh, praise his name for - ev - er! His power and
1.-2.
B♭ E♭ F7sus E♭ B♭ F7 F9 F7 B♭ F F7 B♭ E♭maj9 E♭6
vine, O night when Christ was born! O night, O ho - ly
King, be - fore him low - ly bend! Be - hold your King, be -
glo - ry ev - er - more pro-claim! His
3.
Cm
B♭ F7 B♭sus F7 B♭ F F7 B B♭7 B♭ F7 B♭ F7 B♭
night, O night di - vine!
fore him low - ly bend!
power and glo - ry ev - er - more pro - claim.

257 It Came Upon the Midnight Clear

Edmund H. Sears, 1810–1876, cento, alt.

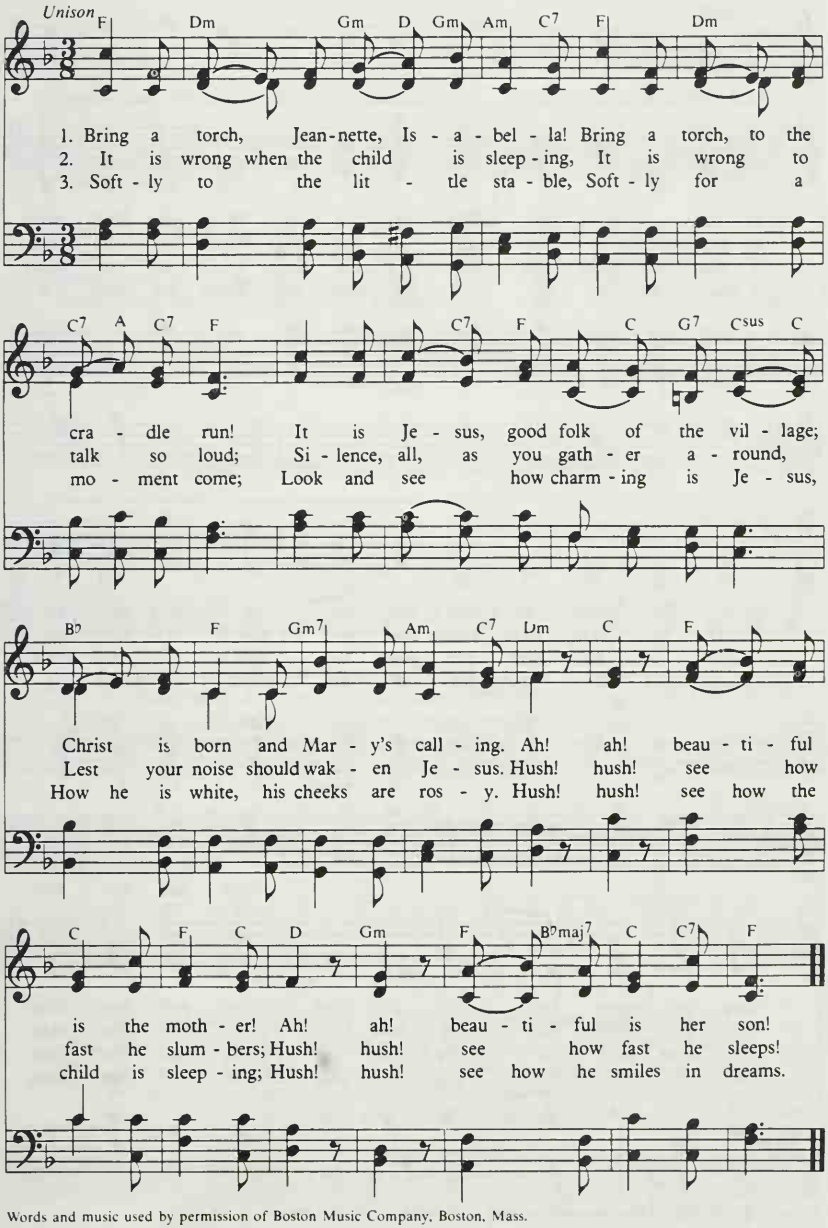
Carol C. M. D.
Richard Storrs Willis, 1819–1900



Bring a Torch, Jeannette, Isabella! 258

French traditional carol, 17th century, cento
Tr. by E. Cuthbert Nunn, 1868–1914

Bring a Torch Irregular
Arr. from Marc-Antoine Charpentier, 1634–1702
Harm. by E. Cuthbert Nunn, 1868–1914



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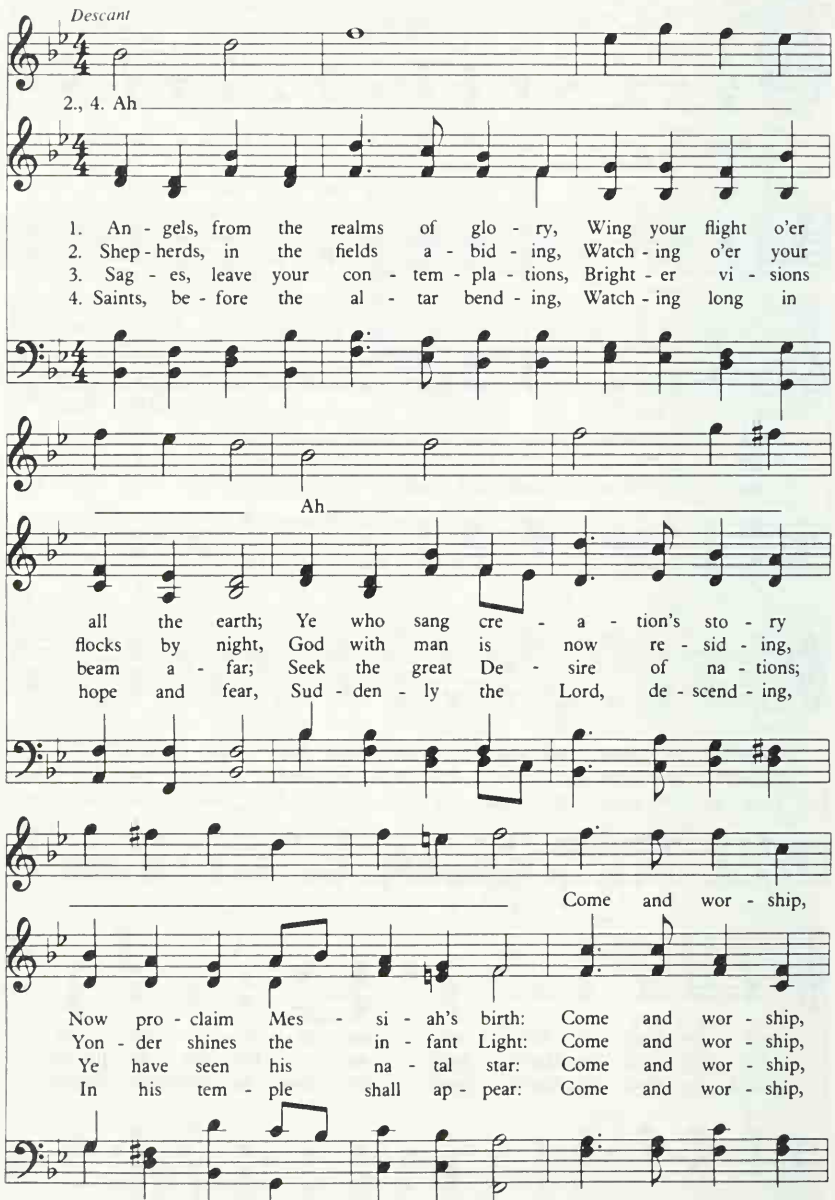
259 Angels, from the Realms of Glory

Regent Square 8. 7. 8. 7. 8. 7.
Henry Smart, 1813–1879
Descant by L. David Miller, 1919–

James Montgomery, 1771–1854, cento



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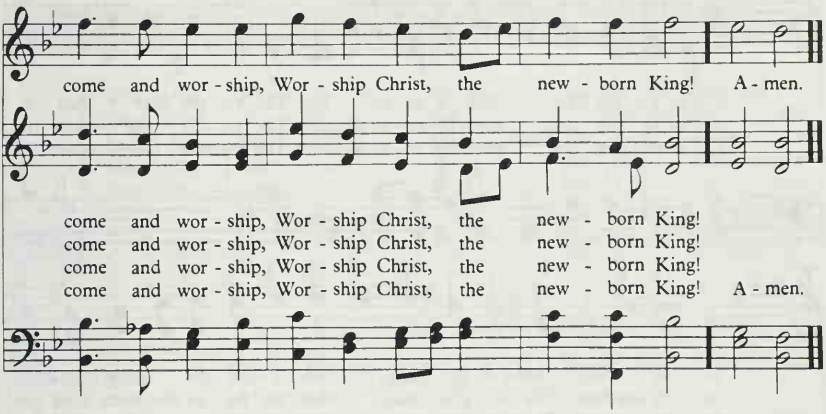
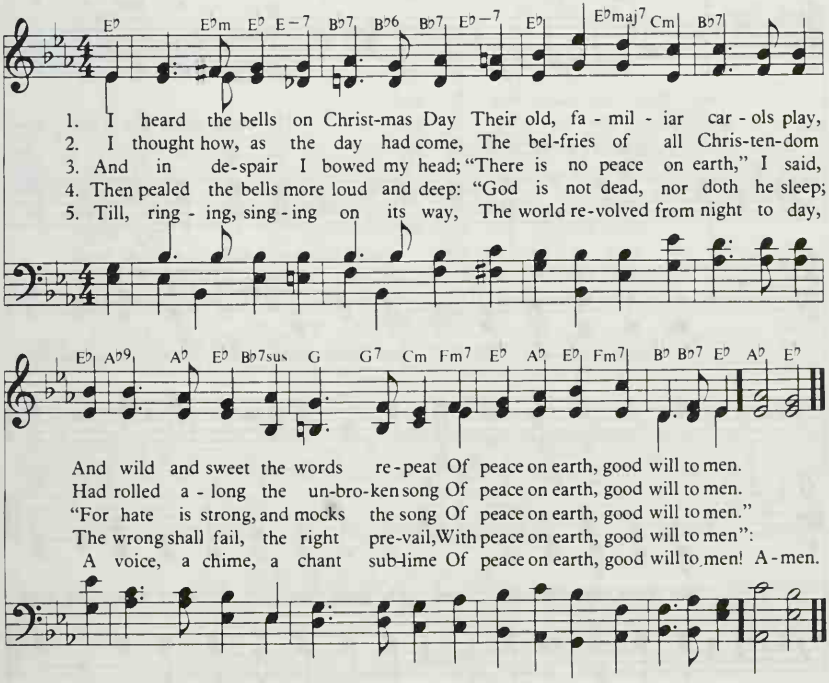


I Heard the Bells on Christmas Day 260

Henry Wadsworth Longfellow, 1807–1882

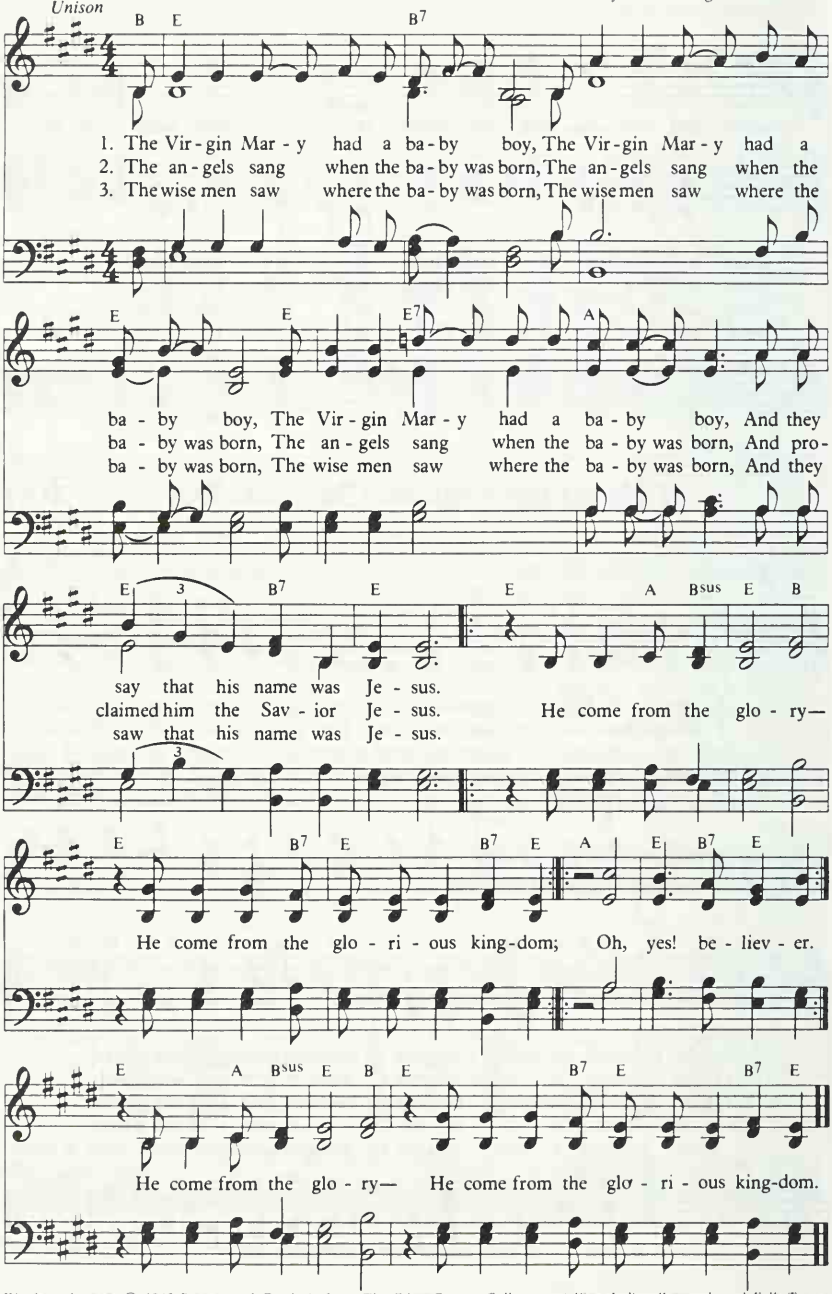
Waltham L. M.
John Baptiste Calkin, 1827–1905



261 The Virgin Mary Had a Baby Boy

Baby Boy 10. 10. 10. 9. with Refrain
West Indies carol
Arr. by David Hugh Jones, 1900–

West Indies carol
Unison



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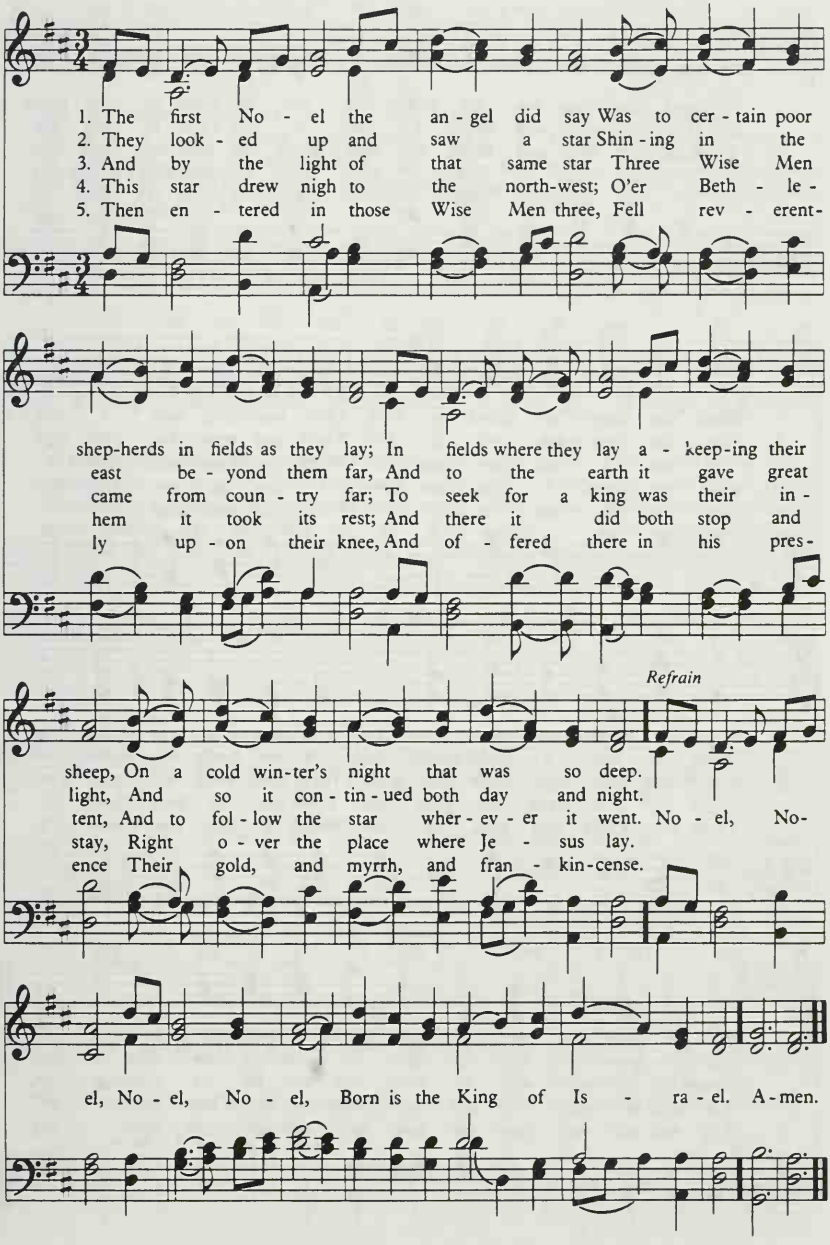
The First Noel the Angel Did Say 262

Traditional English carol, 17th century (?), cento

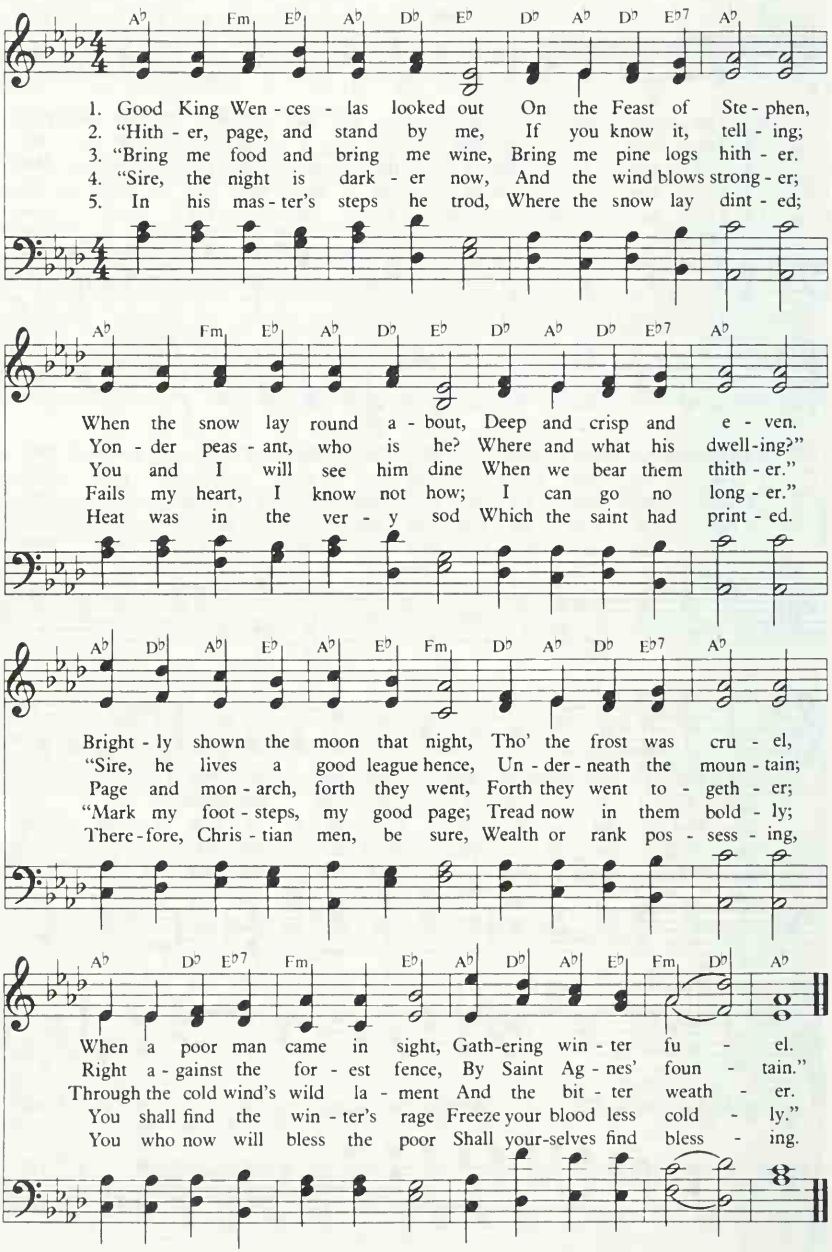
The First Noel Irregular with Refrain
English traditional melody



263 Good King Wenceslas Looked Out

John Mason Neale, 1818–1866, cento, alt.

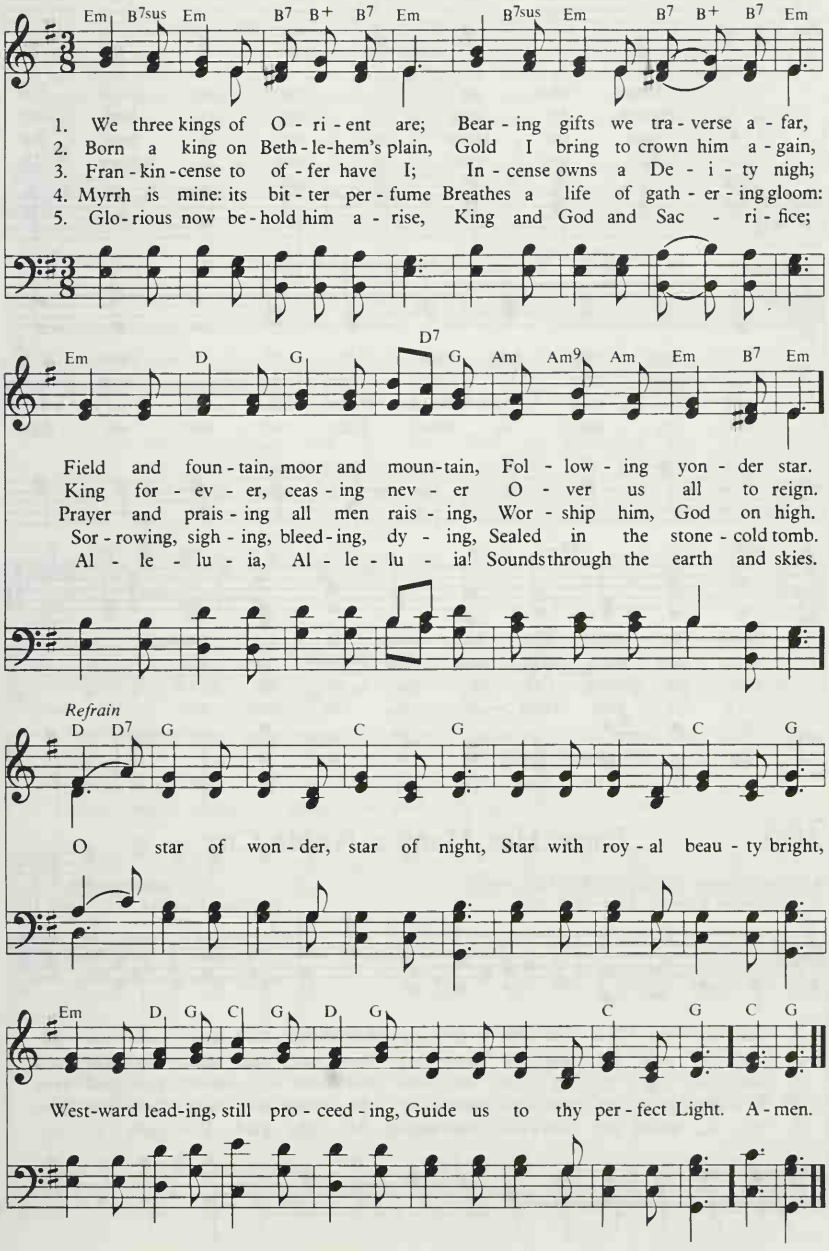
Tempus adest floridum 7. 6. 7. 6. D.
'Piae Cantiones,' 1582



We Three Kings of Orient Are 264

John H. Hopkins, Jr., 1820–1891, alt.

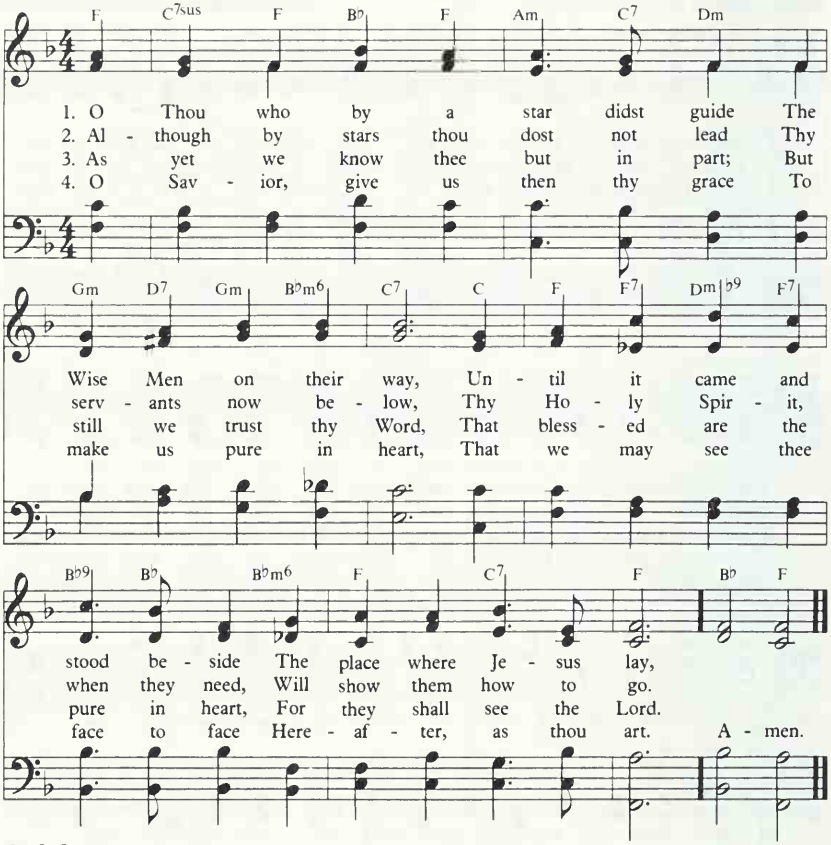
Kings of Orient 8. 8. 8. 6. with Refrain
John H. Hopkins, Jr., 1820–1891, alt.



265 O Thou Who by a Star Didst Guide

John Mason Neale, 1818–1866, cento

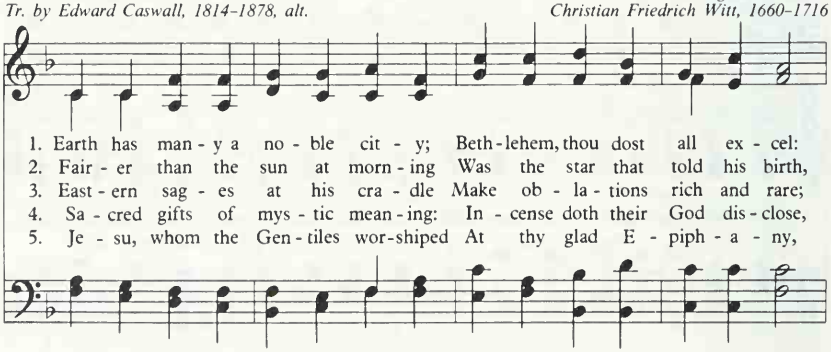
Dalehurst C. M.
Arthur Cottman, 1842–1879

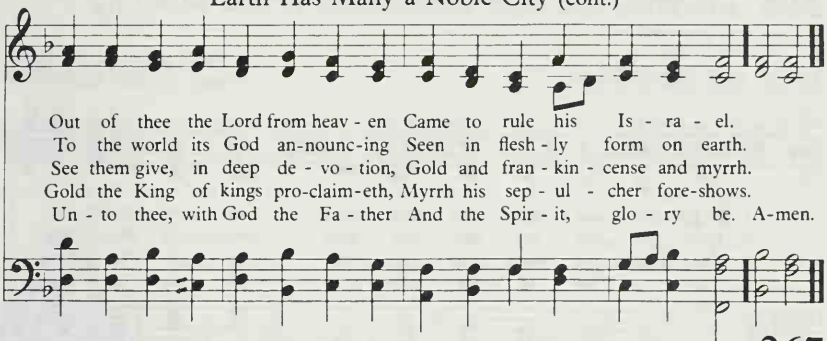


266 Earth Has Many a Noble City

Aurelius Clemens Prudentius, 348–413, cento
Tr. by Edward Caswall, 1814–1878, alt.

Stuttgart 8. 7. 8. 7.
Christian Friedrich Witt, 1660–1716



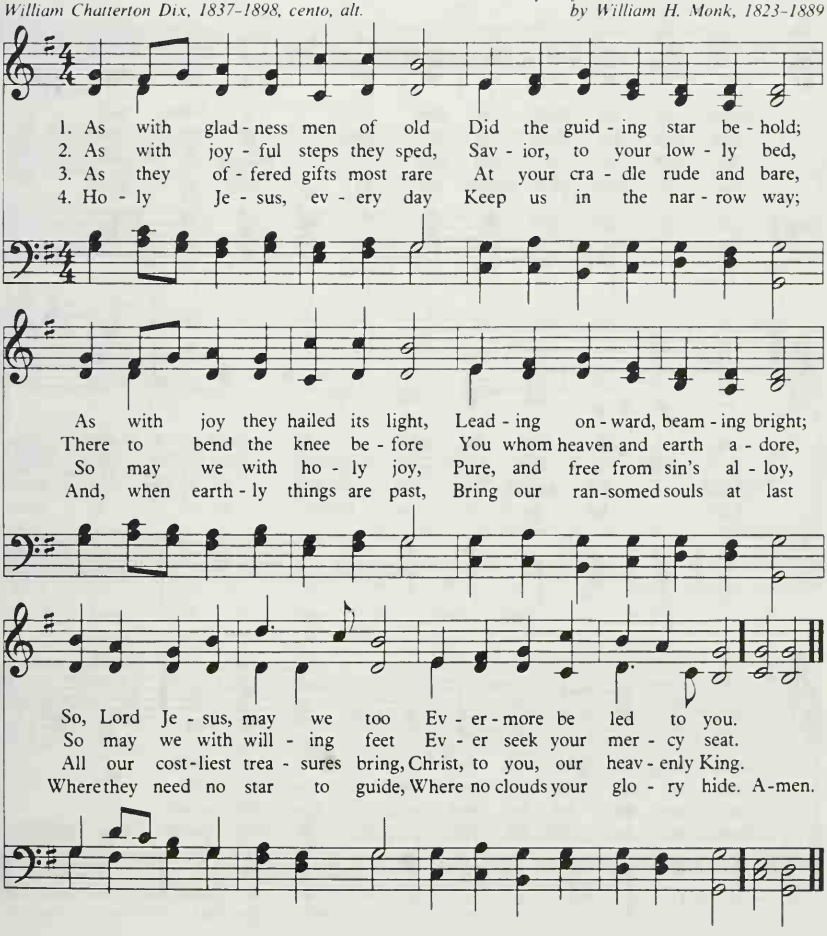


As with Gladness Men of Old 267

Dix 7. 7. 7. 7. 7. 7. 7.

William Chatterton Dix, 1837–1898, cento, alt.

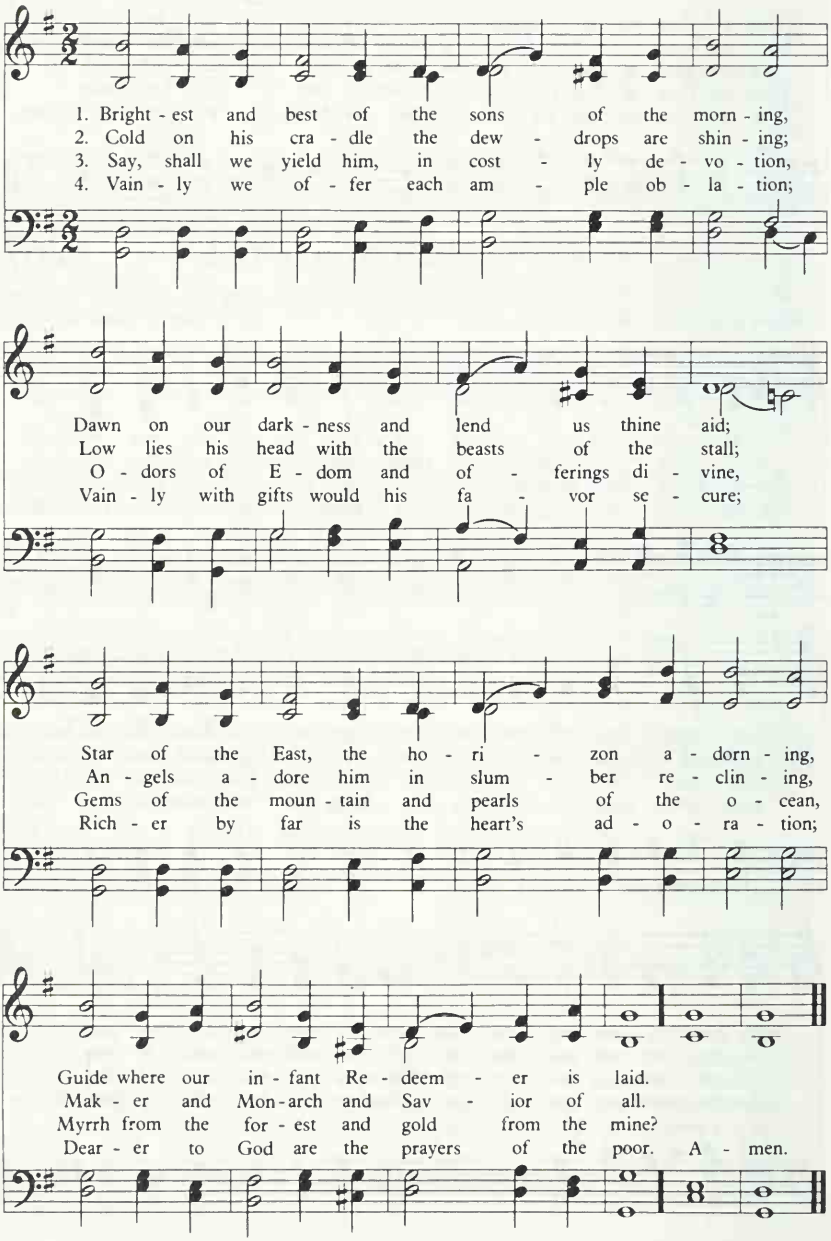
Adapted from Conrad Kocher, 1786–1872
by William H. Monk, 1823–1889



268 Brightest and Best of the Sons of the Morning

Reginald Heber, 1783–1826, cento

Morning Star 11. 10. 11. 10.
James P. Harding, c. 1850–1911

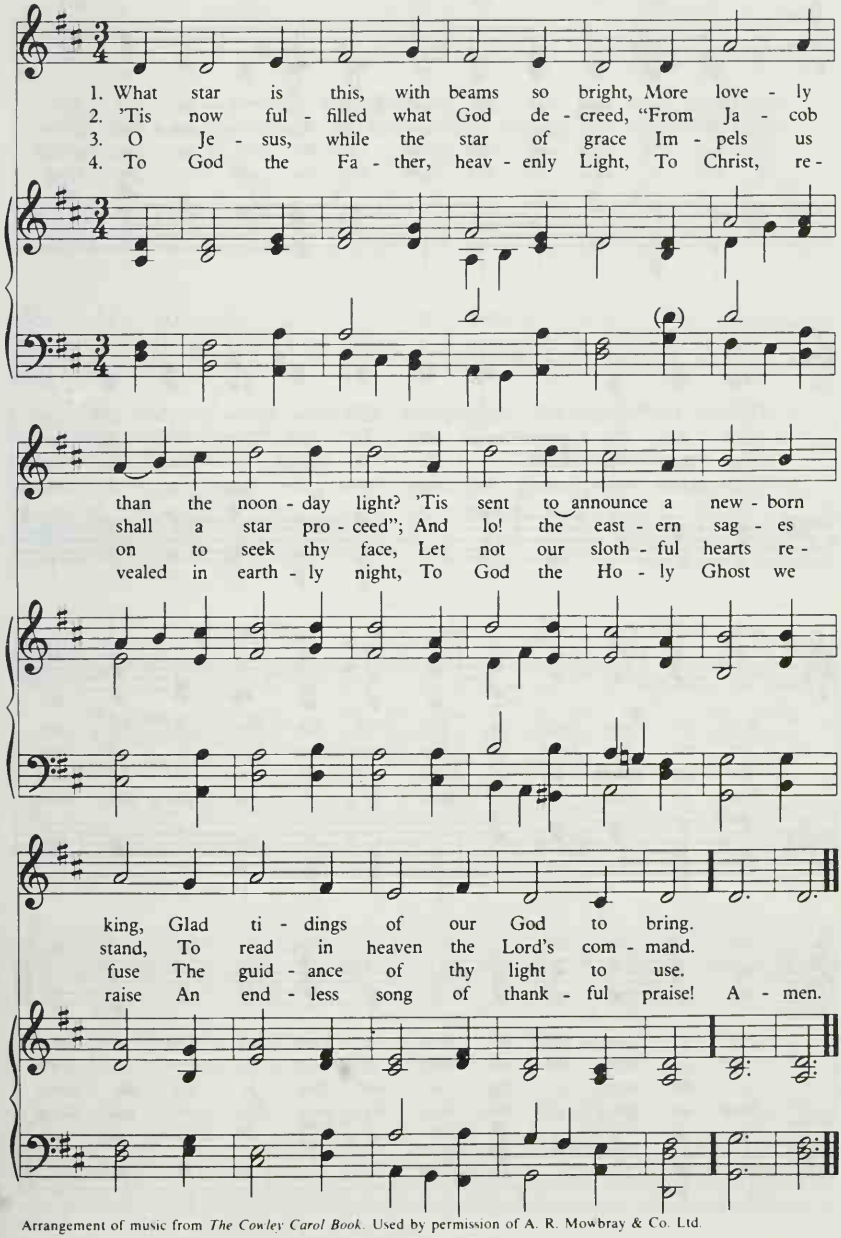


What Star Is This, with Beams So Bright 269

Puer nobis nascitur L. M.
'Piae Cantiones,' 1582

Charles Coffin, 1676–1749, cento
Tr. by John Chandler, 1806–1876, alt.

Adapted by Michael Praetorius, 1571–1621
Harm. by George R. Woodward, 1848–1934



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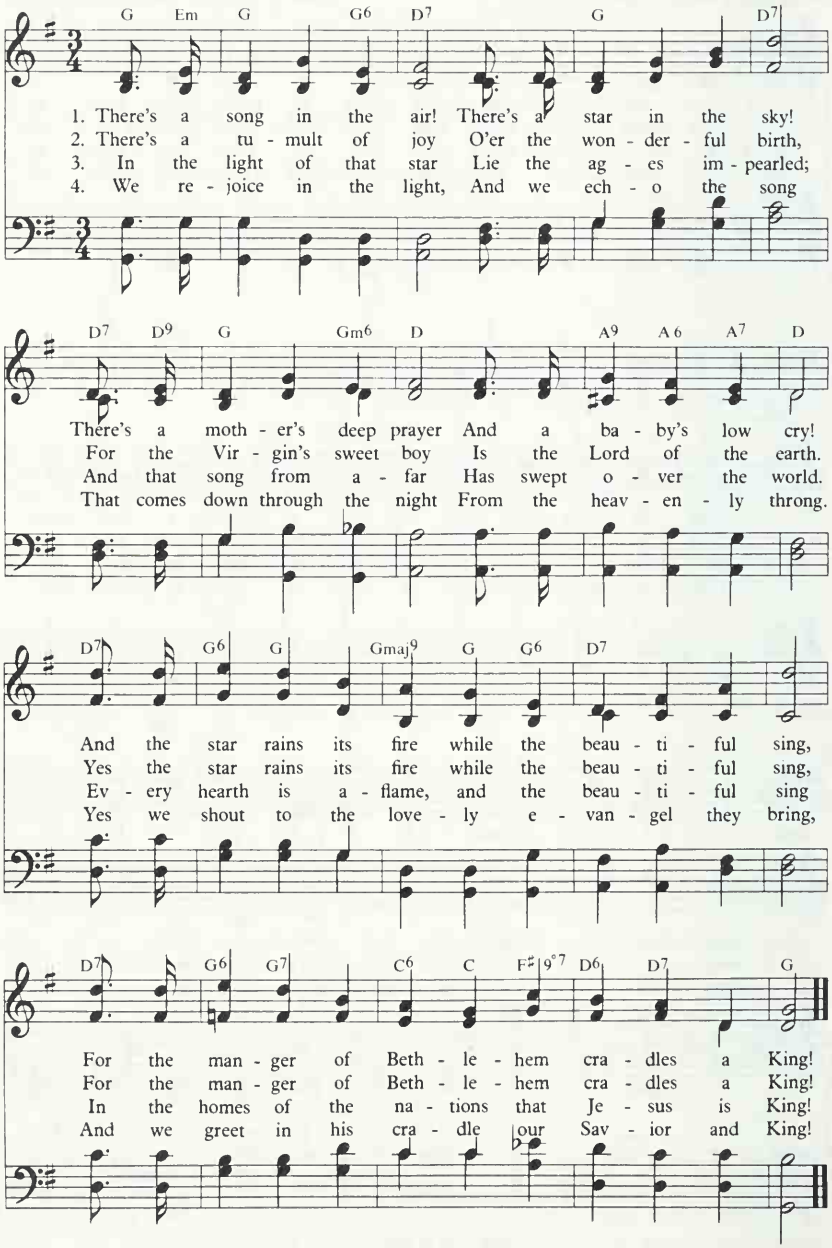
270 There's a Song in the Air

Josiah G. Holland, 1819–1881, alt.

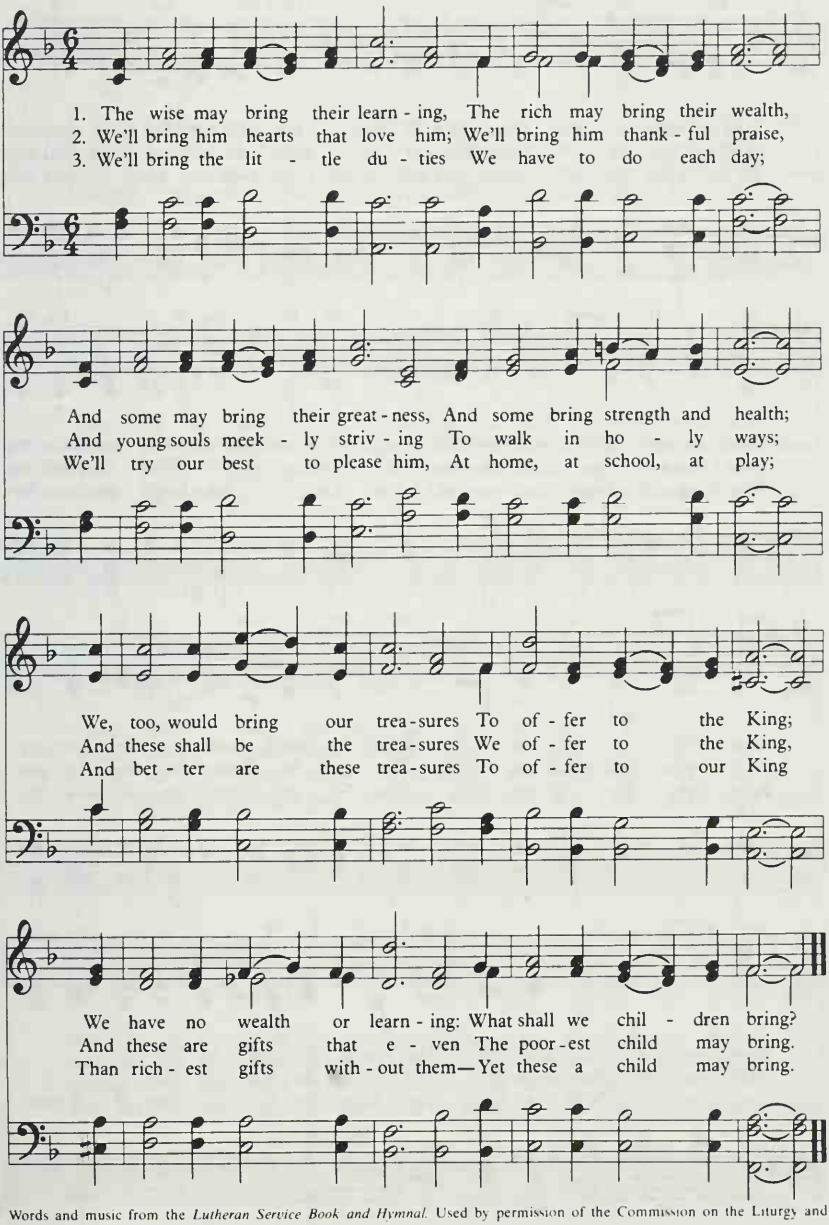
Christmas Song 6. 6. 6. 6. 12. 12.
Karl P. Harrington, 1861–1953



The Wise May Bring Their Learning 271

Anonymous
'Book of Praise for Children,' 1881

Christmas Morn 7. 6. 7. 6. D.
Edward J. Hopkins, 1818–1901



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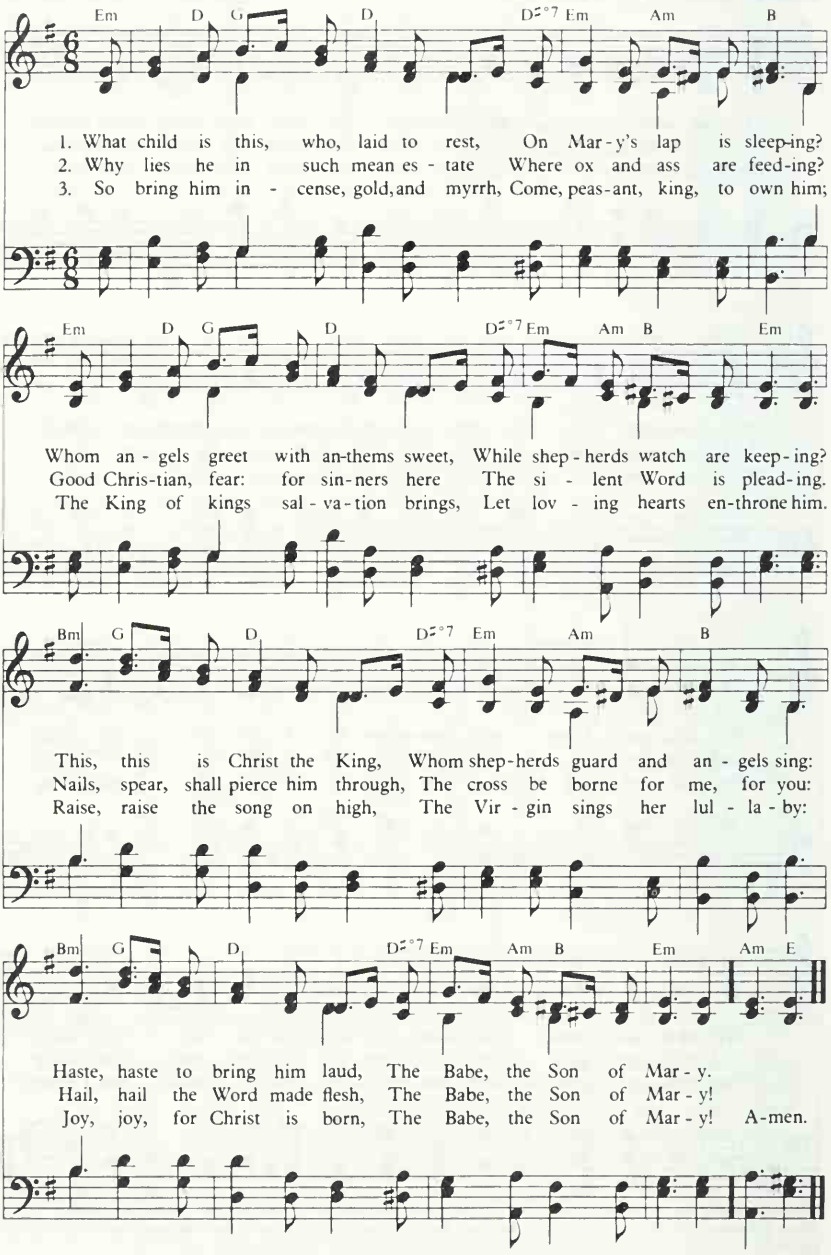
272 What Child Is This, Who, Laid to Rest

William Chatterton Dix, 1837–1898

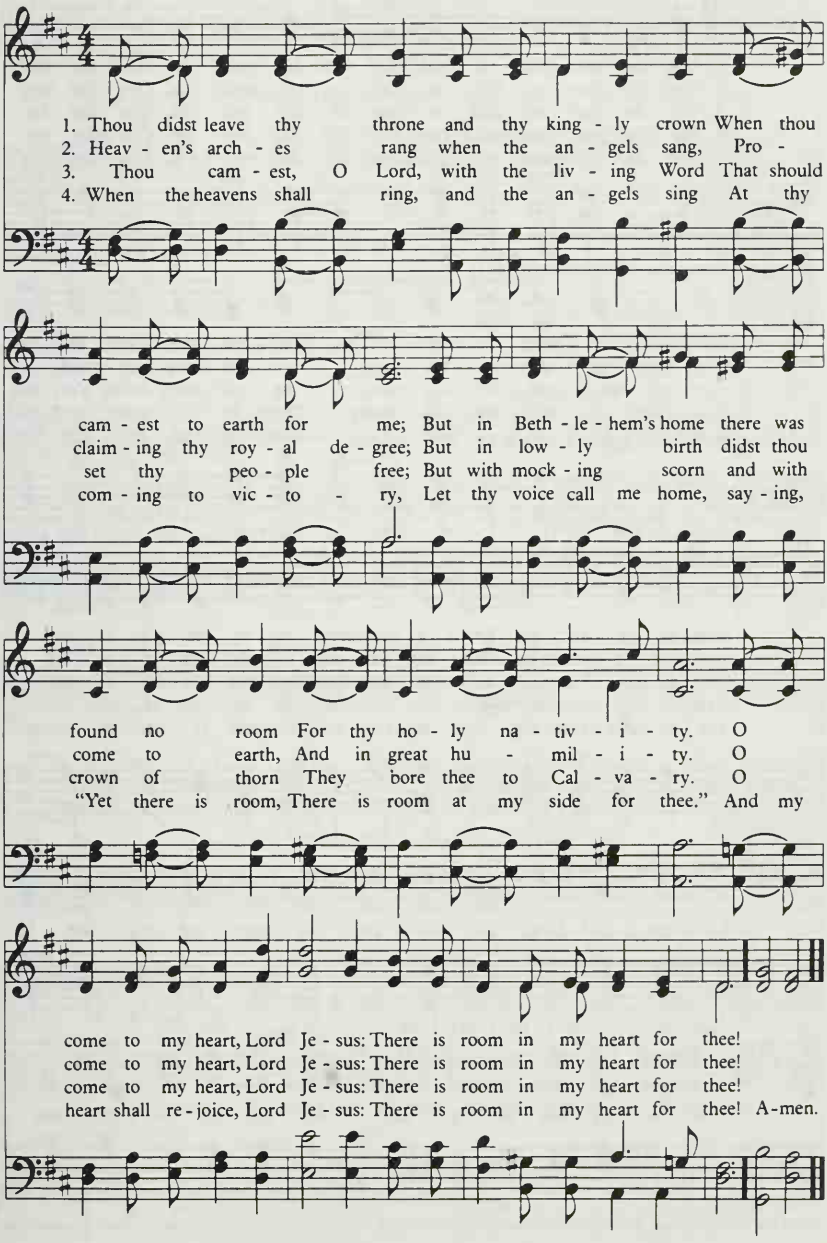
Greensleeves 8. 7. 8. 7. 6. 8. 6. 7.
English traditional melody



Thou Didst Leave Thy Throne 273

Emily E. S. Elliott, 1836–1897, cento, alt.

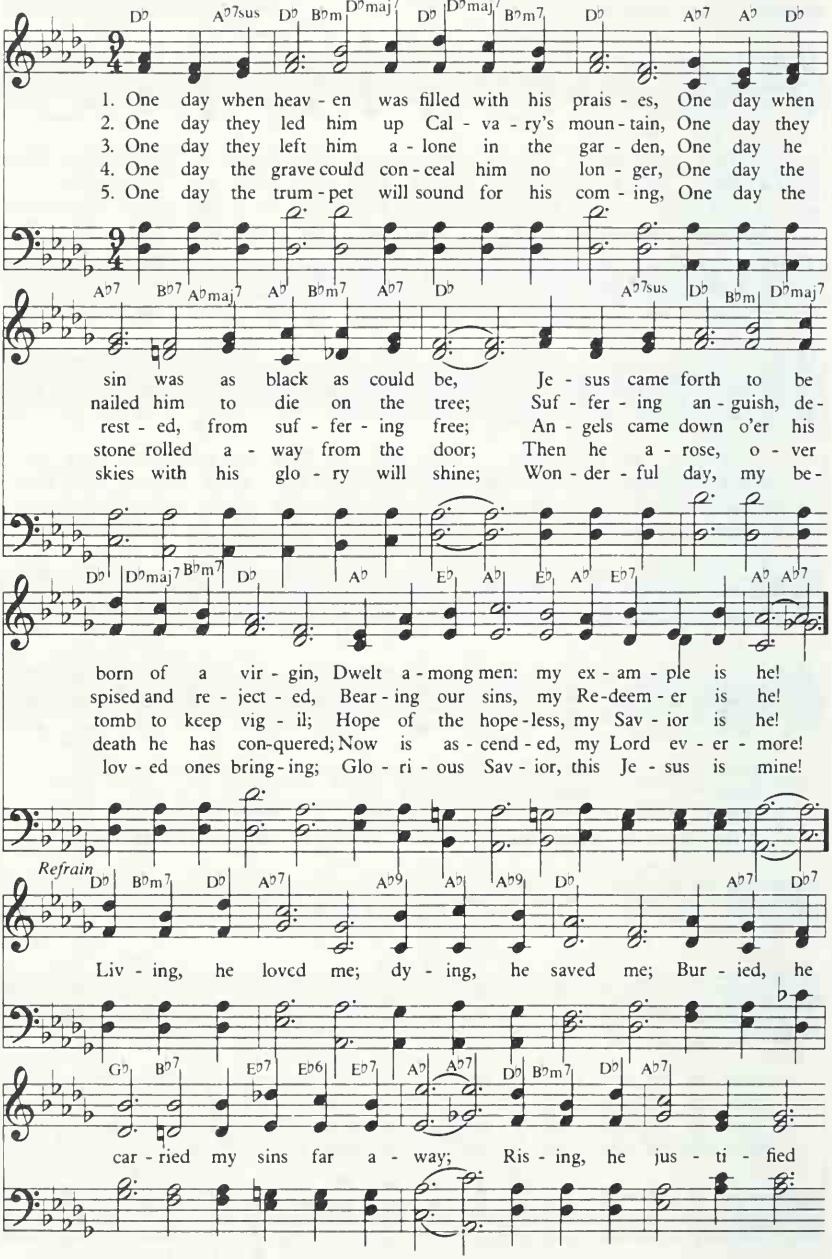
Margaret (Matthews) Irregular
Timothy R. Matthews, 1826–1910



274 One Day When Heaven Was Filled

Chapman 11. 10. 11. 10. with Refrain

J. Wilbur Chapman, 1859-1918 — *Charles H. Marsh, 1885-1956*



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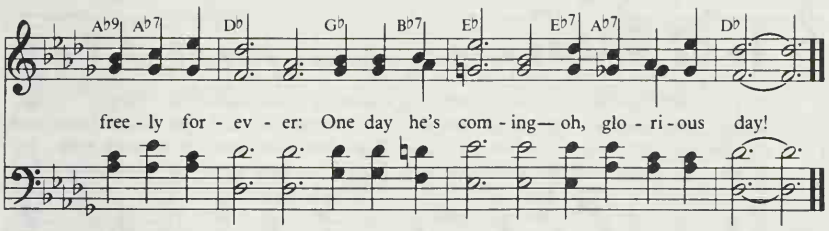
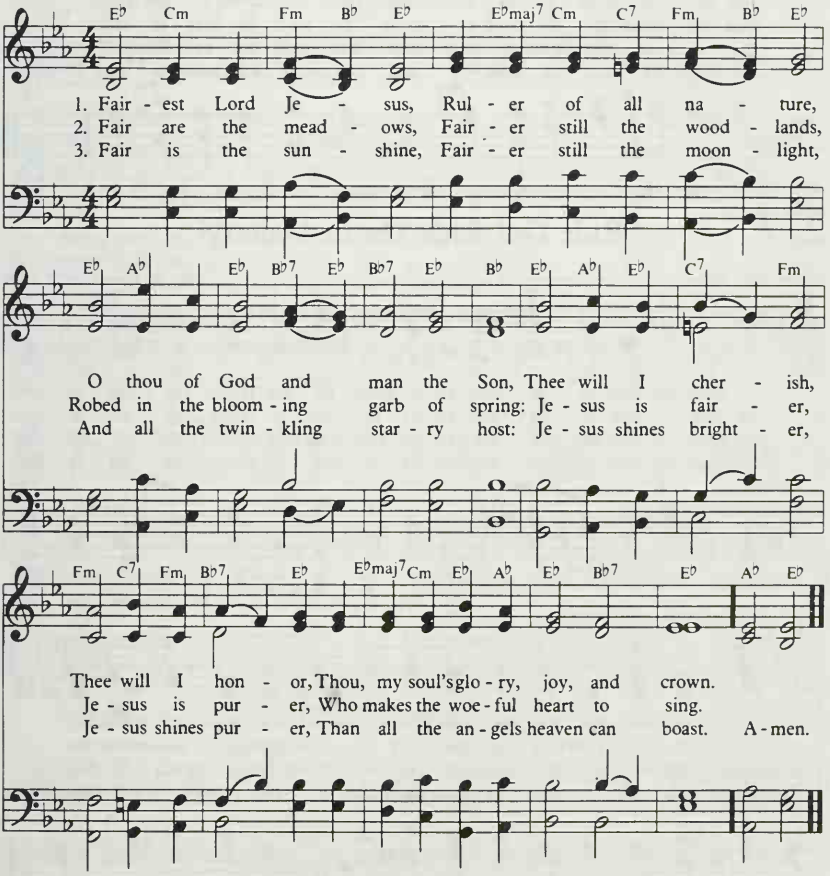


Fairest Lord Jesus 275

Anonymous, 'Münster Gesangbuch,' 1677, cento
Tr. anonymous, 1850

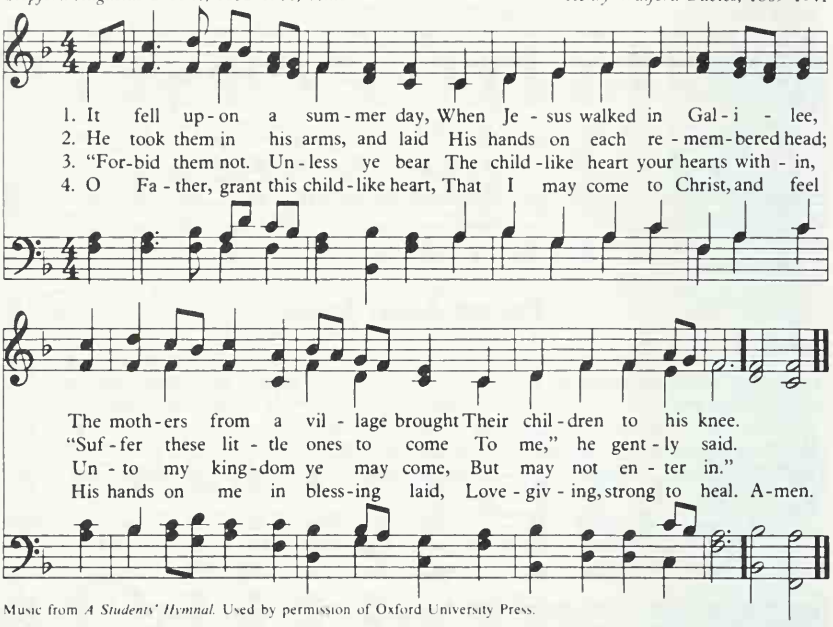
St. Elizabeth 5. 6. 8. 5. 5. 8.
Leipzig, 'Schlesische Volkslieder,' 1842
Arr. by Richard Storrs Willis, 1819–1900



276 It Fell Upon a Summer Day

Stopford Augustus Brooke, 1832–1916, cento

Childhood 8. 8. 8. 6.
Henry Walford Davies, 1869–1941

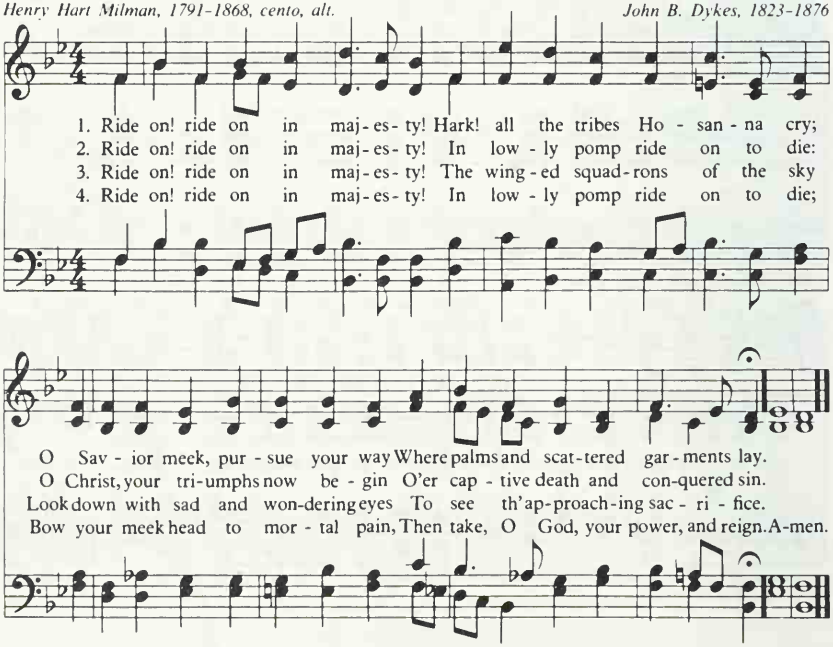


Music from *A Students' Hymnal.* Used by permission of Oxford University Press.

277 Ride On! Ride On in Majesty!

Henry Hart Milman, 1791–1868, cento, alt.

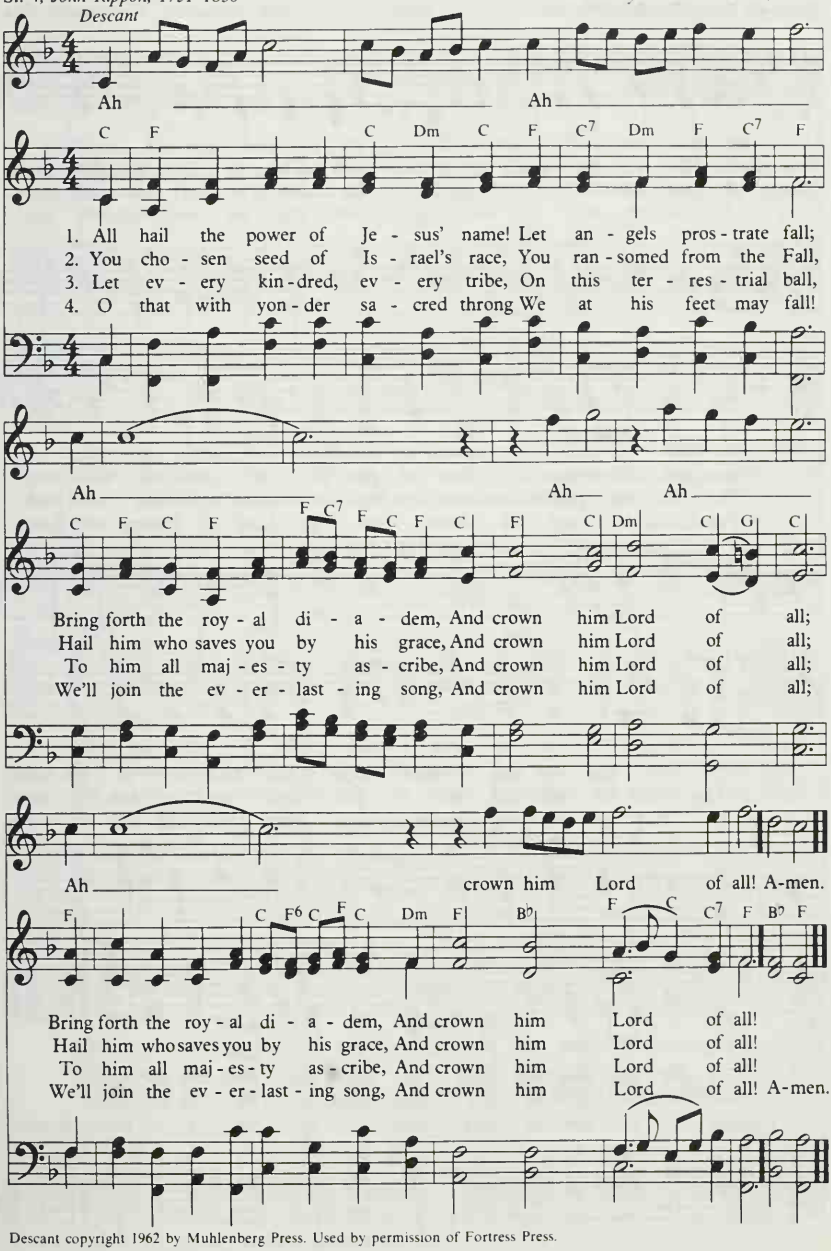
St. Drostane L. M.
John B. Dykes, 1823–1876



All Hail the Power of Jesus' Name! 278

Sts. 1–3, Edward Perronet, 1726–1792, cento, alt.
St. 4, John Rippon, 1751–1836

Coronation C. M.
Oliver Holden, 1765–1844
Descant by L. David Miller, 1919–



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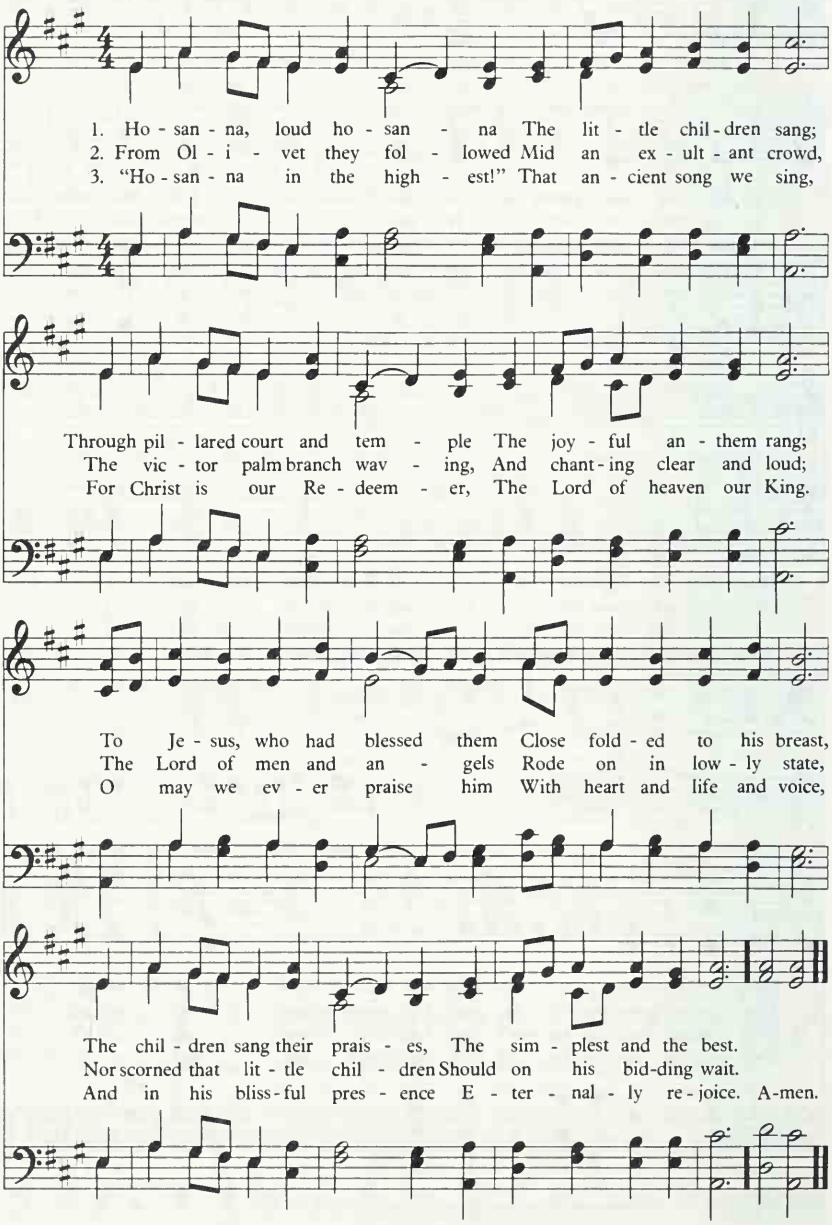
279 Hosanna, Loud Hosanna

Ellacombe 7. 6. 7. 6. D.
'Gesangbuch der h. w.
kath. Hofkapelle,' Württemberg, 1784

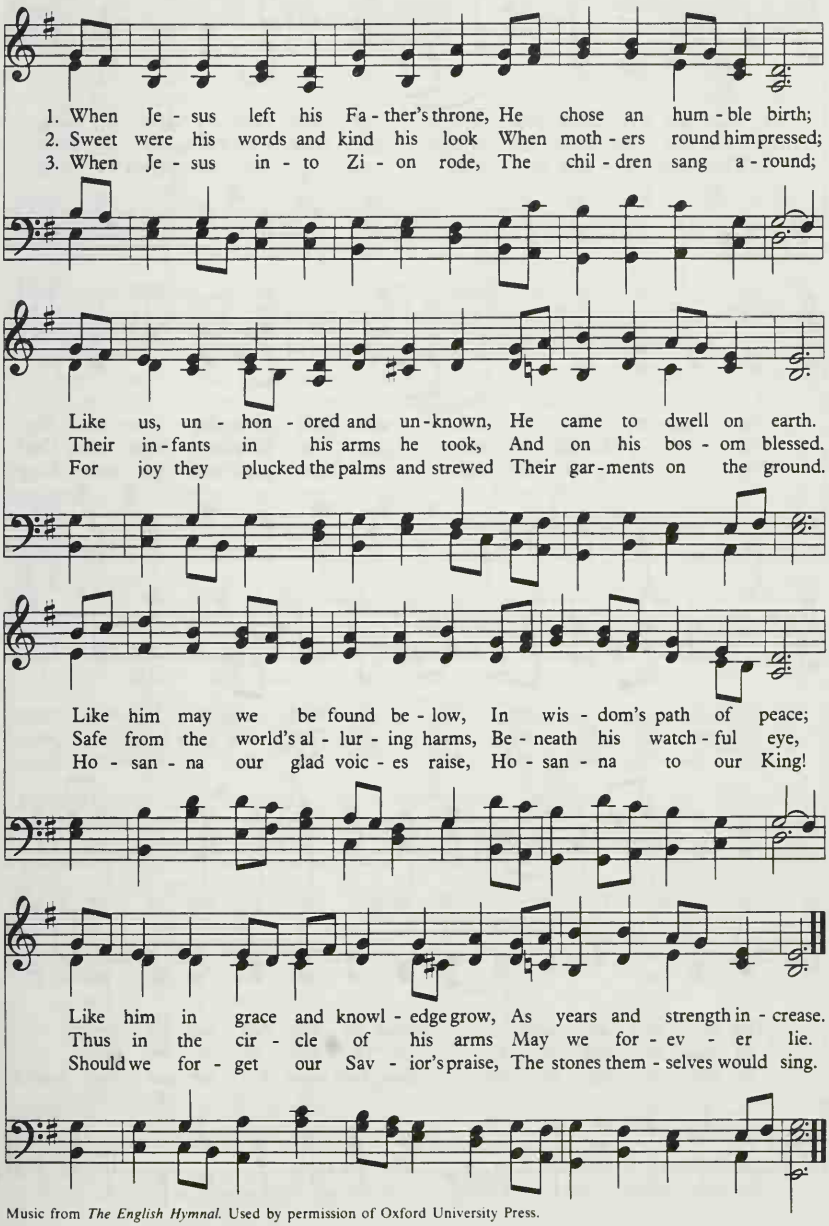
Jeannette Threlfall, 1821–1880, cento



When Jesus Left His Father's Throne 280

James Montgomery, 1771–1854, cento, alt.

Kingsfold C. M. D.
Melody coll. by Lucy Broadwood, 1858–1929
Harm. and arr. by Ralph Vaughan Williams, 1872–1958

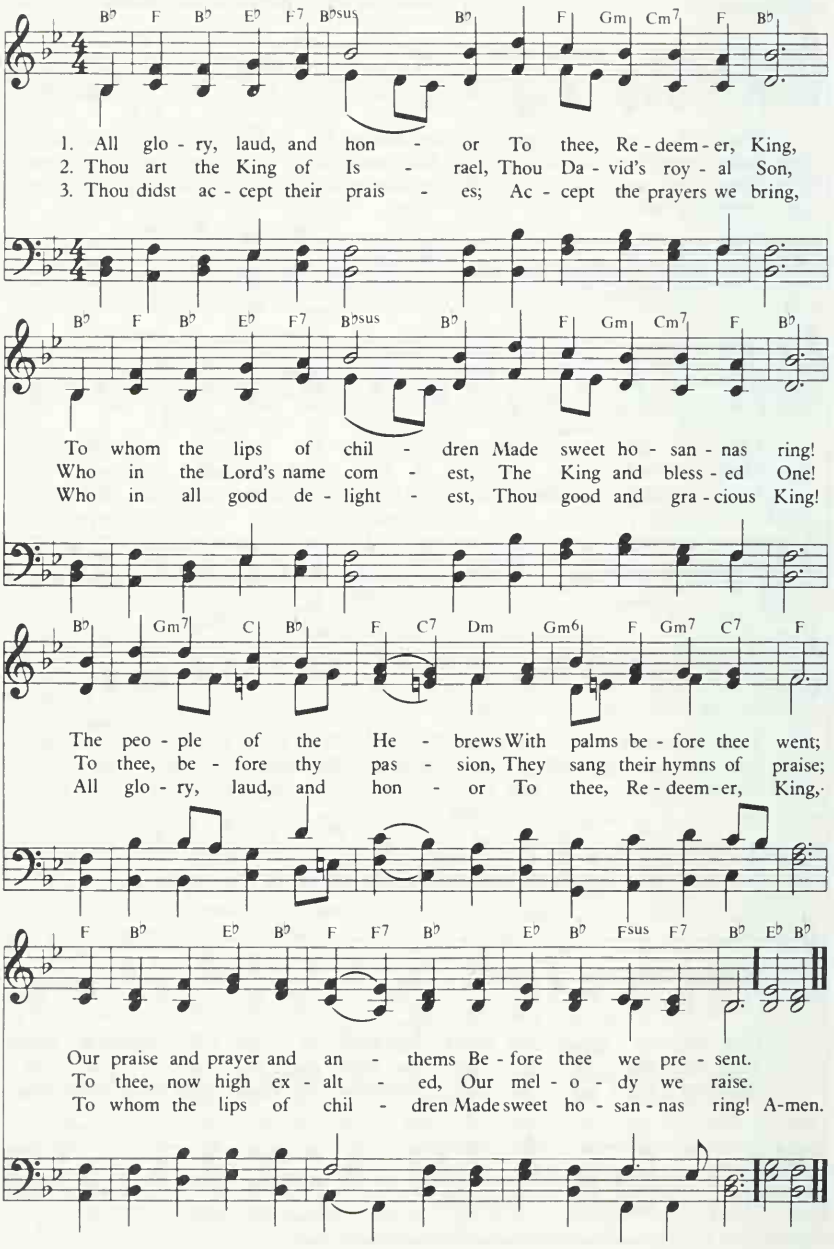


Music from *The English Hymnal.* Used by permission of Oxford University Press.

281 All Glory, Laud, and Honor

Theodulph of Orleans, c. 750–821, cento
Tr. by John Mason Neale, 1818–1866

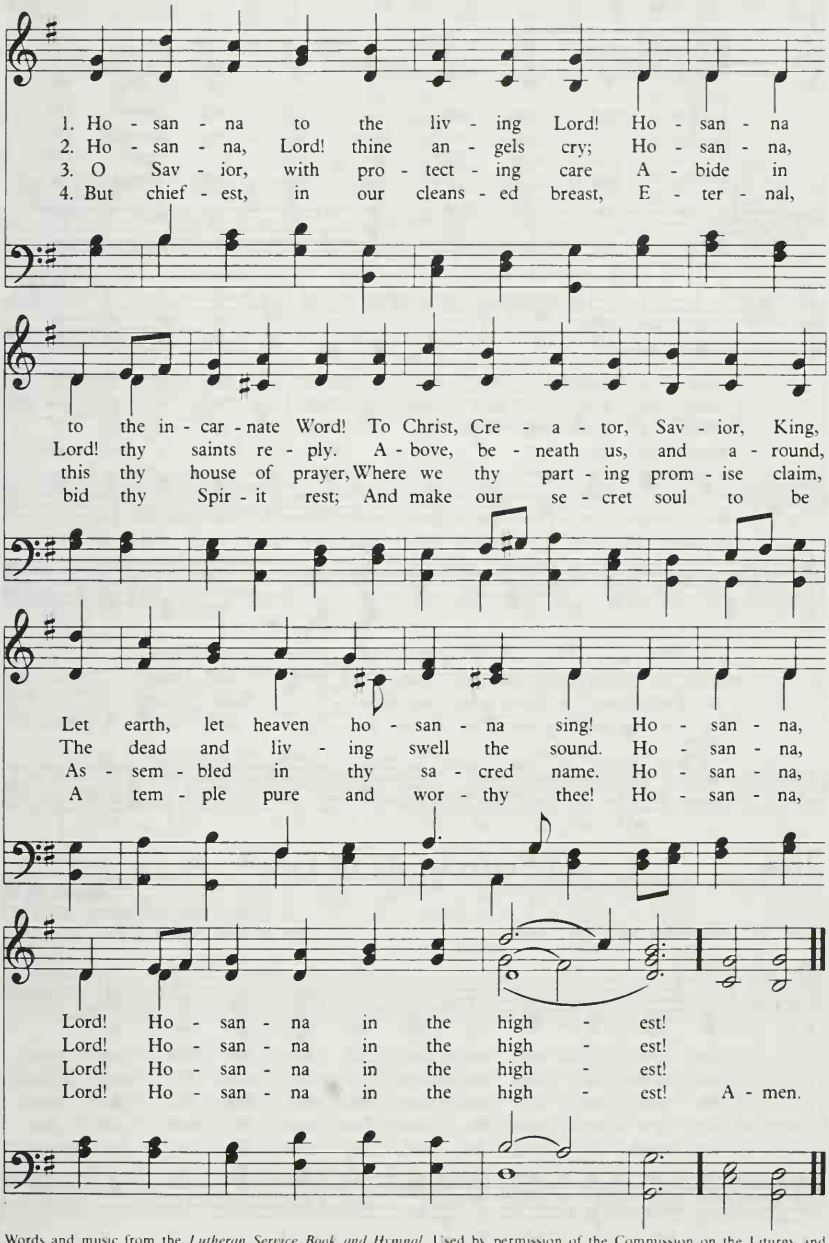
St. Theodulph 7. 6. 7. 6. D.
Melchior Teschner, 1584–1635



Hosanna to the Living Lord! 282

Reginald Heber, 1783–1826, cento, alt.

Hosanna 8. 8. 8. 8. 4. 7.
John B. Dykes, 1823–1876

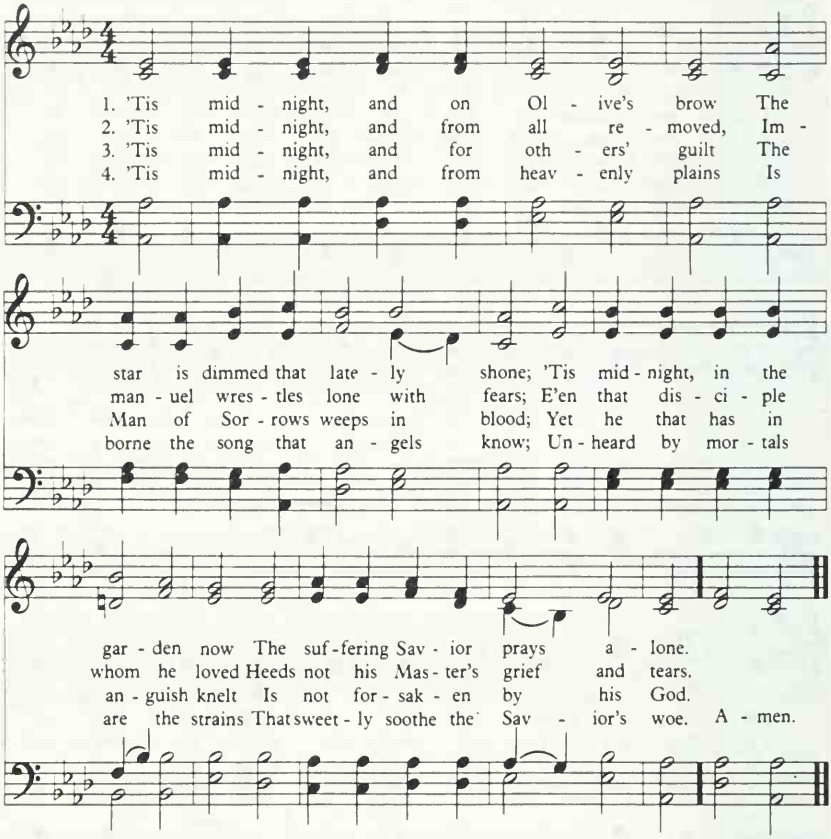


Words and music from the *Lutheran Service Book and Hymnal.* Used by permission of the Commission on the Liturgy and Hymnal.

283 'Tis Midnight, and on Olive's Brow

William B. Tappan, 1794–1849, alt.

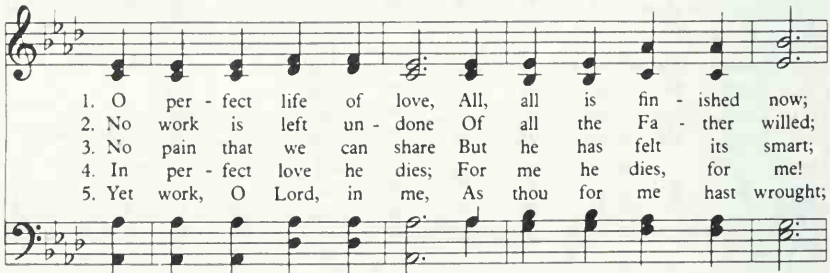
Olive's Brow L. M.
William B. Bradbury, 1816–1868



284 O Perfect Life of Love

Henry Williams Baker, 1821–1877, cento

Gorton S. M.
Ludwig van Beethoven, 1770–1827
Arr. by John Ebenezer West, 1863–1929



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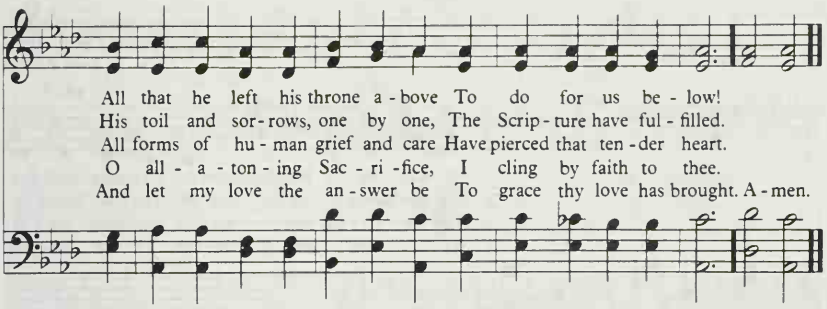
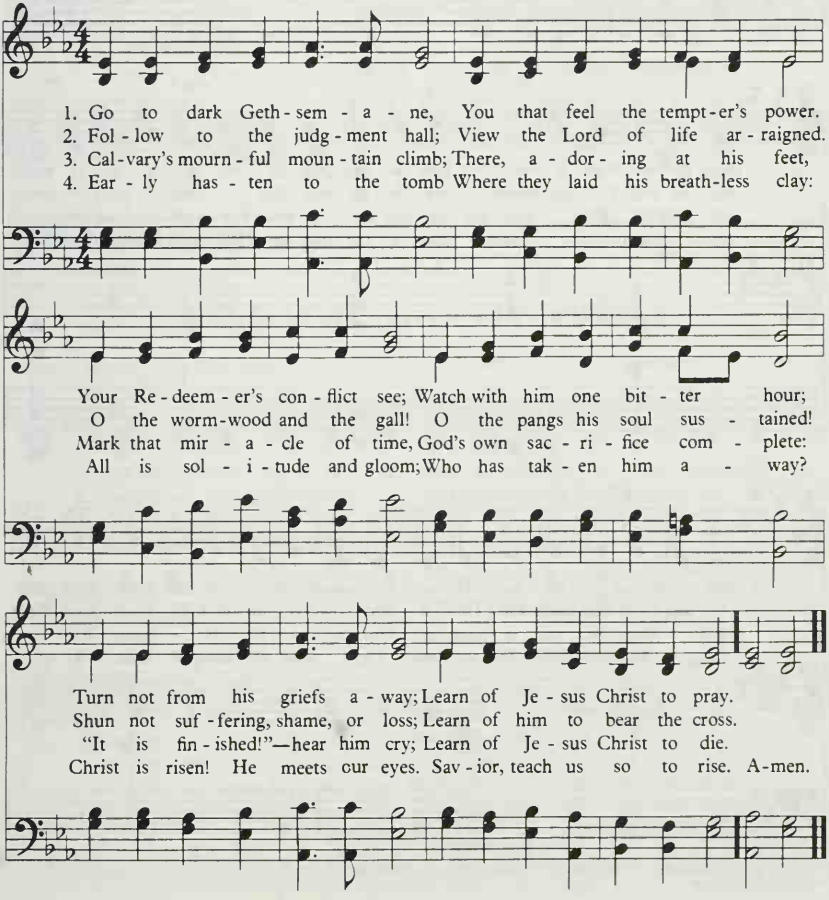


285 Go to Dark Gethsemane

James Montgomery, 1771–1854, alt.

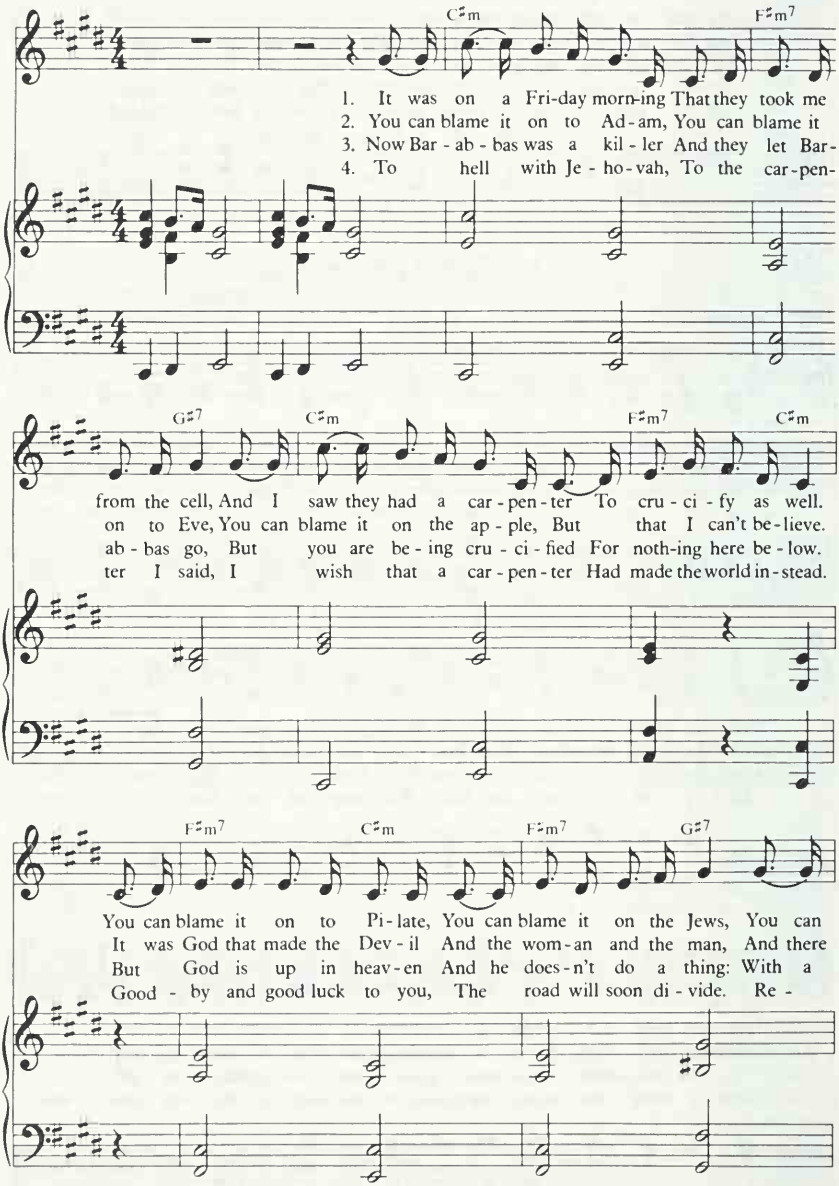
Redhead, No. 76 7. 7. 7. 7. 7. 7.
Richard Redhead, 1820–1901



286 It Was on a Friday Morning

Sydney Carter, 1915-

Friday Morning Irregular
Sydney Carter, 1915-
Harm. by John Farmer



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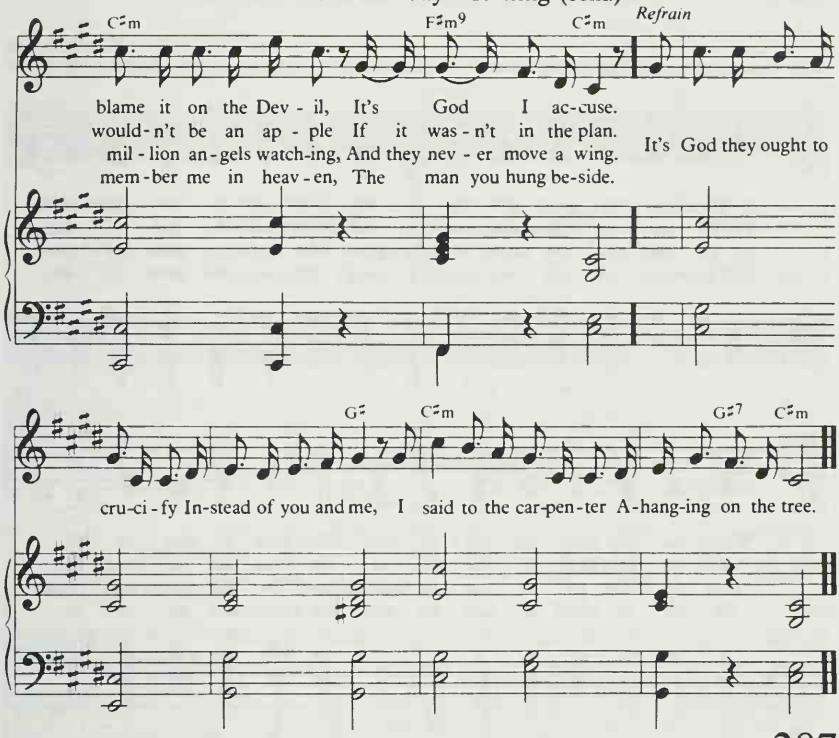
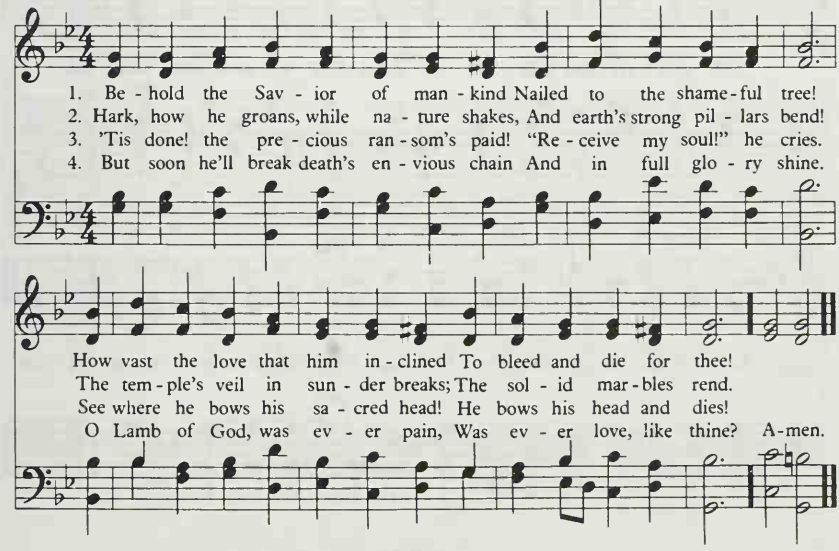
It Was on a Friday Morning (cont.)



Behold the Savior of Mankind 287

Windsor C. M.

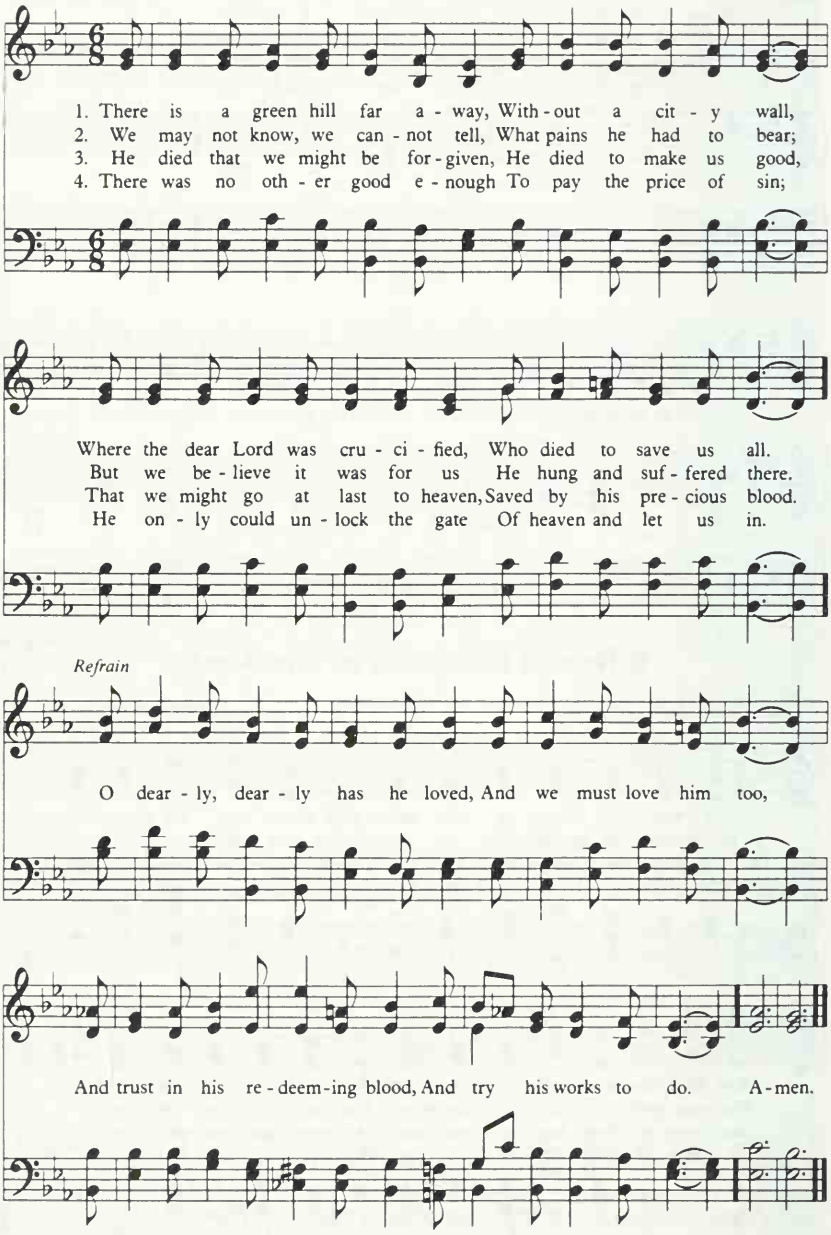
Samuel Wesley, 1662–1735, cento — *Christopher Tye, c. 1500–1572*



288 There Is a Green Hill Far Away

Cecil Frances Alexander, 1818–1895, cento

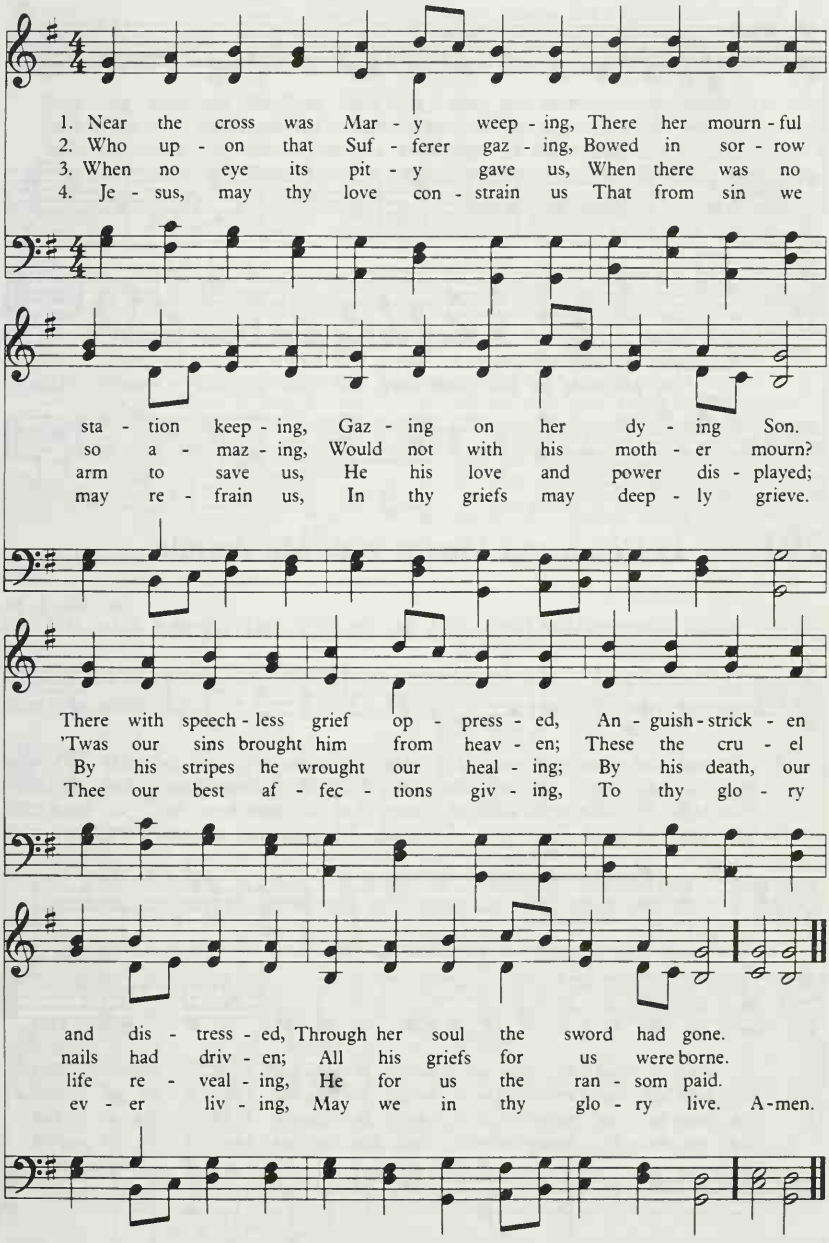
Green Hill C. M. with Refrain
George C. Stebbins, 1846–1945



Near the Cross Was Mary Weeping 289

Latin sequence, 13th century, cento
Tr. by James Waddell Alexander, 1804–1859, cento, alt.

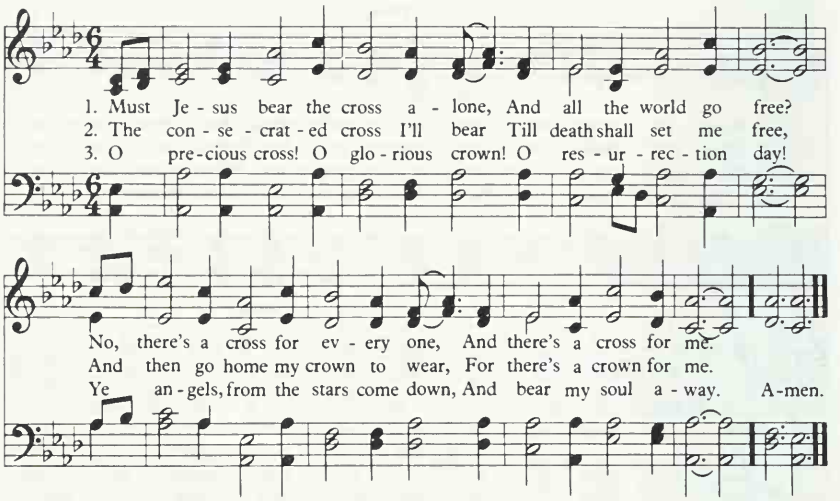
Stabat Mater 8. 8. 7. 8. 8. 7.
Traditional melody
Arr. by Conrad Kocher, 1786–1872



290 Must Jesus Bear the Cross Alone

Thomas Shepherd, 1665–1739, cento, alt.

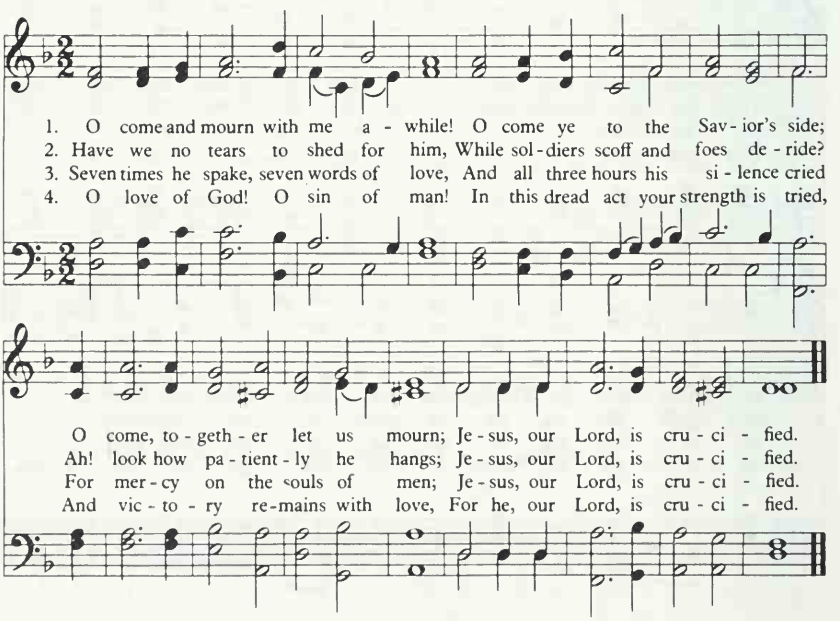
Maitland C. M.
George N. Allen, 1812–1877



291 O Come and Mourn with Me Awhile!

Frederick William Faber, 1814–1863, cento

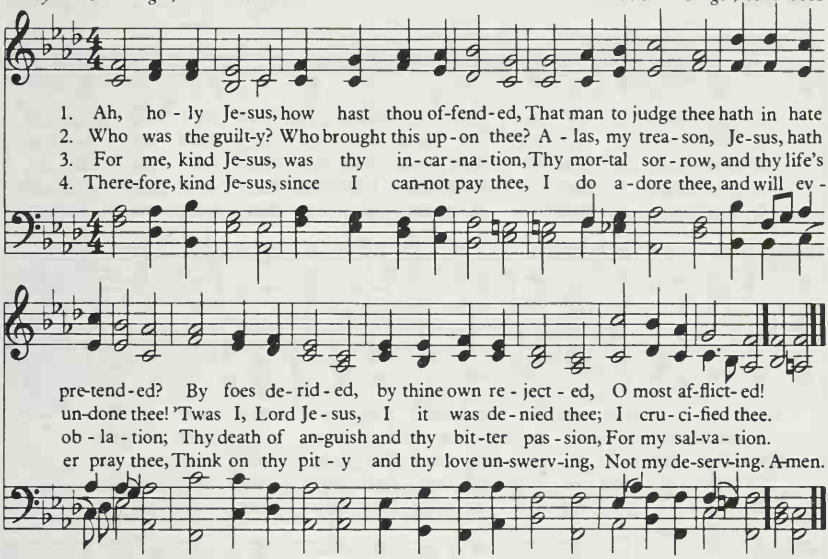
St. Cross L. M.
John B. Dykes, 1823–1876



Ah, Holy Jesus, How Hast Thou Offended 292

Johann Heermann, 1585-1647, cento
Tr. by Robert Bridges, 1844-1930

Herzliebster Jesu 11. 11. 11. 5.
Johann Crüger, 1598-1662



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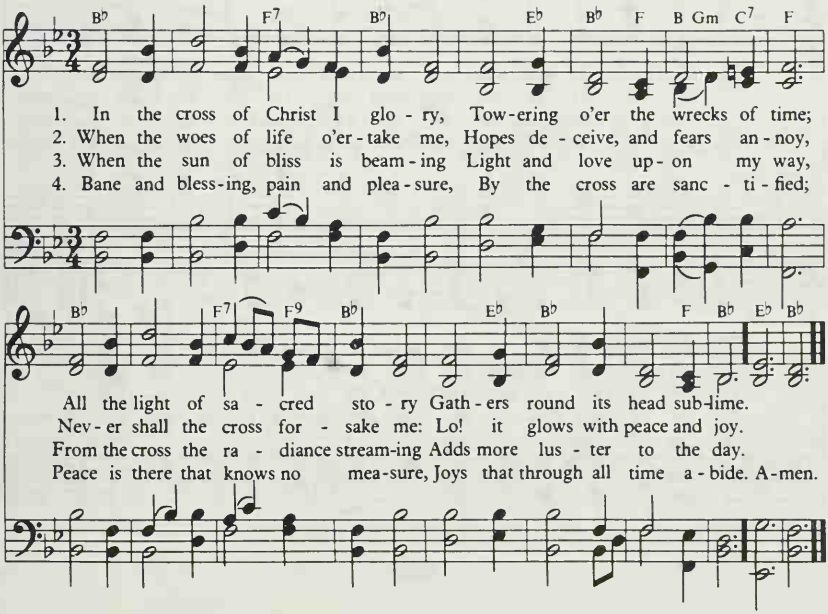
In the Cross of Christ I Glory 293

John Bowring, 1792-1872

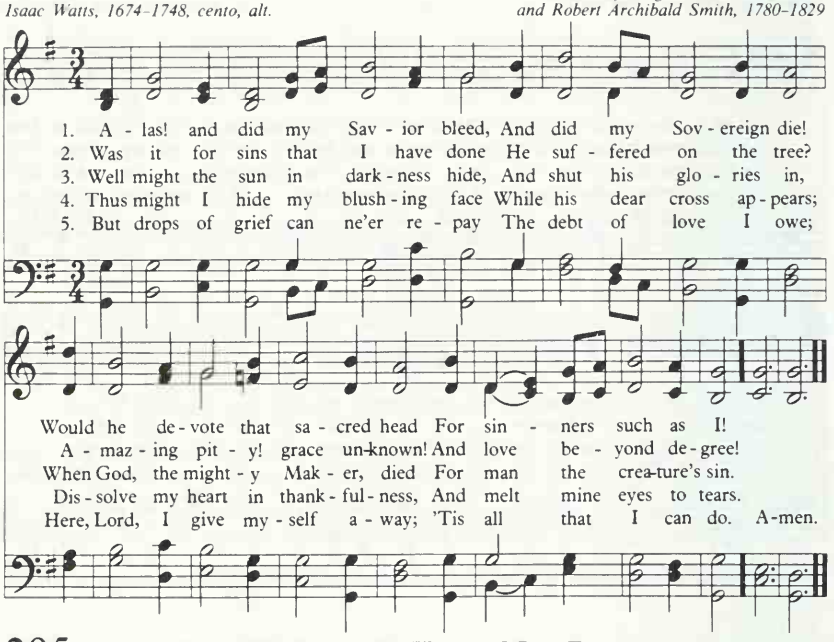
Rathbun 8. 7. 8. 7.
Ithamar Conkey, 1815-1867



294 Alas! and Did My Savior Bleed

Martyrdom C. M.
Scotch traditional melody
Arr. by Hugh Wilson, 1764–1824
and Robert Archibald Smith, 1780–1829

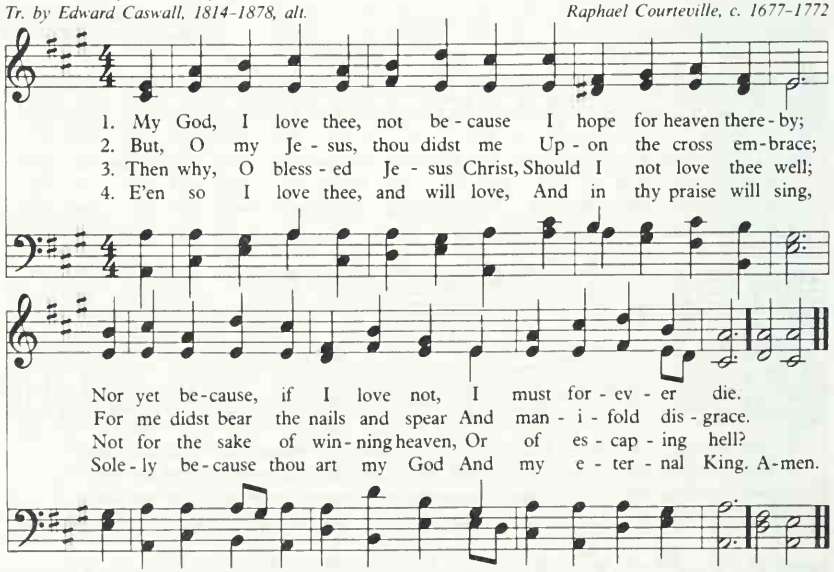
Isaac Watts, 1674–1748, cento, alt.



295 My God, I Love Thee, Not Because

Francis Xavier, 1506–1552, cento
Tr. by Edward Caswall, 1814–1878, alt.

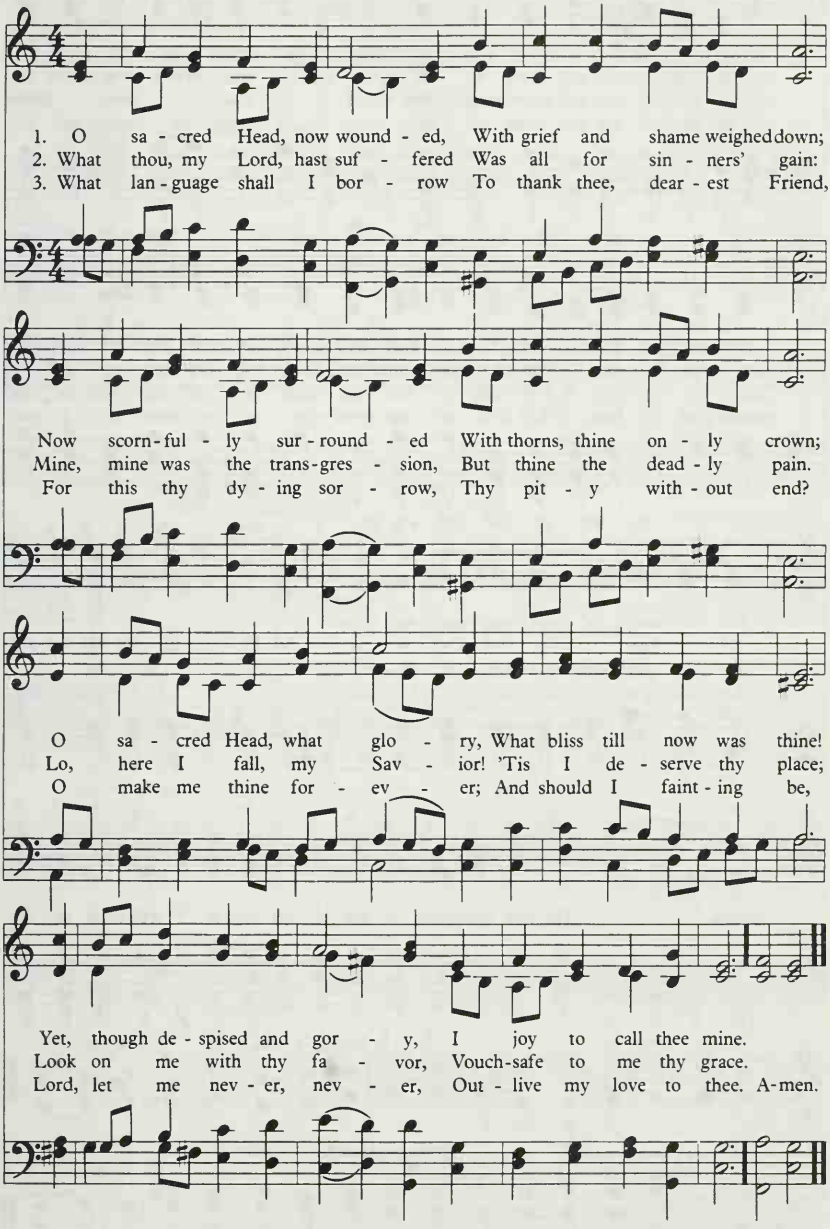
St. James C. M.
Raphael Courteville, c. 1677–1772



O Sacred Head, Now Wounded 296

Bernard of Clairvaux, c. 1091–1153
Tr. into German by Paul Gerhardt, 1607–1676, cento
Tr. from German by James Waddell Alexander, 1804–1859

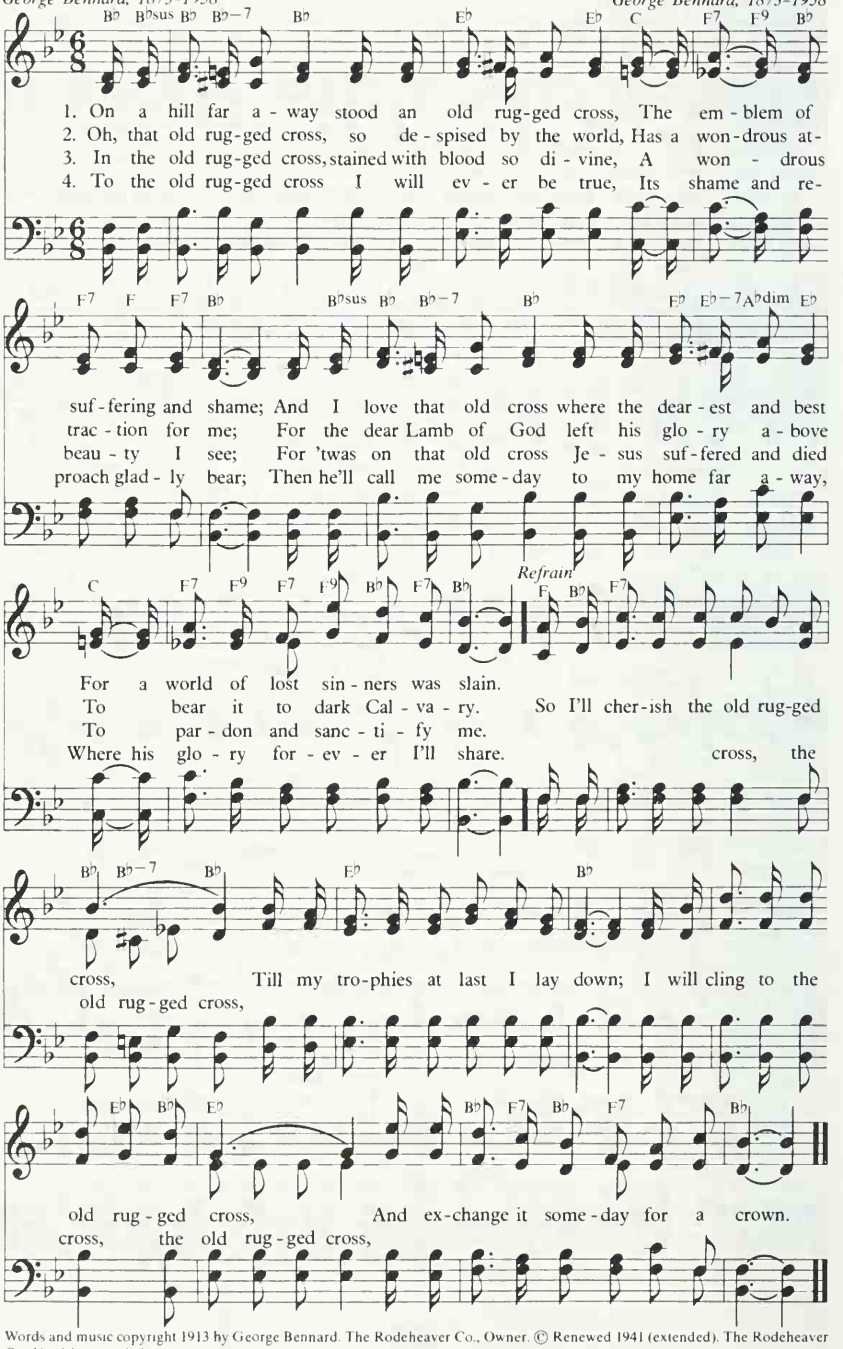
Passion Chorale 7. 6. 7. 6. D.
Melody by Hans Leo Hassler, 1564–1612
Harm. by Johann Sebastian Bach, 1685–1750



297 On a Hill Far Away

George Bennard, 1873–1958

Old Rugged Cross Irregular with Refrain
George Bennard, 1873–1958



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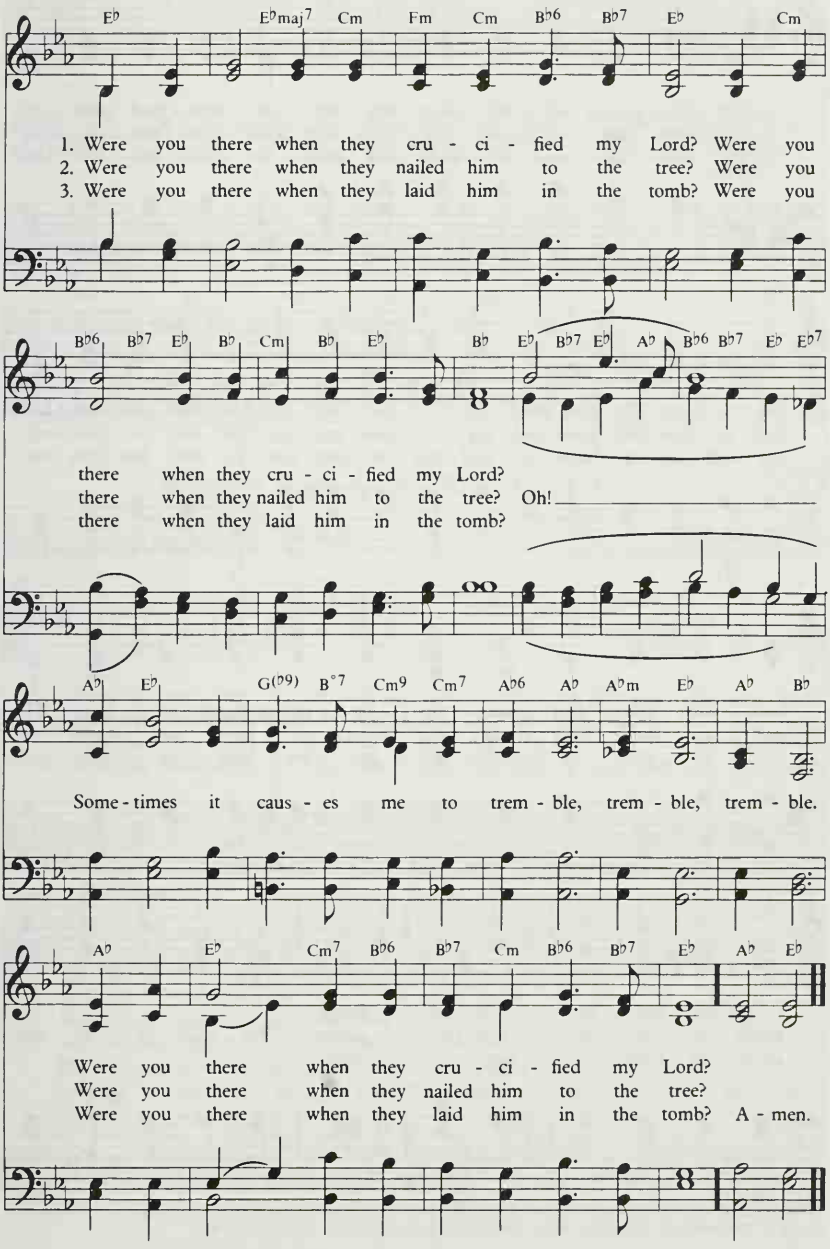
Were You There 298

Were You There 10. 10. 13. 10.
American Negro melody

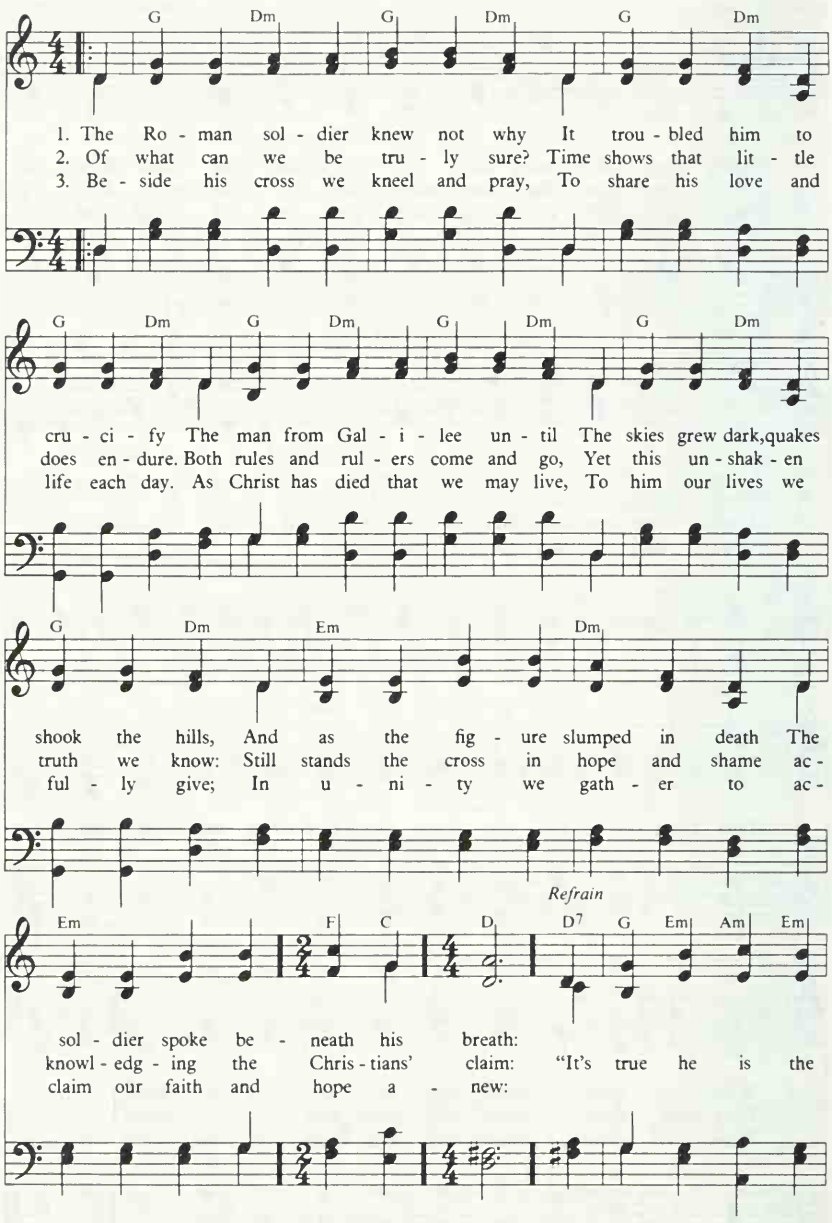
Spiritual, cento



299 The Roman Soldier Knew Not Why

Alice Jane Schneider, 1918–

Roman Soldier 8. 8. 8. 8. 8. 8. with Refrain
Kent E. Schneider, 1945–



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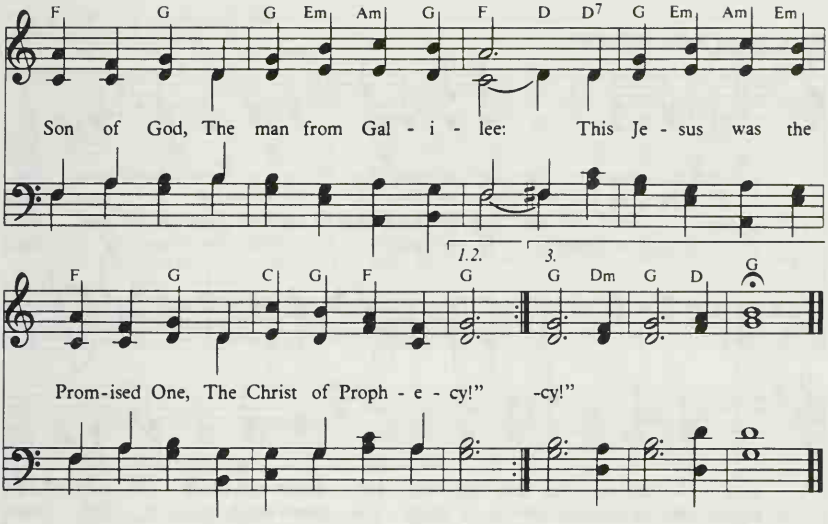
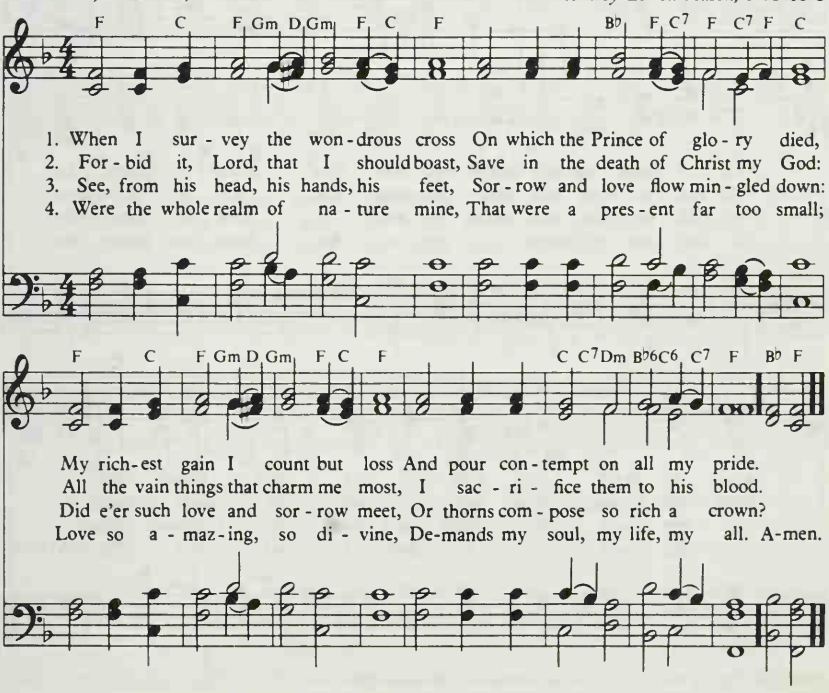
The Roman Soldier Knew Not Why (cont.)



When I Survey the Wondrous Cross 300

Isaac Watts, 1674–1748, cento

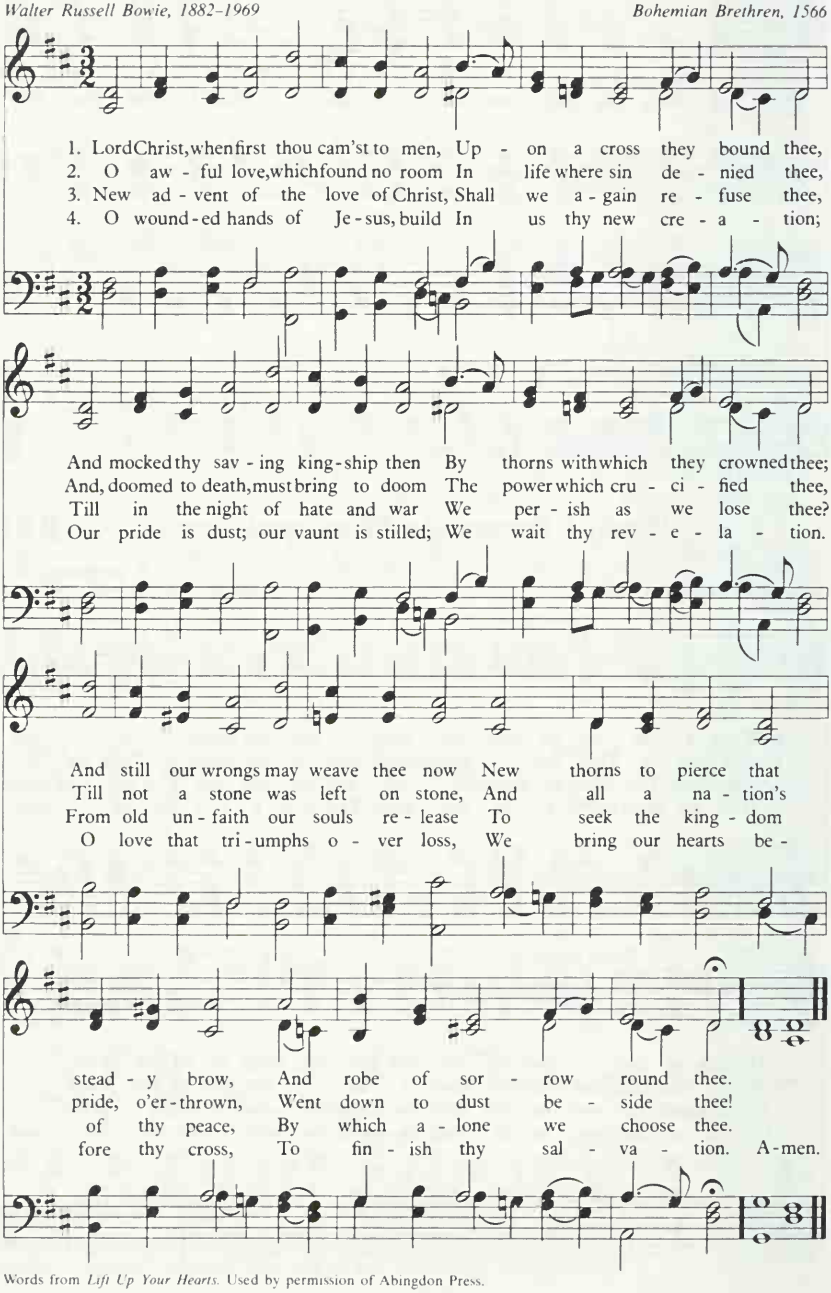
Hamburg L. M.
Arr. by Lowell Mason, 1792–1872



301 Lord Christ, When First Thou Cam'st

Walter Russell Bowie, 1882–1969

Mit Freuden zart 8. 7. 8. 7. 8. 8. 7.
Bohemian Brethren, 1566



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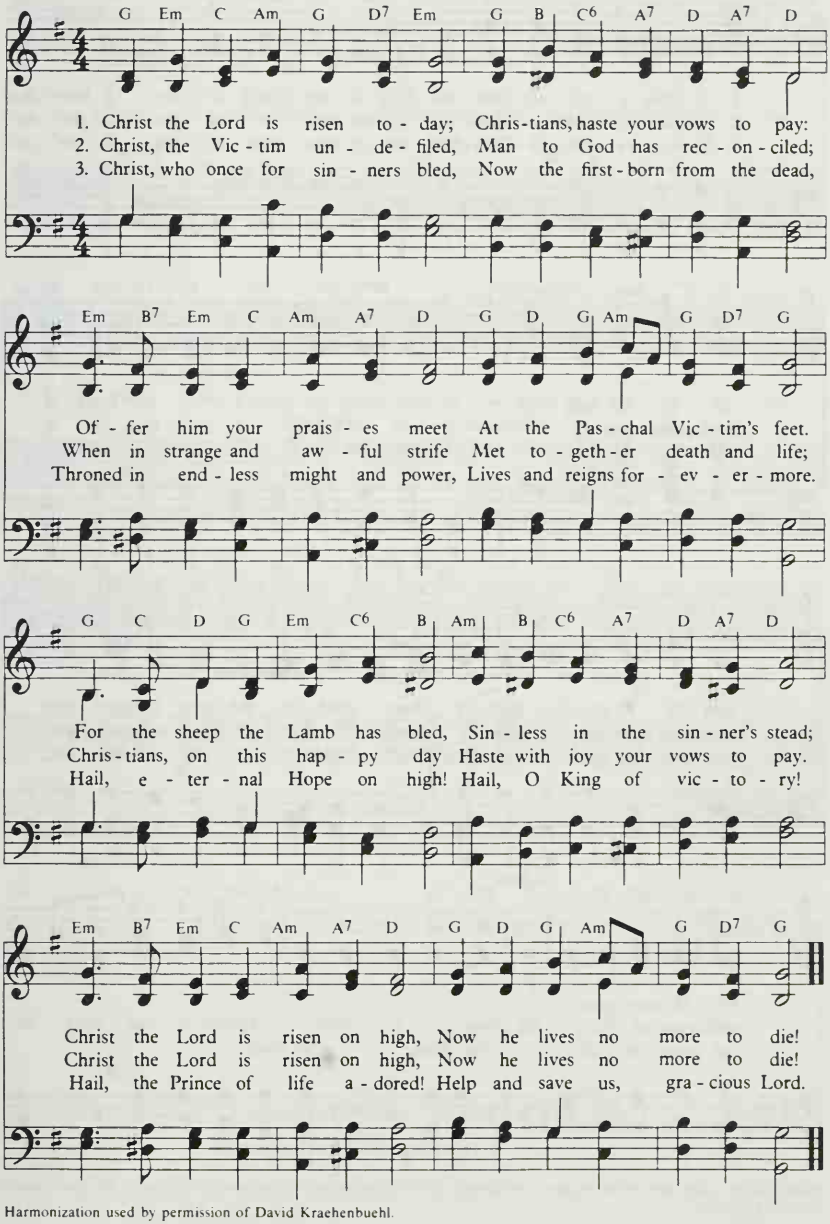
Christ the Lord Is Risen Today; Christians 302

Ascribed to Wipo of Burgundy, d. c. 1050
Tr. by Jane E. Leeson, 1807-1882, cento
Alt. by Irvin Udulutsch, 1920-

Victimae Paschali 7. 7. 7. 7. D.
Traditional melody
Harm. by David Kraehenbuehl, 1923-

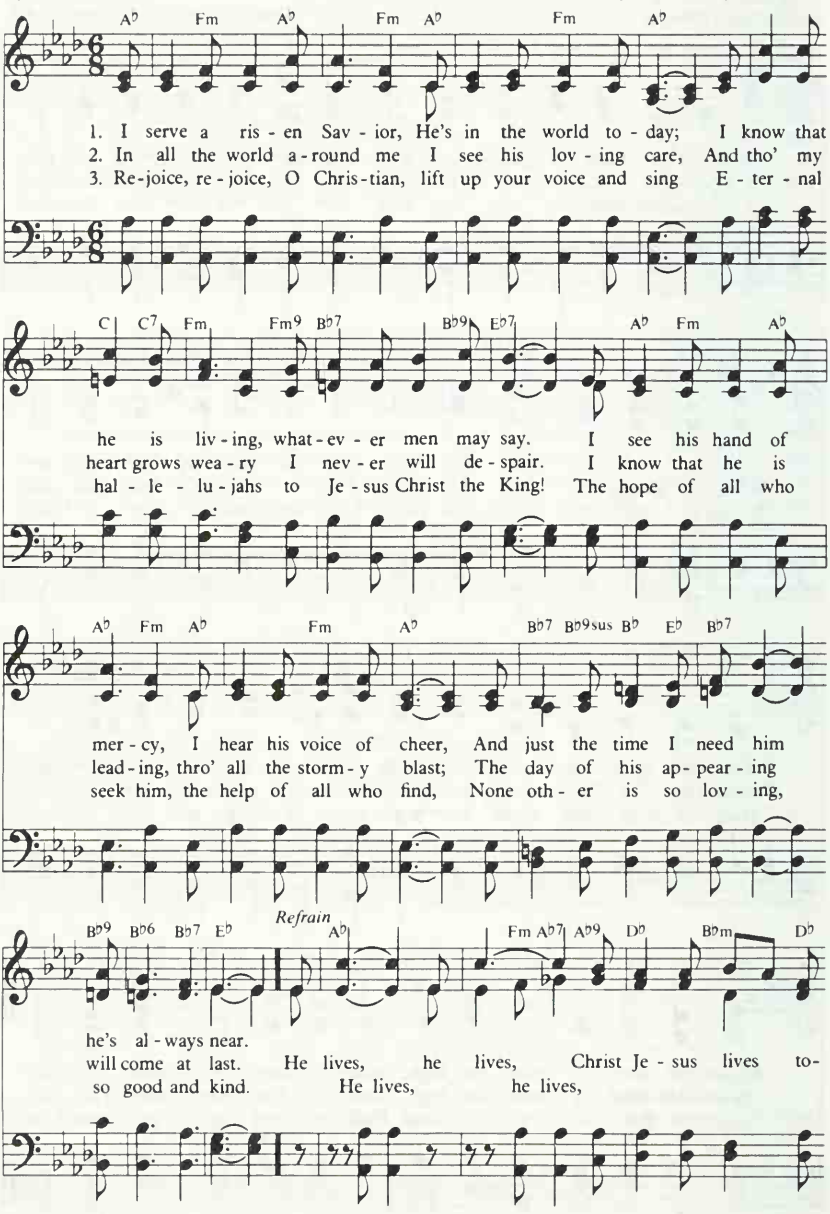


Harmonization used by permission of David Kraehenbuehl.

303 I Serve a Risen Savior

Alfred H. Ackley, 1887–1960

Ackley 13. 13. 13. 11. with Refrain
Alfred H. Ackley, 1887–1960



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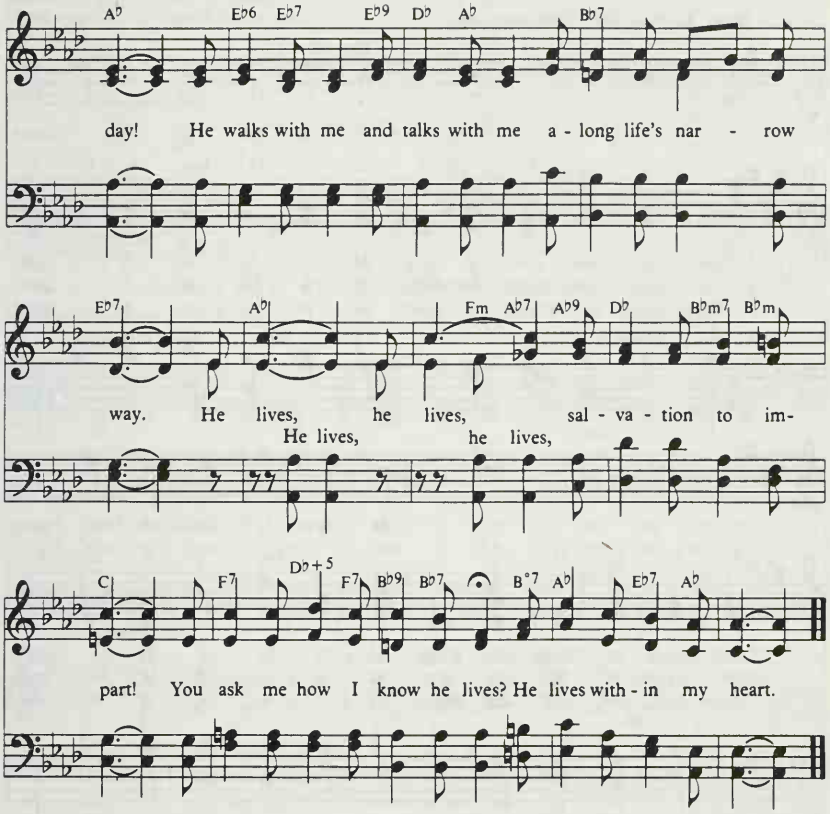
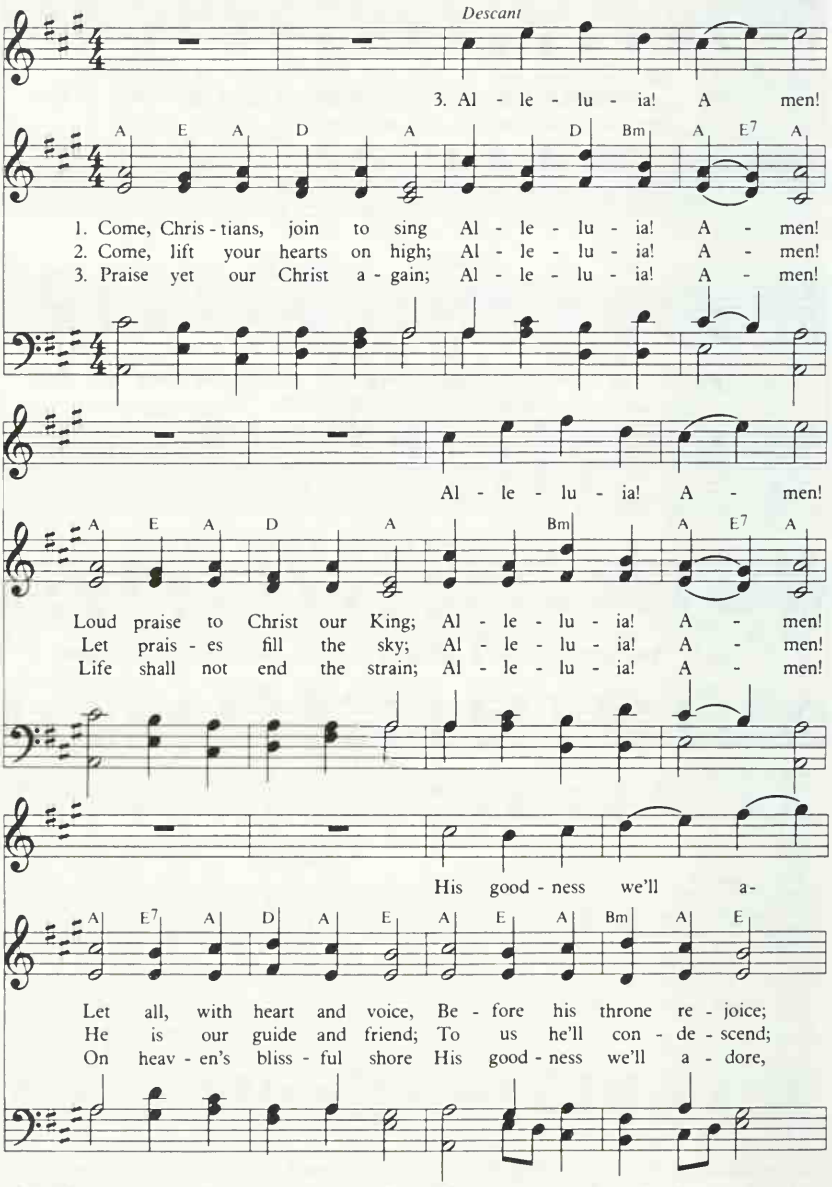

A♭ E♭6 E♭7 E♭9 D♭ A♭ B♭7
day! He walks with me and talks with me a - long life's nar - row
E♭7 A♭ Fm A♭7 A♭9 D♭ B♭m7 B♭m
way. He lives, he lives, sal - va - tion to im-
He lives, he lives,
C F7 D♭+5 F7 B♭9 B♭7 B°7 A♭ E♭7 A♭
part! You ask me how I know he lives? He lives with - in my heart.

304 Come, Christians, Join to Sing

Spanish Chant 6. 6. 6. 6. D.
Source unknown
Harm. by David Evans, 1874–1948
Descant by Donald D. Kettring, 1907–

Christian Henry Bateman, 1813–1889, cento, alt.



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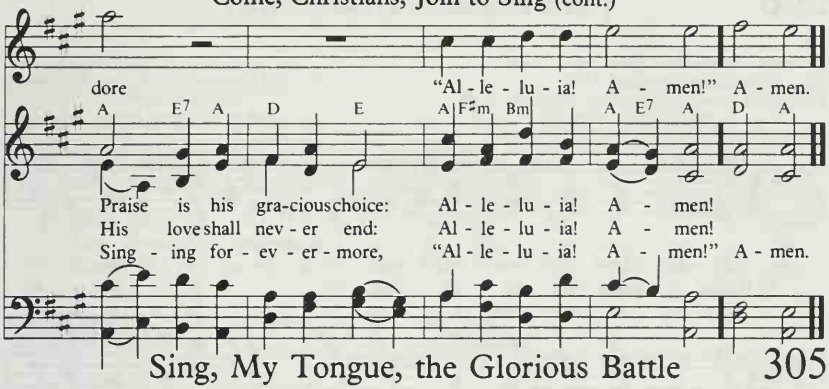
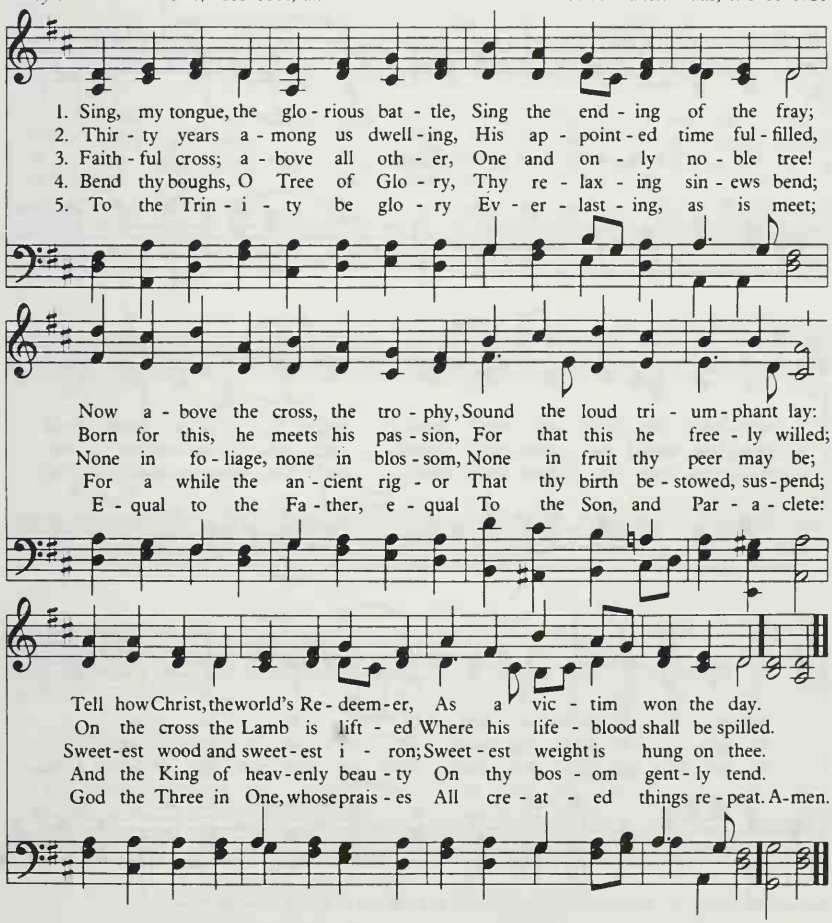


Sing, My Tongue, the Glorious Battle 305

Venantius Fortunatus, 530–609, cento
Tr. by John Mason Neale, 1818–1866, alt.

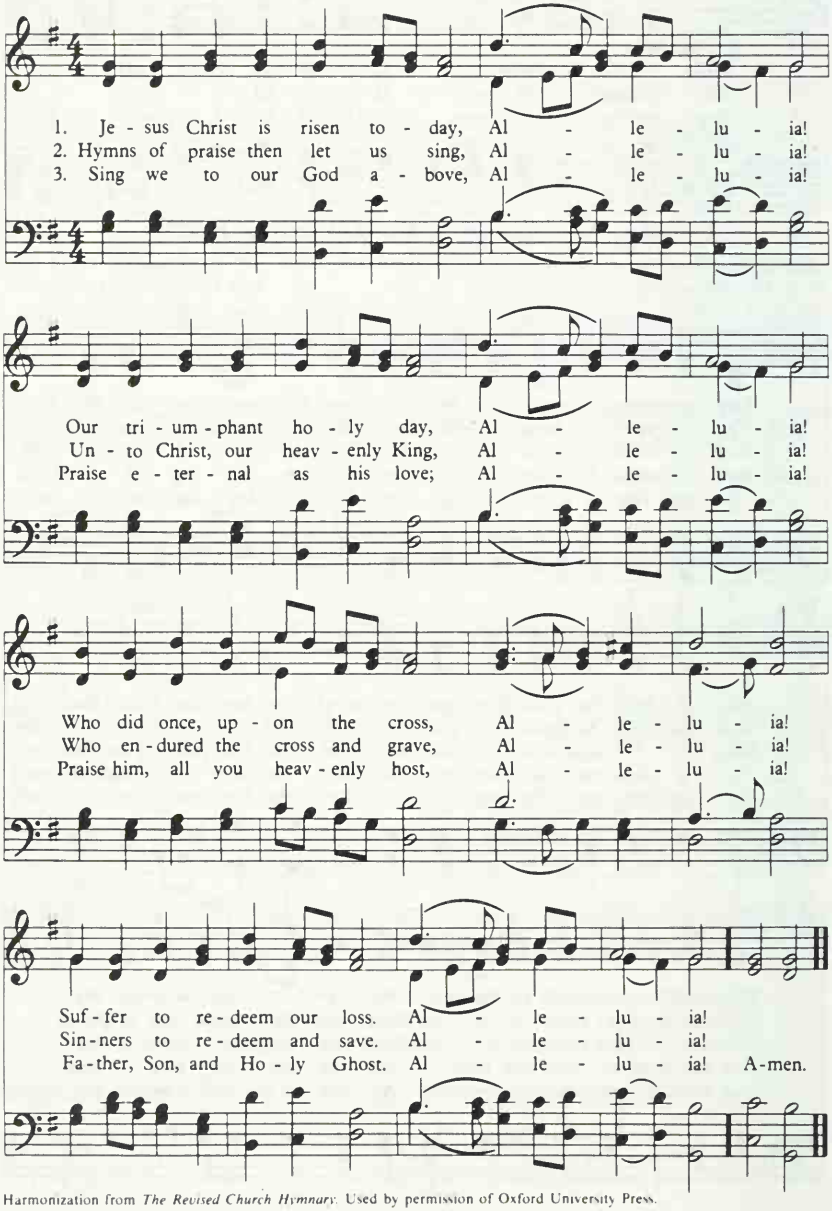
St. Thomas 8. 7. 8. 7. 8. 7.
John Francis Wade, c. 1711–1786



306 Jesus Christ Is Risen Today

Bohemian Latin carol, 14th century, cento
St. 1, tr. in 'Lyra Davidica,' 1708
St. 2, John Arnold's 'Compleate Psalmist,' 1749
St. 3, Charles Wesley, 1707–1788, alt.

Llanfair 7. 7. 7. 7. with Alleluias
Robert Williams, c. 1781–1821
Harm. by David Evans, 1874–1948



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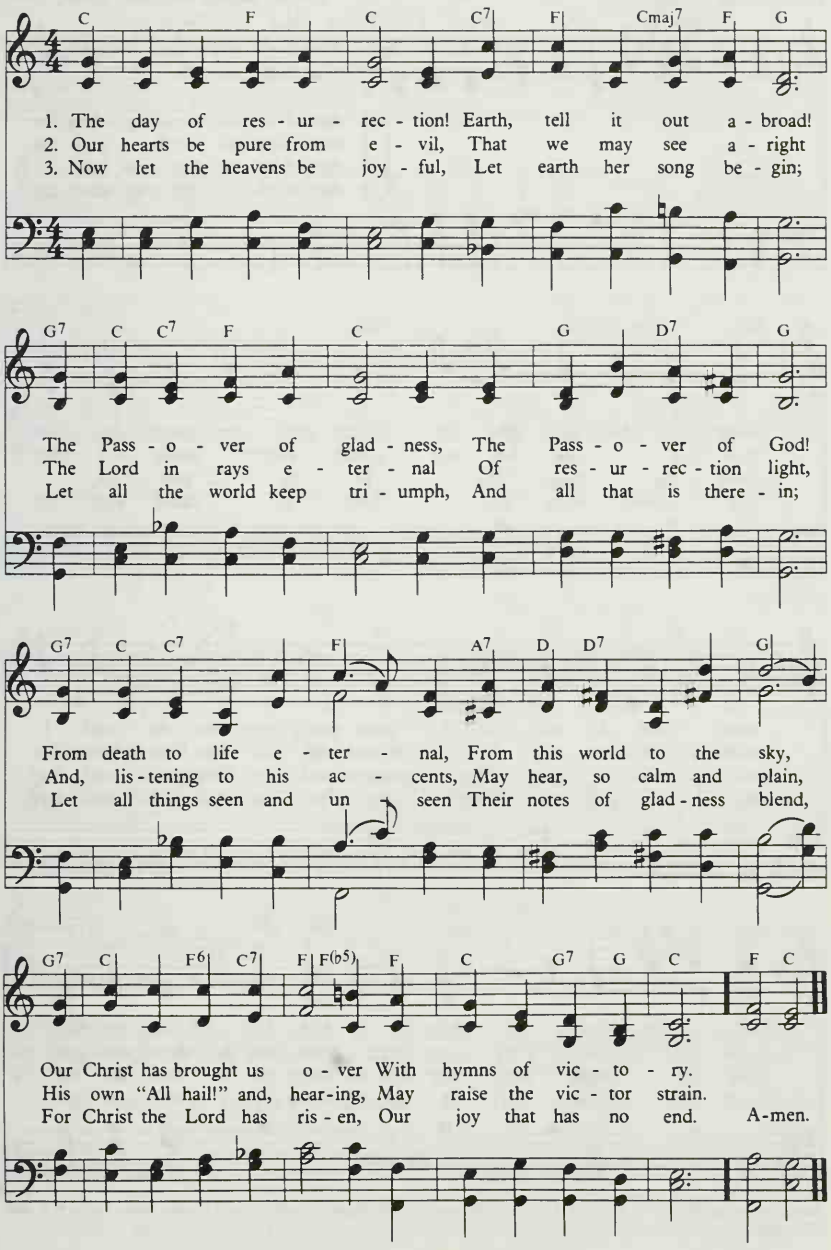
The Day of Resurrection! 307

John of Damascus, c. 696–c. 754
Tr. by John Mason Neale, 1818–1866, alt.

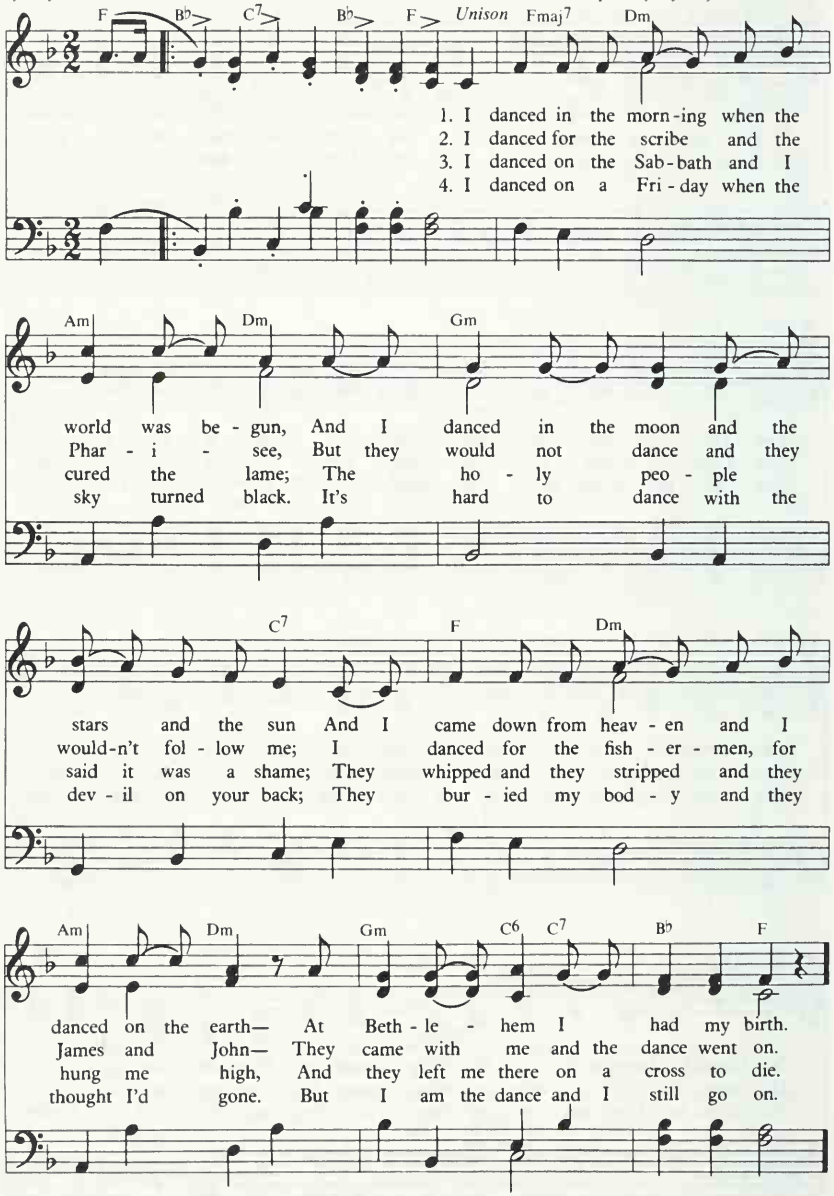
Lancashire 7. 6. 7. 6. D.
Henry Smart, 1813–1879



308 I Danced in the Morning

Lord of the Dance Irregular with Refrain
American Shaker melody
Arr. and adapted by Sydney Carter, 1915–

Sydney Carter, 1915–



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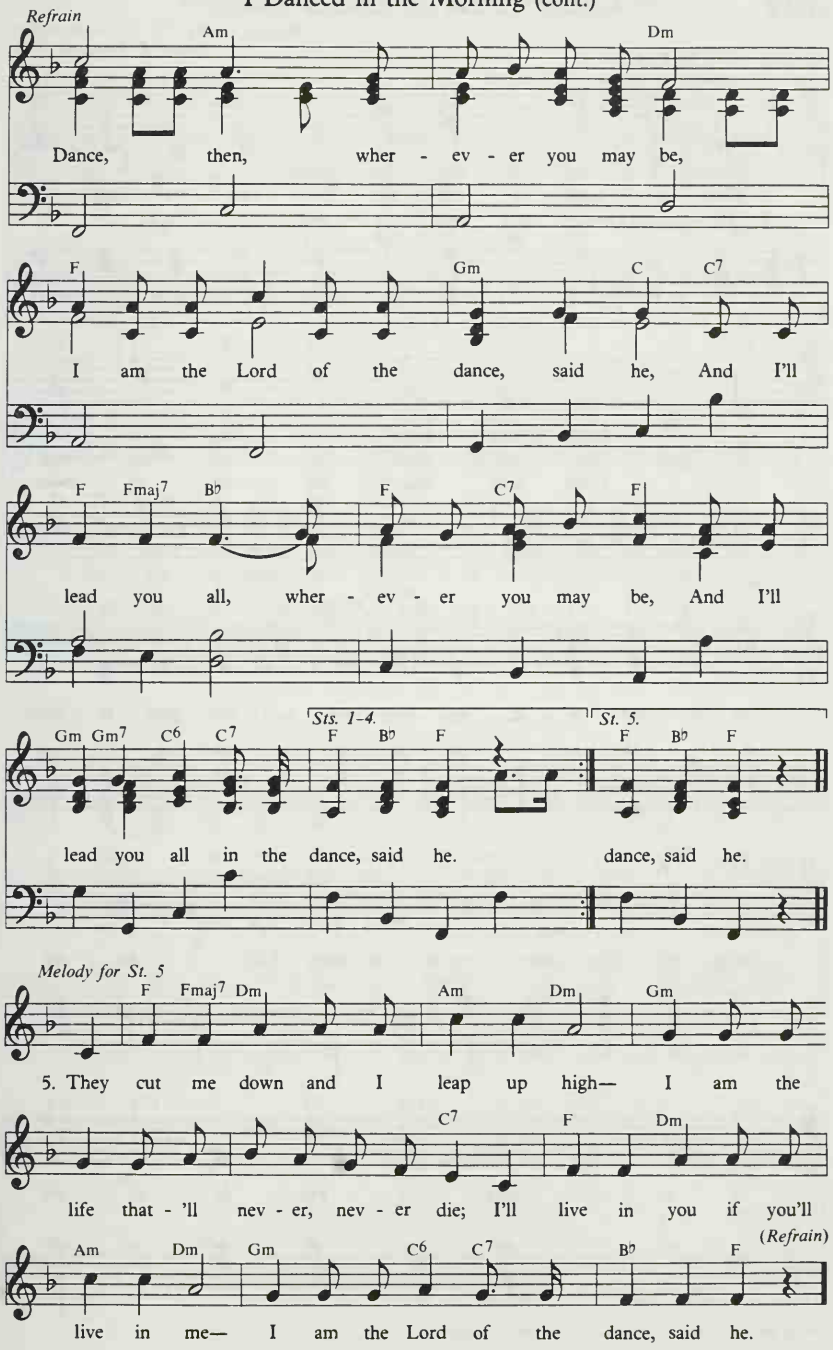
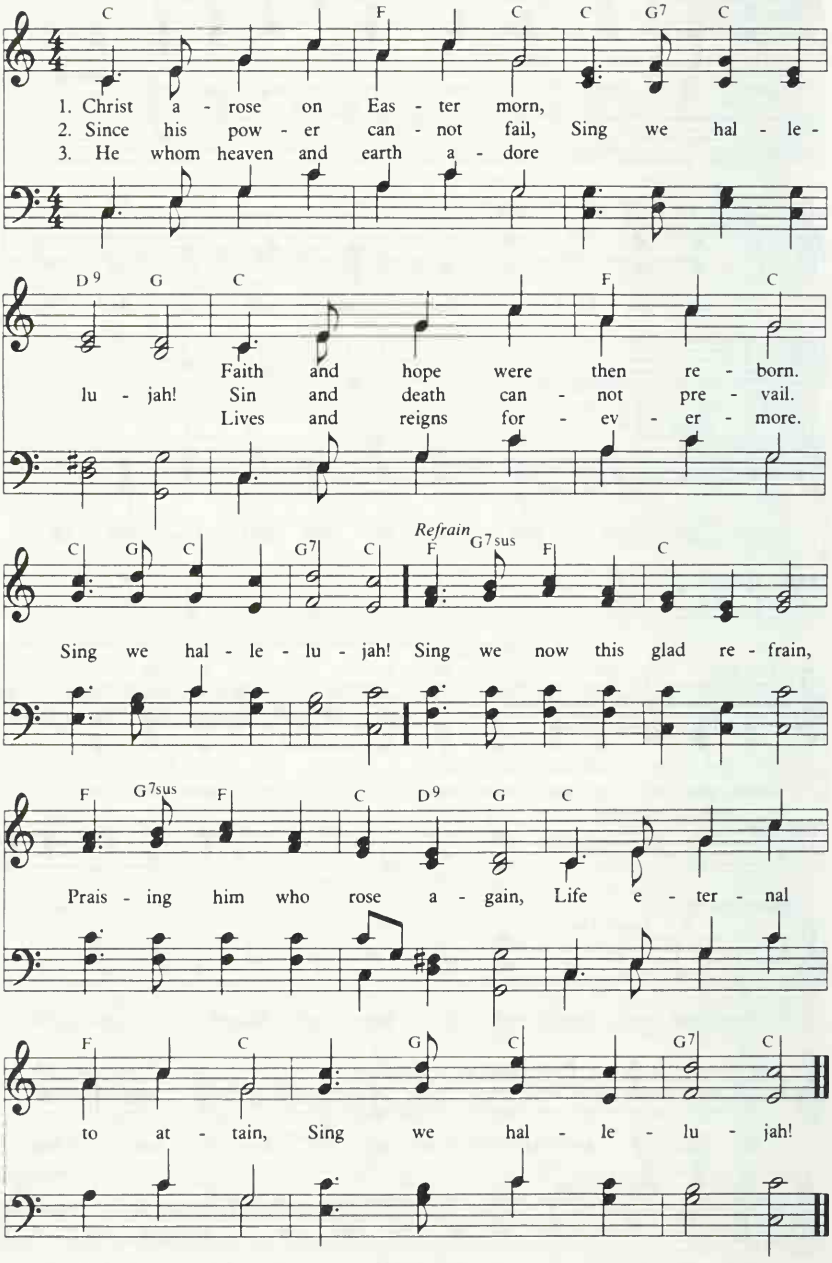

Refrain
Am
Dm
Dance, then, wher - ev - er you may be,
F
Gm
C
C7
I am the Lord of the dance, said he, And I'll
F
Fmaj7
B♭
F
C7
F
lead you all, wher - ev - er you may be, And I'll
Gm
Gm7
C6
C7
Sts. 1–4.
F
B♭
F
St. 5.
F
B♭
F
lead you all in the dance, said he.
dance, said he.
Melody for St. 5
F
Fmaj7
Dm
Am
Dm
Gm
5. They cut me down and I leap up high— I am the
C7
F
Dm
life that - 'll nev - er, nev - er die; I'll live in you if you'll
(Refrain)
Am
Dm
Gm
C6
C7
B♭
F
live in me— I am the Lord of the dance, said he.

309 Christ Arose on Easter Morn

Ernest K. Emurian, 1912–

Margaret (Holt) 7. 6. 7. 6. with Refrain
Ernest K. Emurian, 1912–



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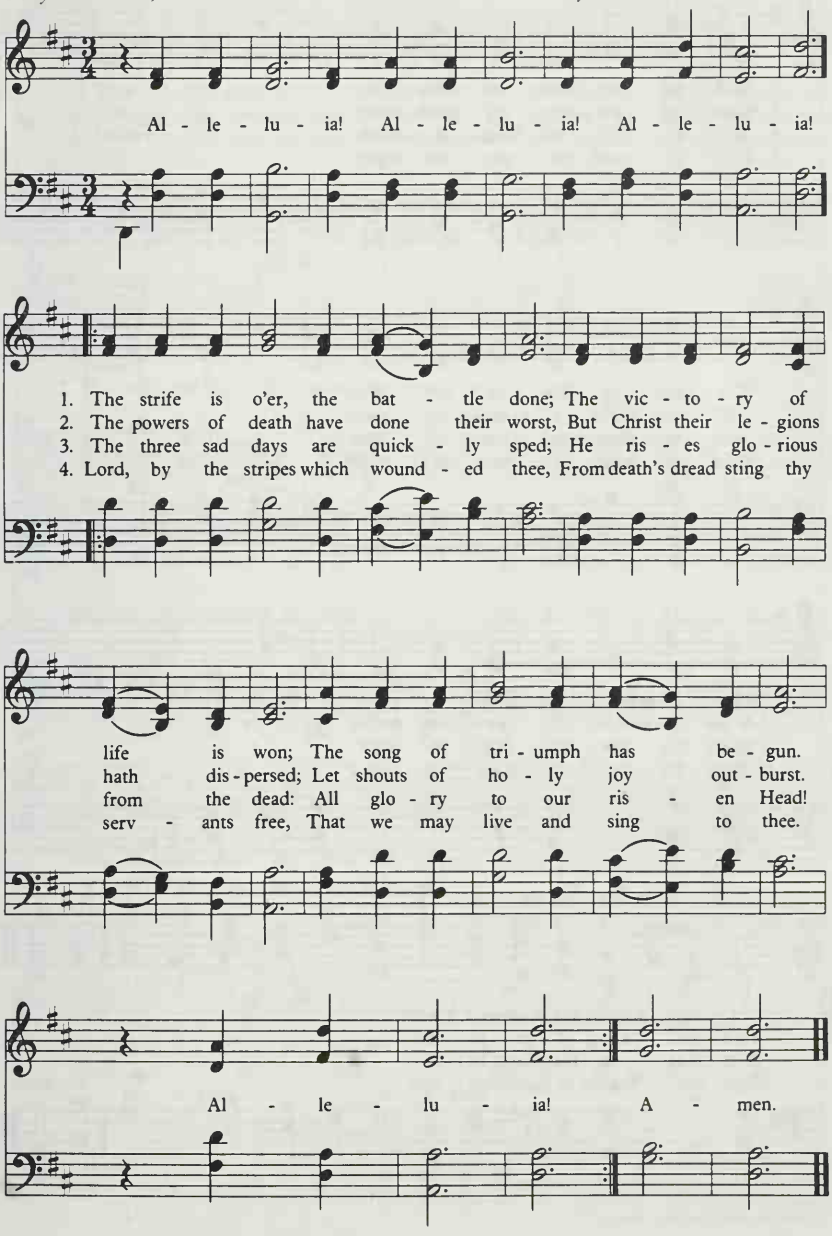
The Strife Is O'er, the Battle Done 310

Cologne, 'Symphonia Sirenum,' 1695, cento
Tr. by Francis Pott, 1832–1909

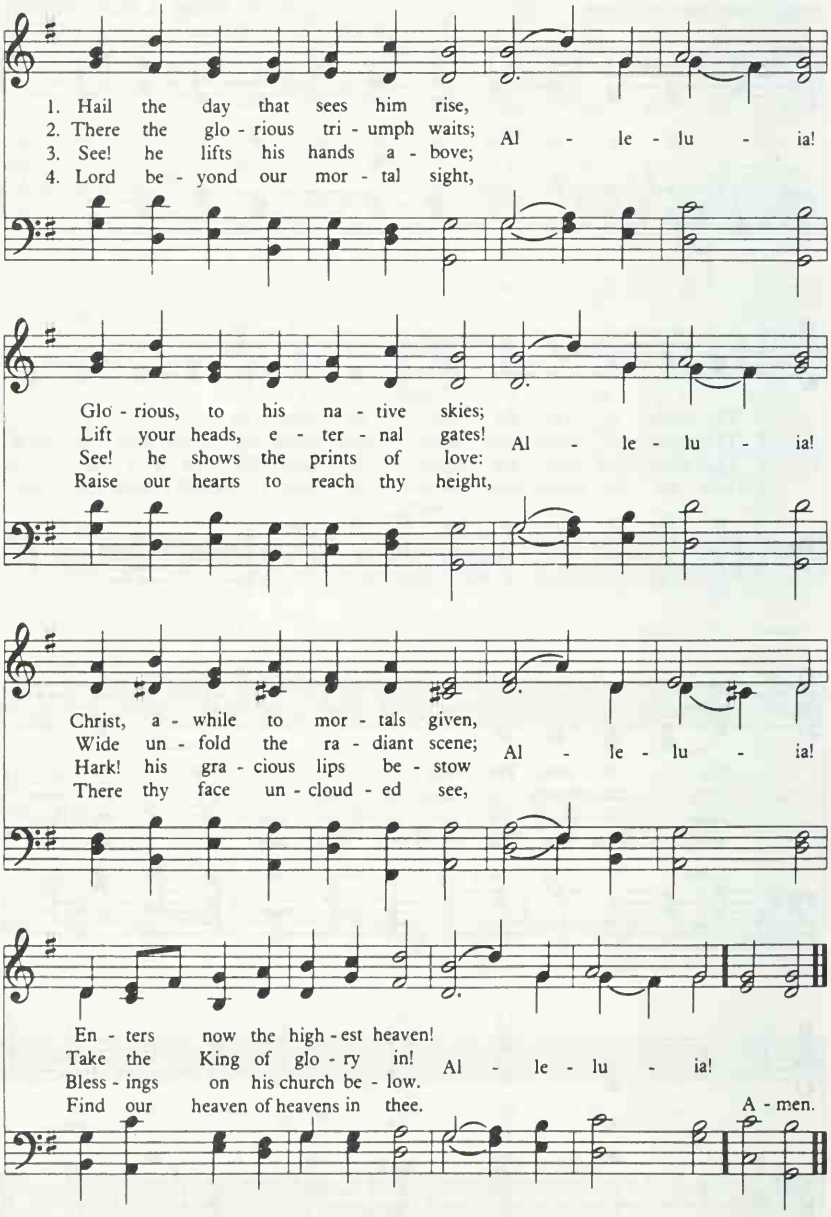
Victory 8. 8. 8. with Alleluias
Giovanni Pierluigi da Palestrina, 1525–1594
Arr. by William H. Monk, 1823–1889



311 Hail the Day That Sees Him Rise

Charles Wesley, 1707–1788, cento, alt.

Ascension 7. 7. 7. 7. with Alleluias
William H. Monk, 1823–1889

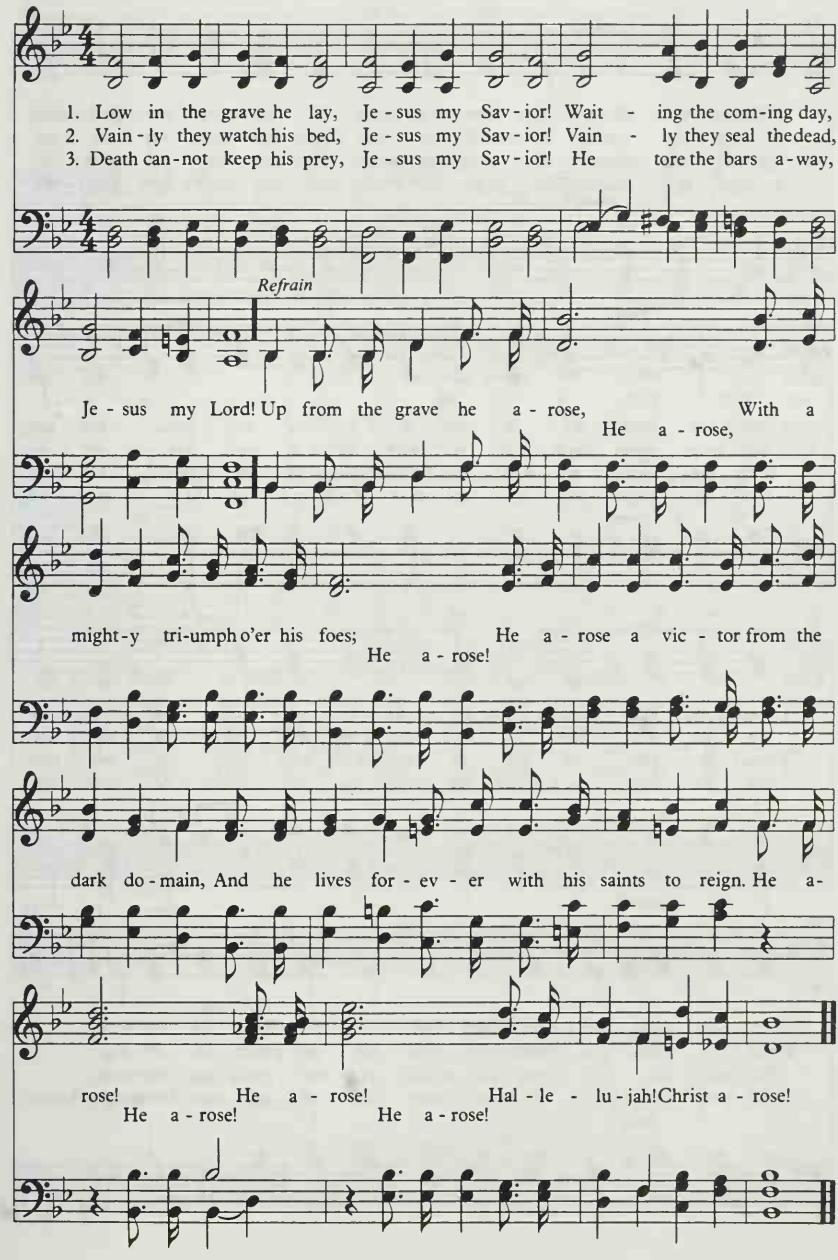


Alternative tune: *Llanfair*, Hymn 317.

Low in the Grave He Lay 312

Robert Lowry, 1826–1899

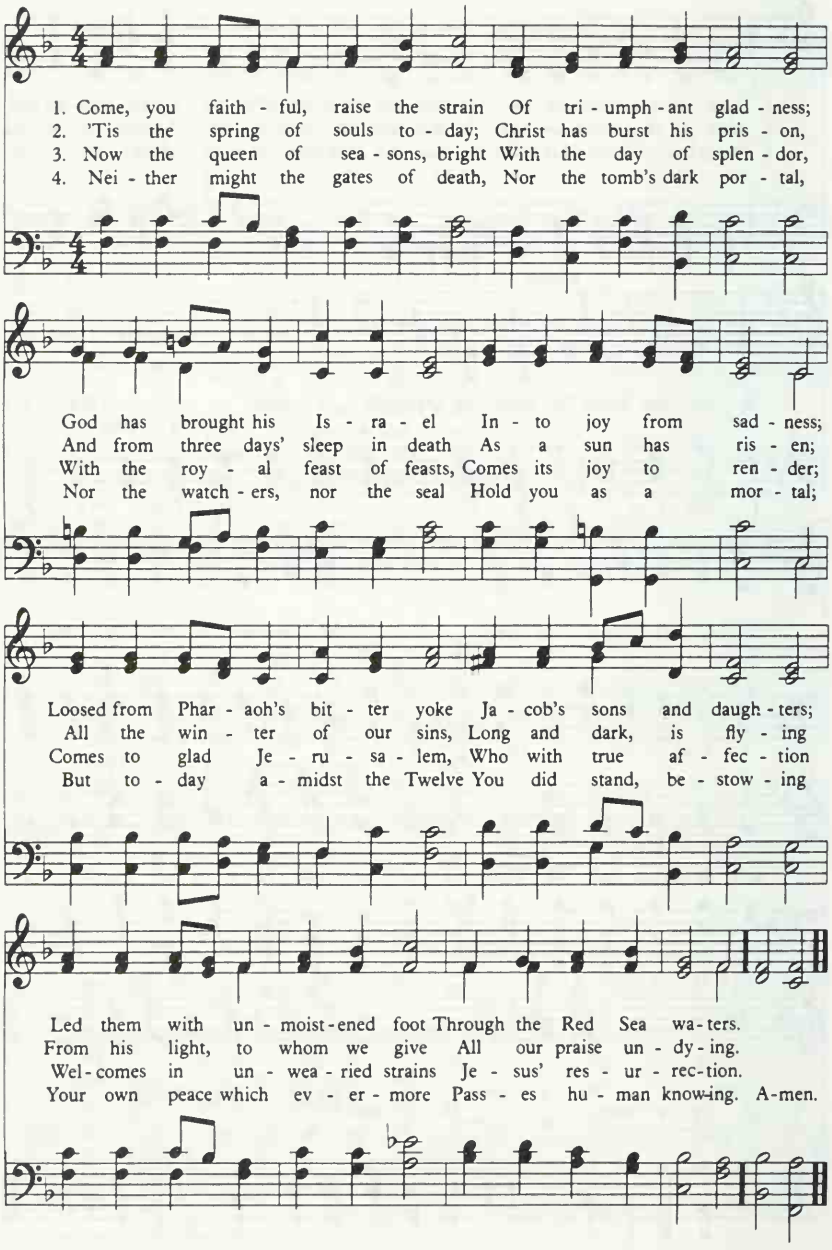
Christ Arose 6. 5. 6. 4. with Refrain
Robert Lowry, 1826–1899



313 Come, You Faithful, Raise the Strain

John of Damascus, c. 696–c. 754
Tr. by John Mason Neale, 1818–1866, alt.

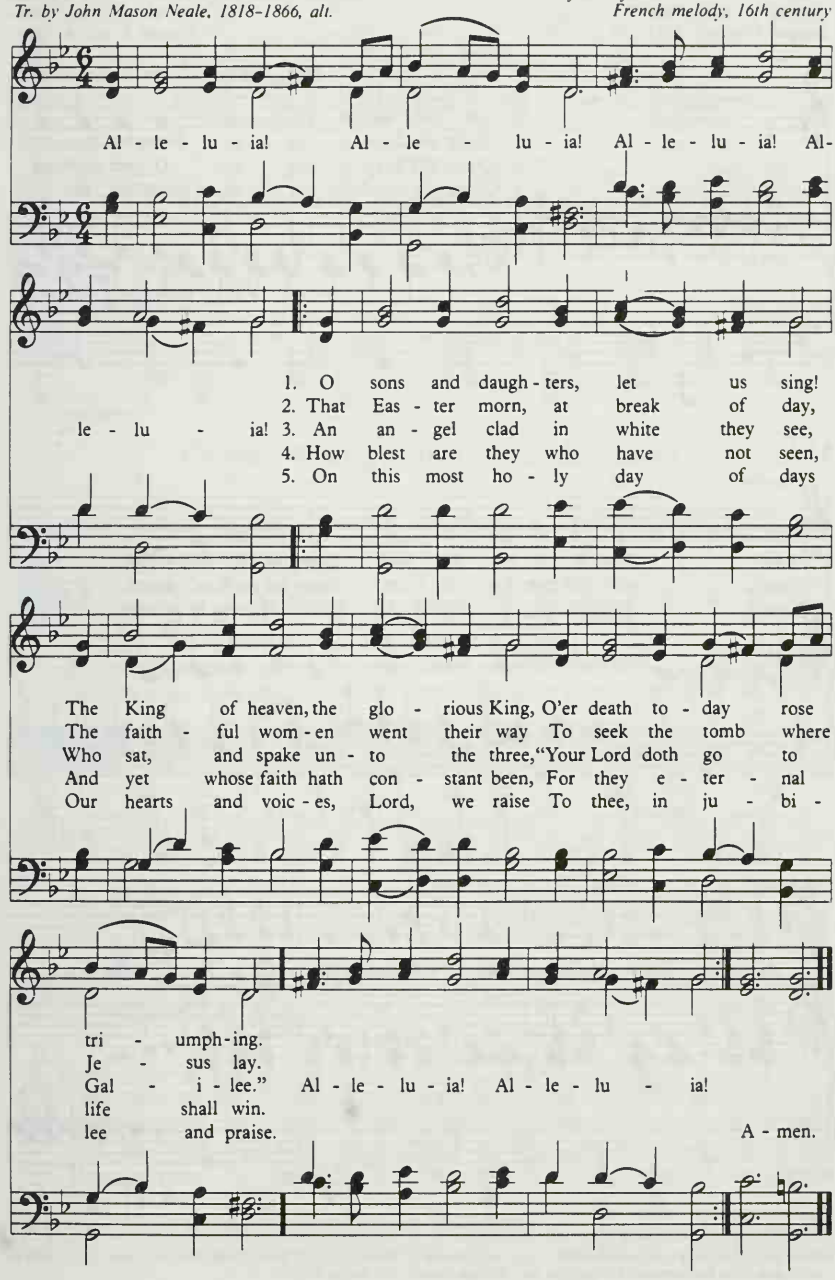
St. Kevin 7. 6. 7. 6. D.
Arthur S. Sullivan, 1842–1900



O Sons and Daughters, Let Us Sing! 314

Jean Tisserand, ?–1494, cento
Tr. by John Mason Neale, 1818–1866, alt.

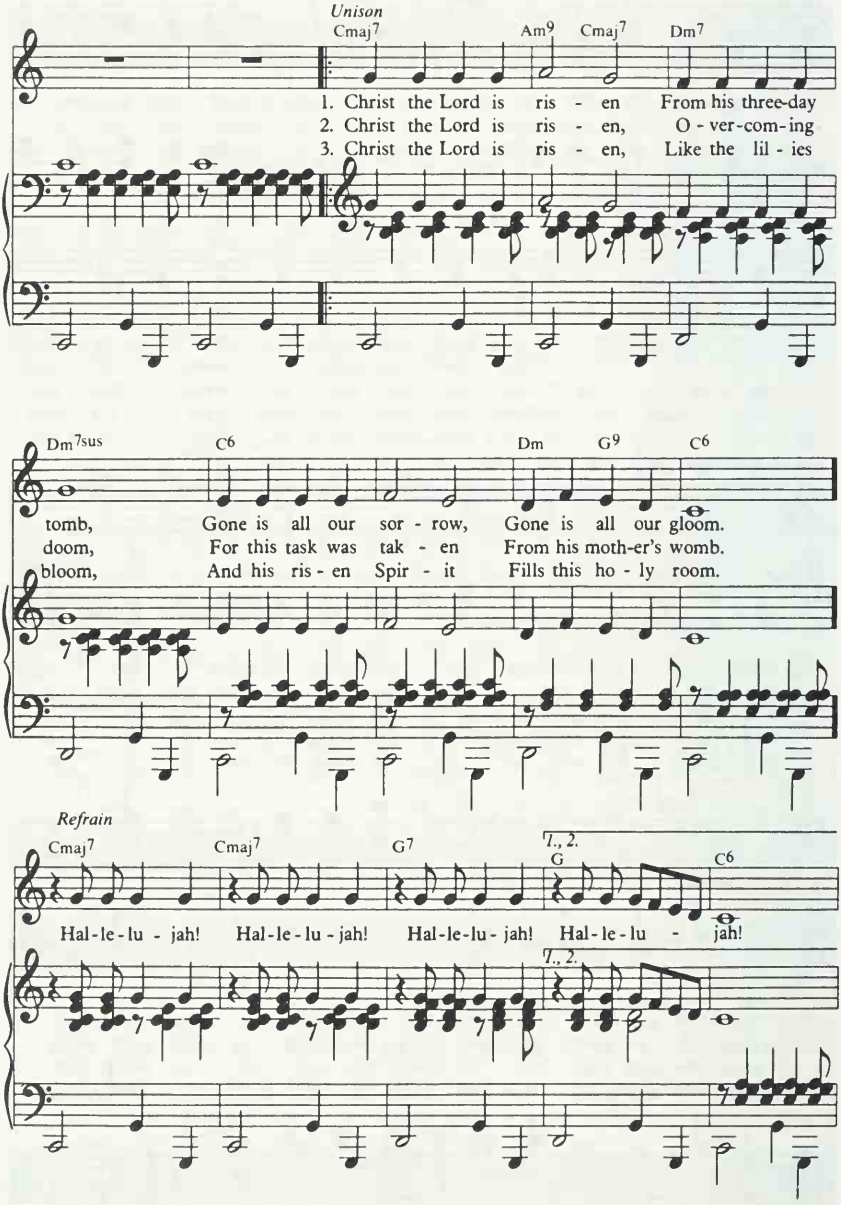
O filii et filiae 8. 8. 8. with Alleluias
French melody, 16th century



315 Christ the Lord Is Risen From

Richard K. Avery, 1934–
Donald S. Marsh, 1923–

Calypso Easter Carol 6. 5. 6. 5. with Alleluias
Richard K. Avery, 1934–
Donald S. Marsh, 1923–



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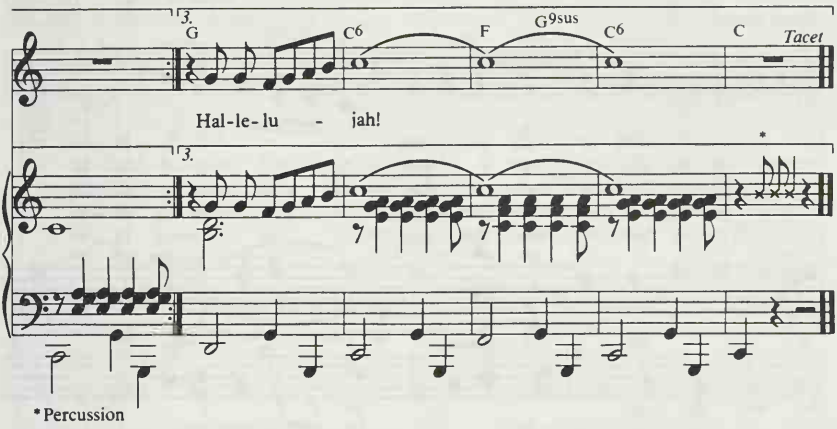
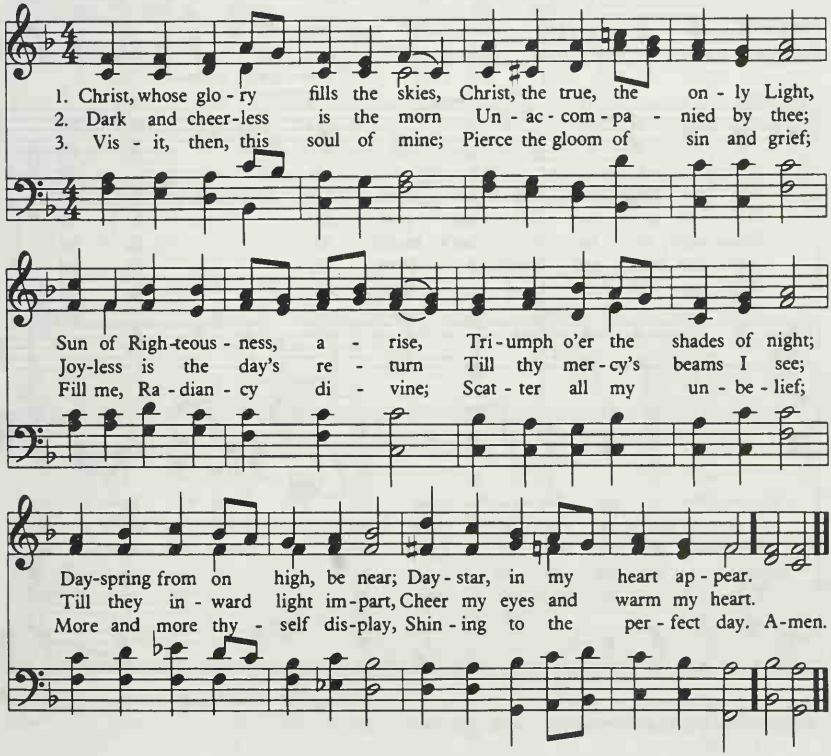


Christ, Whose Glory Fills the Skies 316

Charles Wesley, 1707–1788, alt.

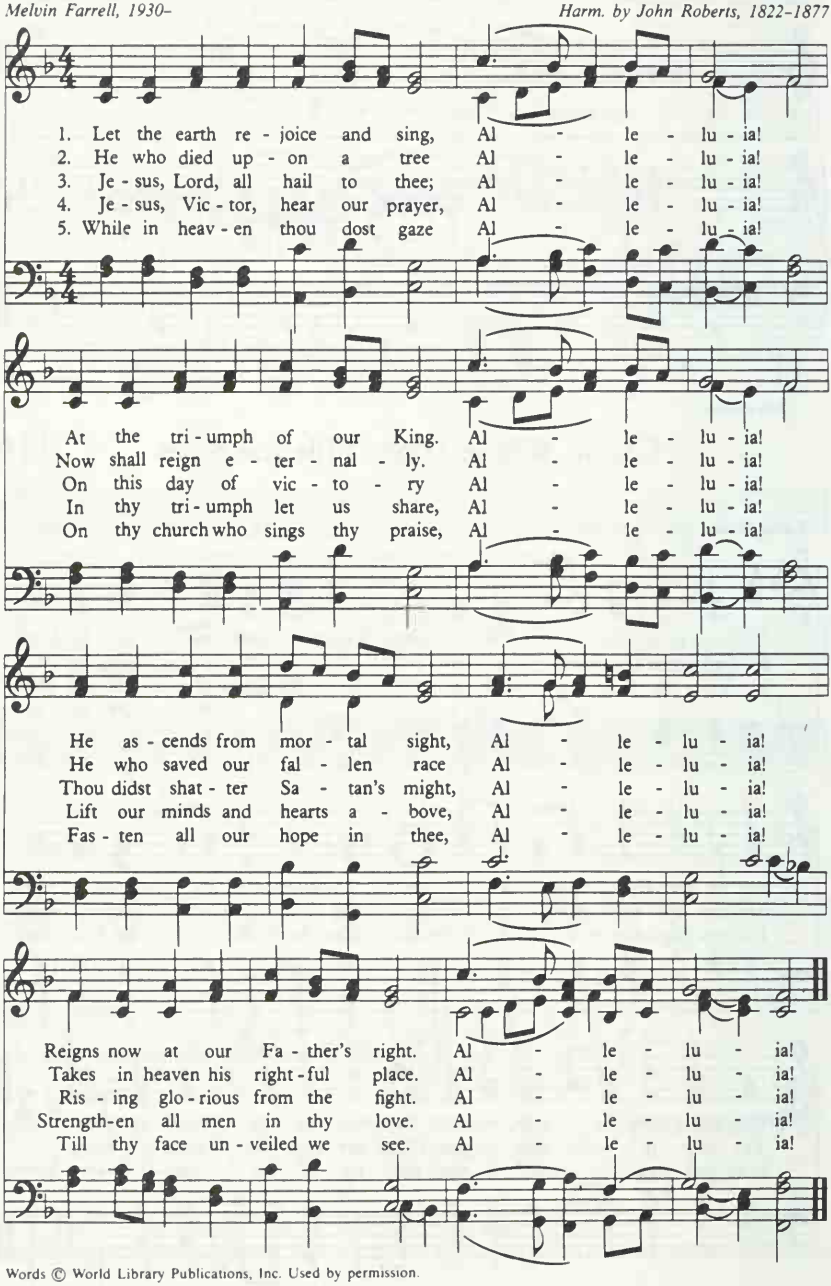
Lux prima 7. 7. 7. 7. 7. 7.
Charles Gounod, 1818–1893



317 Let the Earth Rejoice and Sing

Llanfair 7. 7. 7. 7. with Alleluias
Robert Williams, c. 1781–1821
Harm. by John Roberts, 1822–1877

Melvin Farrell, 1930–



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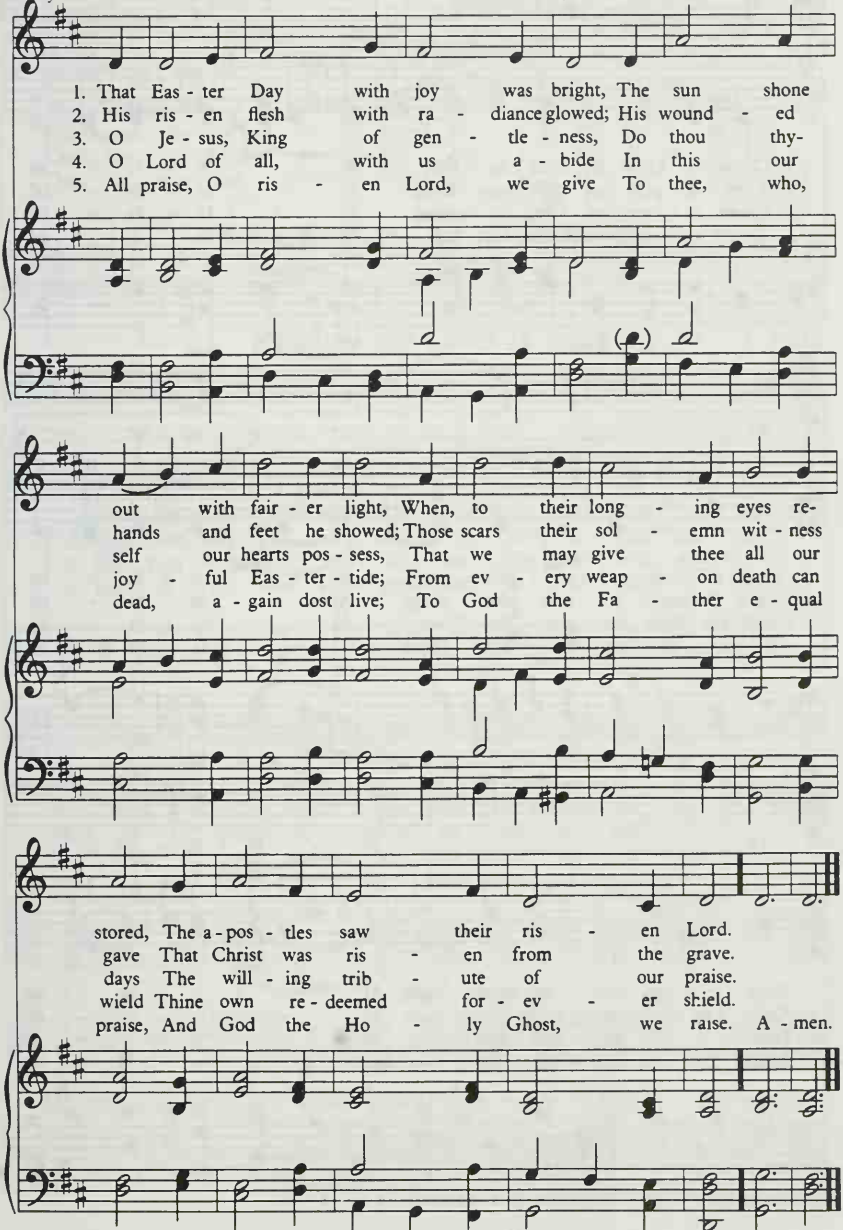
That Easter Day with Joy Was Bright 318

Sts. 1, 2, 3, Latin office hymn, pre-8th century
Sts. 4, 5, Latin office hymn, pre-10th century
Tr. by John Mason Neale, 1818–1866, alt.

Puer nobis nascitur L. M.
'Piae Cantiones,' 1582
Adapted by Michael Praetorius, 1571–1621
Harm. by George R. Woodward, 1848–1934



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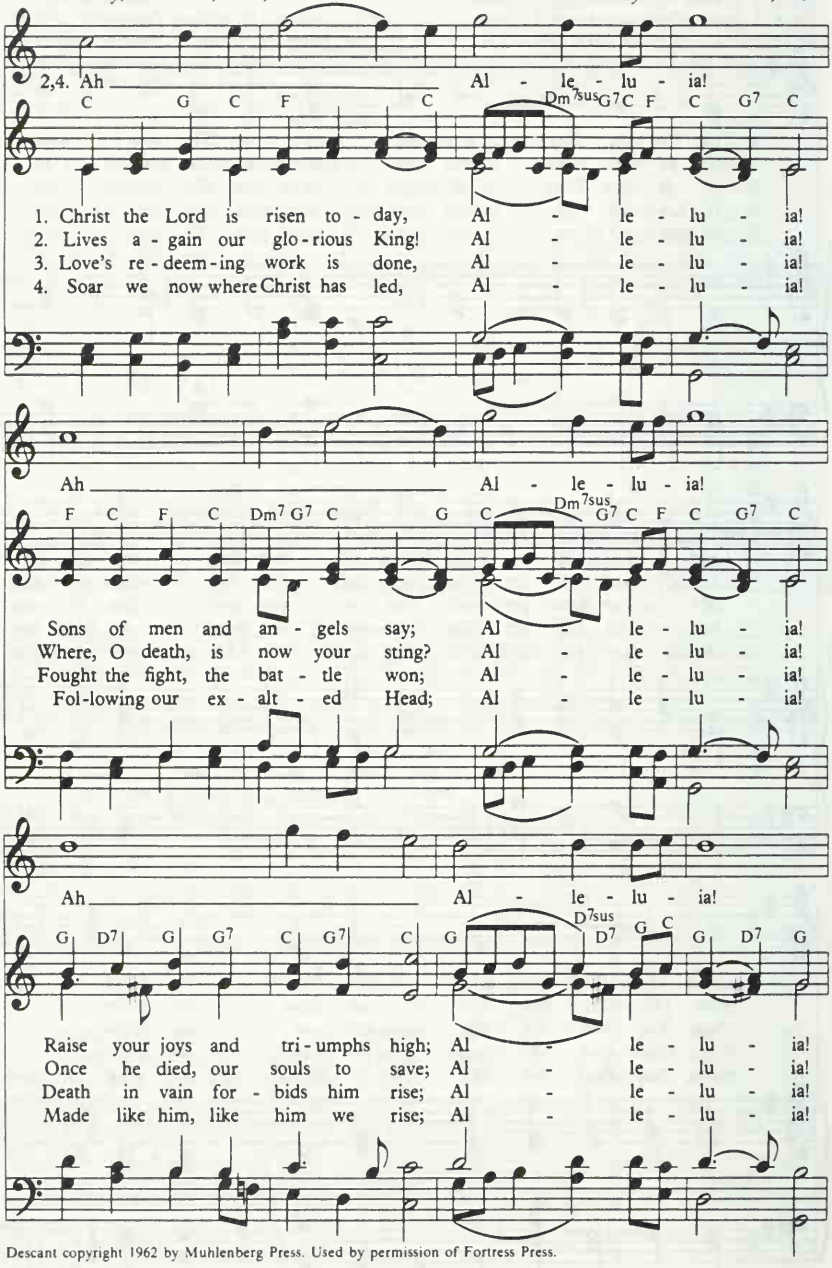
319 Christ the Lord Is Risen Today, Sons

Easter Hymn 7. 7. 7. 7. with Alleluias
'Lyra Davidica,' 1708

Charles Wesley, 1707–1788, cento, alt.

Descant by L. David Miller, 1919–



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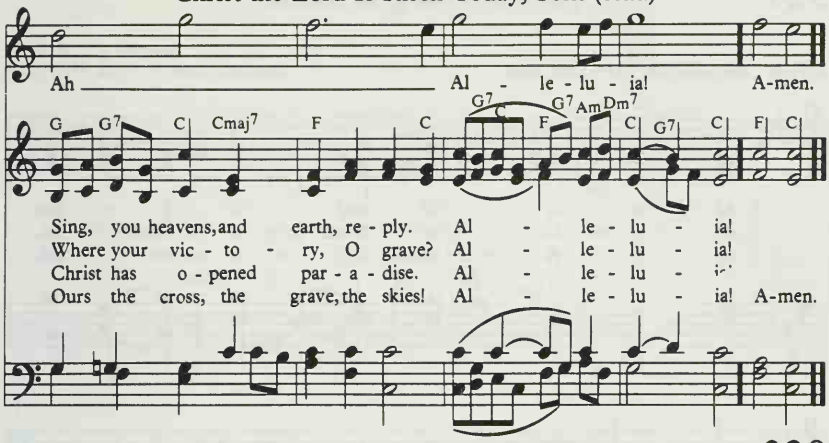
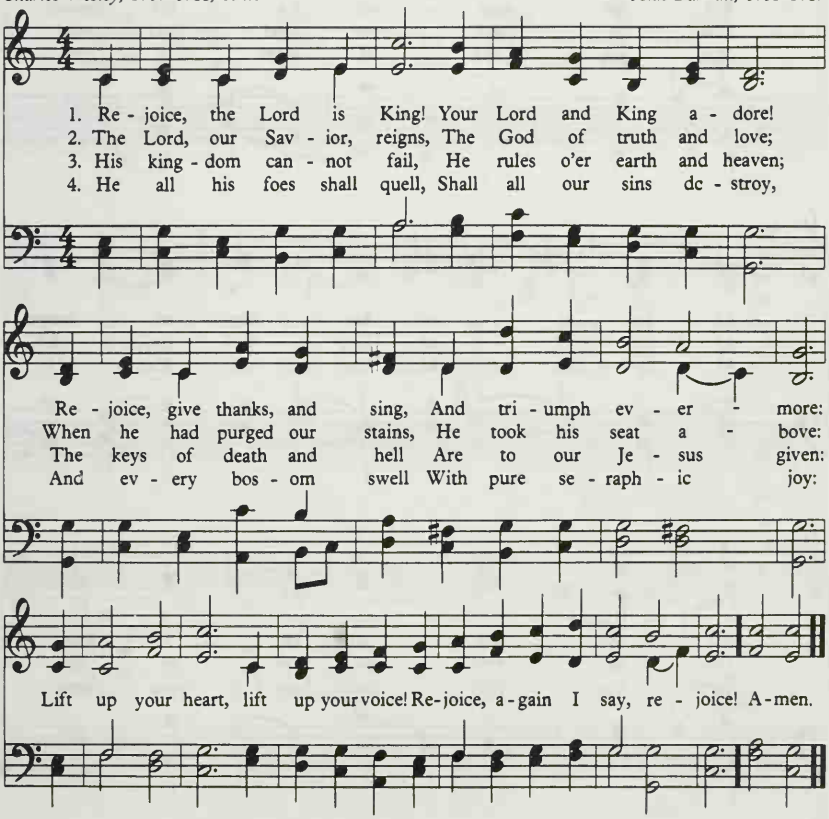


Rejoice, the Lord Is King 320

Charles Wesley, 1707–1788, cento

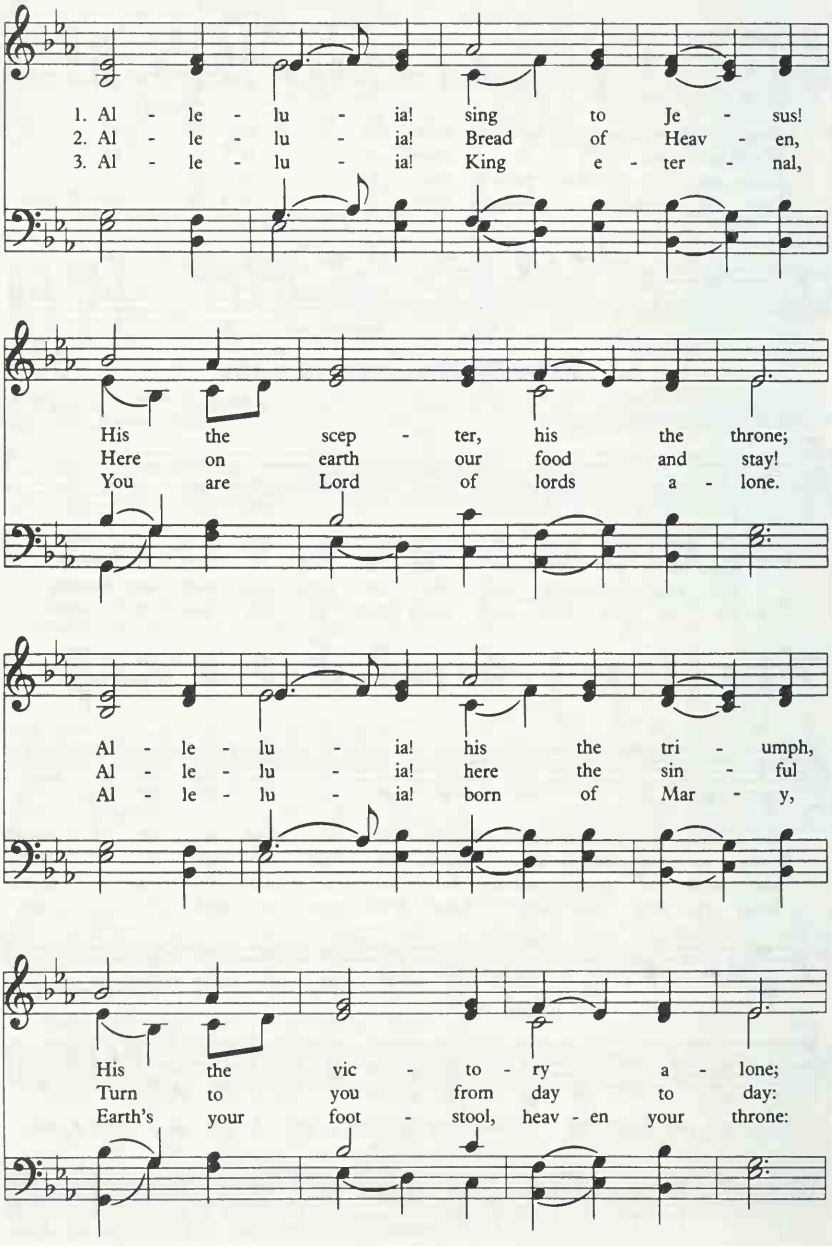
Darwall's 148th 6. 6. 6. 6. 8. 8.
John Darwall, 1731–1789

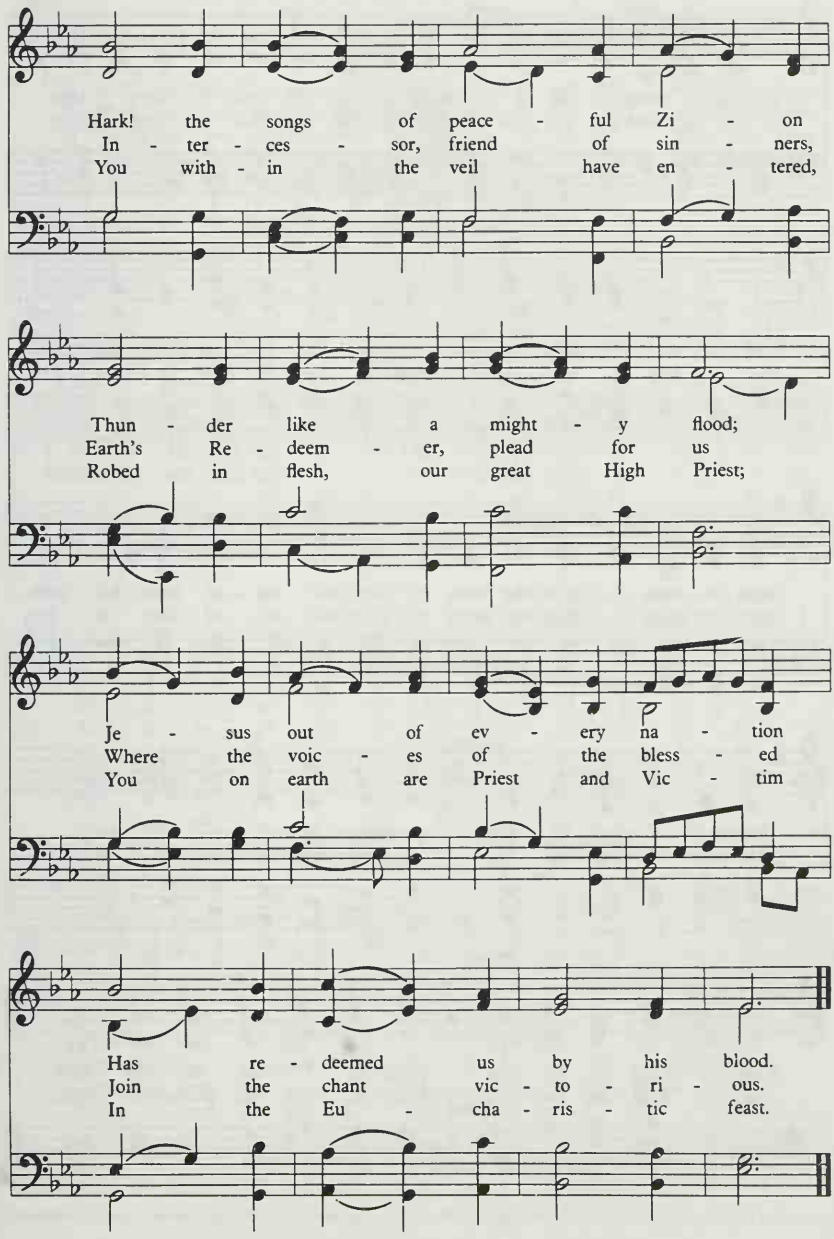


321 Alleluia! Sing to Jesus!

William Chatterton Dix, 1837–1898, cento

Hyfrydol 8. 7. 8. 7. D.
Rowland Hugh Prichard, 1811–1887

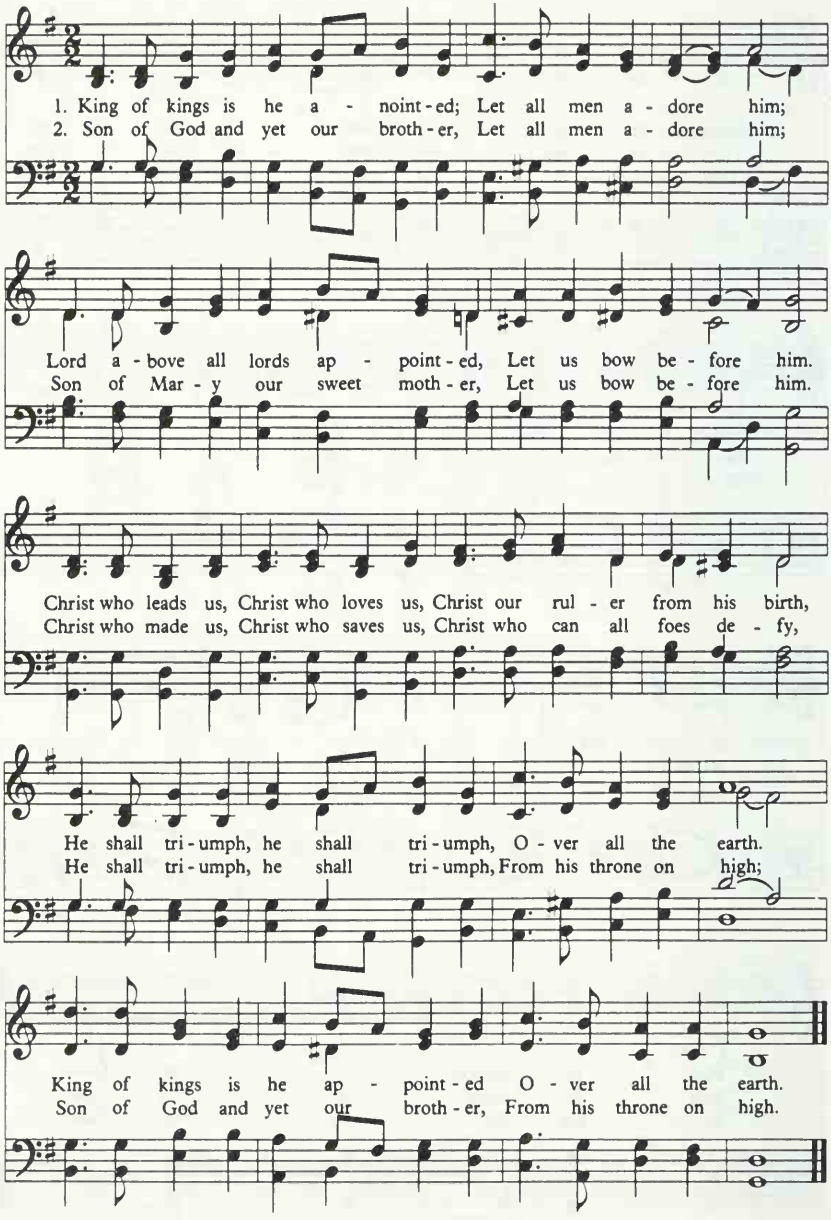



Hark! the songs of peace - ful Zi - on
In - ter - ces - sor, friend of sin - ners,
You with - in the veil have en - tered,
Thun - der like a might - y flood;
Earth's Re - deem - er, plead for us
Robed in flesh, our great High Priest;
Je - sus out of ev - ery na - tion
Where the voic - es of the bless - ed
You on earth are Priest and Vic - tim
Has re - deemed us by his blood.
Join the chant vic - to - ri - ous.
In the Eu - cha - ris - tic feast.

322 King of Kings Is He Anointed

Catherine Maguire, 1910–

Christ the King 8. 6. 8. 6. 8. 7. 8. 5. 8. 5.
Margaret Leddy, 1909–1960



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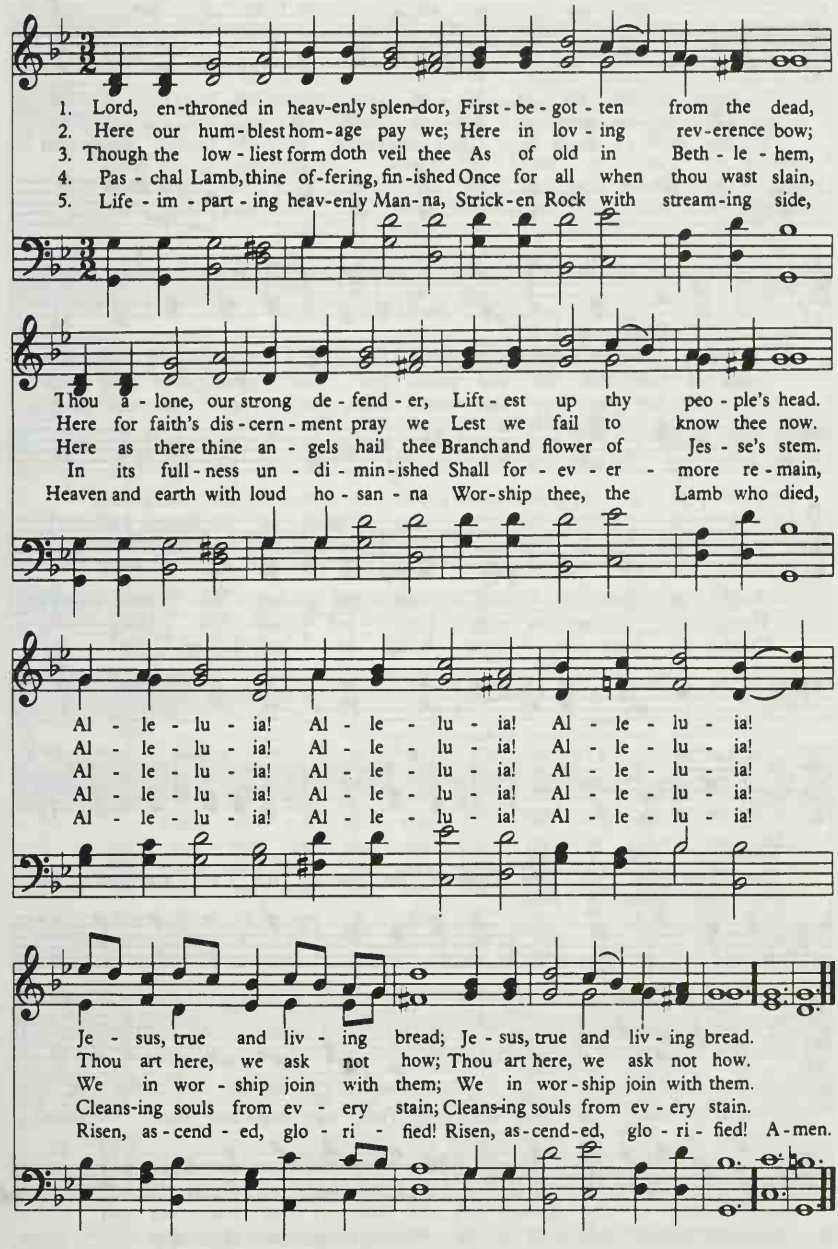
Lord, Enthroned in Heavenly Splendor 323

George H. Bourne, 1840–1925

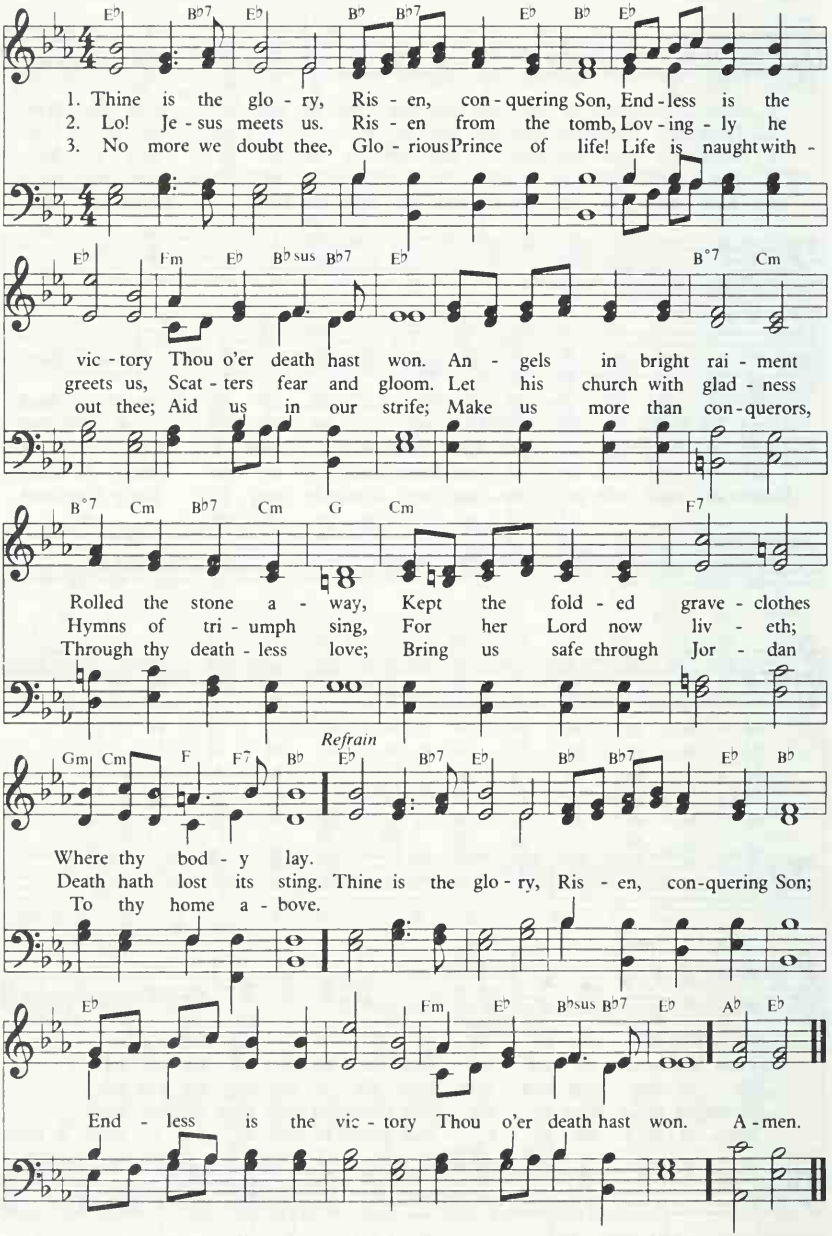
Bryn Calfaria 8. 7. 8. 7. 4. 4. 4. 7. 7.
Melody by William Owen, 1814–1893



324 Thine Is the Glory

Edmond Budry, 1854–1932
Tr. by R. Birch Hoyle, 1875–1939

Judas Maccabaeus 5. 5. 6. 5. 6. 5. 6. 5. with Refrain
George Frederick Handel, 1685–1759



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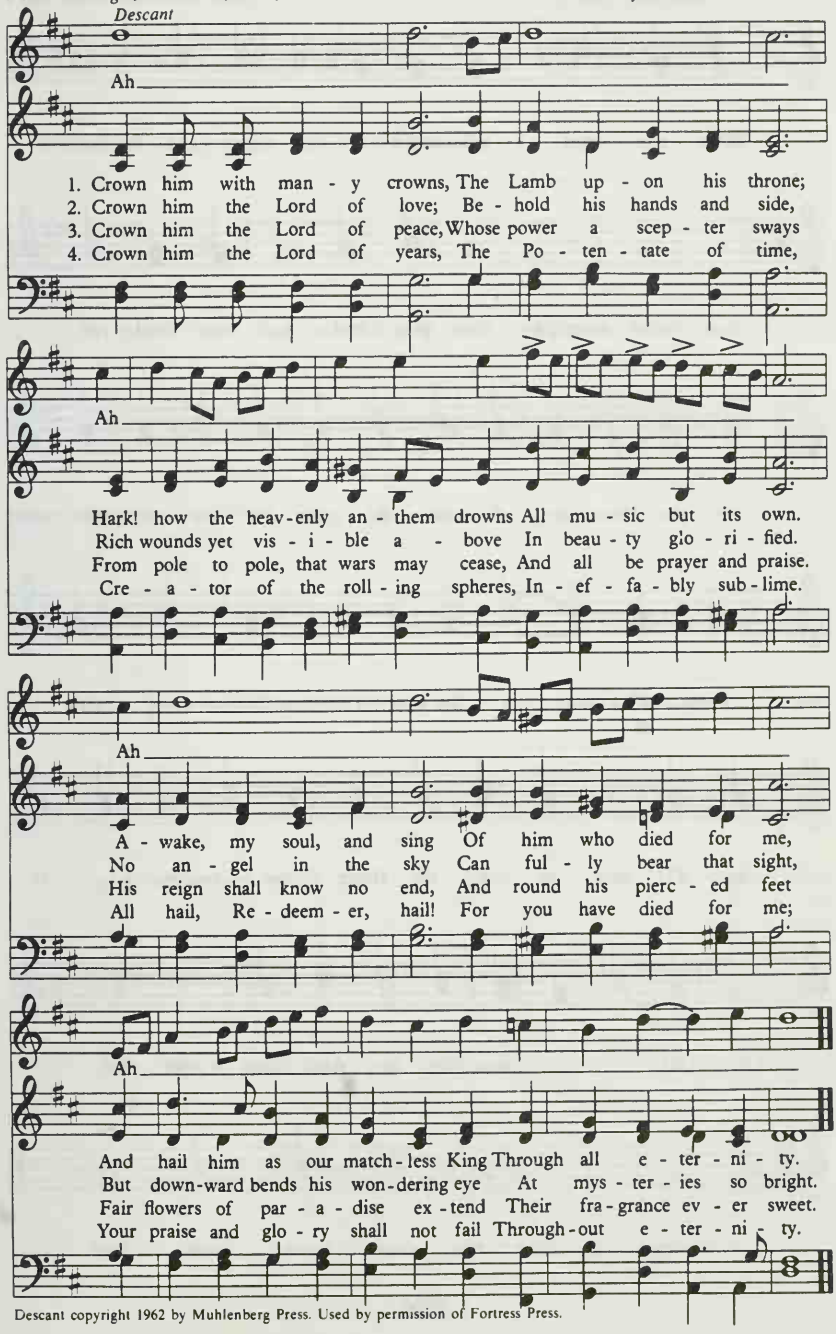
Crown Him with Many Crowns 325

Diademata S. M. D.
George J. Elvey, 1816–1893
Descant by L. David Miller, 1919–

Matthew Bridges, 1800–1894, cento, alt.



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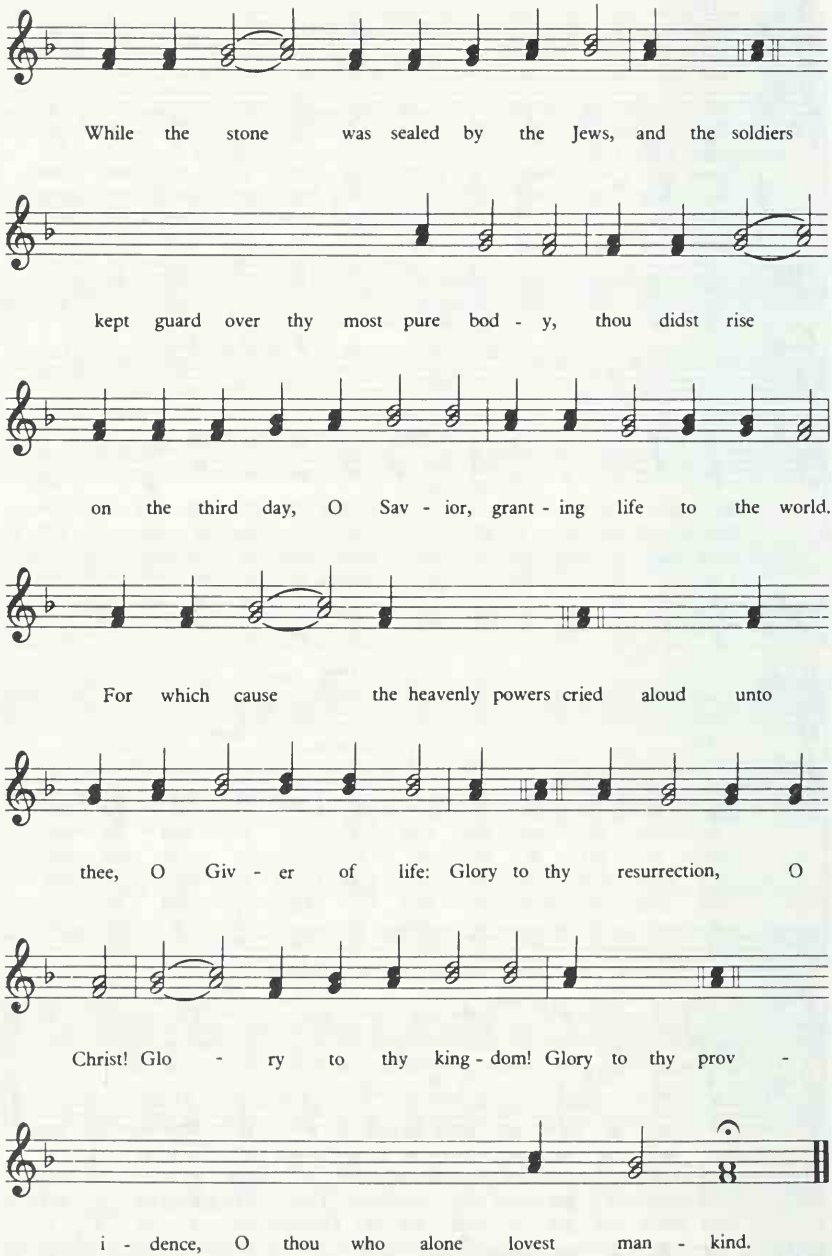
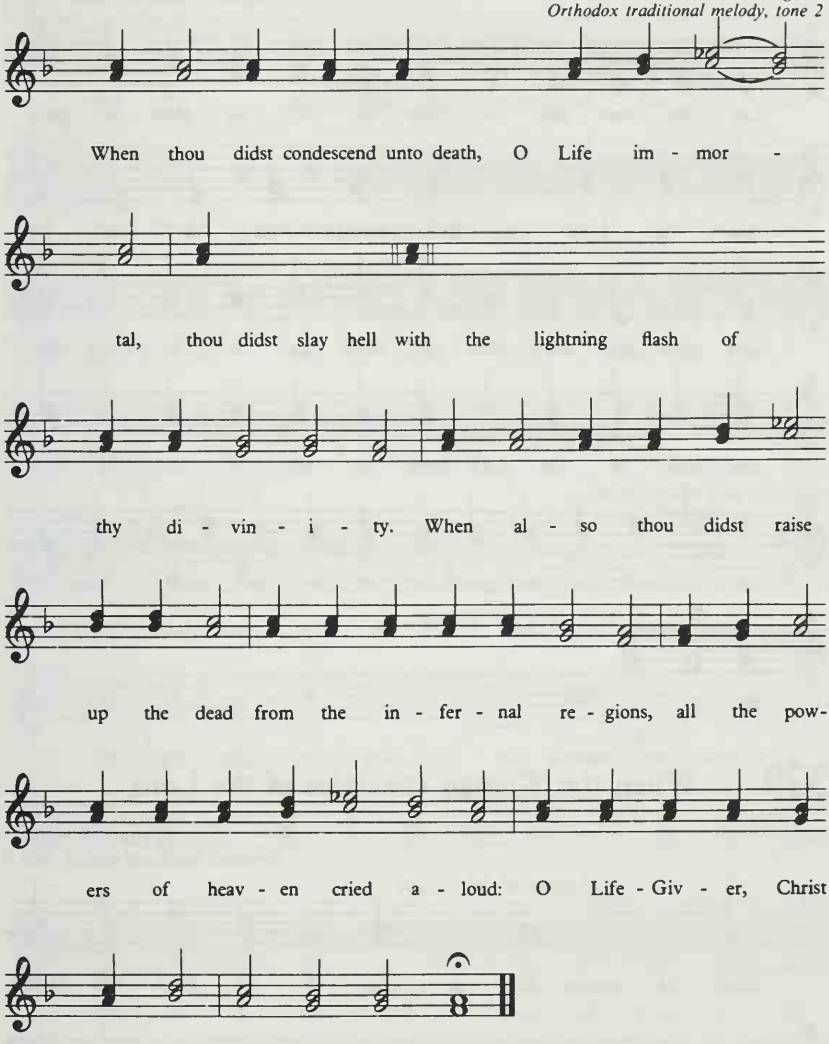
326 While the Stone Was Sealed by the Jews

Tou Lithou Irregular
Orthodox traditional melody, tone 1



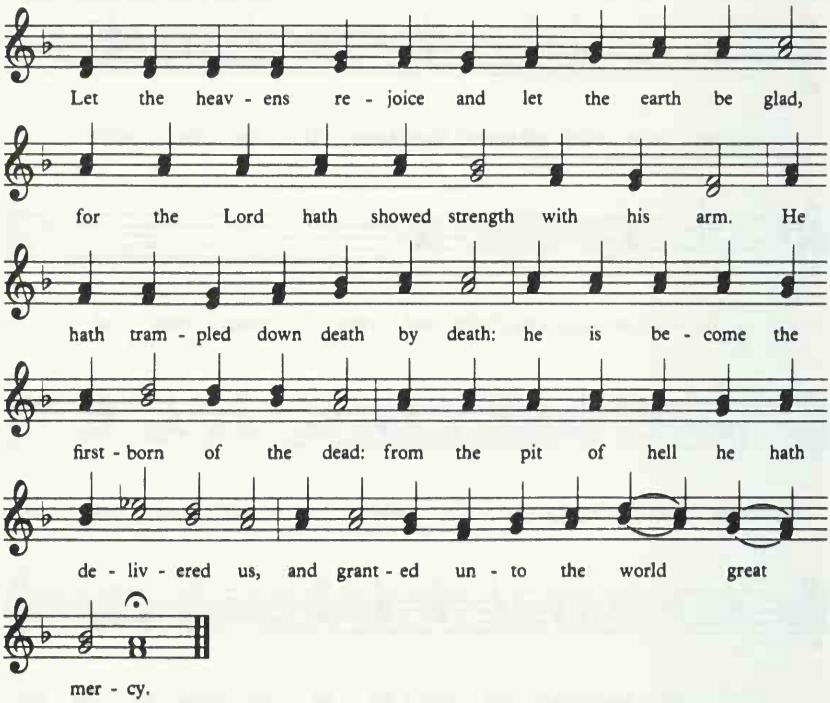
When Thou Didst Condescend Unto Death 327

Hote Katelthes Irregular
Orthodox traditional melody, tone 2



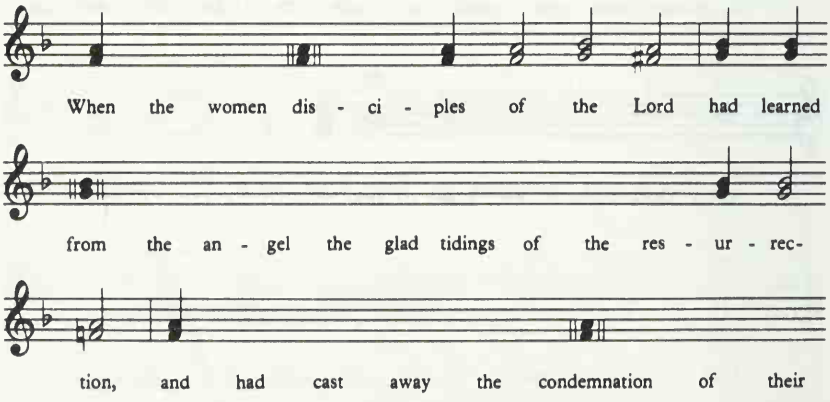
328 Let the Heavens Rejoice

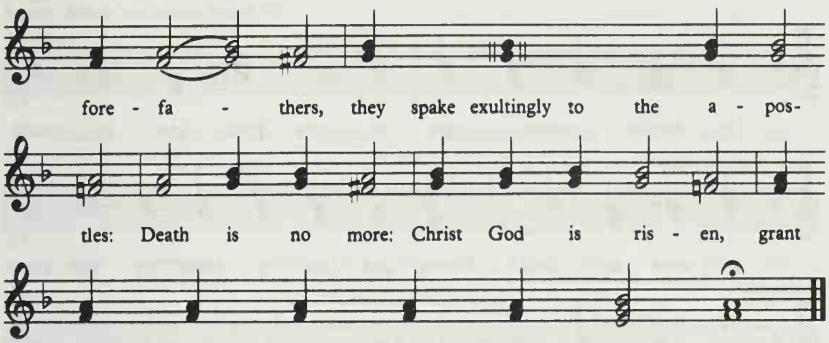
Euphorainestho Irregular
Orthodox traditional melody, tone 3



329 When the Women Disciples of the Lord

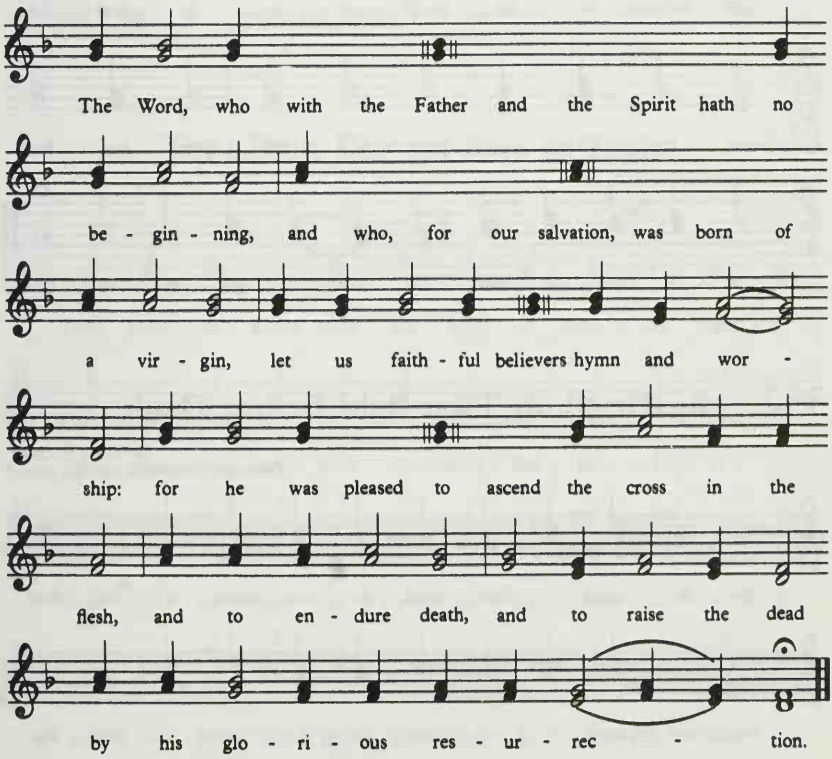
To Phaidron Irregular
Orthodox traditional melody, tone 4





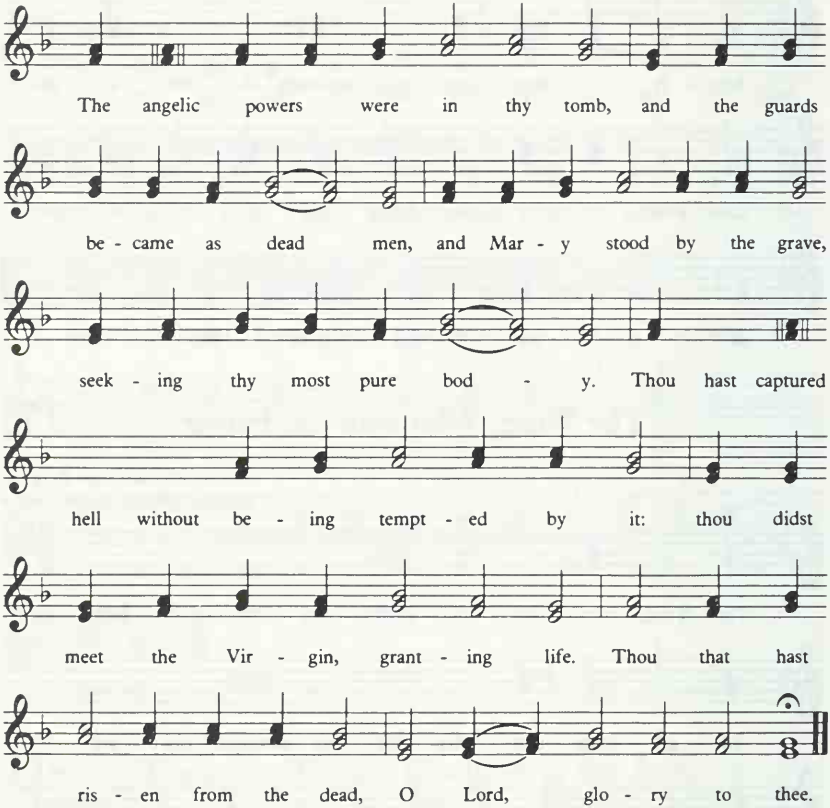
The Word, Who with the Father 330

Ton Synarchon Logon Irregular
Orthodox traditional melody, tone 5



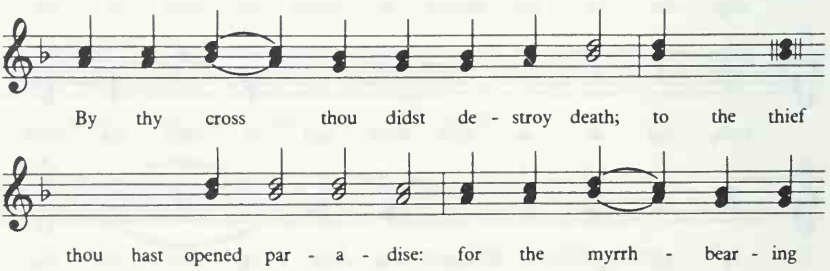
331 The Angelic Powers Were in Thy Tomb

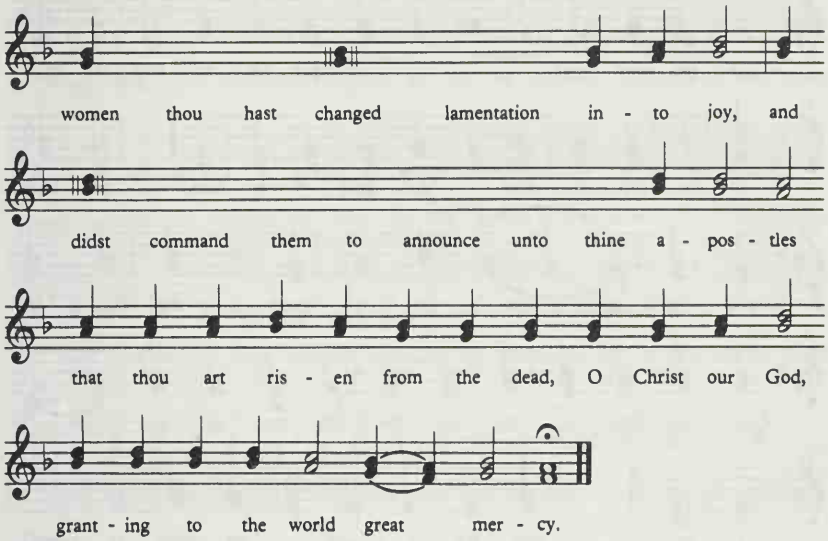
Angelikai Dynameis Irregular
Orthodox traditional melody, tone 6



332 By Thy Cross Thou Didst Destroy Death

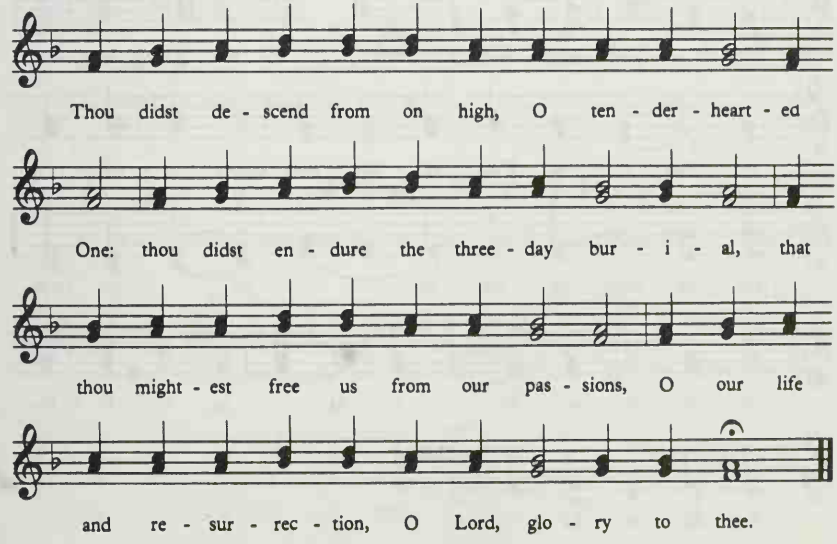
Katelysas Irregular
Orthodox traditional melody, tone 7





Thou Didst Descend from on High 333

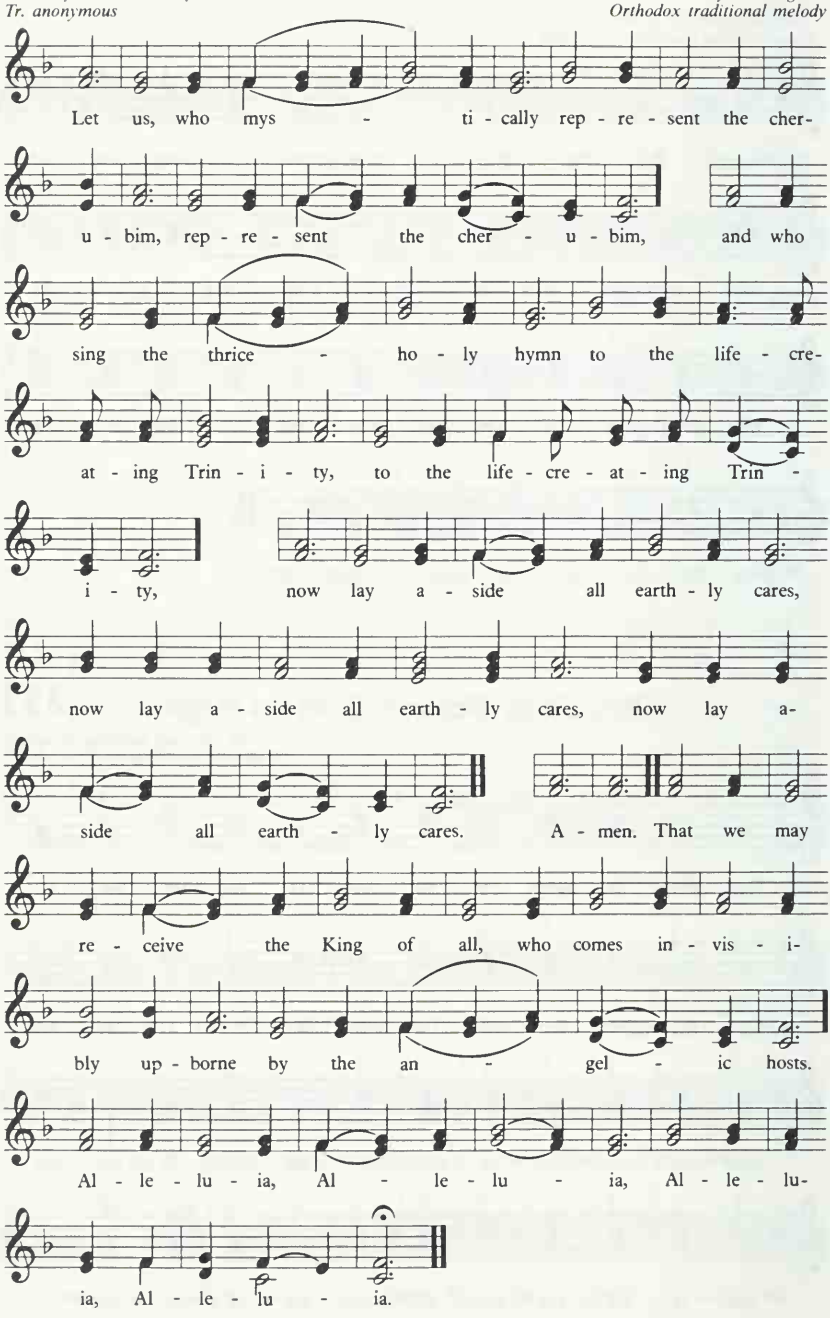
Ex Hypsous Katelthes Irregular
Orthodox traditional melody, tone 8



334 Let Us, Who Mystically Represent

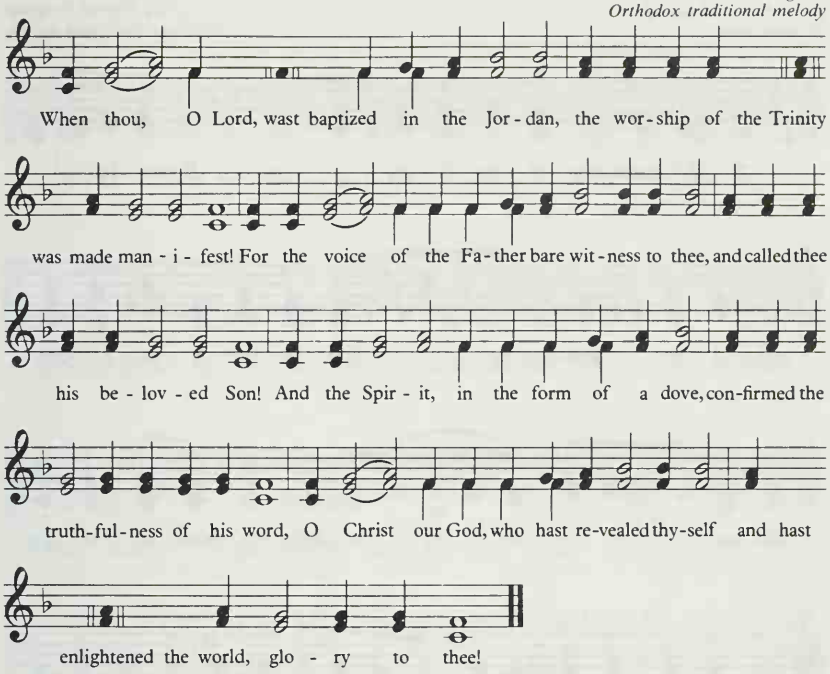
Greek hymn, 6th century
Tr. anonymous

Cherubic Hymn Irregular
Orthodox traditional melody



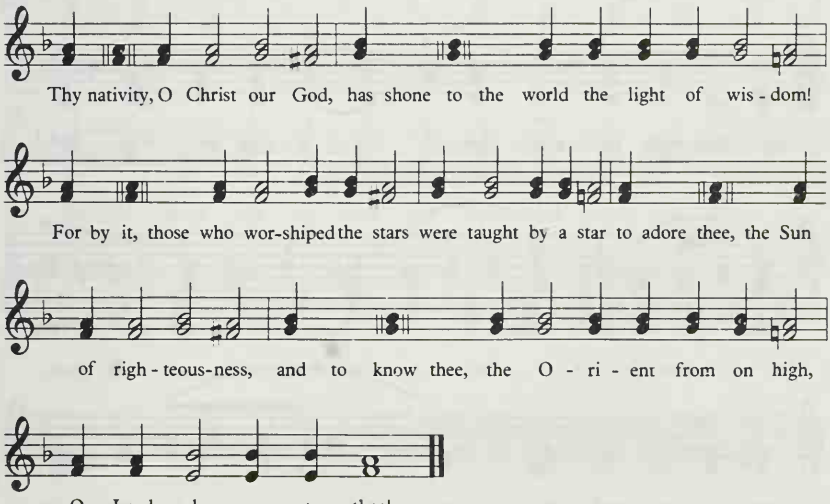
When Thou, O Lord, Wast Baptized 335

En Iordane Irregular
Orthodox traditional melody



Thy Nativity, O Christ Our God 336

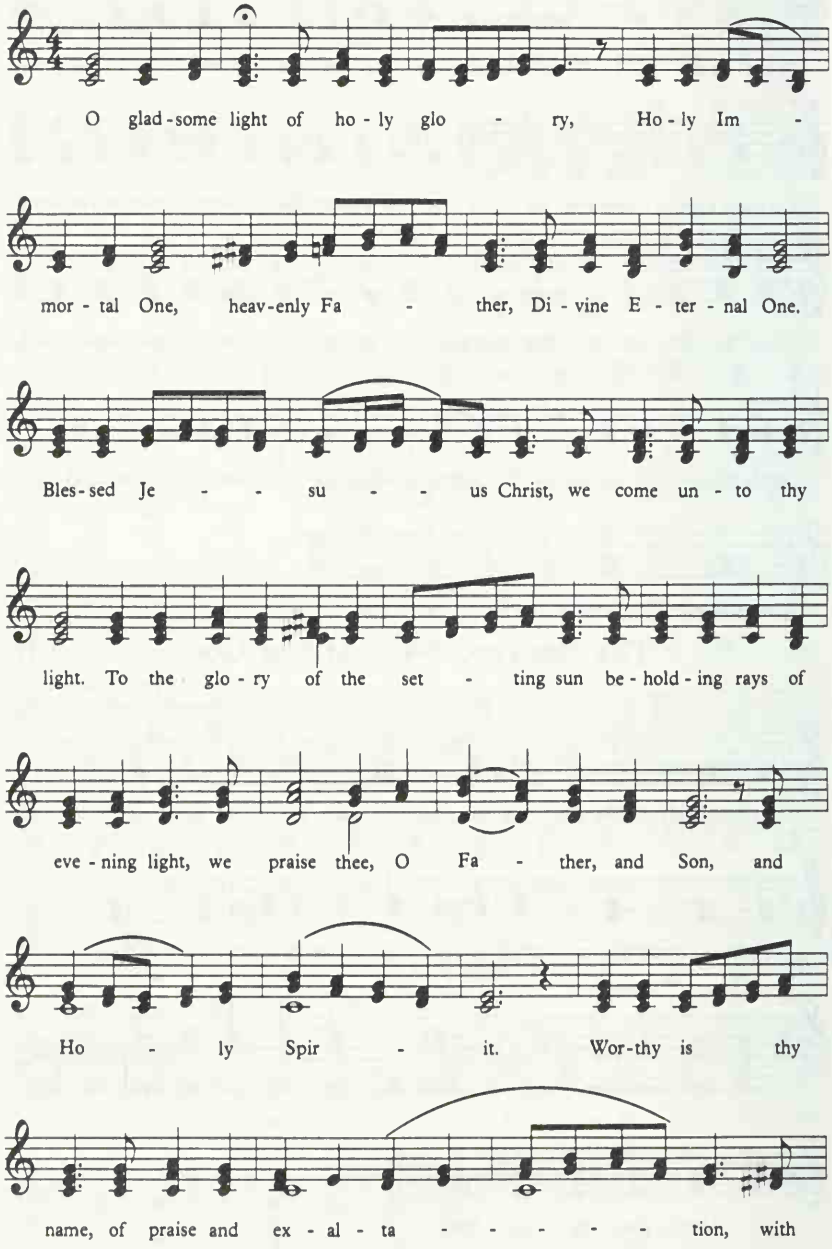
He Genesis Sou Irregular
Orthodox traditional melody

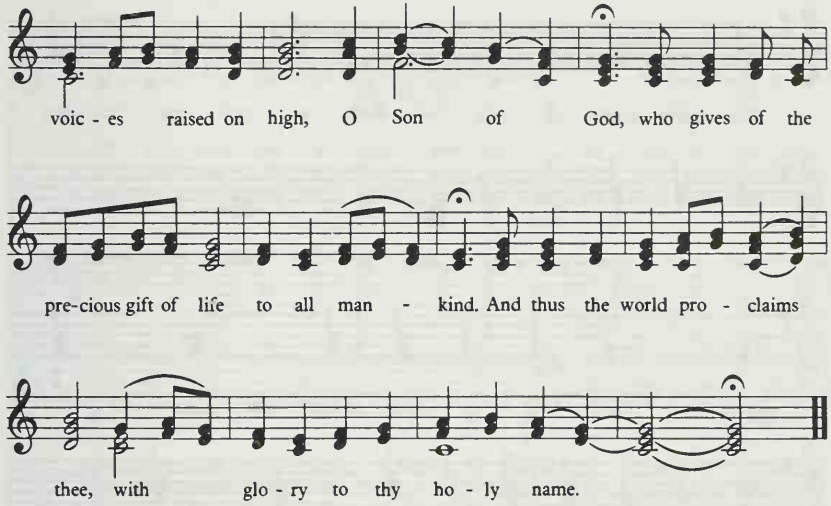


337 O Gladsome Light of Holy Glory

Greek hymn, 2d century
Tr. anonymous

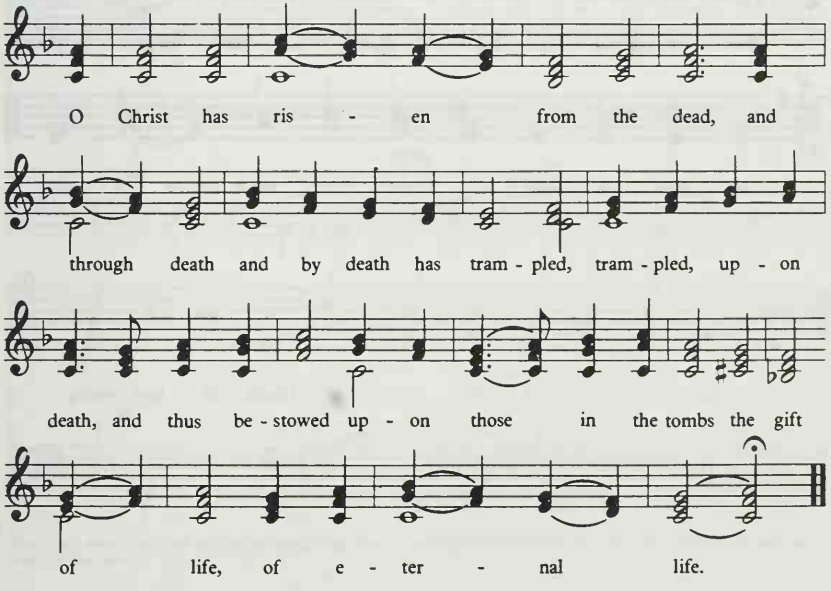
Phos Hilaron Irregular
Orthodox traditional melody





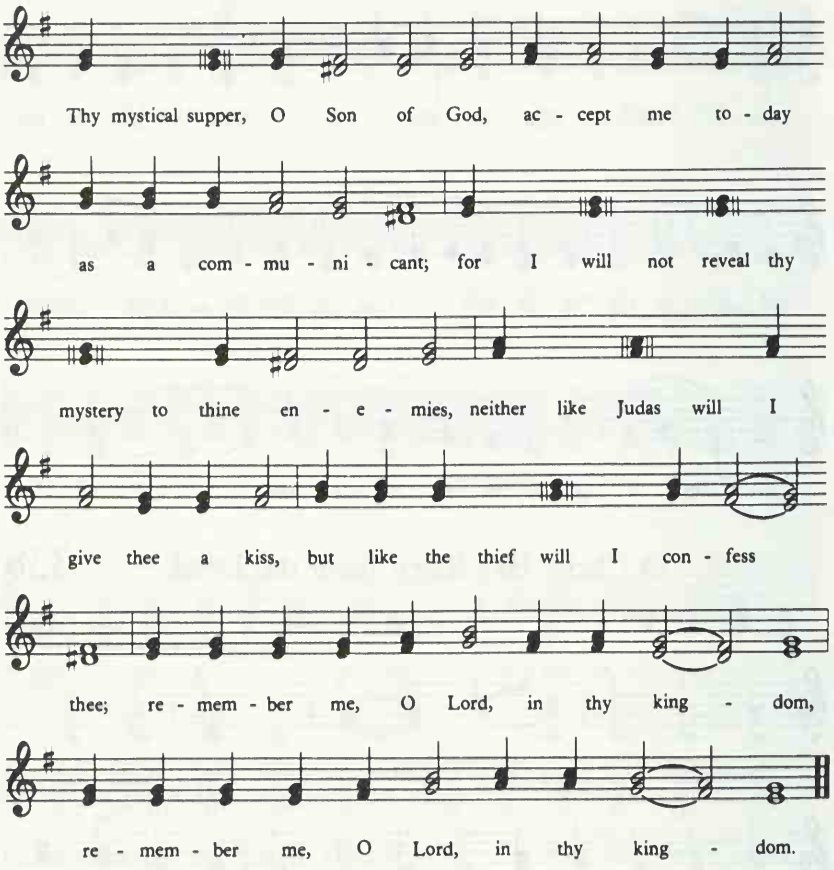
O Christ Has Risen from the Dead 338

Christos Aneste Irregular
Orthodox traditional melody



339 Thy Mystical Supper, O Son of God

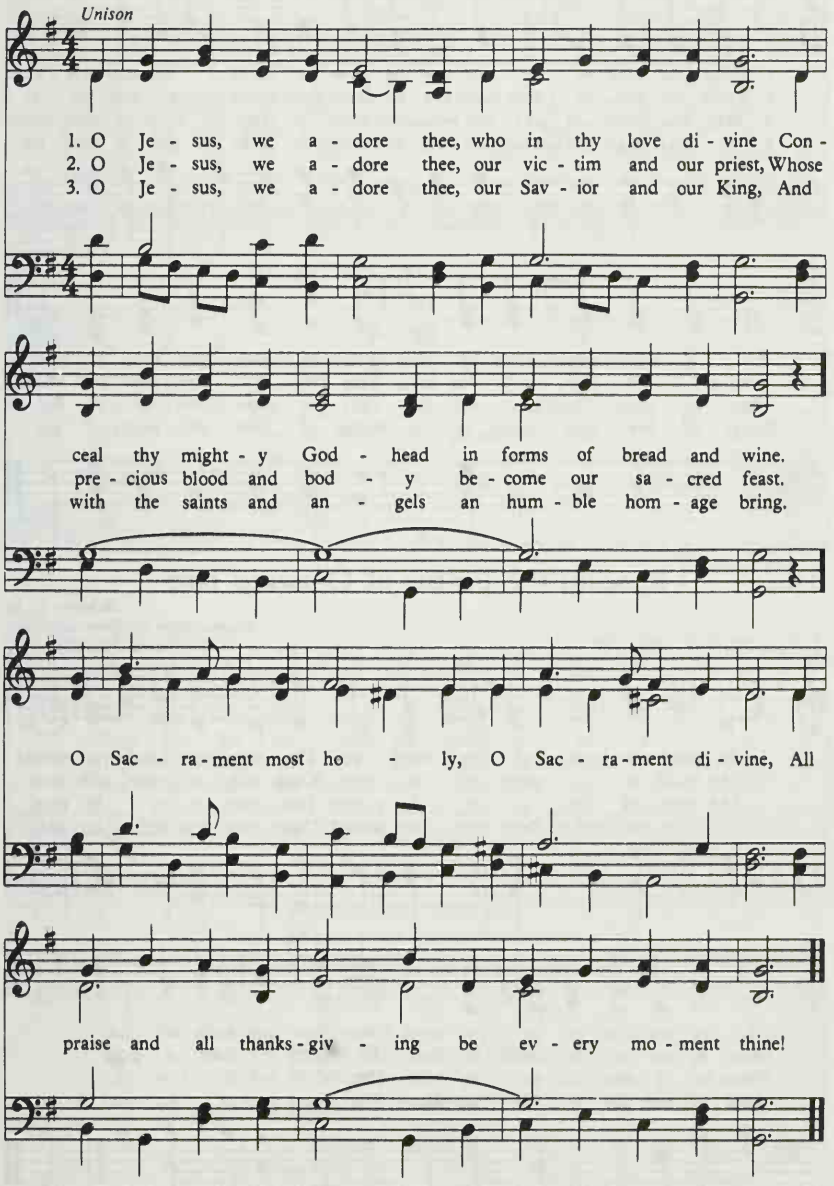
Ton Koinonikon Irregular
Orthodox traditional melody



O Jesus, We Adore Thee 340

John Rodgers, 1917–
Refrain from the 'Raccolta'

O Sacrament Most Holy 13. 13. with Refrain
Fulda, 'Gesangbuch,' 1891
Harm. by John Rodgers, 1917–



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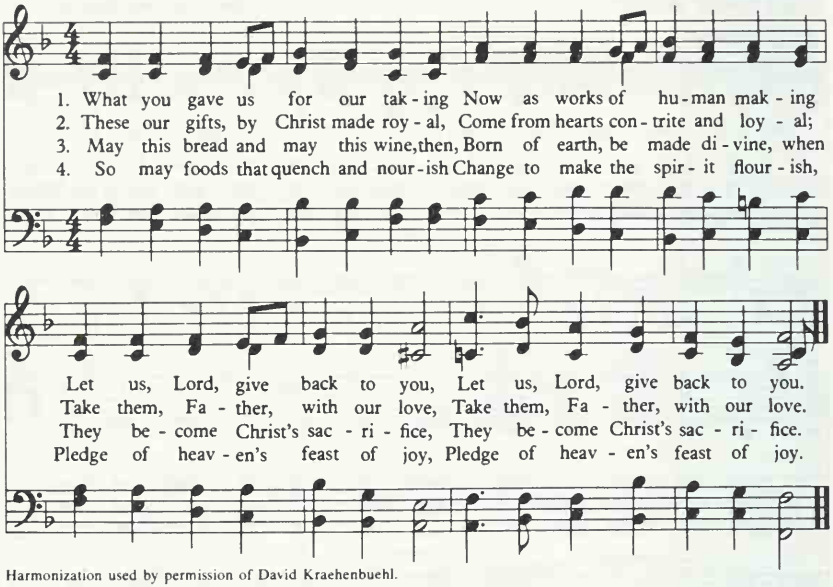
341 What You Gave Us for Our Taking

Anonymous Latin hymn
Tr. by John Julian Ryan, 1898- , alt.

Tua munera fuerunt 8. 8. 7. 7.
Source unknown
Harm. by David Kraehenbuehl, 1923-



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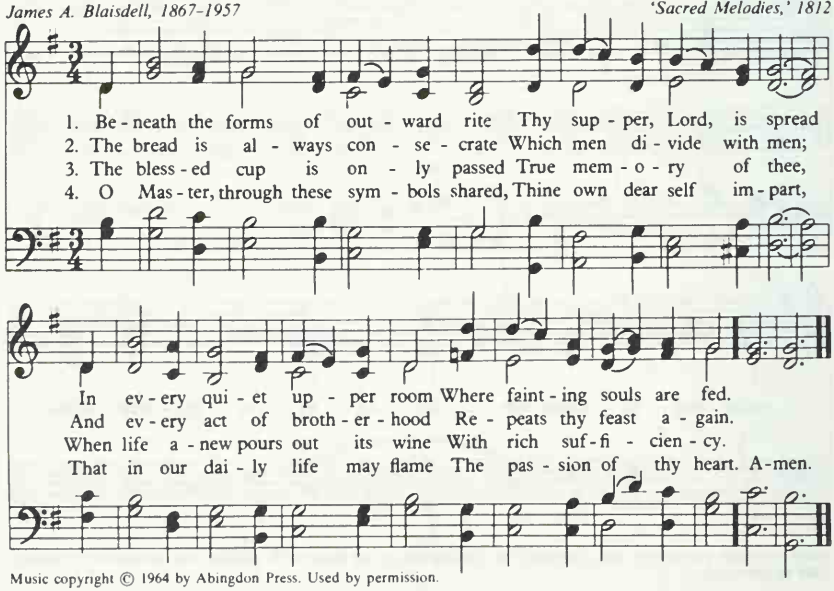
342 Beneath the Forms of Outward Rite

James A. Blaisdell, 1867-1957

Belmont C. M.
Adapted from William Gardiner's 'Sacred Melodies,' 1812



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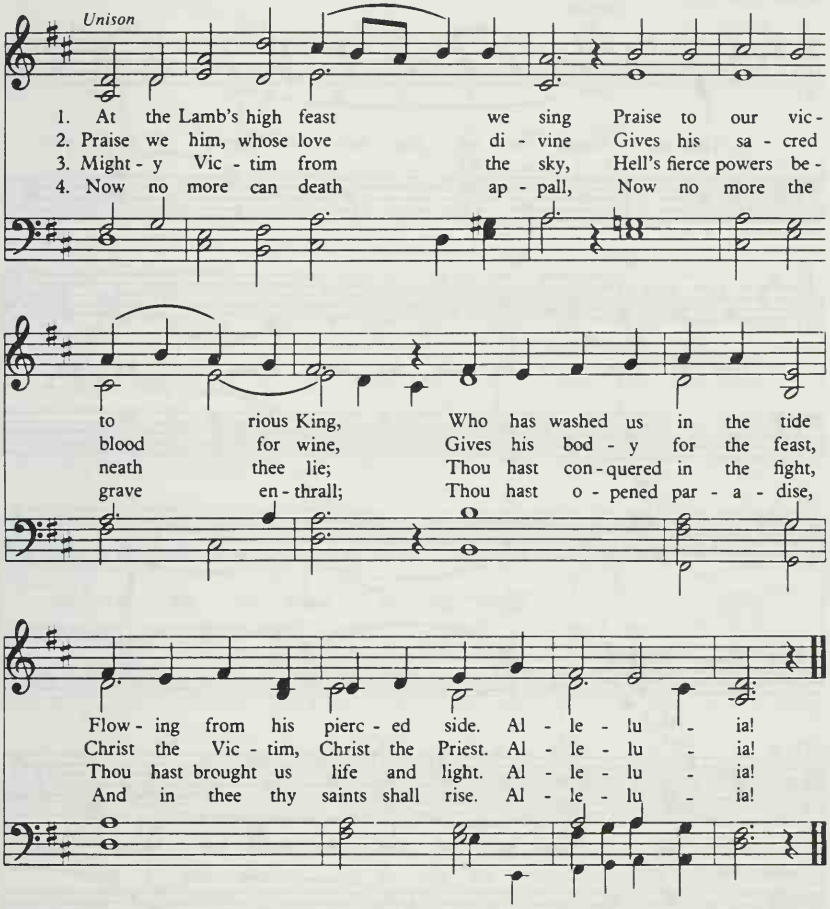
At the Lamb's High Feast We Sing 343

Latin office hymn, 17th century
Tr. by Robert Campbell, 1814–1868, alt.

Sonne der Gerechtigkeit 7. 7. 7. 7. 4.
Bohemian Brethren, 1566
Harm. by Jan O. Bender, 1909–



5. Easter triumph, Easter joy,
Sin alone can this destroy;
From sin's power do thou set free
Souls newborn, O Lord, in thee.
Alleluia!

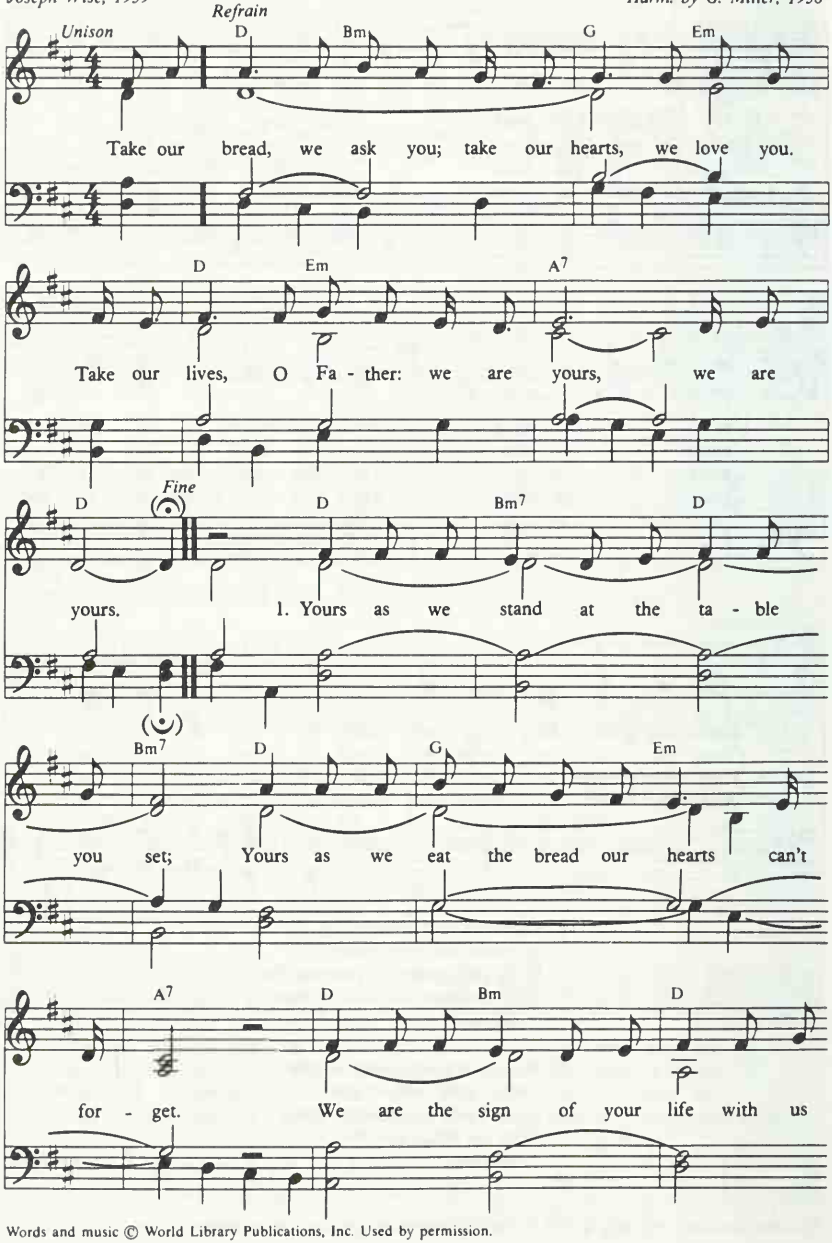
6. Hymns of glory, songs of praise,
Father, unto thee we raise:
Risen Lord, all praise to thee
With the Spirit ever be.
Alleluia!

Harmonization from *A New Song*, © 1967 by Concordia Publishing House. Used by permission.

344 Take Our Bread, We Ask You

Take Our Bread Irregular
Joseph Wise, 1939–
Harm. by G. Miller, 1936–

Joseph Wise, 1939–



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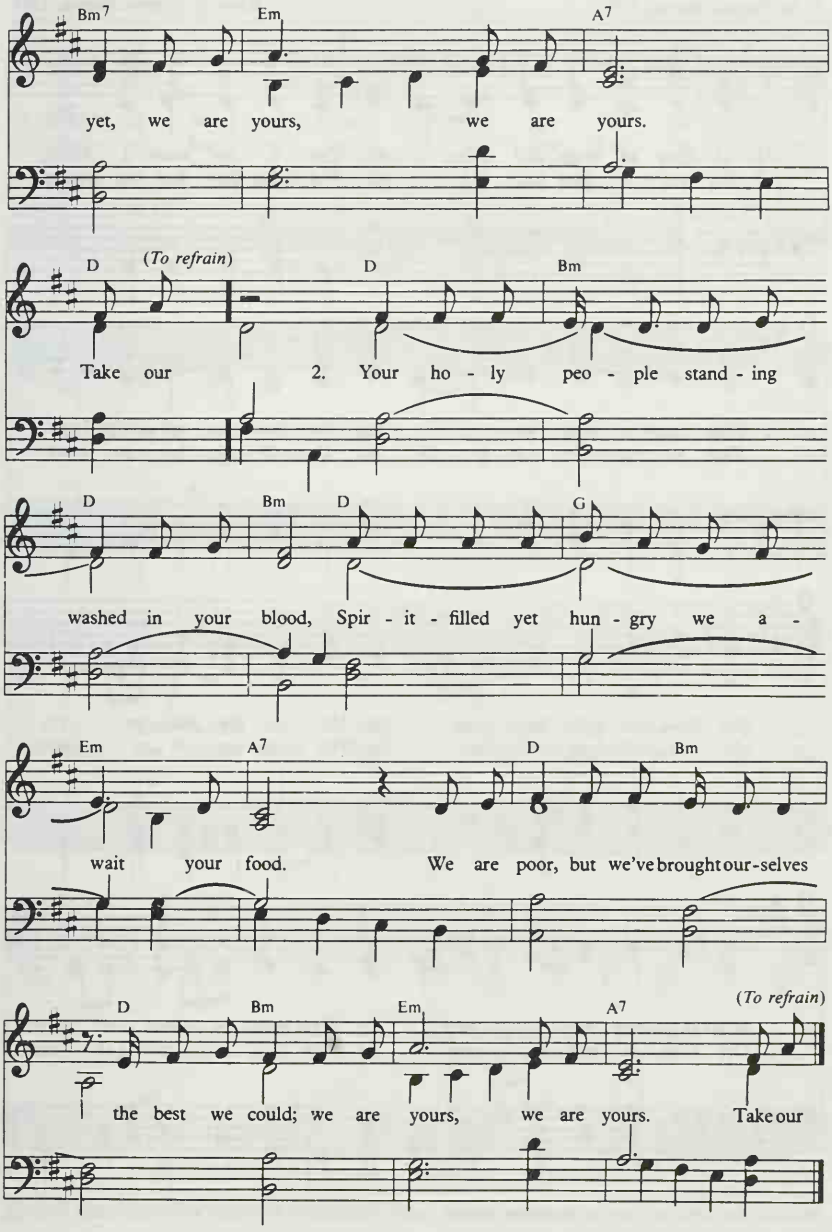
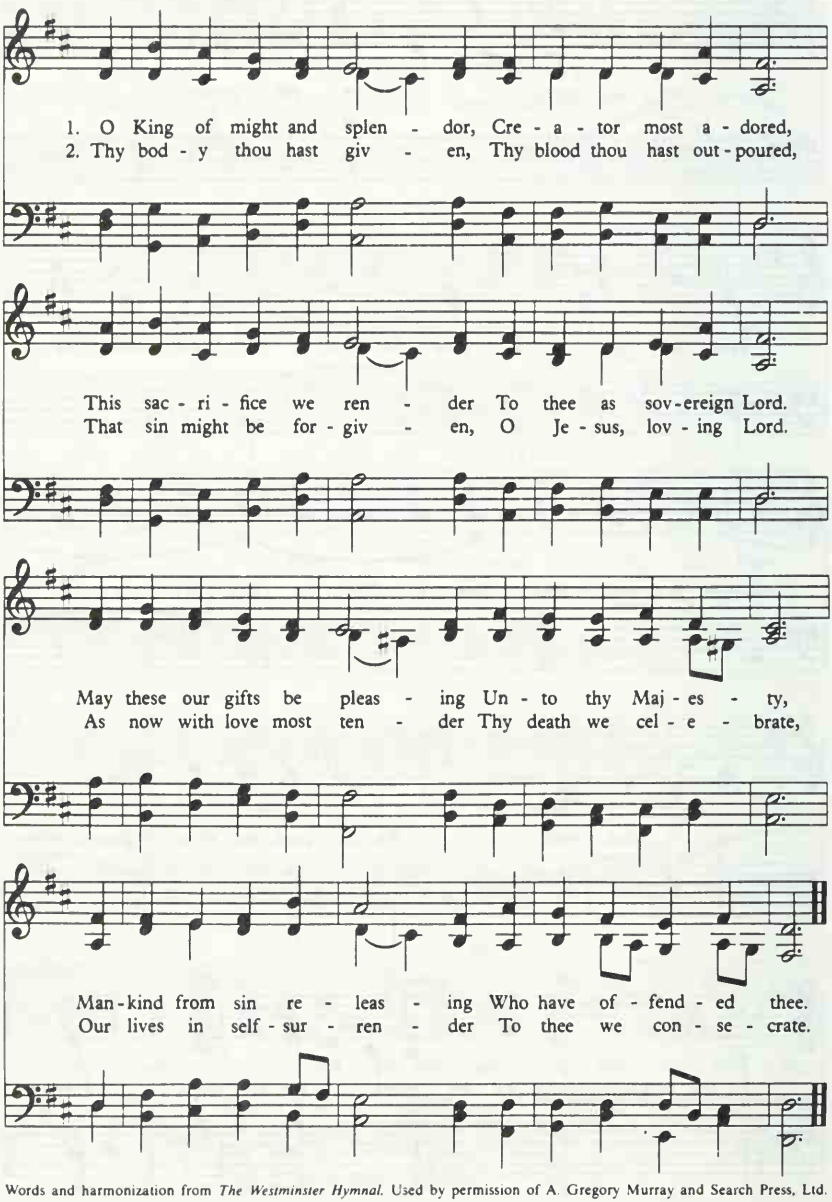

Bm7 Em A7
yet, we are yours, we are yours.
D (To refrain) D Bm
Take our 2. Your ho - ly peo - ple stand - ing
D Bm D G
washed in your blood, Spir - it - filled yet hun - gry we a -
Em A7 D Bm
wait your food. We are poor, but we've brought our-selves
D Bm Em A7 (To refrain)
the best we could; we are yours, we are yours. Take our

345 O King of Might and Splendor

'Manuale cantus sancti,' Ratisbon, 19th century
Tr. by Gregory Murray, 1905–

Crüger 7. 6. 7. 6. D.
Johann Crüger, 1598–1662
Arr. by William H. Monk, 1823–1899
Harm. by Gregory Murray, 1905–

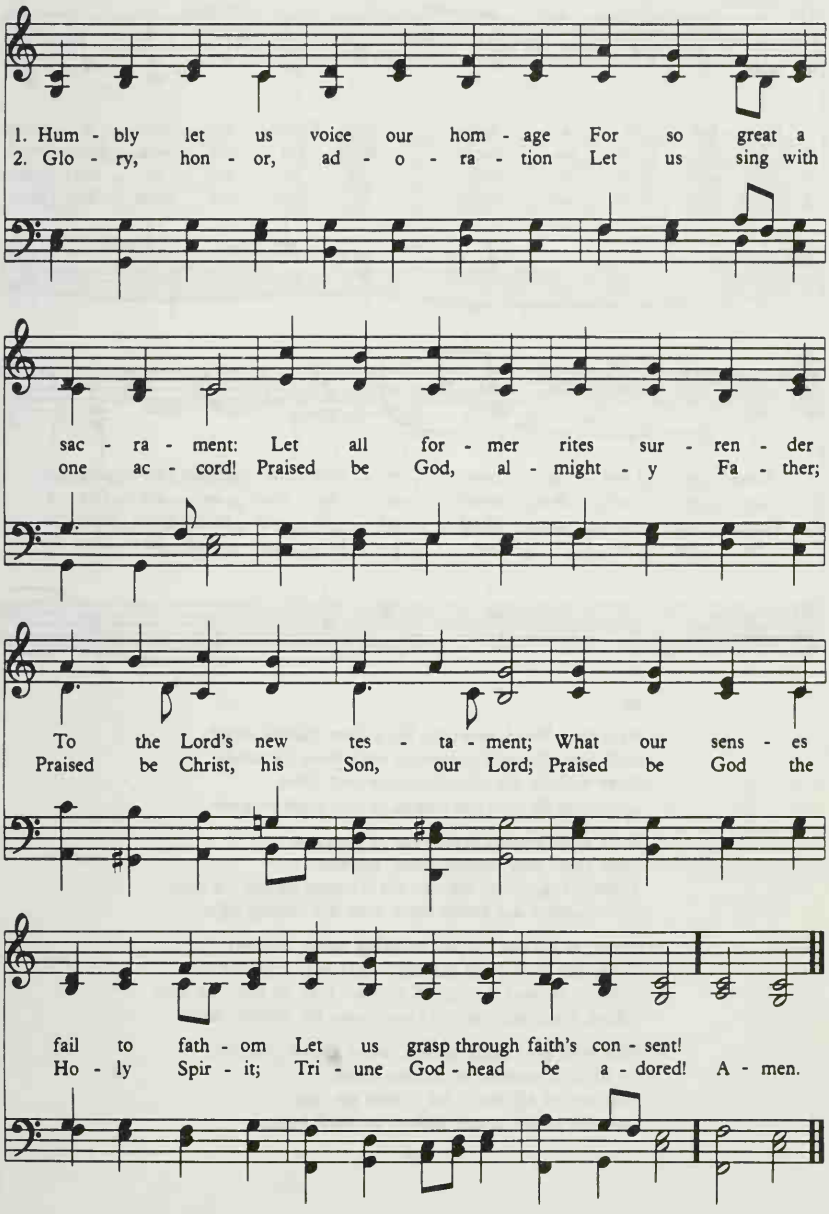


Words and harmonization from *The Westminster Hymnal.* Used by permission of A. Gregory Murray and Search Press, Ltd.

Humbly Let Us Voice Our Homage 346

Thomas Aquinas, 1227–1274, cento
Tr. by Melvin Farrell, 1930–

St. Thomas 8. 7. 8. 7. 8. 7.
John F. Wade, c. 1711–1786



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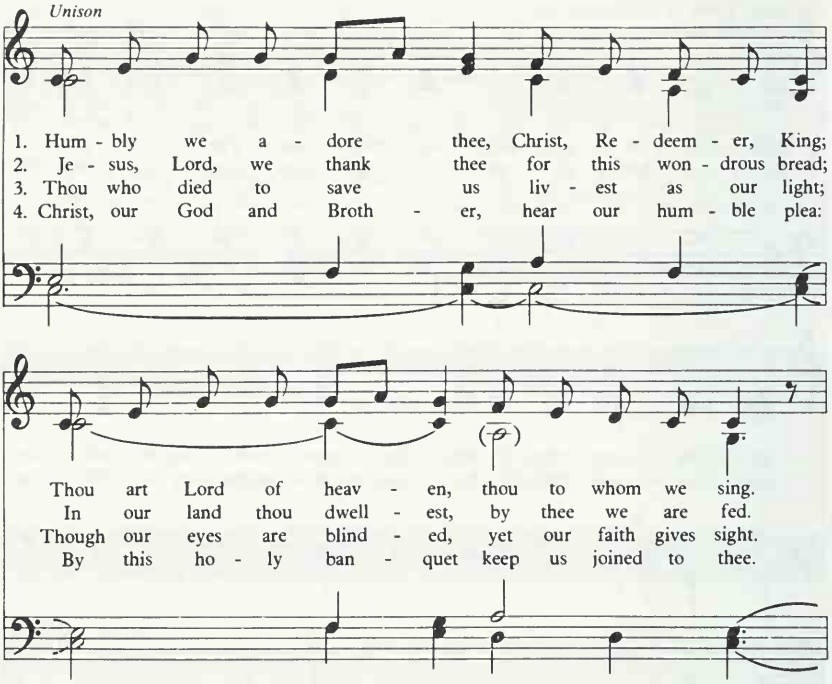
347 Humbly We Adore Thee

Ascribed to Thomas Aquinas, 1227–1274
Tr. by Melvin Farrell, 1930–

Adoro te devote 11. 11. 12. 12.
Paris, 'Processionale,' 1697



5. Hail, thou Word incarnate, born from Mary's womb;
Hail, thou Strength immortal, risen from the tomb.
Share with us thy victory, Savior ever blest:
Live more fully in our hearts; be our constant guest.

6. Faith alone reveals here bread of paradise;
Faith alone may witness Jesus' sacrifice.
Therefore, Lord, as once of old Thomas gained his sight,
Now increase our feeble faith: shed thy healing light.

7. Christ, at his last supper, breaking bread, decreed:
"This, my body, take and eat"—heavenly food indeed!
Then he blessed the cup of wine—"Take ye this," he said:
"Drink the chalice of my blood, soon for sinners shed."

8. Now with glad thanksgiving, praise Christ glorified;
He in us is present; we in him abide.
Members of his body, we in him are one;
Hail this sacred union, heaven on earth begun!

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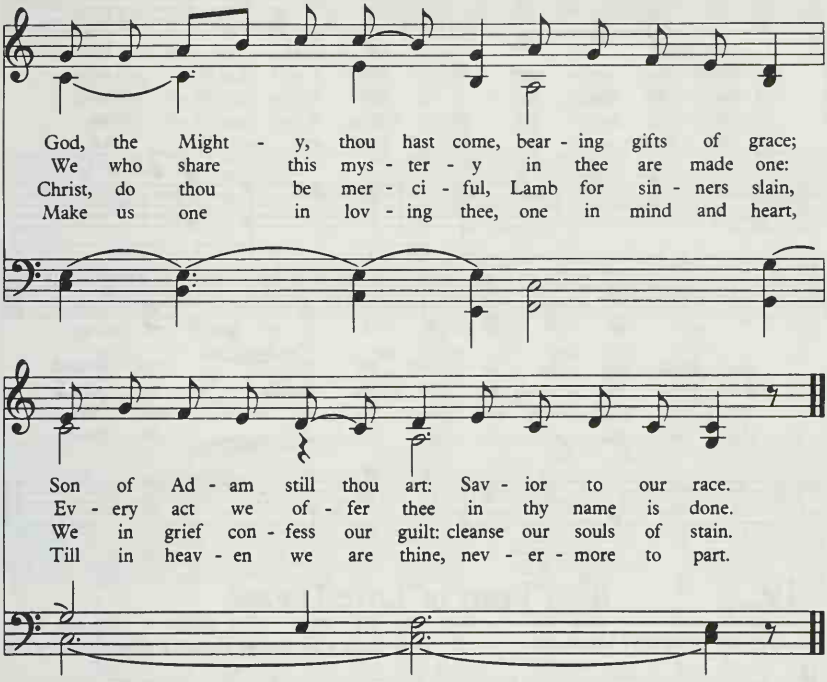
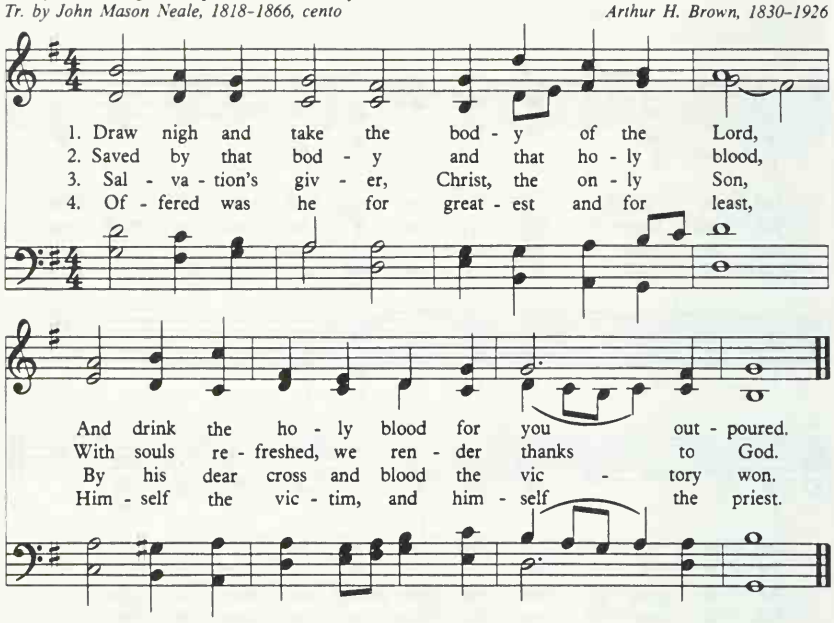

God, the Might - y, thou hast come, bear - ing gifts of grace;
We who share this mys - ter - y in thee are made one:
Christ, do thou be mer - ci - ful, Lamb for sin - ners slain,
Make us one in lov - ing thee, one in mind and heart,
Son of Ad - am still thou art: Sav - ior to our race.
Ev - ery act we of - fer thee in thy name is done.
We in grief con - fess our guilt: cleanse our souls of stain.
Till in heav - en we are thine, nev - er - more to part.

348 Draw Nigh and Take the Body of the Lord

Anonymous, Bangor 'Antiphoner,' 7th century
Tr. by John Mason Neale, 1818–1866, cento

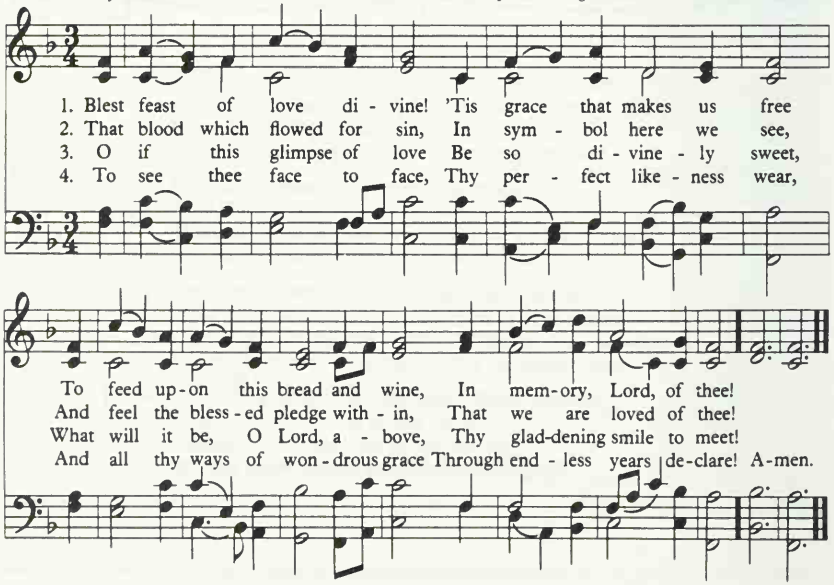
Lammas 10. 10.
Arthur H. Brown, 1830–1926



349 Blest Feast of Love Divine!

Edward Denny, 1796–1889, cento, alt.

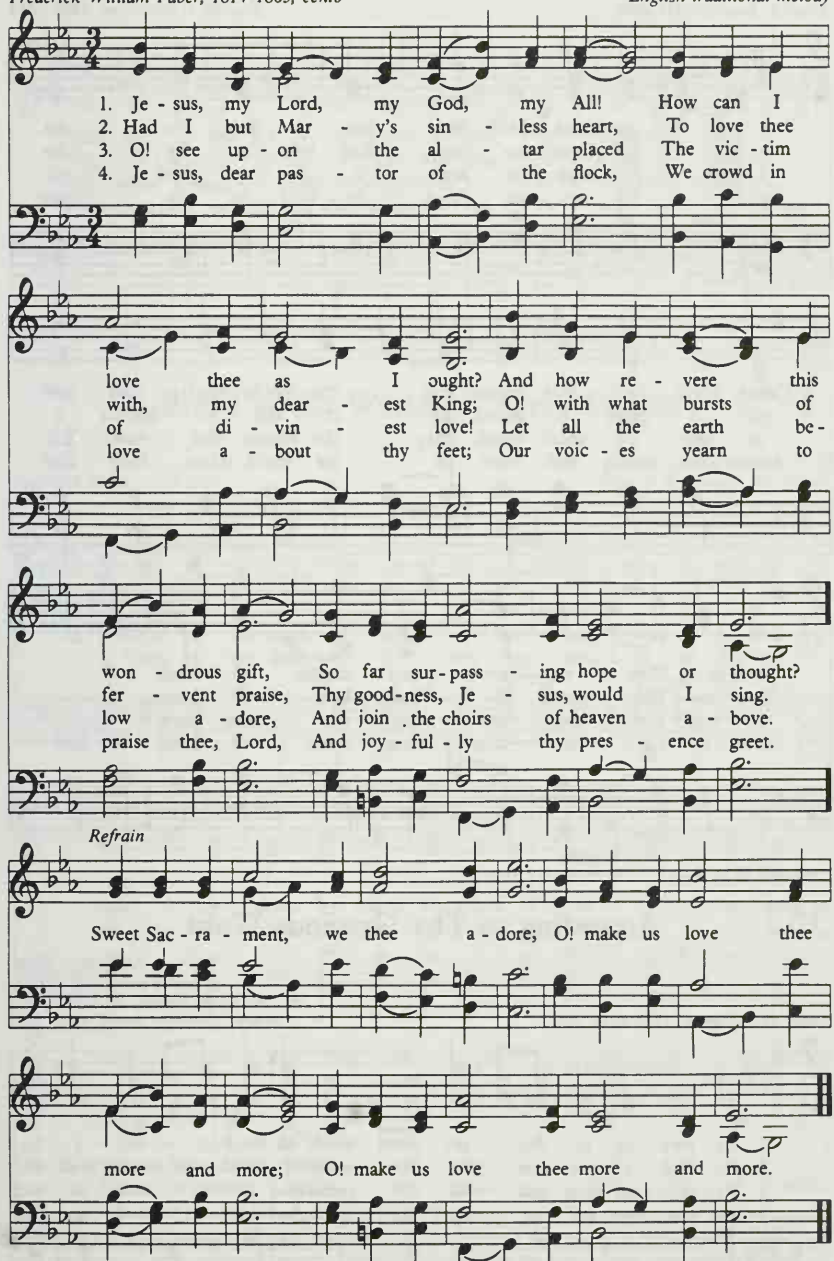
Thatcher S. M.
Arr. from George Frederick Handel, 1685–1759



Jesus, My Lord, My God, My All 350

Jesus, My Lord, My God L. M. with Refrain

Frederick William Faber, 1814–1863, cento *English traditional melody*



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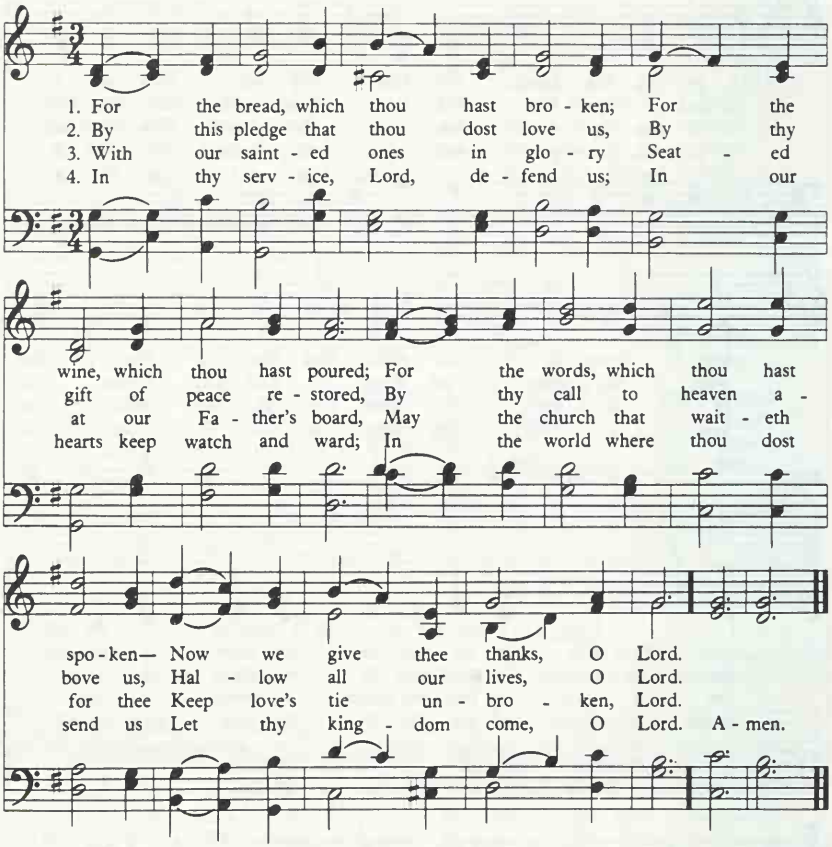
351 For the Bread, Which Thou Hast Broken

Louis F. Benson, 1855–1930

Agape 8. 7. 8. 7.
Charles J. Dickinson, 1822–1883



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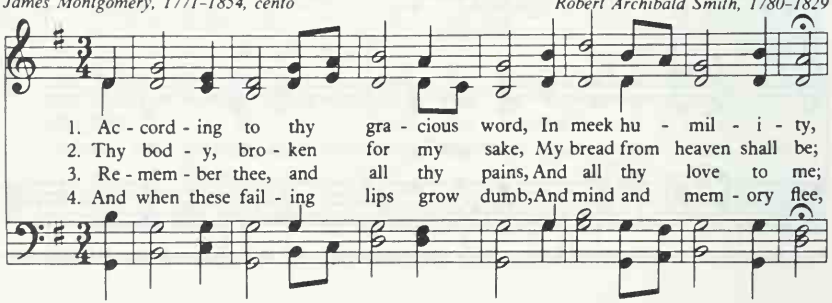
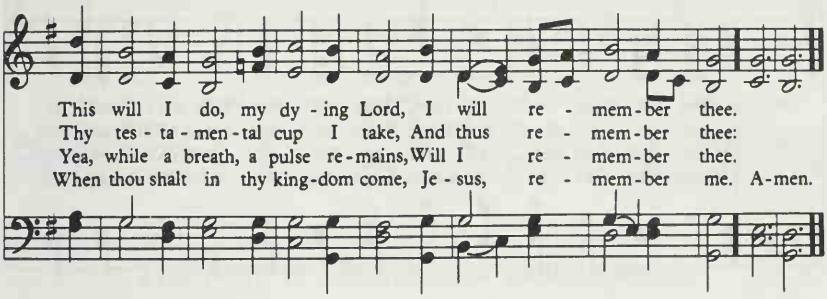
352 According to Thy Gracious Word

James Montgomery, 1771–1854, cento

Martyrdom C. M.
Scotch traditional melody
Arr. by Hugh Wilson, 1764–1824, and
Robert Archibald Smith, 1780–1829

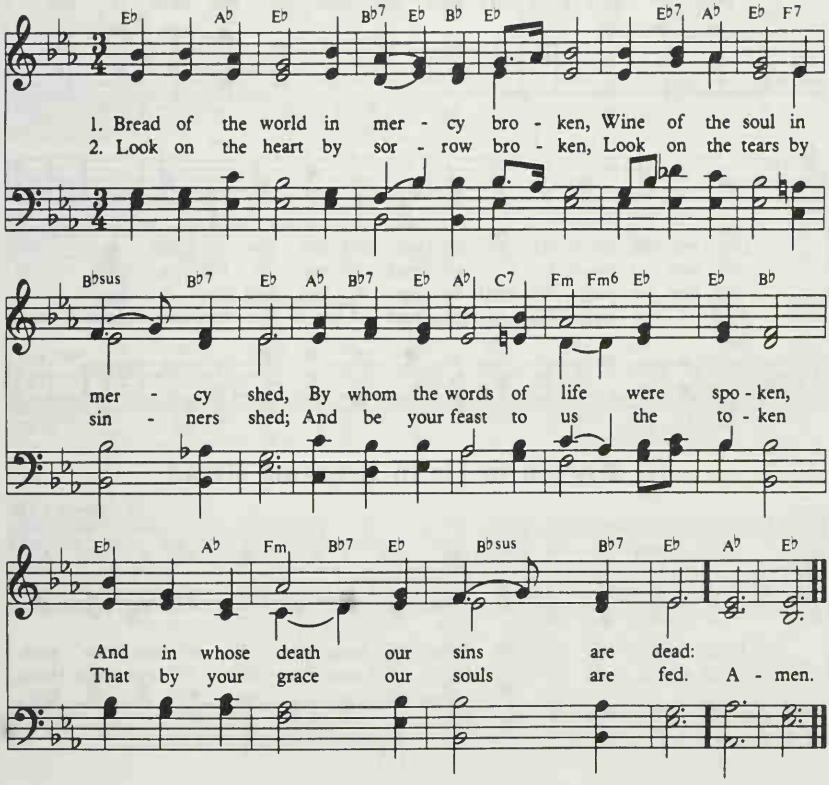




Bread of the World in Mercy Broken 353

Reginald Heber, 1783–1826

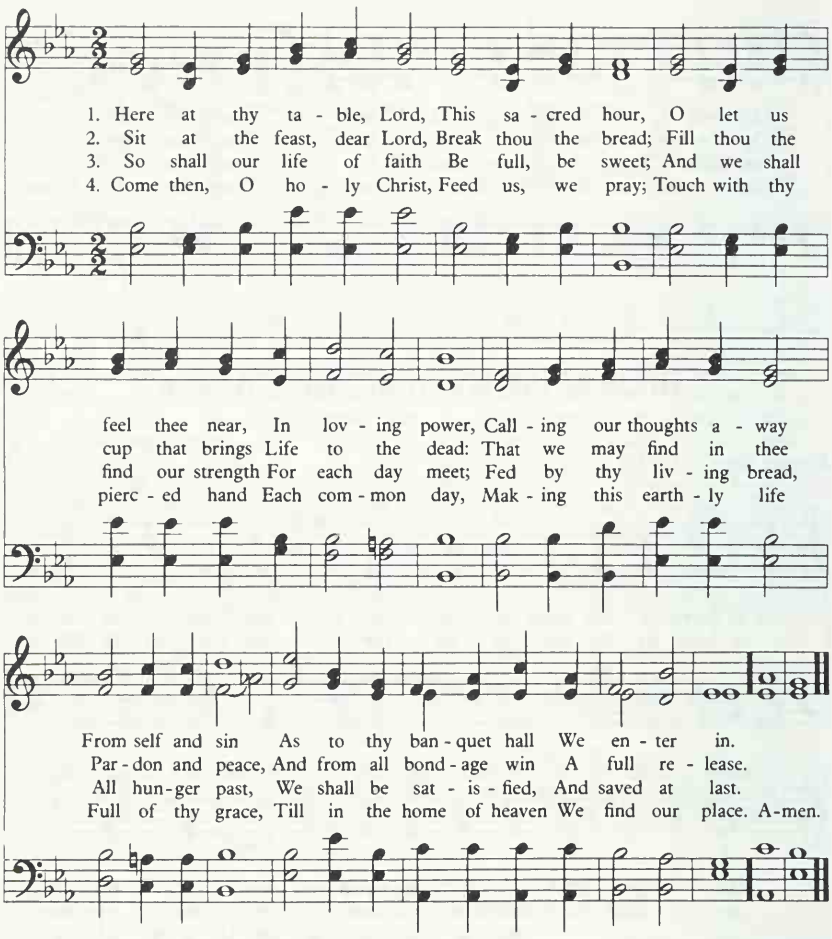
Eucharistic Hymn 9. 8. 9. 8.
John S. B. Hodges, 1830–1915



354 Here at Thy Table, Lord

May Pierpont Hoyt, 19th century

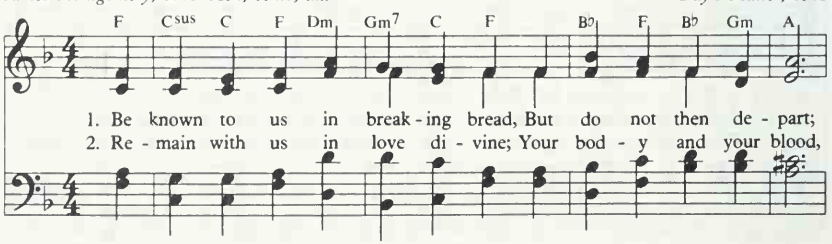
Bread of Life 6. 4. 6. 4. D.
William F. Sherwin, 1826–1888

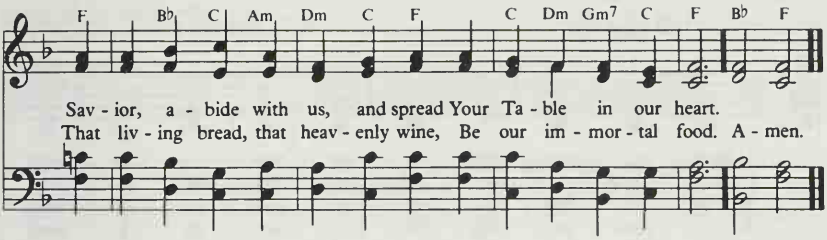


355 Be Known to Us in Breaking Bread

James Montgomery, 1771–1854, cento, alt.

St. Flavian C. M.
Day's Psalter, 1562

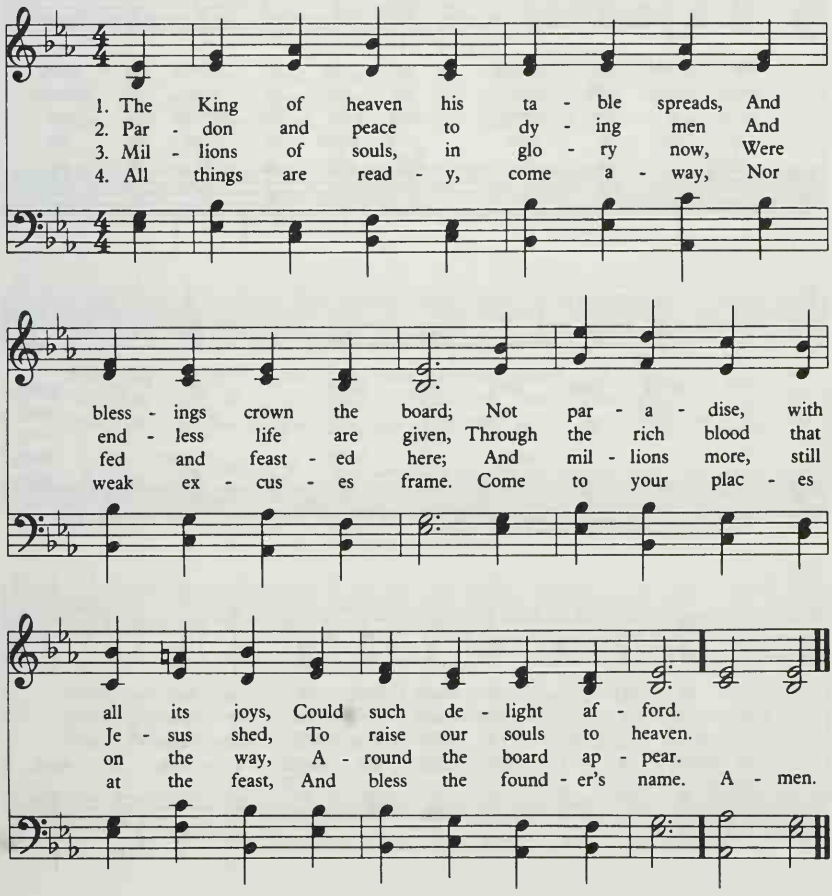




The King of Heaven His Table Spreads 356

Philip Doddridge, 1702–1751, cento

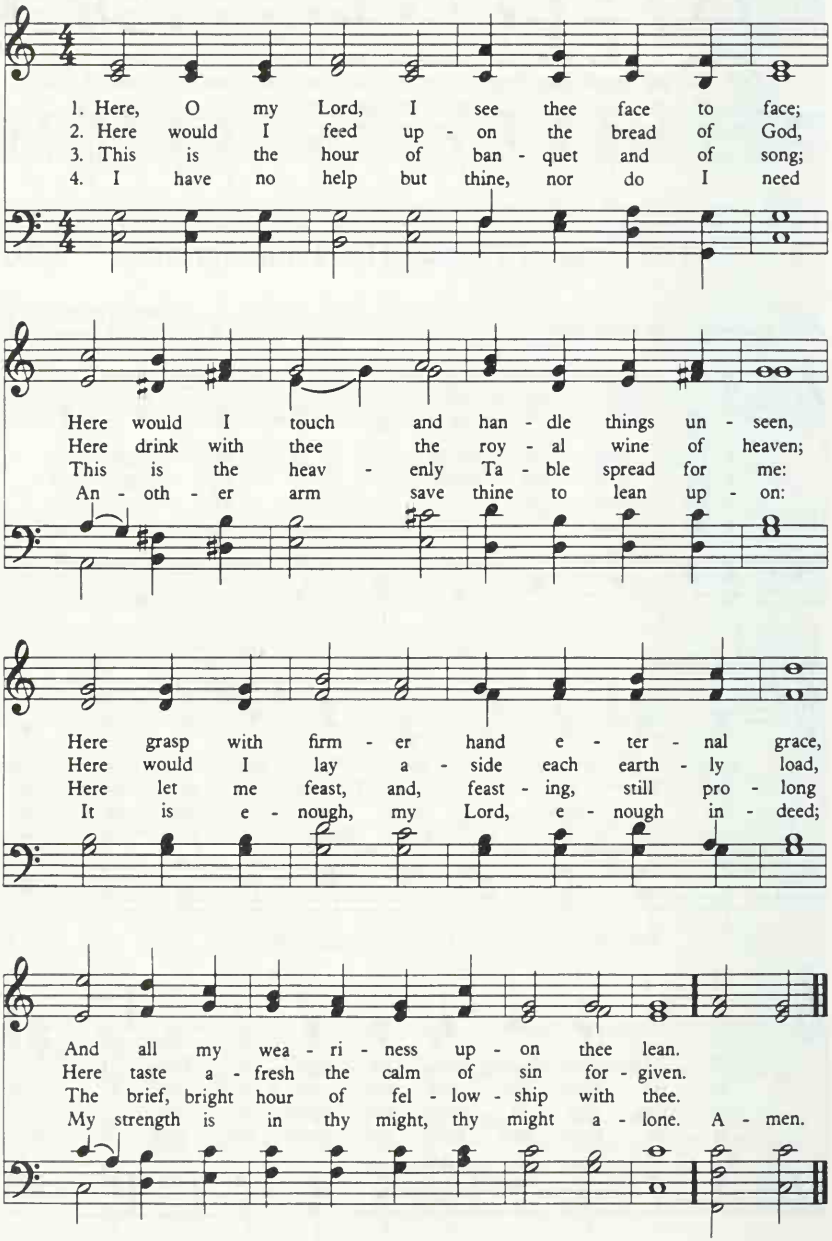
Dundee (French) C. M.
Scottish Psalter, 1615



357 Here, O My Lord, I See Thee Face to Face

Horatius Bonar, 1808–1889, cento

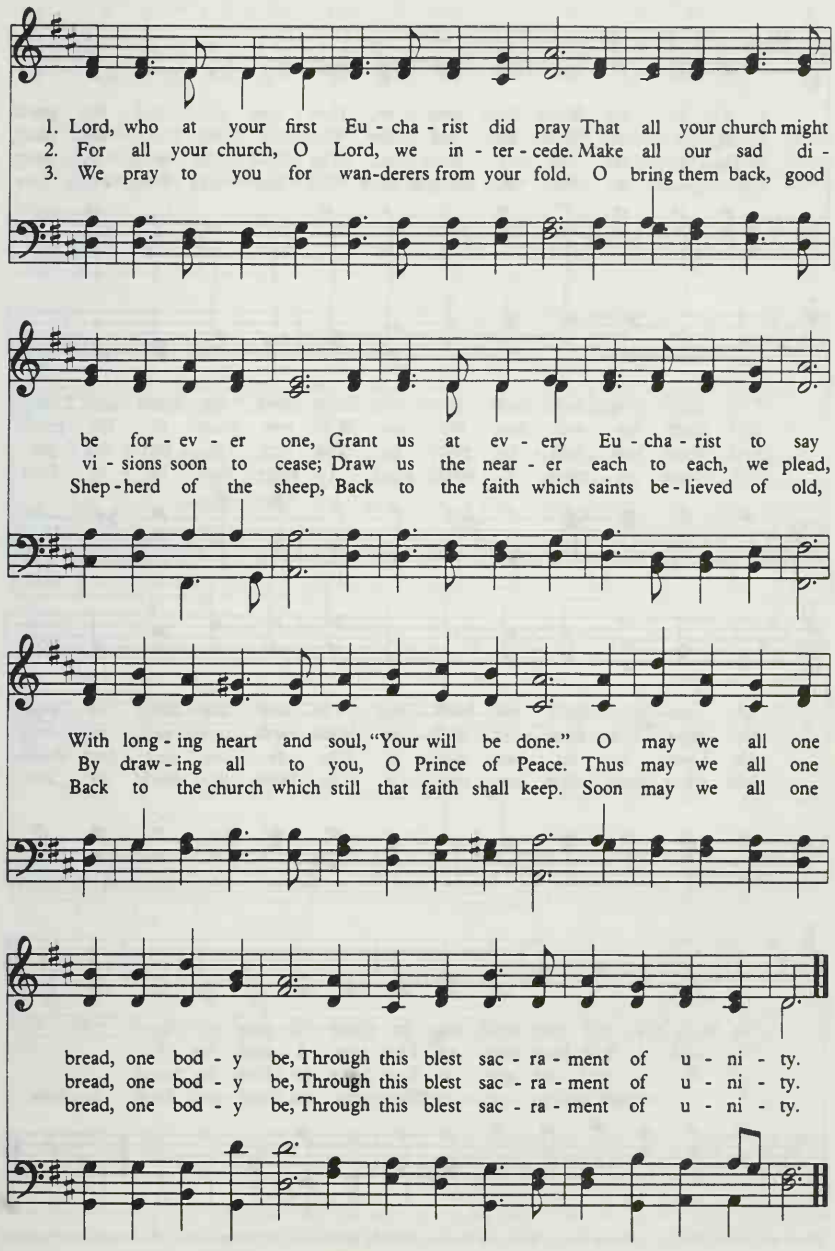
Morecambe 10. 10. 10. 10.
Frederick C. Atkinson, 1841–1897



Lord, Who at Your First Eucharist Did Pray 358

William Harry Turton, 1856–1938, cento, alt.

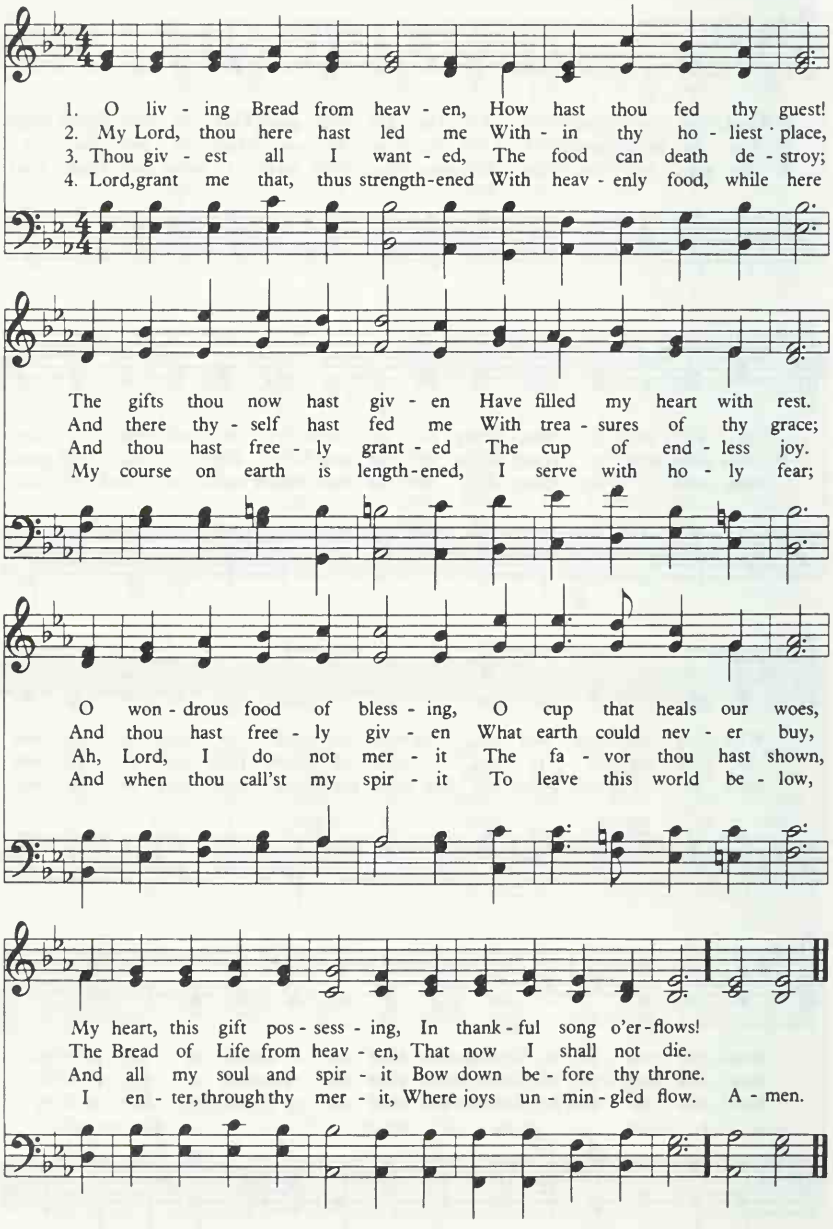
Unde et memores 10. 10. 10. 10. 10. 10.
William H. Monk, 1823–1889, alt.



359 O Living Bread from Heaven

Johann Rist, 1607–1667, cento
Tr. by Catherine Winkworth, 1827–1878

Aurelia 7. 6. 7. 6. D.
Samuel S. Wesley, 1810–1876



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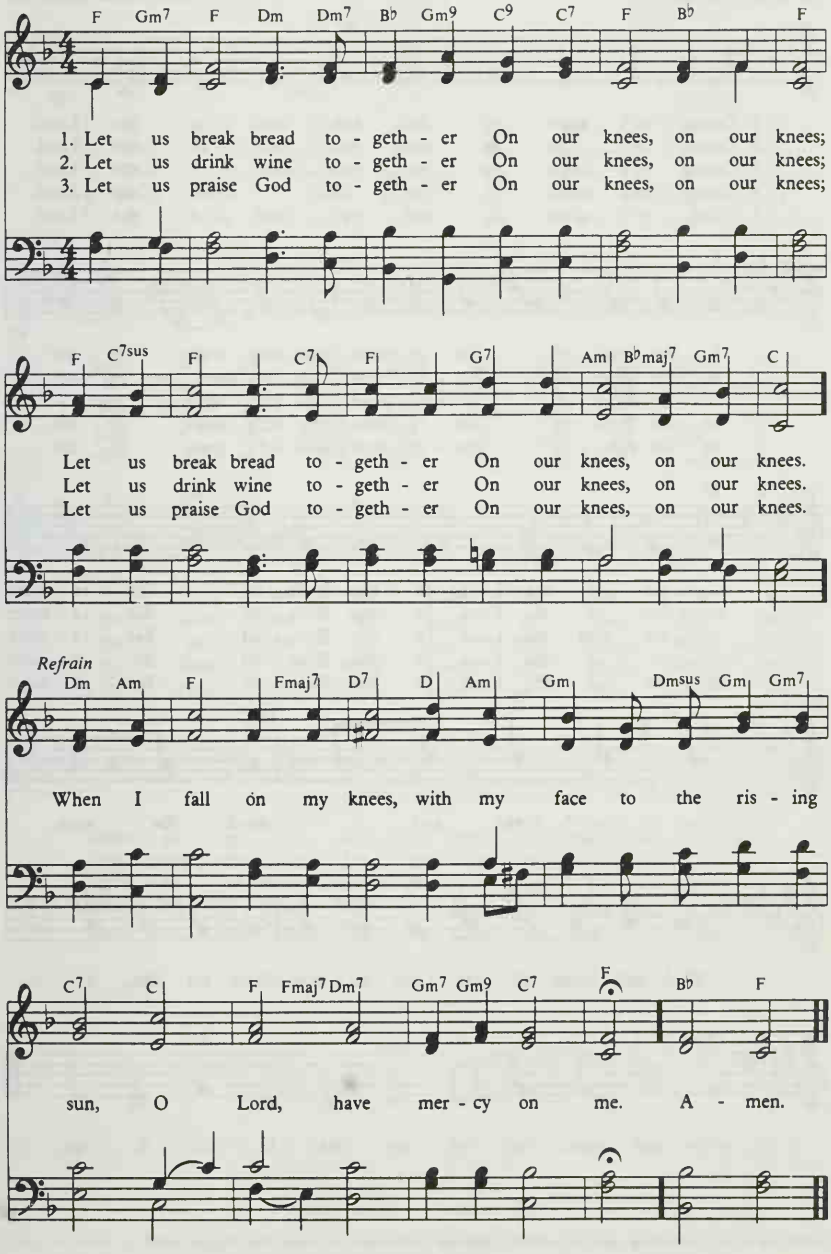
Let Us Break Bread Together 360

Break Bread Together 7. 3. 7. 3. with Refrain
American Negro melody

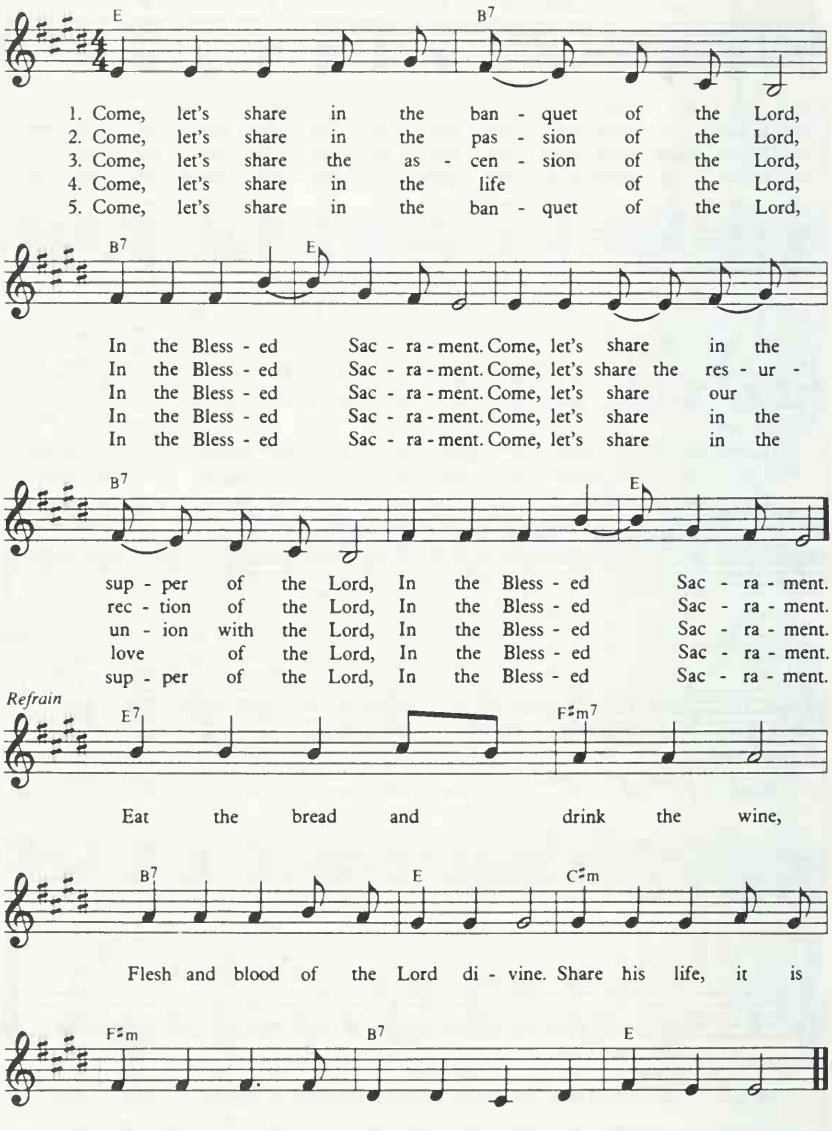
Spiritual



361 Come, Let's Share in the Banquet

Sebastian Temple, 1928–

Banquet of the Lord 10. 7. 10. 7. with Refrain
Sebastian Temple, 1928–



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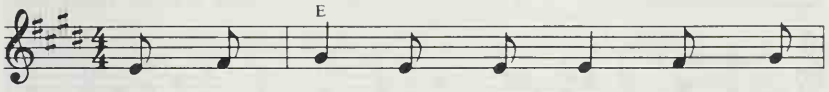
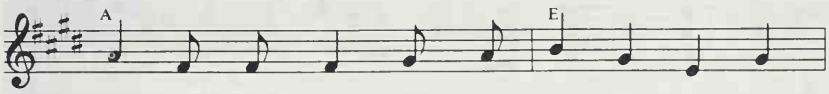
If We Eat of the Lord 362

Sebastian Temple, 1928-

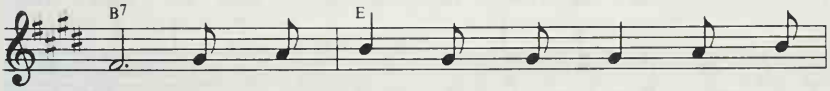
If We Eat 6. 6. 7. D.
Sebastian Temple, 1928-



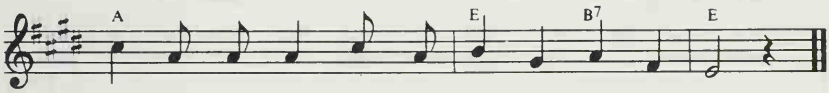
1. If we eat of the Lord And we
2. The Lord tells us his plans; Lis - ten
3. "This com - mand," says the Lord, "I give
4. "From this ban - quet of life Bring my
5. If we eat of the Lord And we



drink of the Lord, Like the Lord we shall all
to his com - mands: "To the Fa - ther come through
spe - cially to you: Love each man as I love
love to the world; Be a sign for all to
drink of the Lord, Like the Lord we shall all



be. Then we live with his life, And we
me; Share this ban quet of love, Eat my
you. By this sign all will know What I
see, That I bring man my peace Through the
be. Then we live with his life, And we



share in his love, And his truth will make us free.
flesh, drink my blood, Do this in my mem - o - ry."
have to be - stow; Through this love, man I re - new.
break - ing of bread, That I come to make him free."
share in his love, And his truth will make us free.

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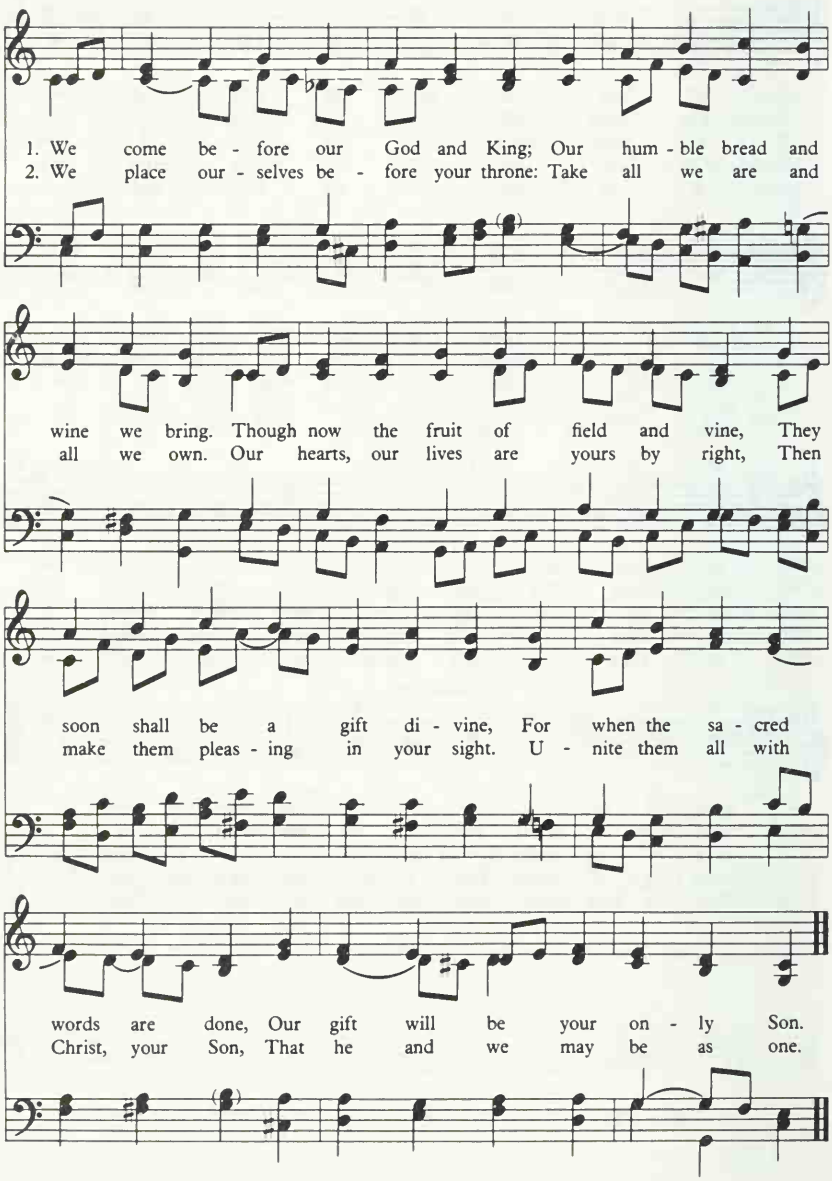
363 We Come Before Our God and King

Eisenach 8. 8. 8. 8. 8. 8. 8.
Johann Hermann Schein, 1586–1630
Harm. by Eugene Englert, 1931–

Eugene Lindusky, 1924–



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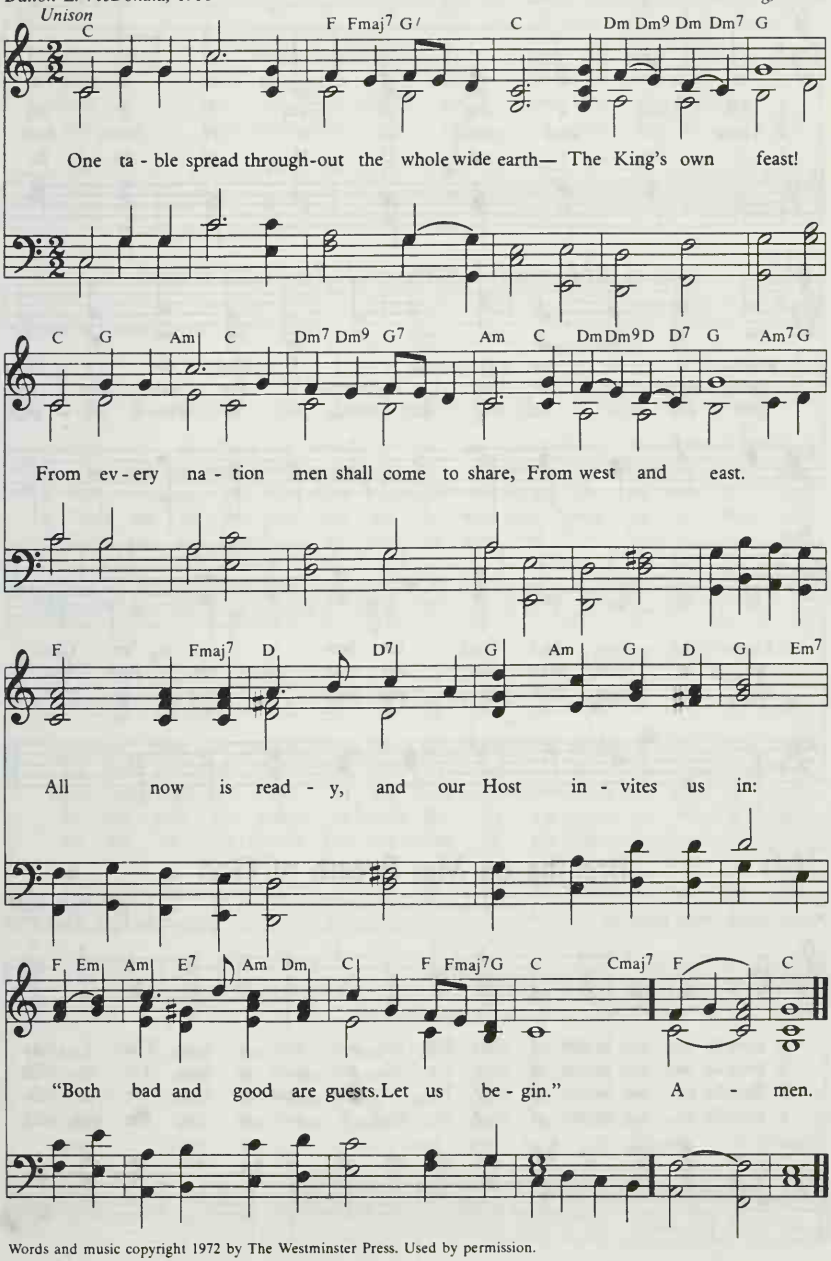
One Table Spread 364

Dalton E. McDonald, 1910–

Mannitto 10. 4. 10. 4. 12. 10.
Donald D. Kettring, 1907–



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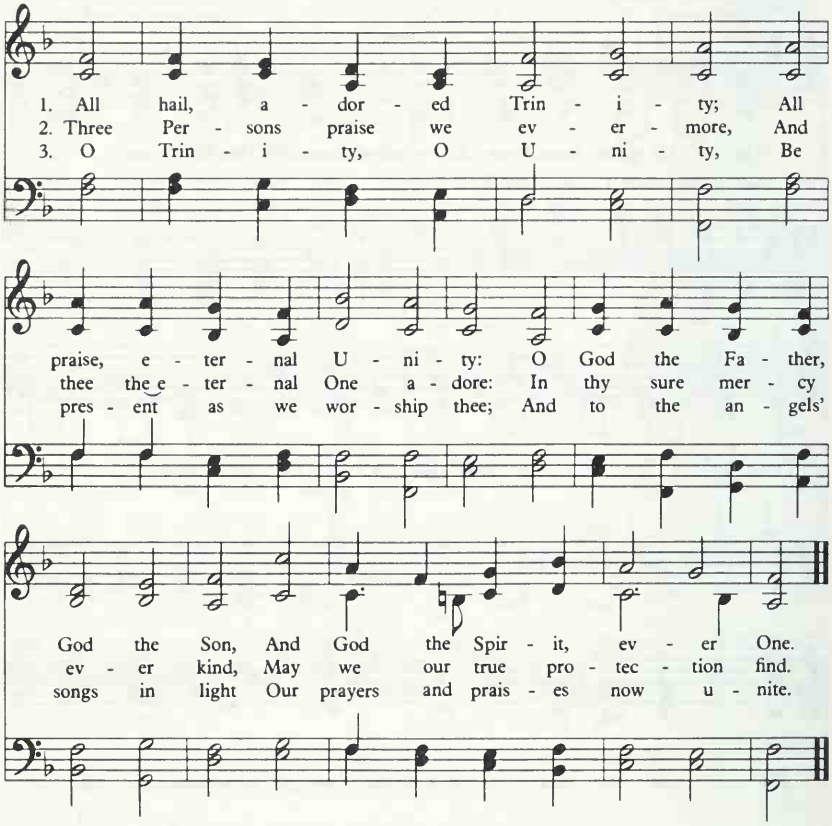
365 All Hail, Adored Trinity

Anonymous Latin, before 11th century
Tr. by John D. Chambers, 1805–1893, cento, alt.

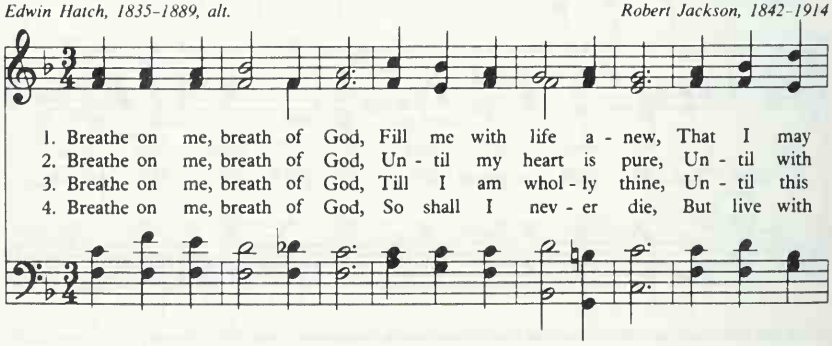
Old Hundredth L. M.
Louis Bourgeois, c. 1510–1561

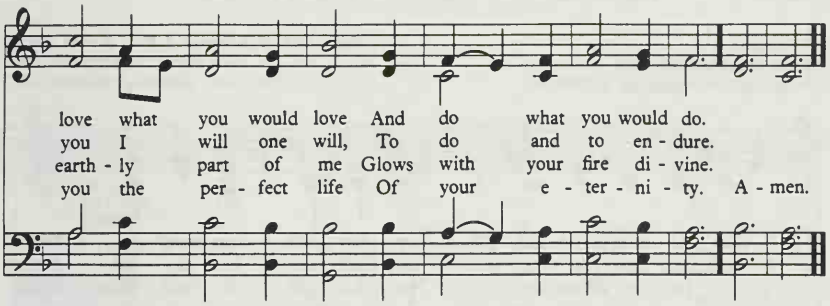


366 Breathe on Me, Breath of God

Edwin Hatch, 1835–1889, alt.

Trentham S. M.
Robert Jackson, 1842–1914

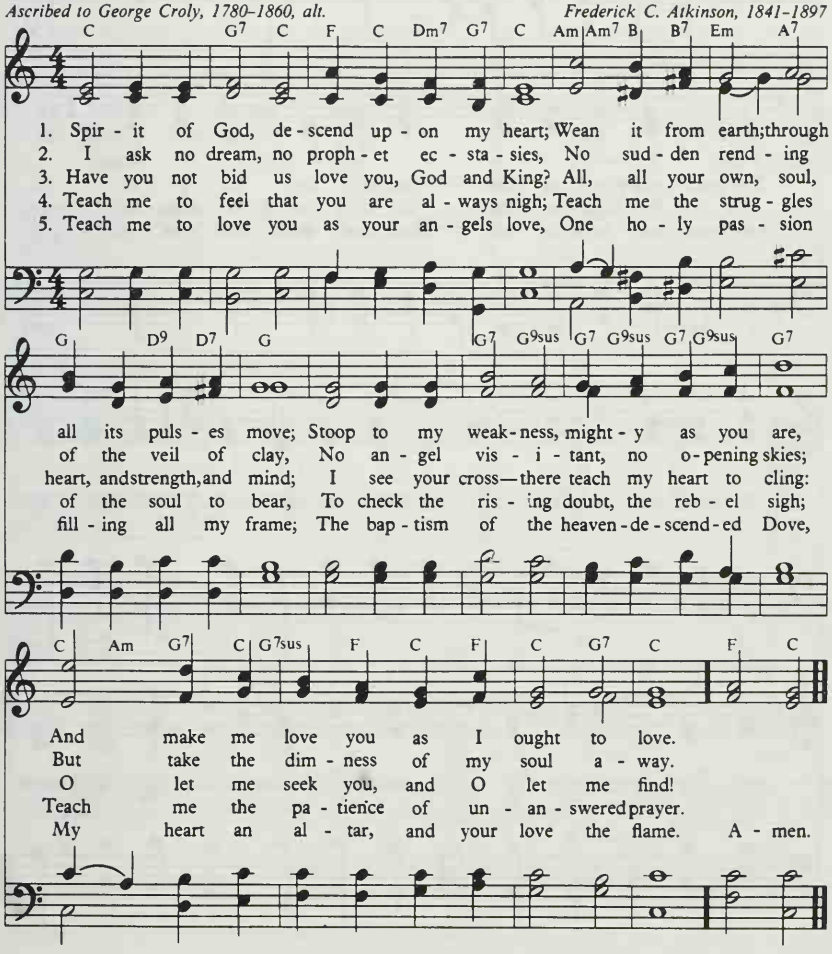




Spirit of God, Descend Upon My Heart 367

Ascribed to George Croly, 1780–1860, alt.

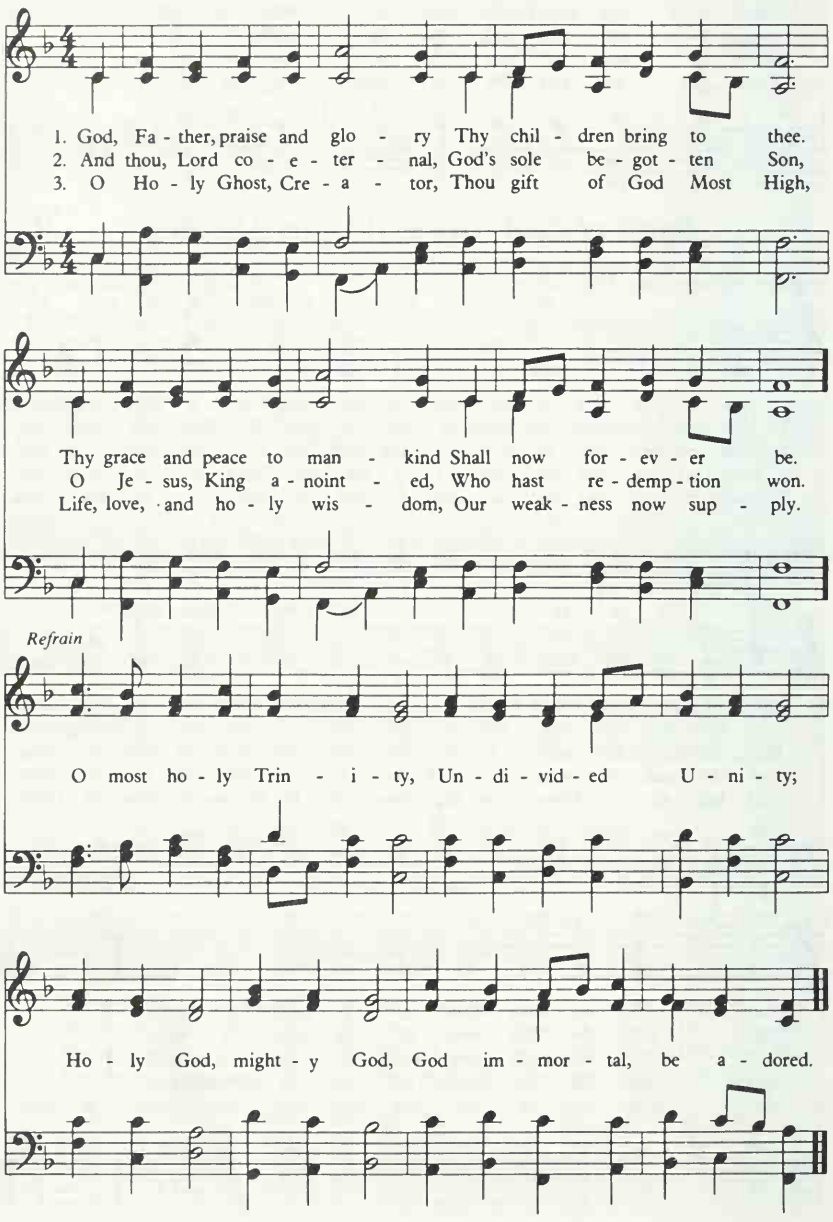
Morecambe 10. 10. 10. 10.
Frederick C. Atkinson, 1841–1897



368 God, Father, Praise and Glory

Anonymous
Mainz, 'Gesangbuch,' 1833
Tr. by John Rothensteiner, ?–1936, alt.

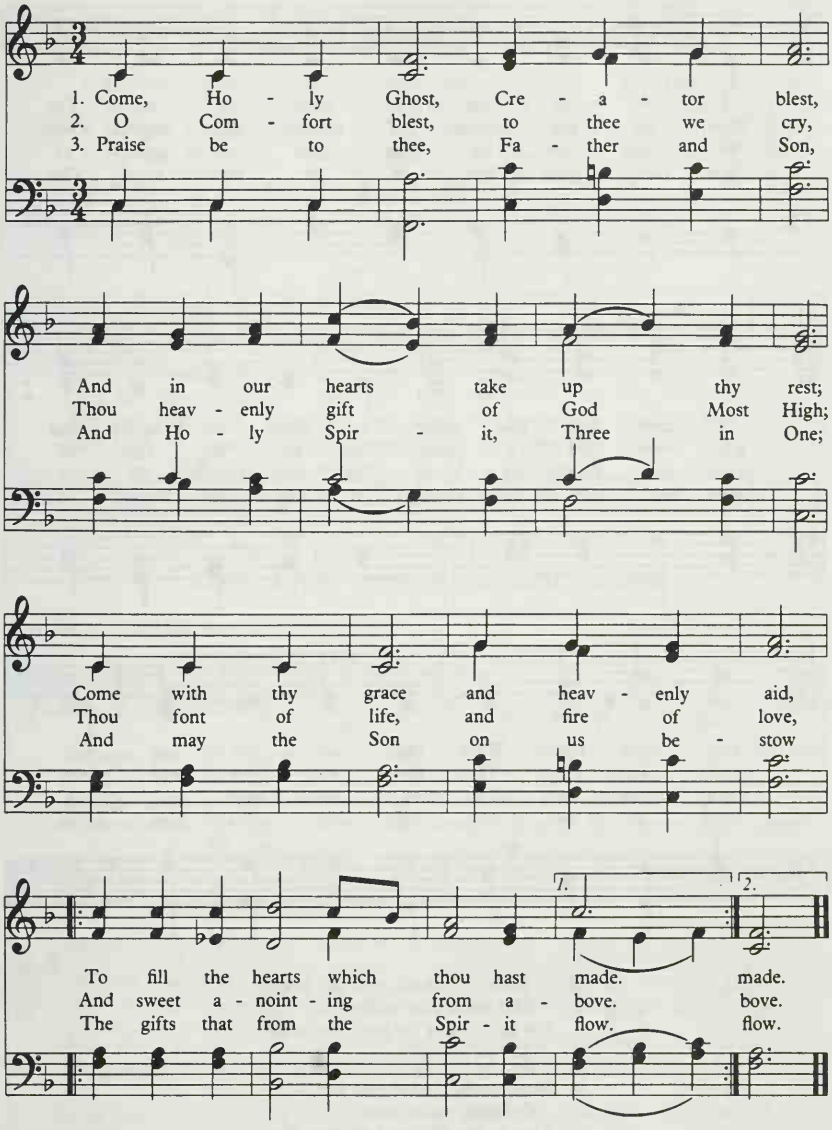
Gott Vater sei gepriesen 7. 6. 7. 6. with Refrain
Mainz, 'Gesangbuch,' 1833
Harm. by George Higdon, 1907–



Come, Holy Ghost, Creator Blest 369

Ascribed to Rhabanus Maurus, 776–856, cento
Tr. by Edward Caswall, 1814–1878, alt.

Veni Creator L. M.
Arr. from Louis Lambillotte, 1796–1855
Harm. by Lawrence D. Gagnier, 1921–



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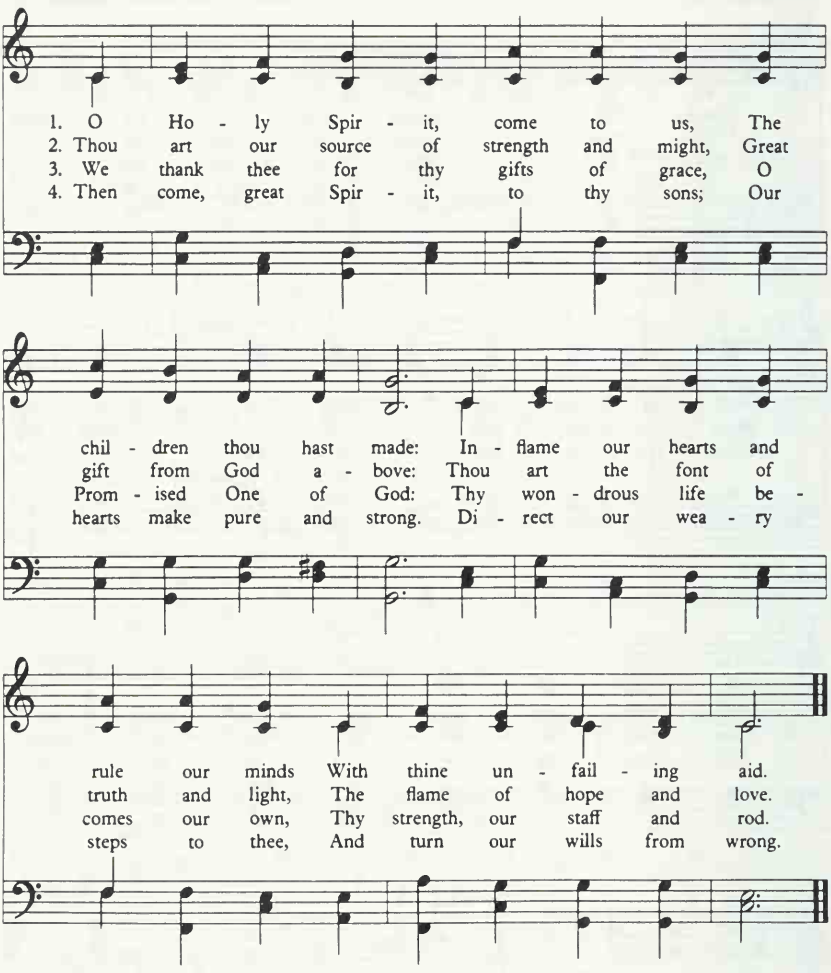
370 O Holy Spirit, Come to Us

Anonymous Latin hymn, cento
Tr. by Melvin Farrell, 1930–

Tallis' Ordinal C. M.
Thomas Tallis, c. 1505–1585



5. O mighty Counsel, hear our prayer:
And teach us trust in thee;
For in thy love we place our hope
To live eternally.

6. Show us the Father and the Son,
O Spirit, we implore,
That in the Godhead we may live
Both now and evermore.

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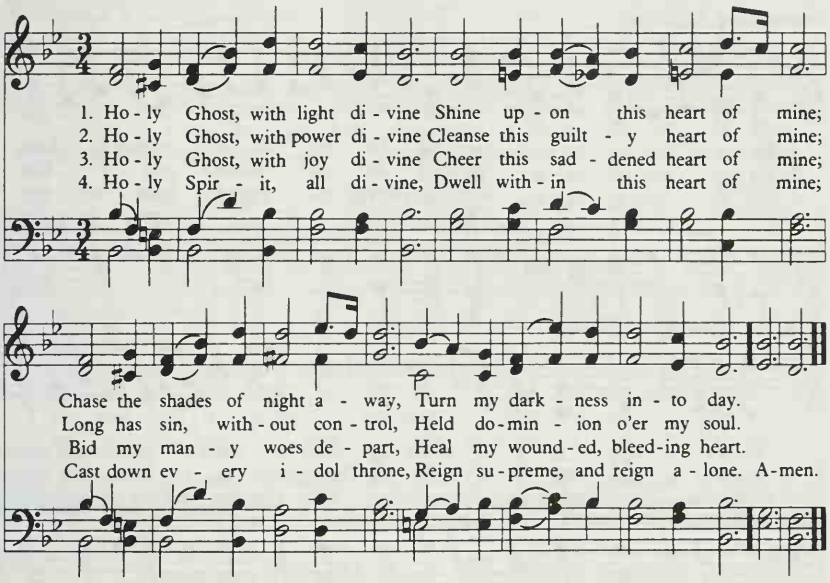
Holy Ghost, with Light Divine 371

Andrew Reed, 1787-1862, cento

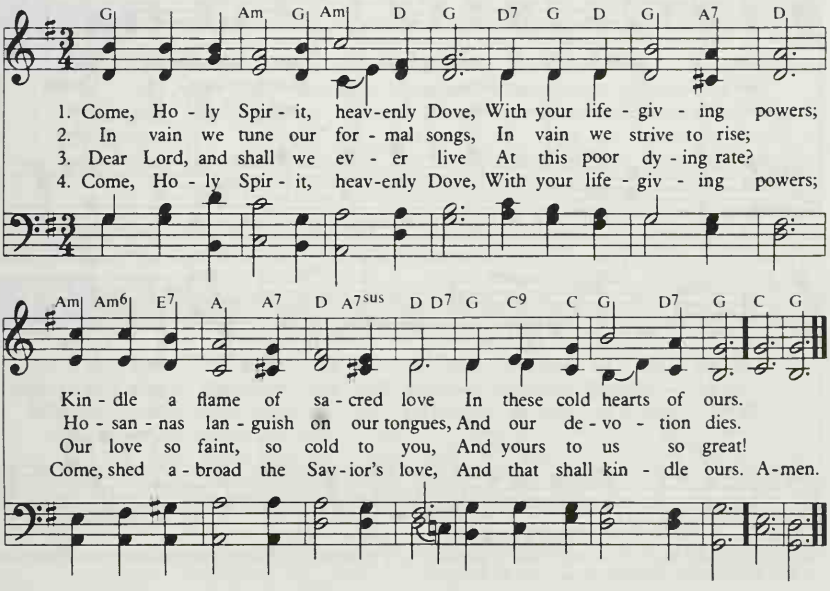
Gottschalk 7. 7. 7. 7.
Louis M. Gottschalk, 1829-1869
Arr. by Edwin P. Parker, 1836-1925



Come, Holy Spirit, Heavenly Dove 372

Isaac Watts, 1674-1748, cento, alt.

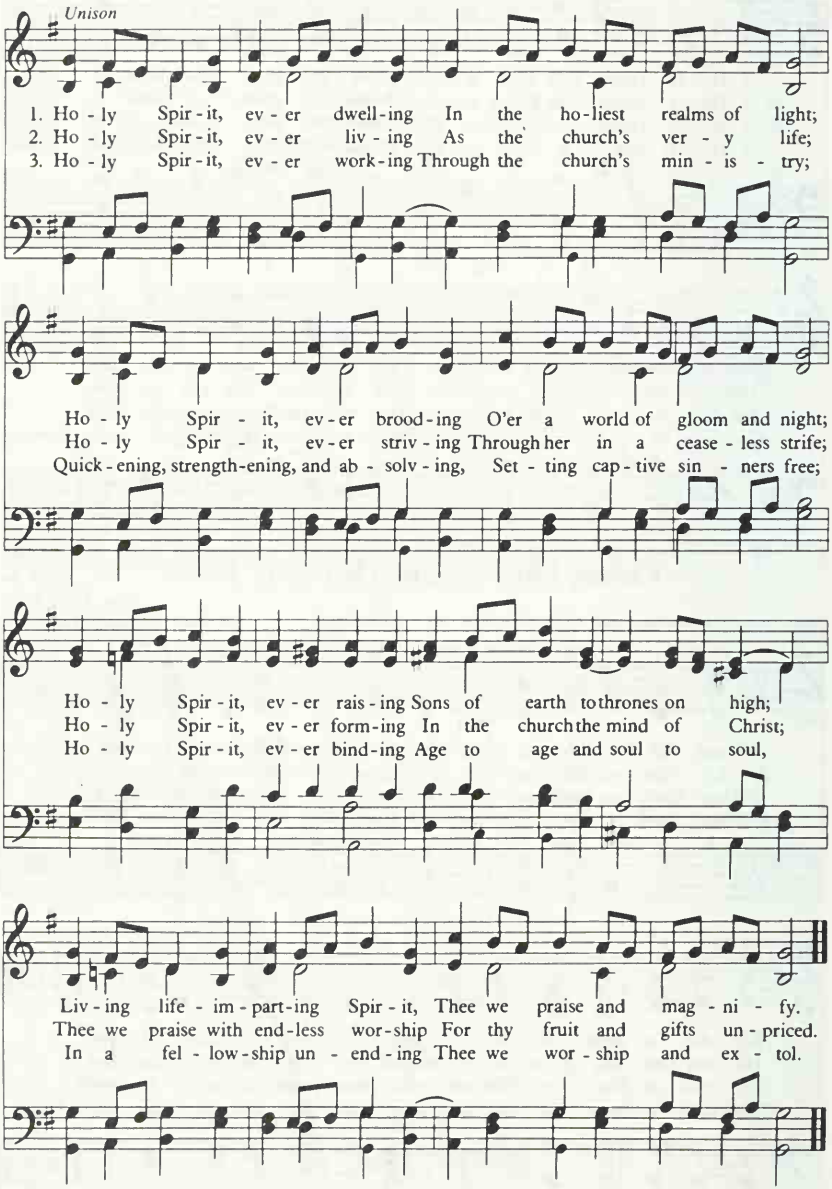
St. Agnes C. M.
John B. Dykes, 1823-1876



373 Holy Spirit, Ever Dwelling

Timothy Rees, 1874–1939

In Babilone 8. 7. 8. 7. D.
Dutch traditional melody
Harm. by Carl F. Schalk, 1929–



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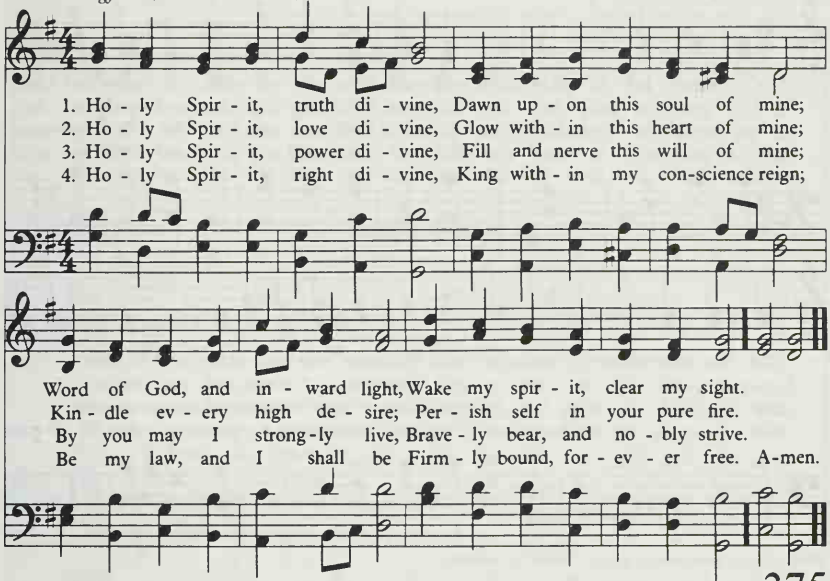
Holy Spirit, Truth Divine 374

Samuel Longfellow, 1819–1892, cento, alt.

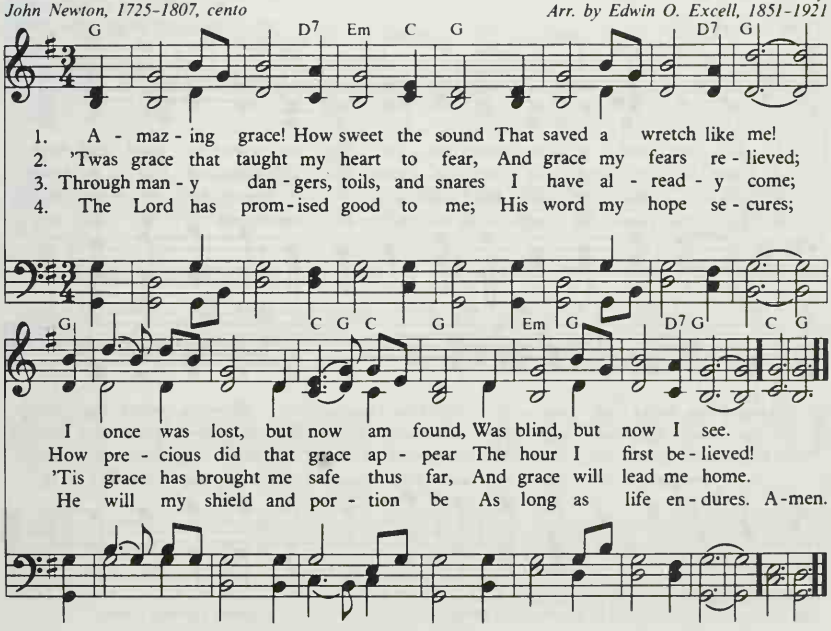
Vienna 7. 7. 7. 7.
Justin Heinrich Knecht, 1752–1817



Amazing Grace! How Sweet the Sound 375

John Newton, 1725–1807, cento

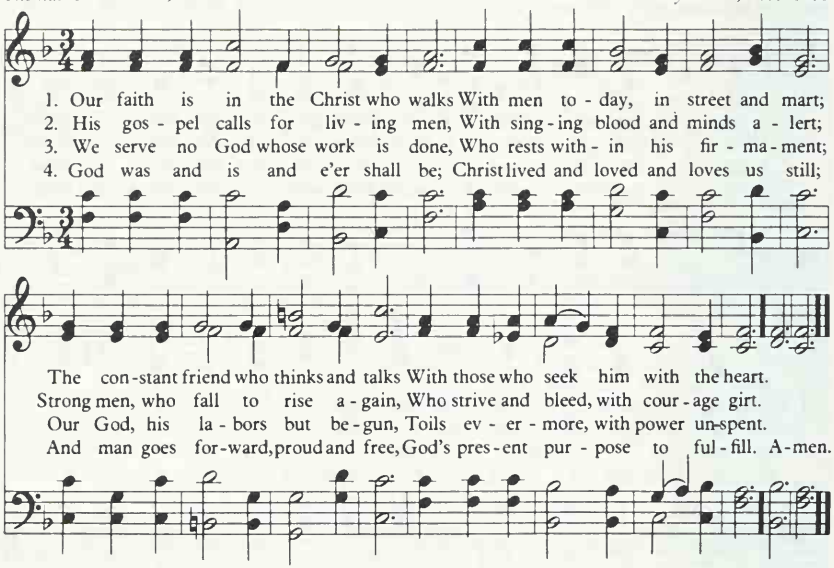
Amazing Grace C. M.
American traditional melody
Arr. by Edwin O. Excell, 1851–1921



376 Our Faith Is in the Christ Who Walks

Thomas Curtis Clark, 1877–1953

Quebec L. M.
Henry Baker, 1835–1910



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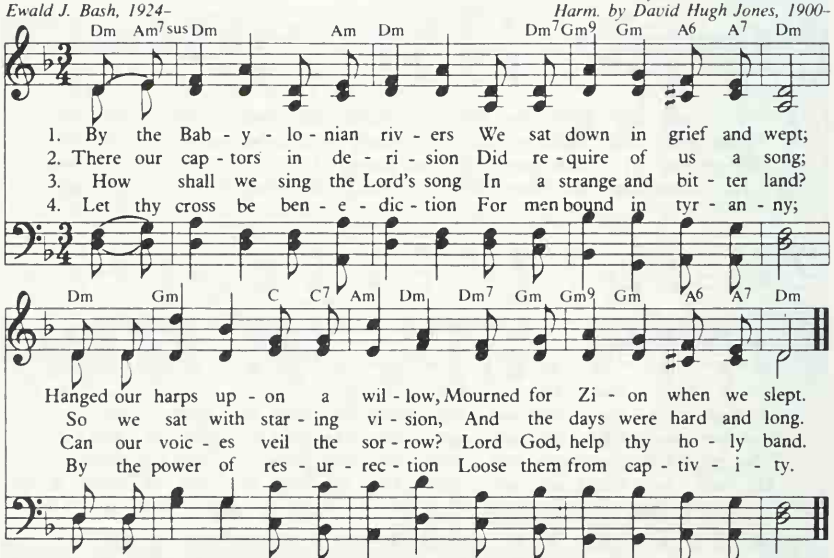
377 By the Babylonian Rivers

Babylonian Rivers 8. 7. 8. 7.
Latvian melody
Arr. by Ewald J. Bash, 1924–
Harm. by David Hugh Jones, 1900–

Ewald J. Bash, 1924–



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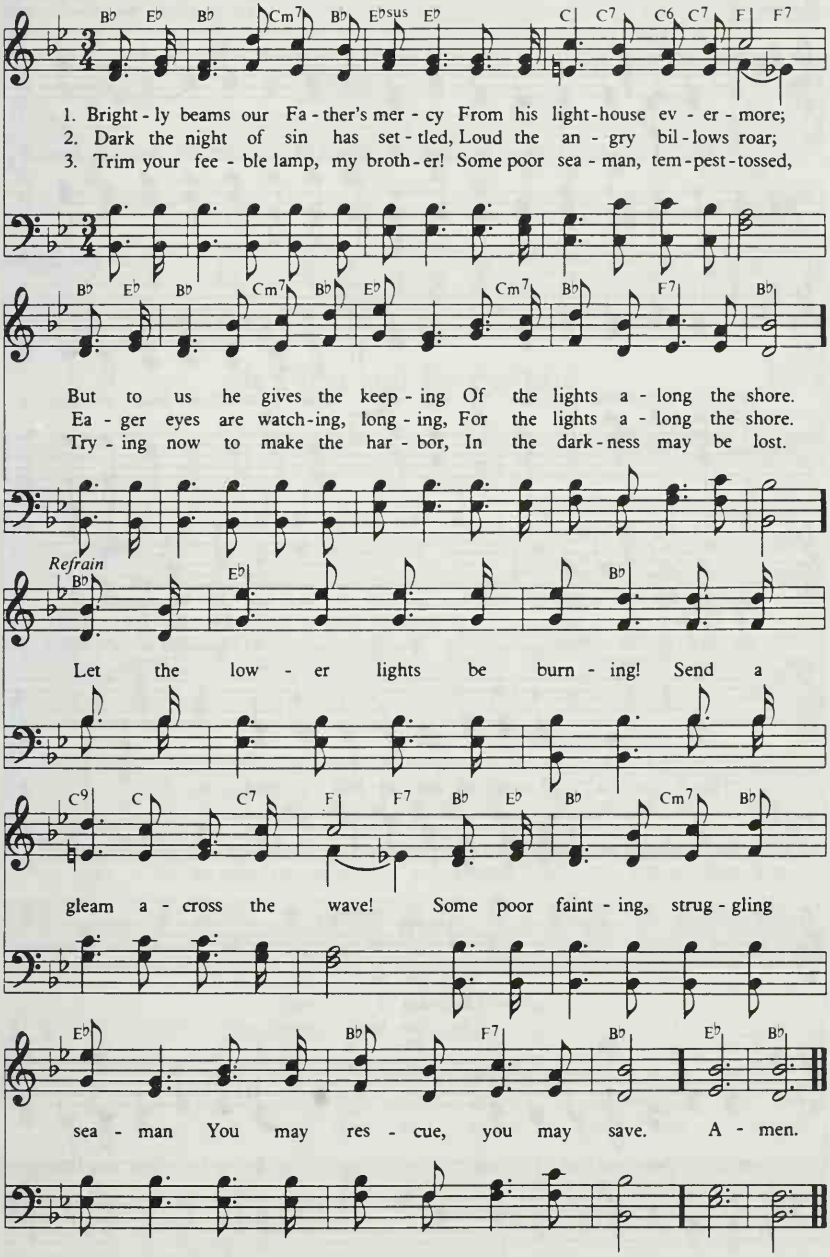
Brightly Beams Our Father's Mercy 378

Philip P. Bliss, 1838-1876, alt.

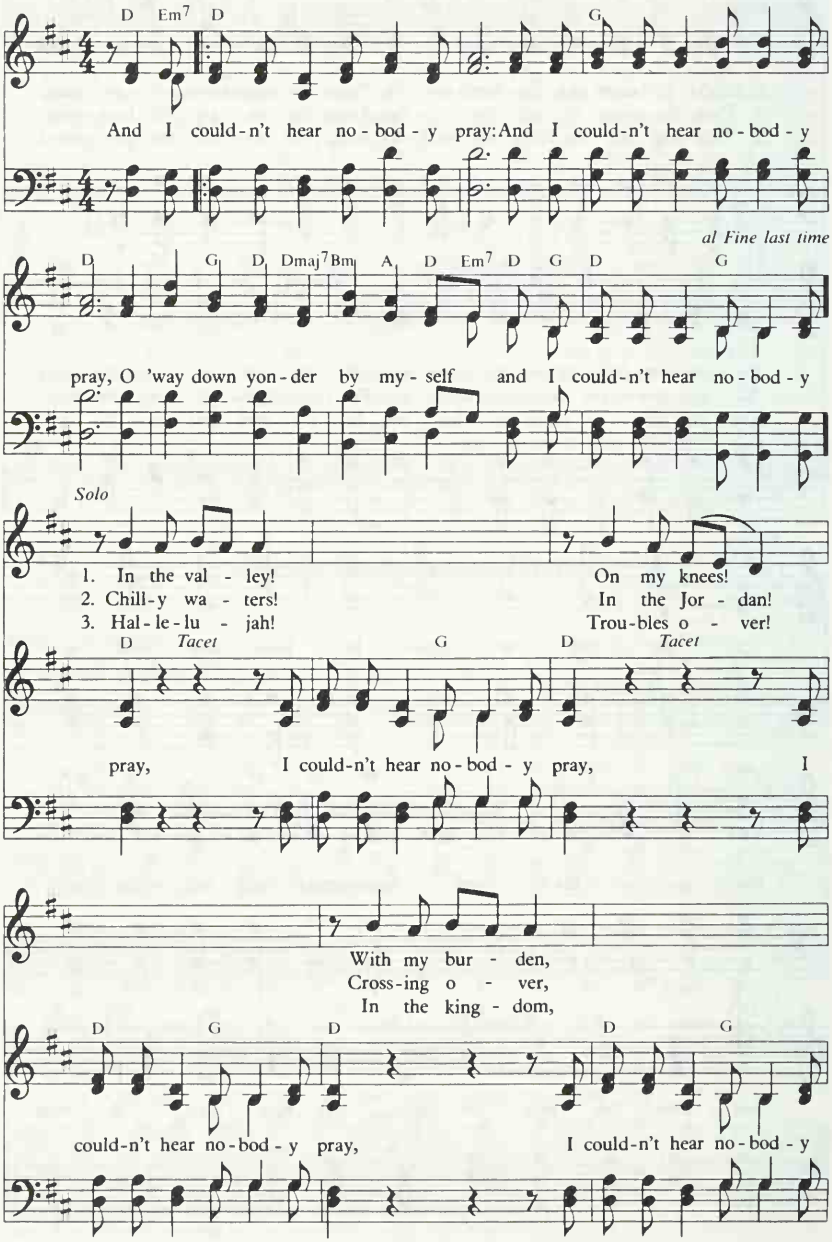
Lower Lights 8. 7. 8. 7. with Refrain
Philip P. Bliss, 1838-1876

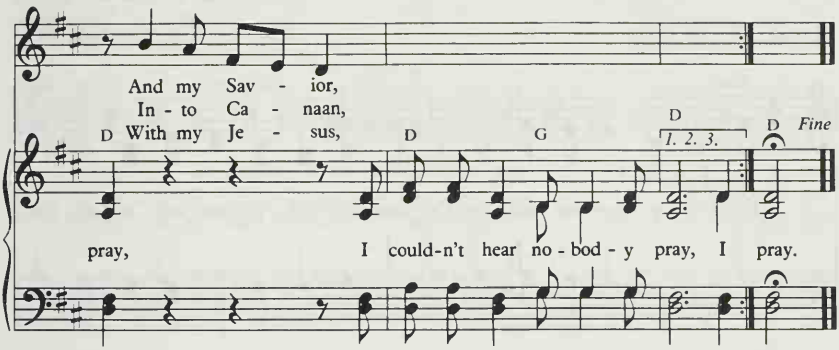


379 And I Couldn't Hear Nobody Pray

Nobody Pray Irregular with Refrain
American Negro melody
Arr. by David Hugh Jones, 1900-

Spiritual

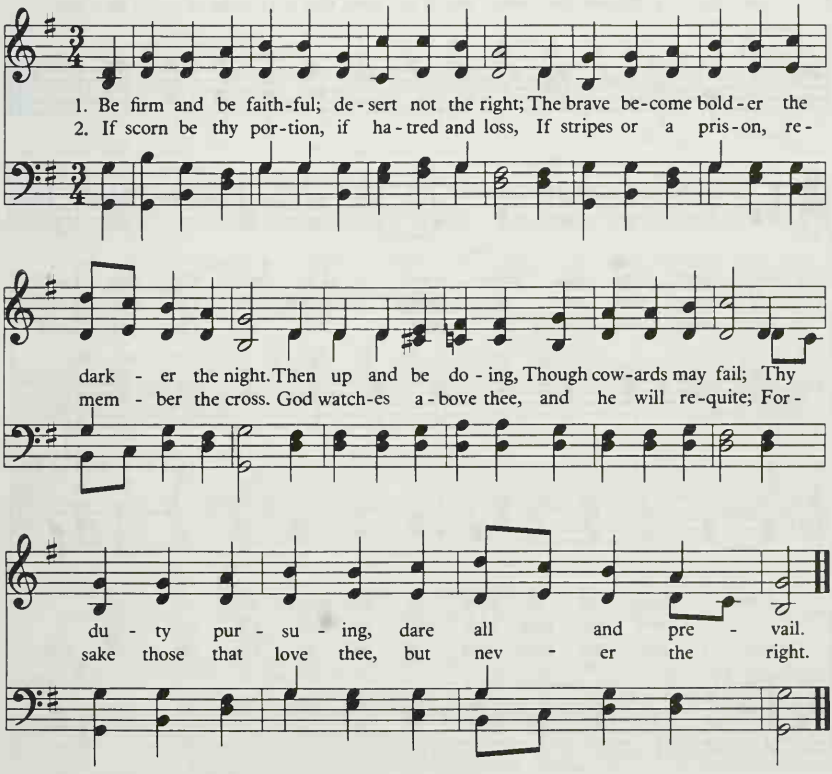




Be Firm and Be Faithful 380

Lyons 11. 11. 11. 11.
J. Michael Haydn, 1737–1806
Arr. by William Gardiner, 1770–1853

Anonymous

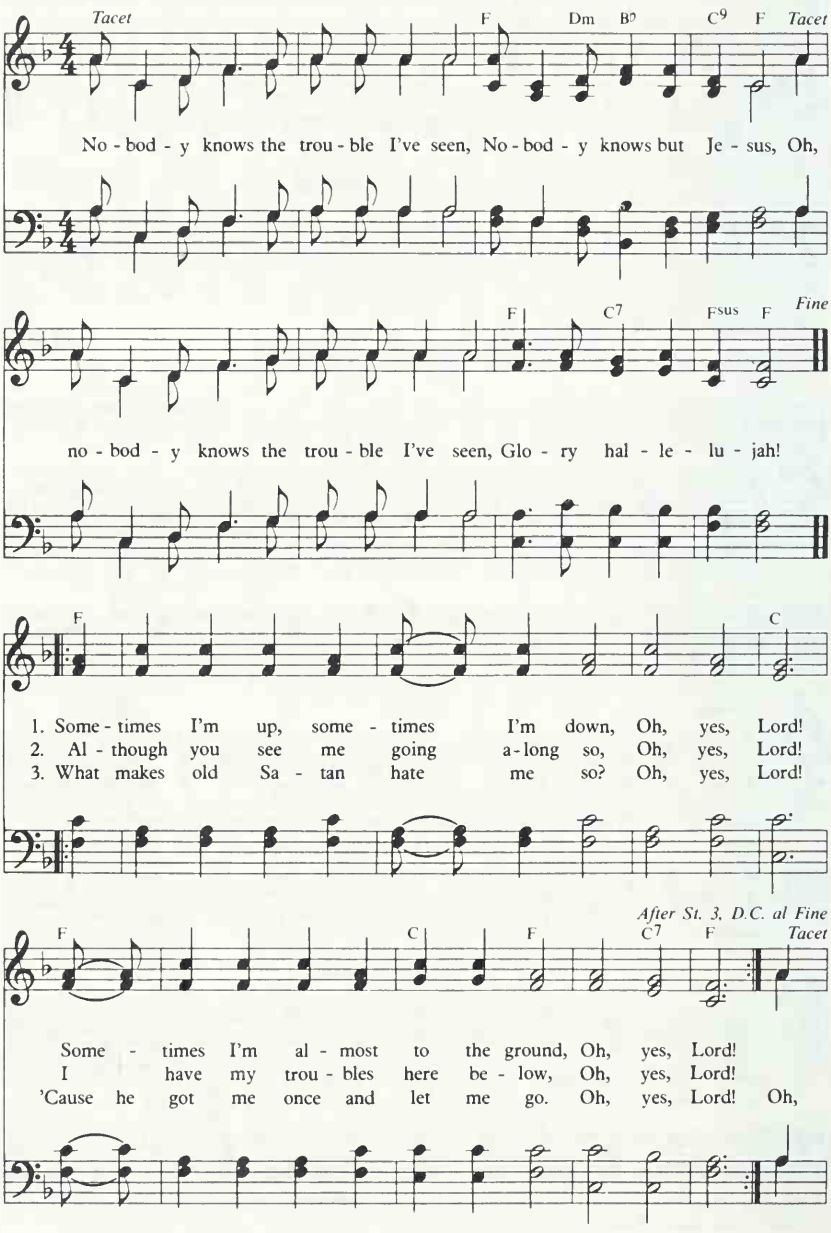


From the *Christian Science Hymnal.*

381 Nobody Knows the Trouble I've Seen

Spiritual

Nobody Knows Irregular with Refrain
American Negro melody
Arr. by David Hugh Jones, 1900–

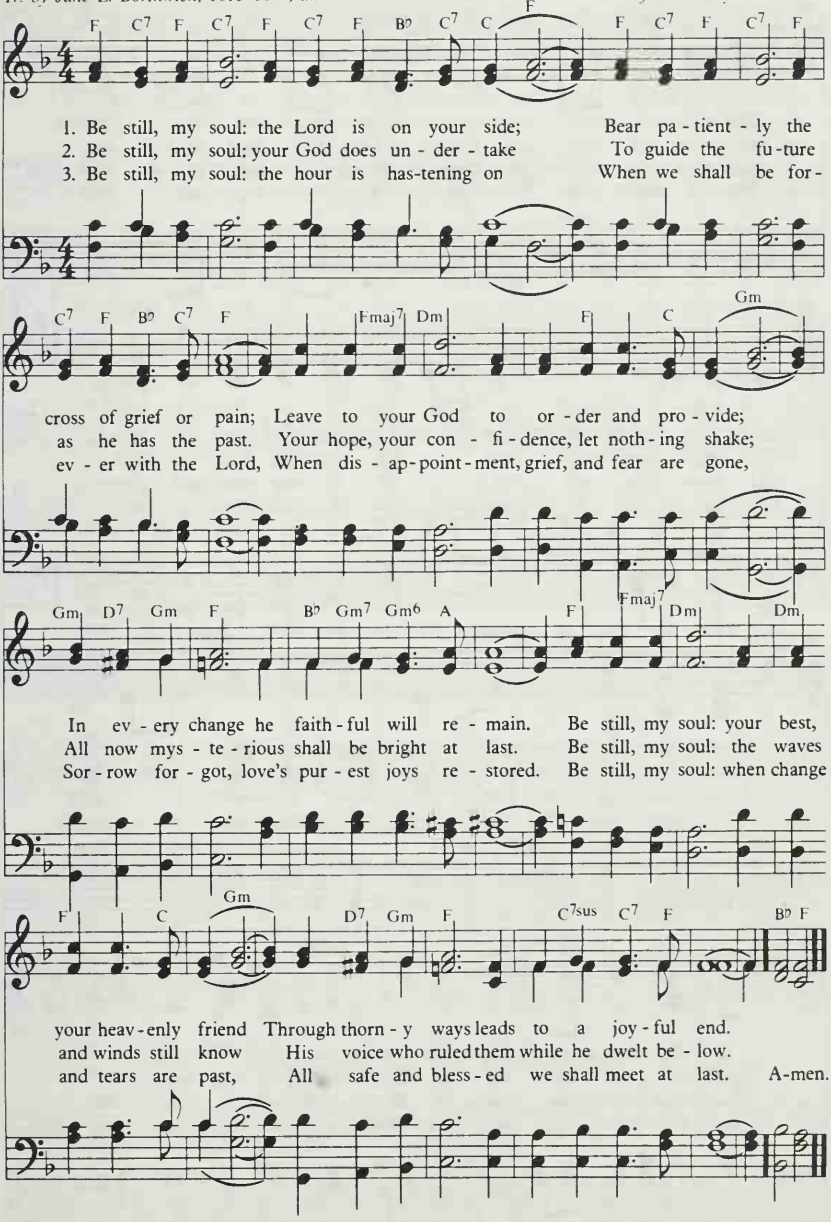


Be Still, My Soul

382

Katherine von Schlegel, 1697–?, cento
Tr. by Jane L. Borthwick, 1813–1897, alt.

Finlandia 10. 10. 10. 10. 10. 10.
Jan Sibelius, 1865–1957
Arr. for 'The Hymnal,' 1933



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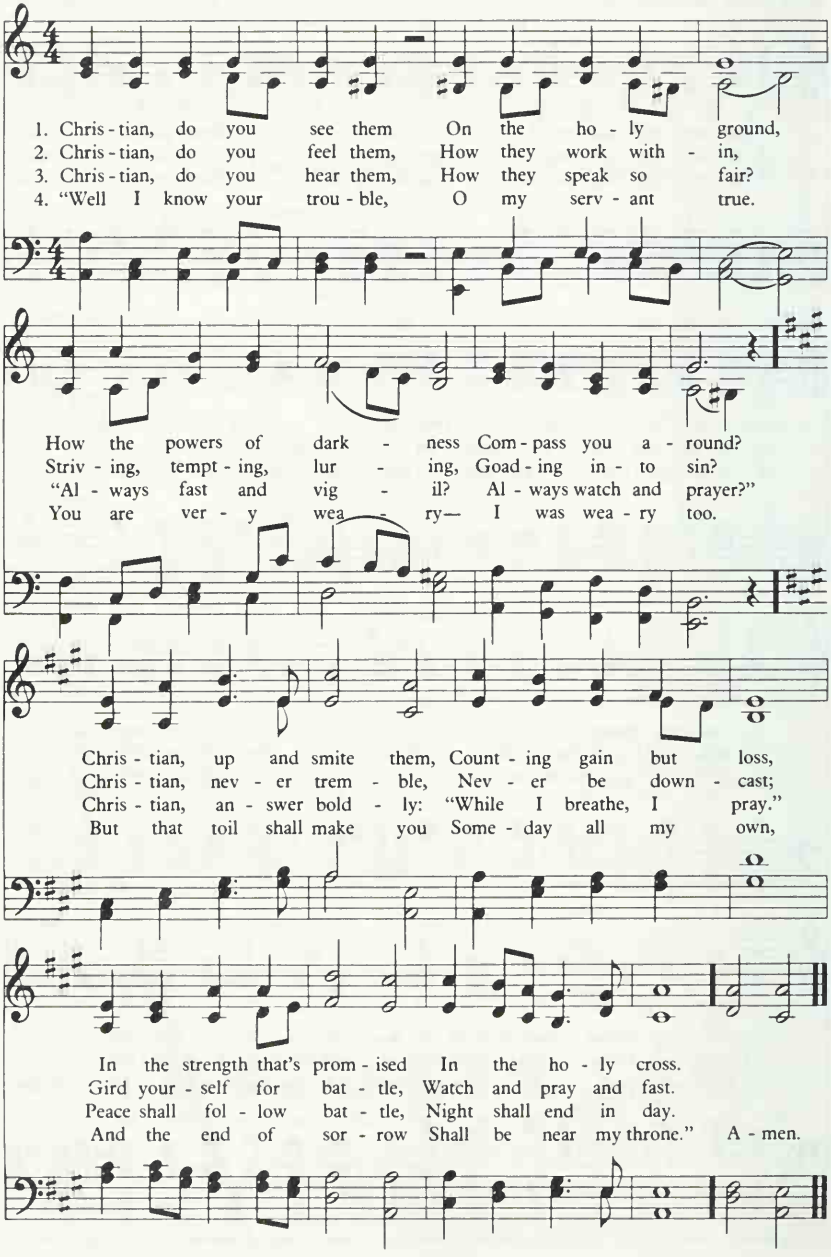
383 Christian, Do You See Them

John Mason Neale, 1818–1866, alt.

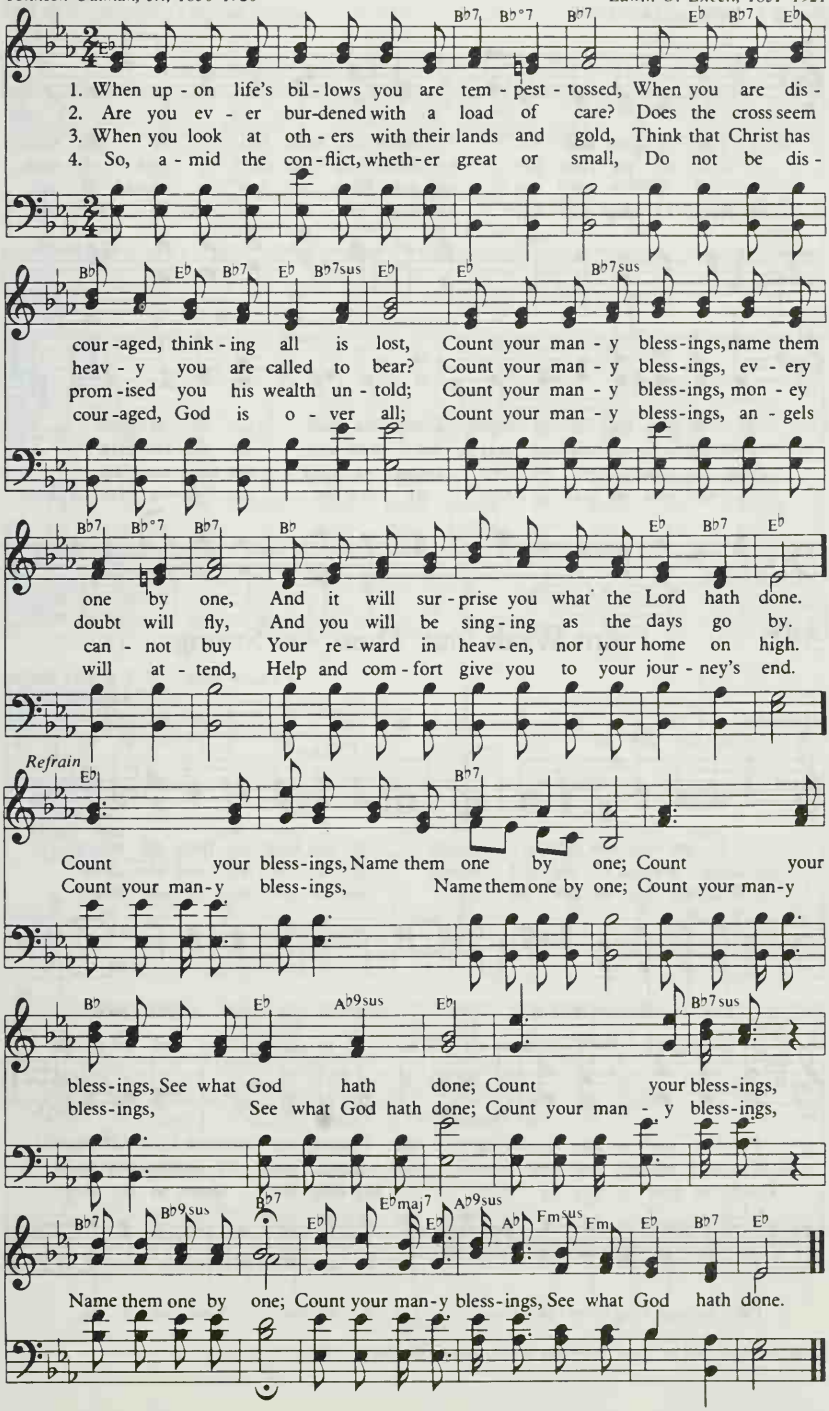
St. Andrew of Crete 6. 5. 6. 5. D.
John B. Dykes, 1823–1876



When Upon Life's Billows 384

Blessings 11. 11. 11. 11. with Refrain

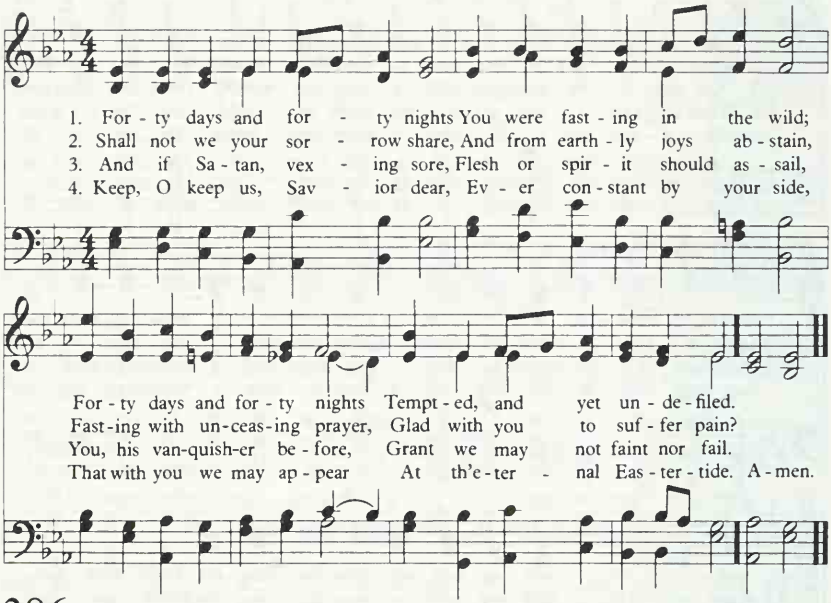
Johnson Oatman, Jr., 1856–1926 *Edwin O. Excell, 1851–1921*



385 Forty Days and Forty Nights

George C. Strattner, 1650–1705

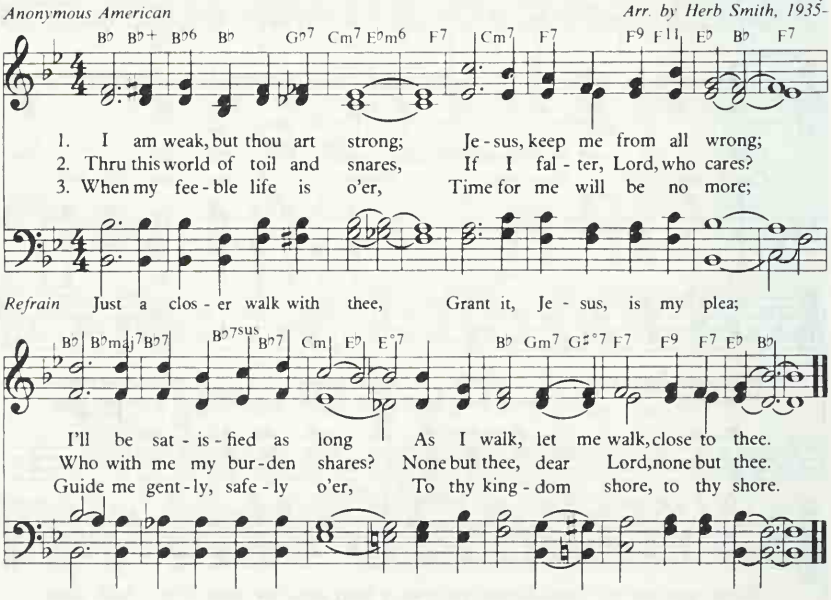
Posen 7. 7. 7. 7.
George C. Strattner, 1650–1705



386 I Am Weak, but Thou Art Strong

Anonymous American

Closer Walk 7. 7. 7. 7. 8. with Refrain
American melody
Arr. by Herb Smith, 1935-



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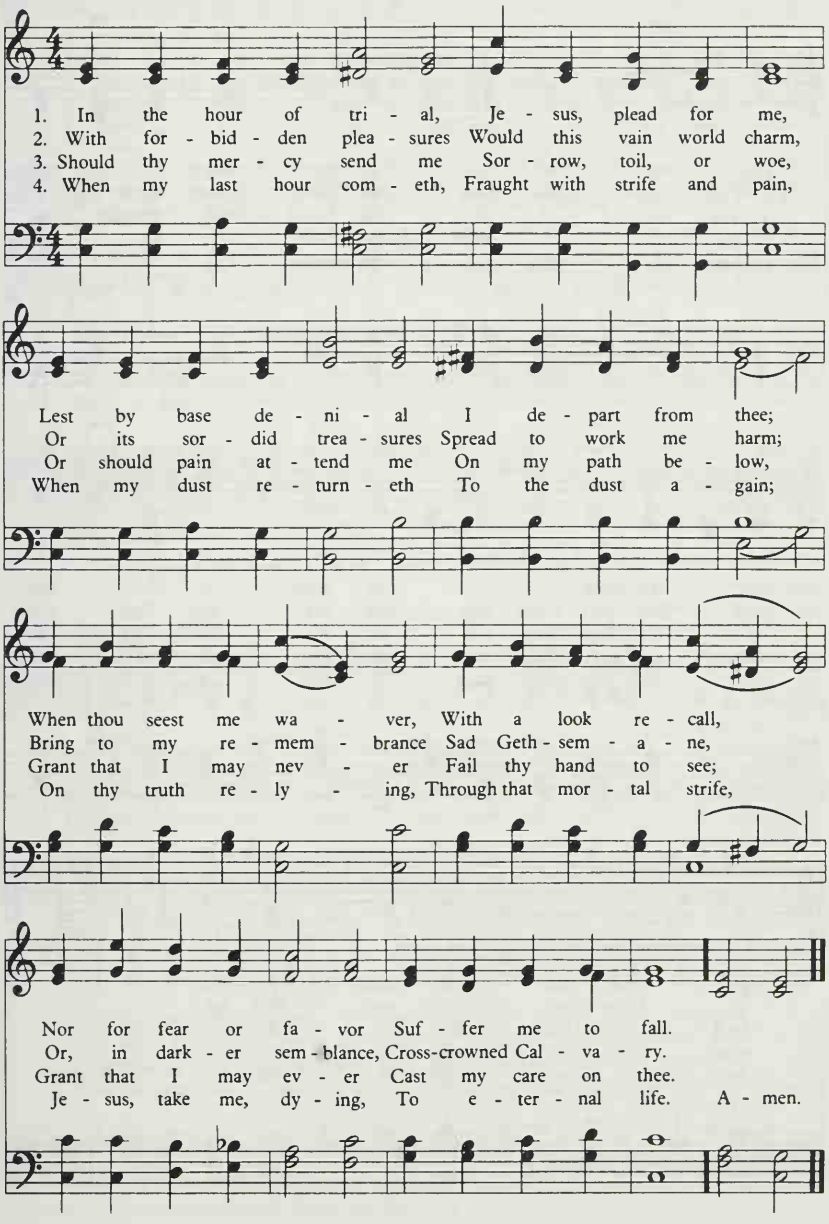
In the Hour of Trial

387

James Montgomery, 1771–1854
Alt. by Frances A. Hutton, 1811–1877
and Godfrey Thring, 1823–1903

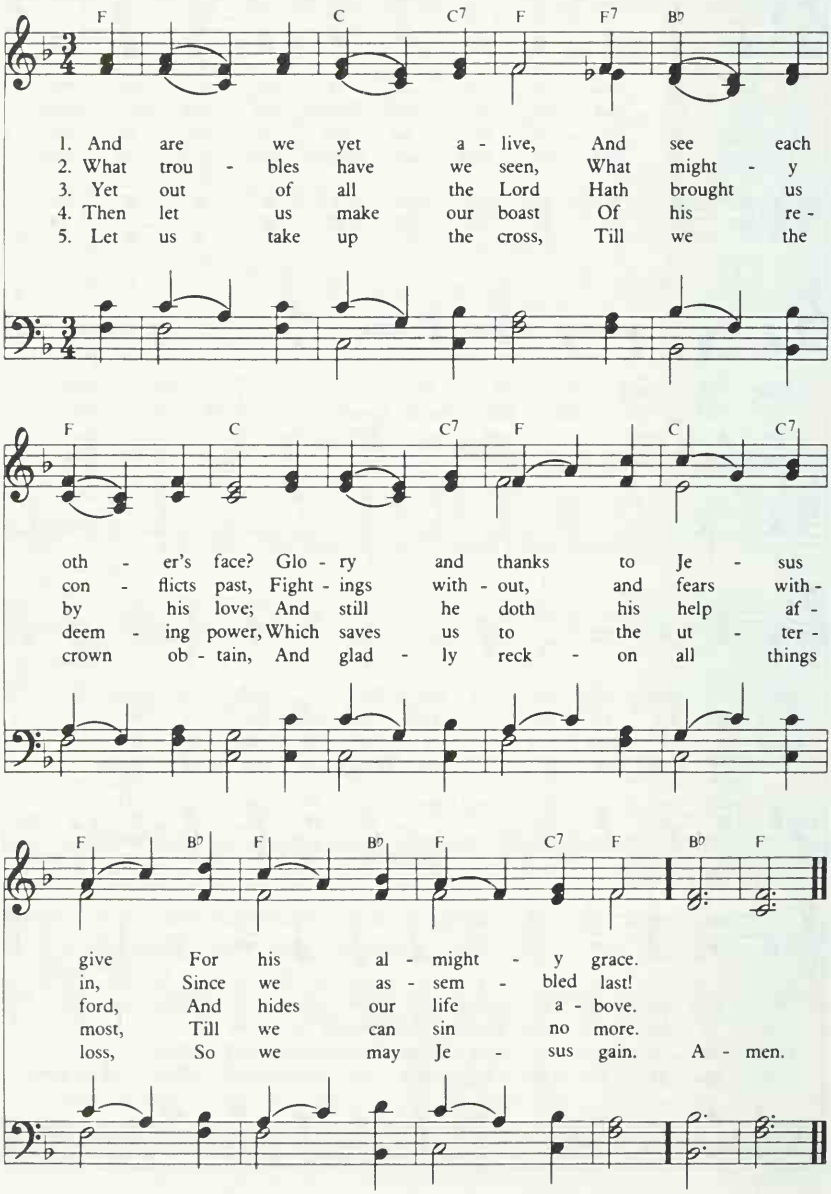
Penitence 6. 5. 6. 5. D.
Spencer Lane, 1843–1903



388 And Are We Yet Alive

Charles Wesley, 1707–1788, cento, alt.

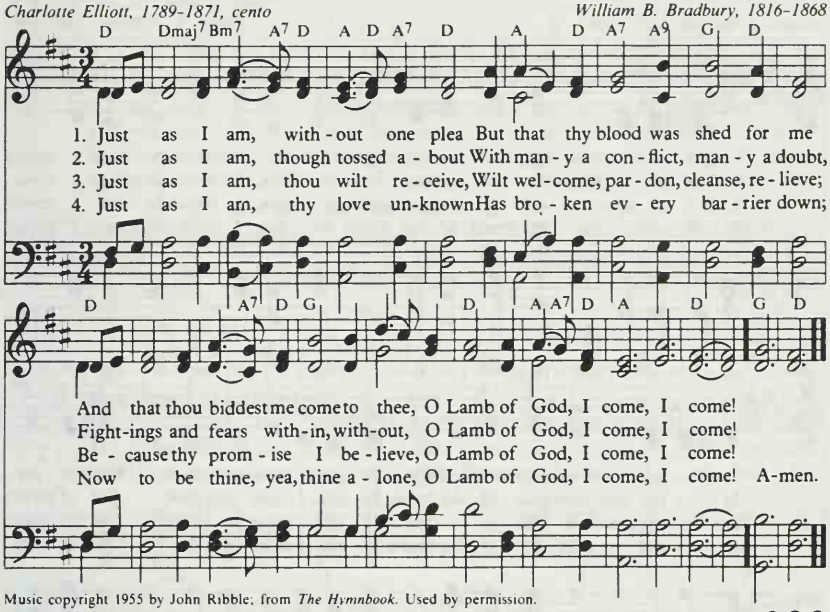
Dennis S. M.
Johann G. Nägeli, 1773–1836
Arr. by Lowell Mason, 1792–1872



Just as I Am, Without One Plea 389

Charlotte Elliott, 1789-1871, cento

Woodworth L. M.
William B. Bradbury, 1816-1868



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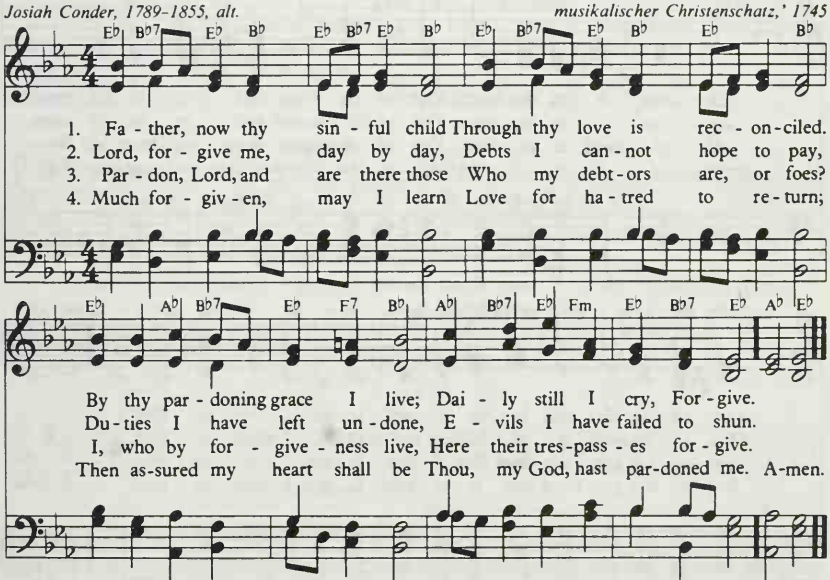
Father, Now Thy Sinful Child 390

Josiah Conder, 1789-1855, alt.

Herrnhut 7. 7. 7. 7. (Trochaic)
J. Thommen, 'Erbaulicher musikalischer Christenschatz,' 1745



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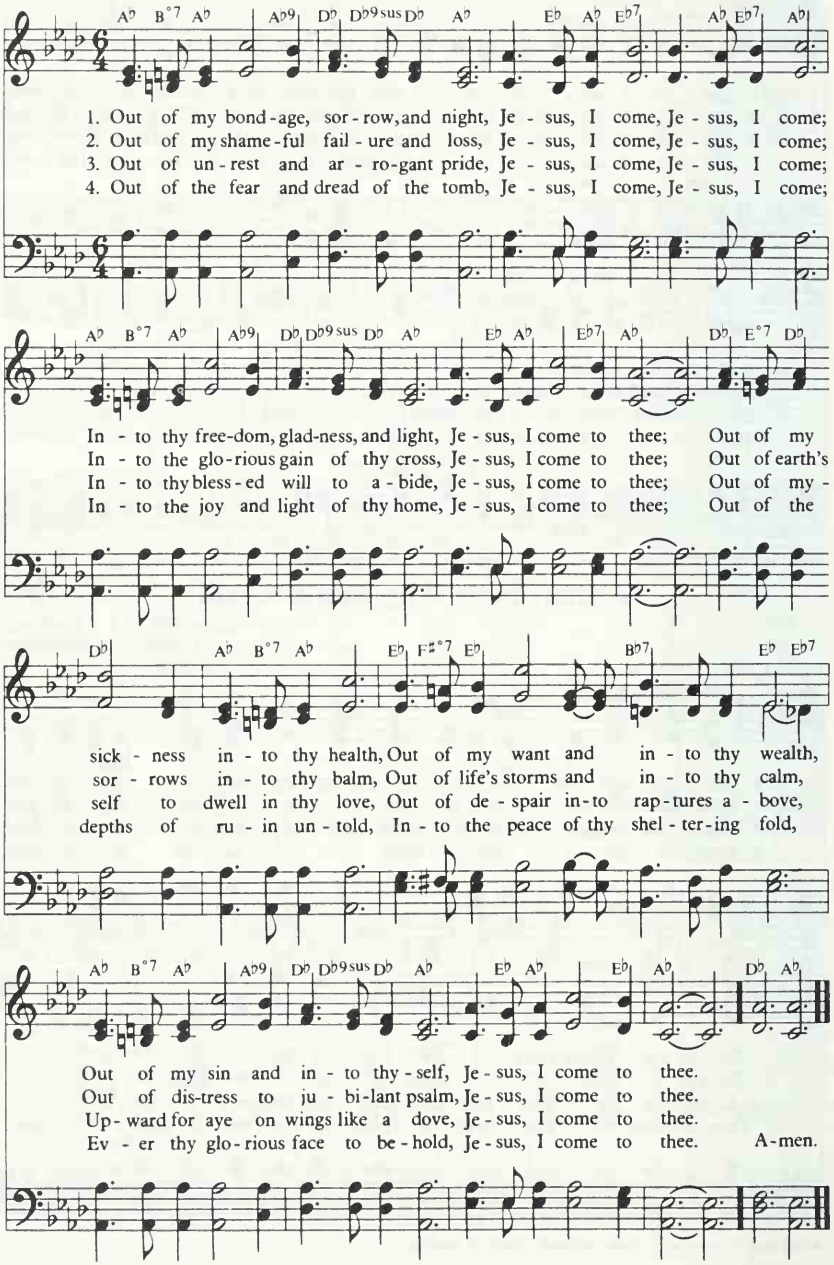
391 Out of My Bondage, Sorrow, and Night

William T. Sleeper, 1819–1904

Jesus, I Come 8. 8. 9. 6. 9. 9. 9. 6.
George C. Stebbins, 1846–1945

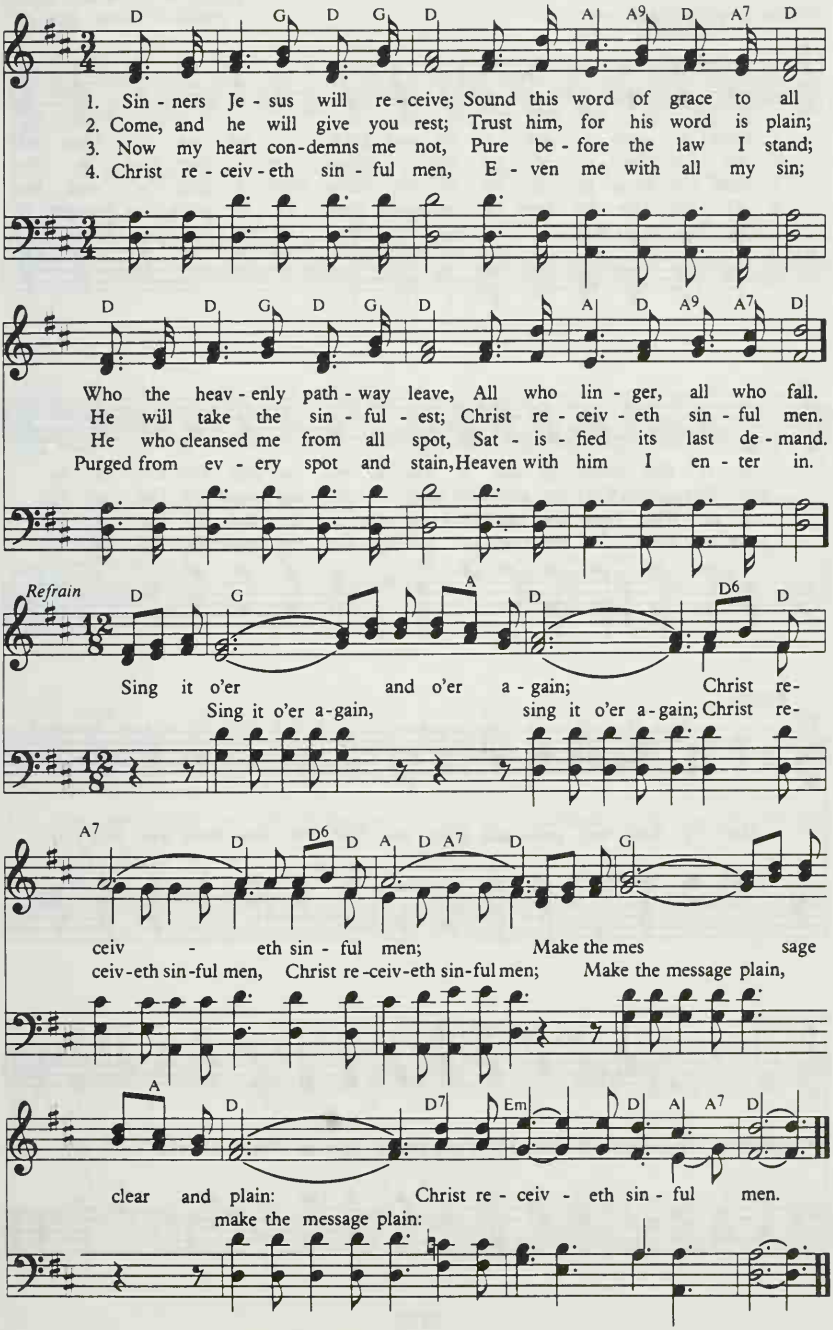


Sinners Jesus Will Receive

392

Erdmann Neumeister, 1671–1756, cento
Tr. by Emma F. Bevan, 1827–1909, alt.

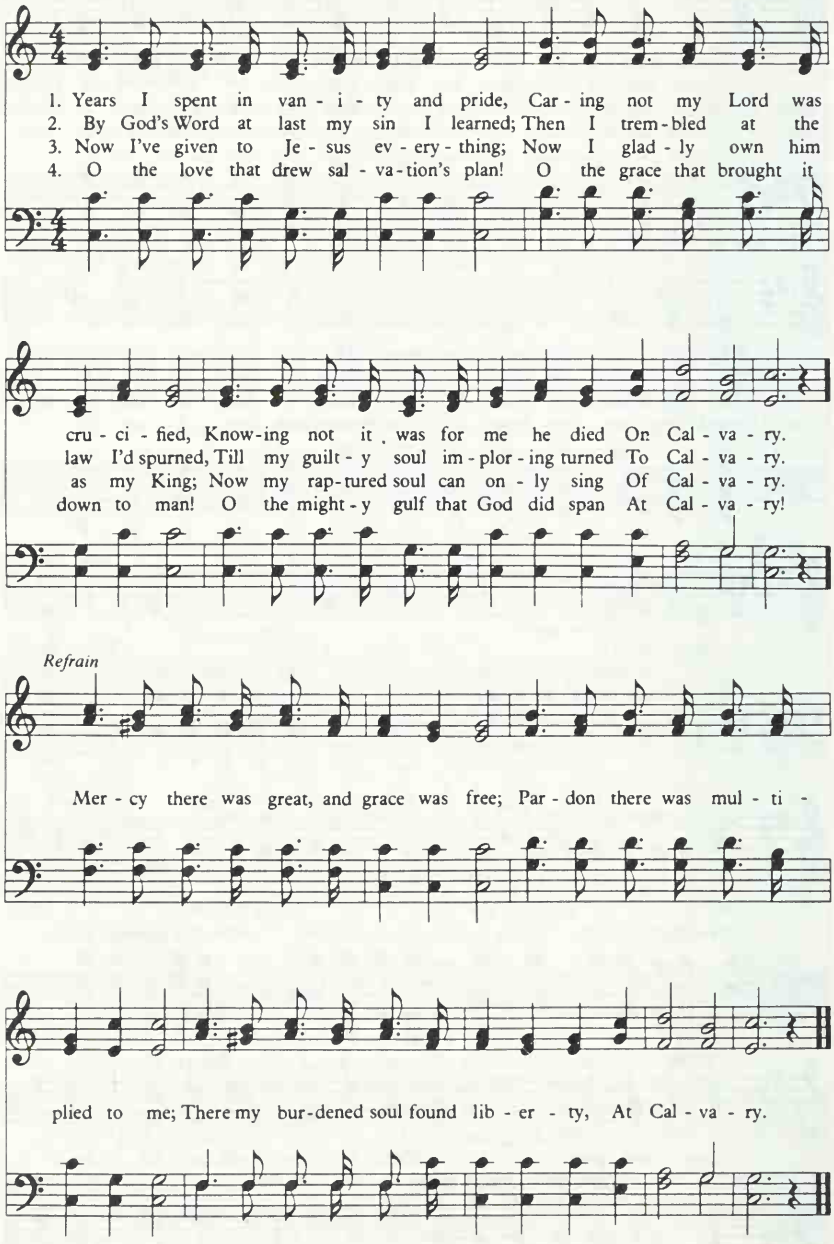
Neumeister 7. 7. 7. 7. with Refrain
James McGranahan, 1840–1907



393 Years I Spent in Vanity and Pride

William R. Newell, 1868–1956

Calvary 9. 9. 9. 4. with Refrain
Daniel B. Towner, 1850–1919

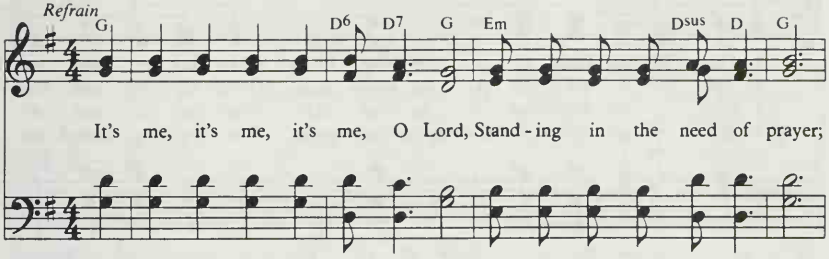


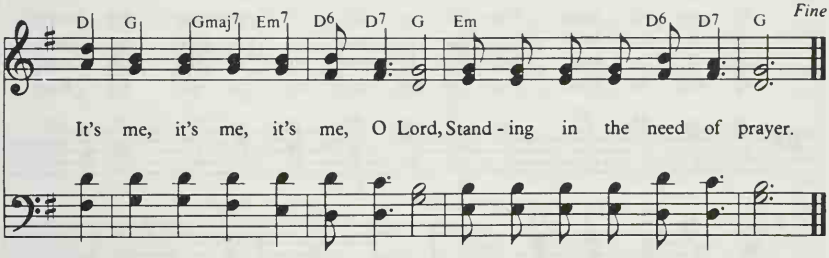
It's Me, O Lord 394

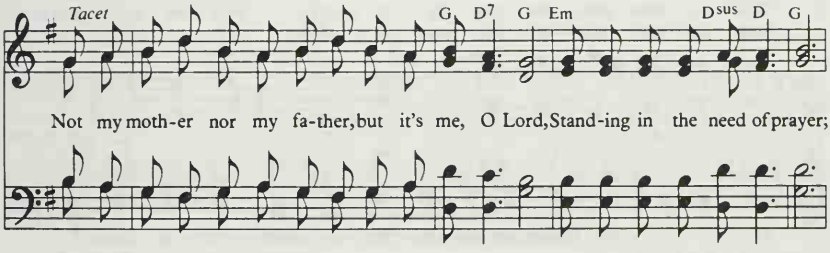
It's Me 9. 7. 9. 7. with Refrain
American Negro melody
Arr. by David Hugh Jones, 1900–

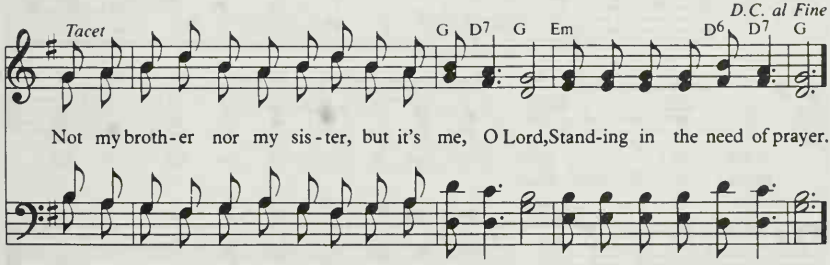
Spiritual

Refrain





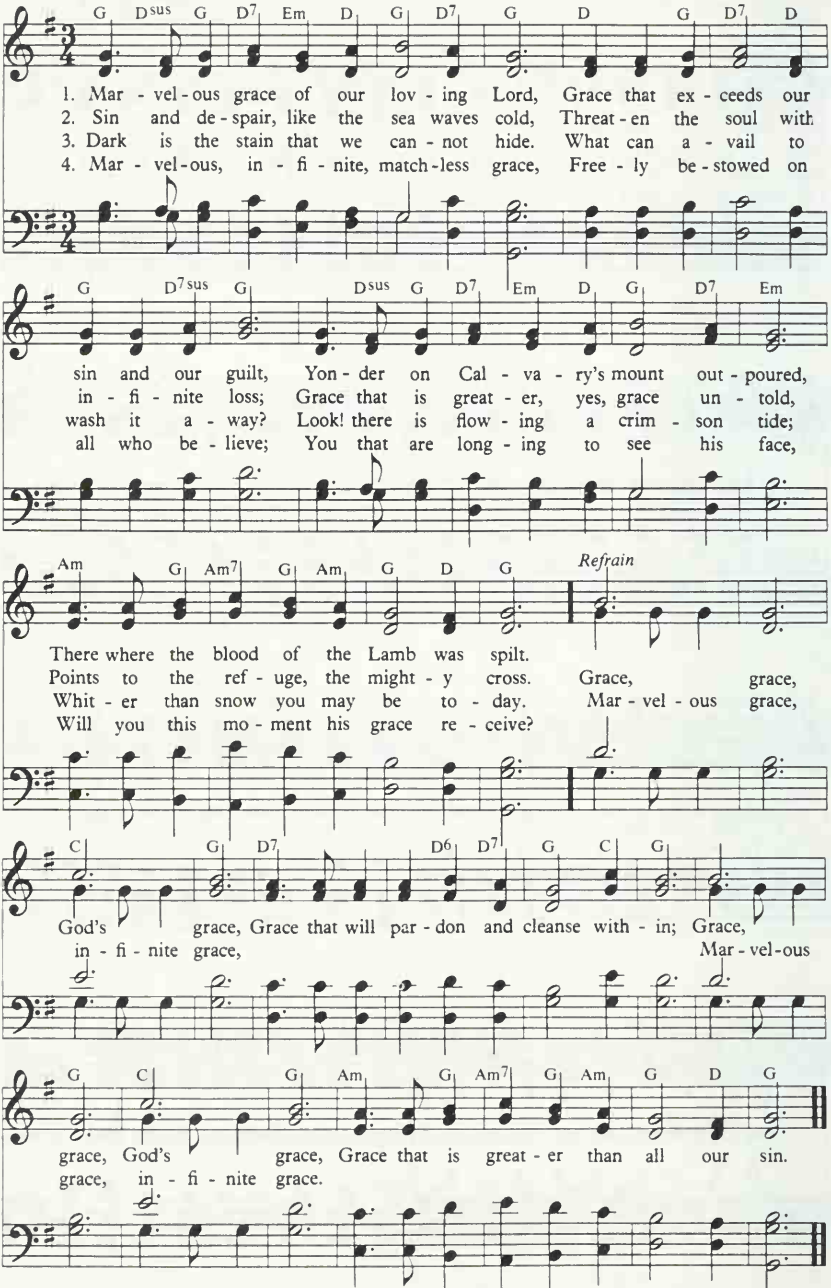




395 Marvelous Grace of Our Loving Lord

Julia H. Johnston, 1849–1919

Marvelous Grace 9. 9. 9. 9. with Refrain
Daniel B. Towner, 1850–1919



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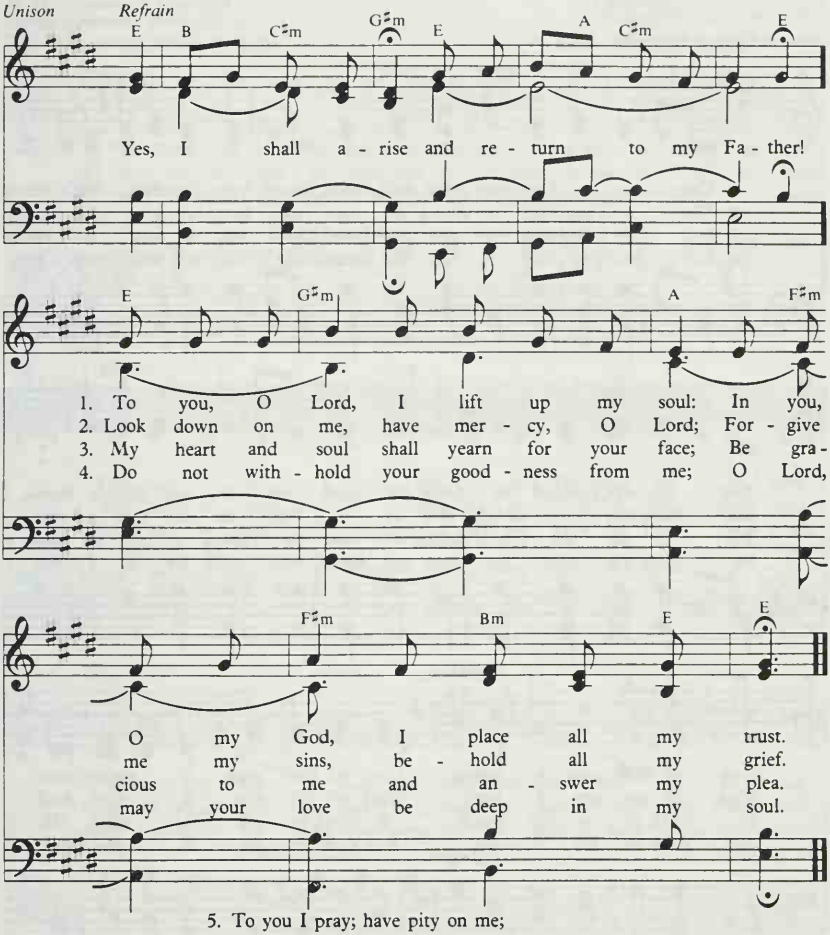
Yes, I Shall Arise

396

I Shall Arise 9. 10. with Refrain
Lucien Deiss, 1921–

Lucien Deiss, 1921–
Unison *Refrain*



5. To you I pray; have pity on me;
My God, I have sinned against your great love.

6. Mercy I cry, O Lord, wash me clean;
And whiter than snow my spirit shall be.

7. Give me again the joy of your help;
Now open my lips, your praise I will sing.

8. Happy is he, forgiven by God;
His sins blotted out, his guilt is no more.

9. You are my joy, my refuge and strength;
Let all upright hearts give praise to the Lord.

10. My soul will sing, my heart will rejoice;
The blessings of God will fill all my days.

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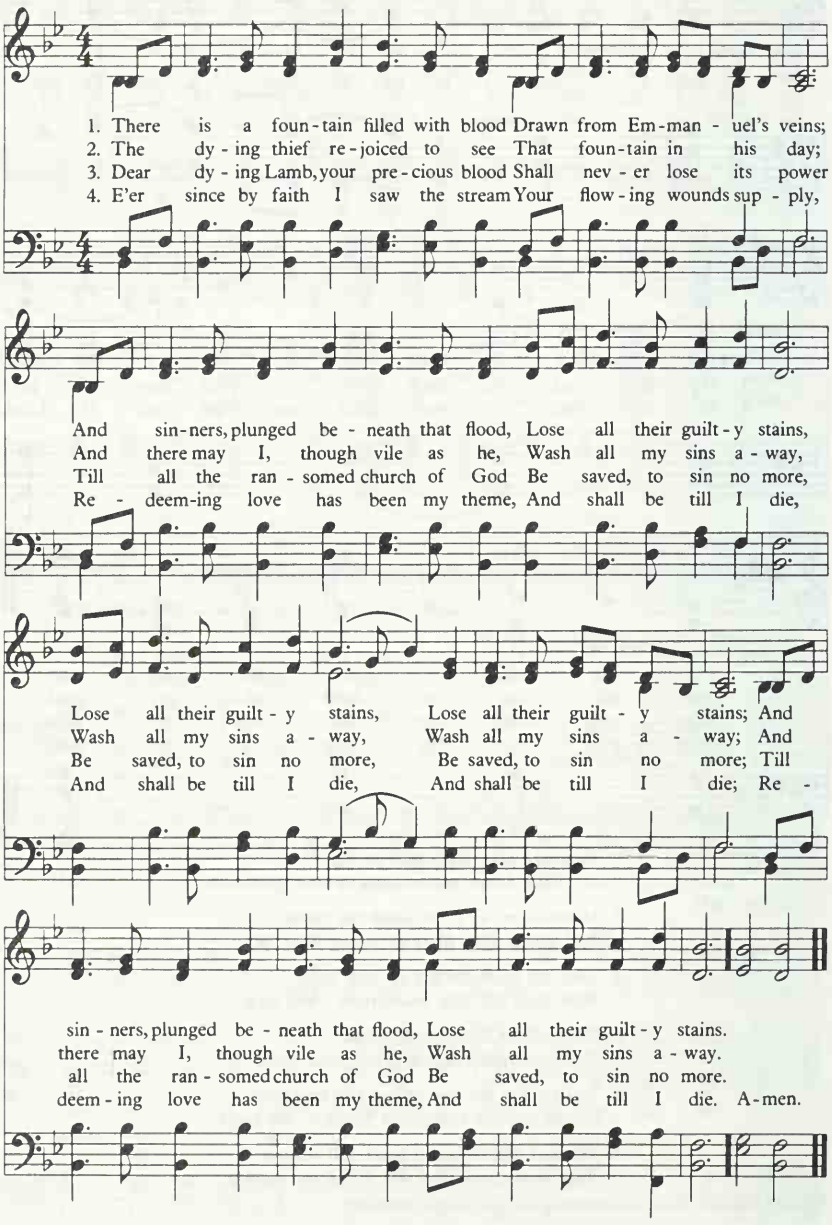
397 There Is a Fountain Filled with Blood

Cleansing Fountain C. M. D.
American traditional melody
Arr. from Lowell Mason, 1792–1872

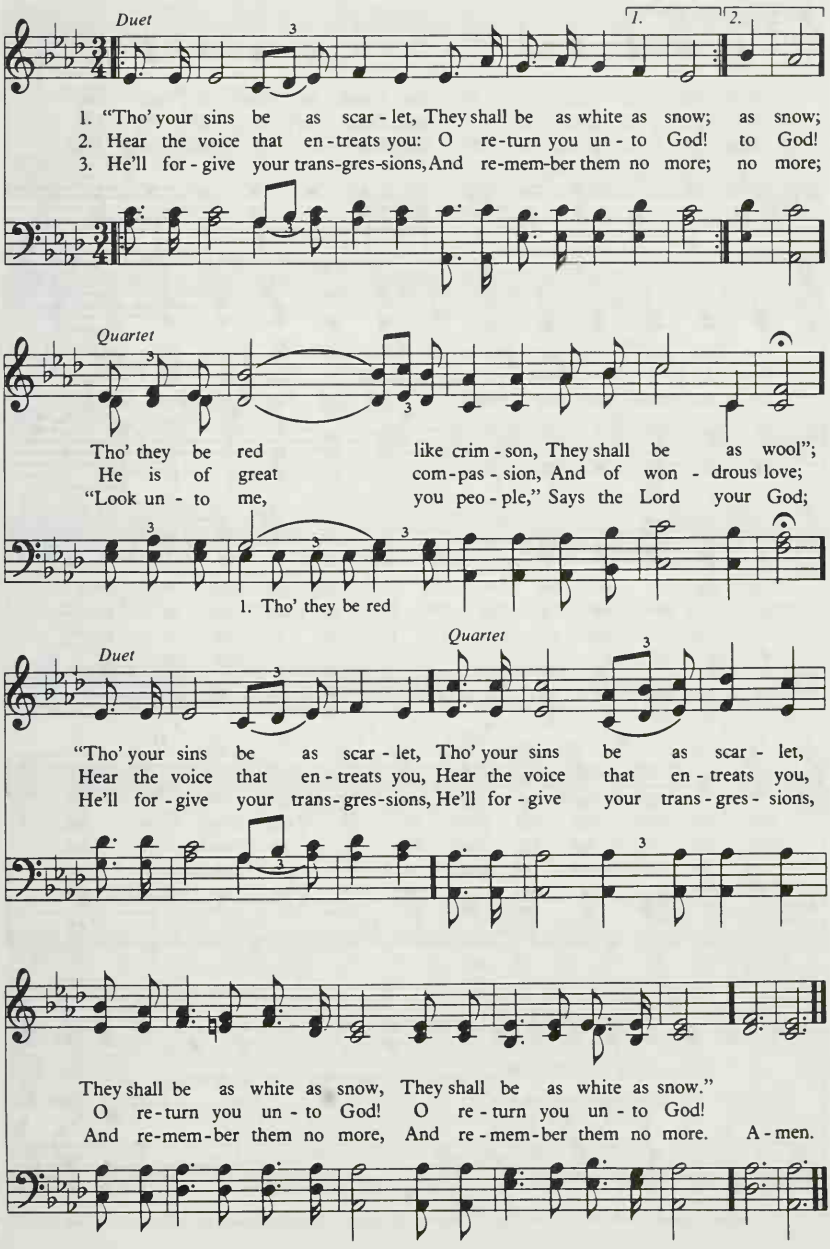
William Cowper, 1731–1800, cento, alt.



Though Your Sins Be as Scarlet 398

Fanny J. Crosby, 1823–1915, alt.

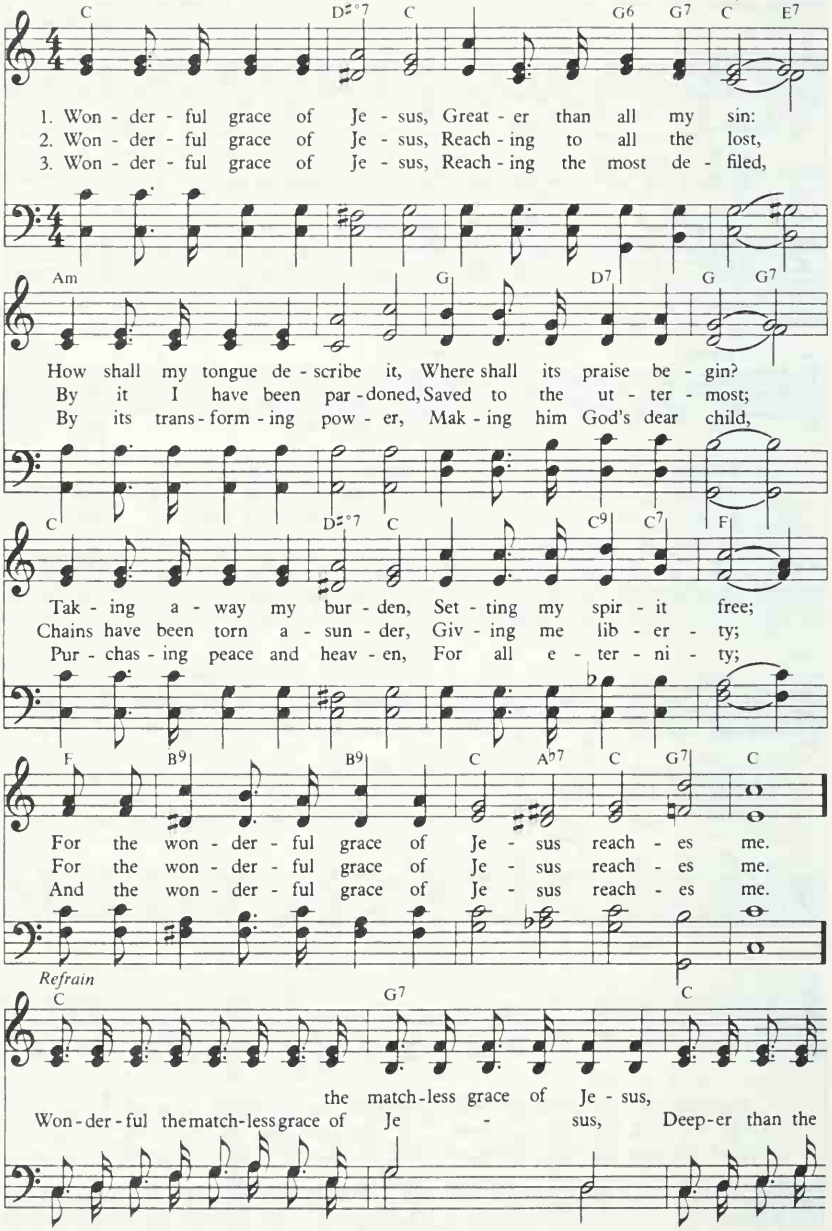
Cleansing 7. 7. 7. 5. 7. 7. 7. 7.
William H. Doane, 1832–1915



399 Wonderful Grace of Jesus

Haldor Lillenas, 1885–1959

Wonderful Grace 7. 6. 7. 6. 7. 6. 11. with Refrain
Haldor Lillenas, 1885–1959



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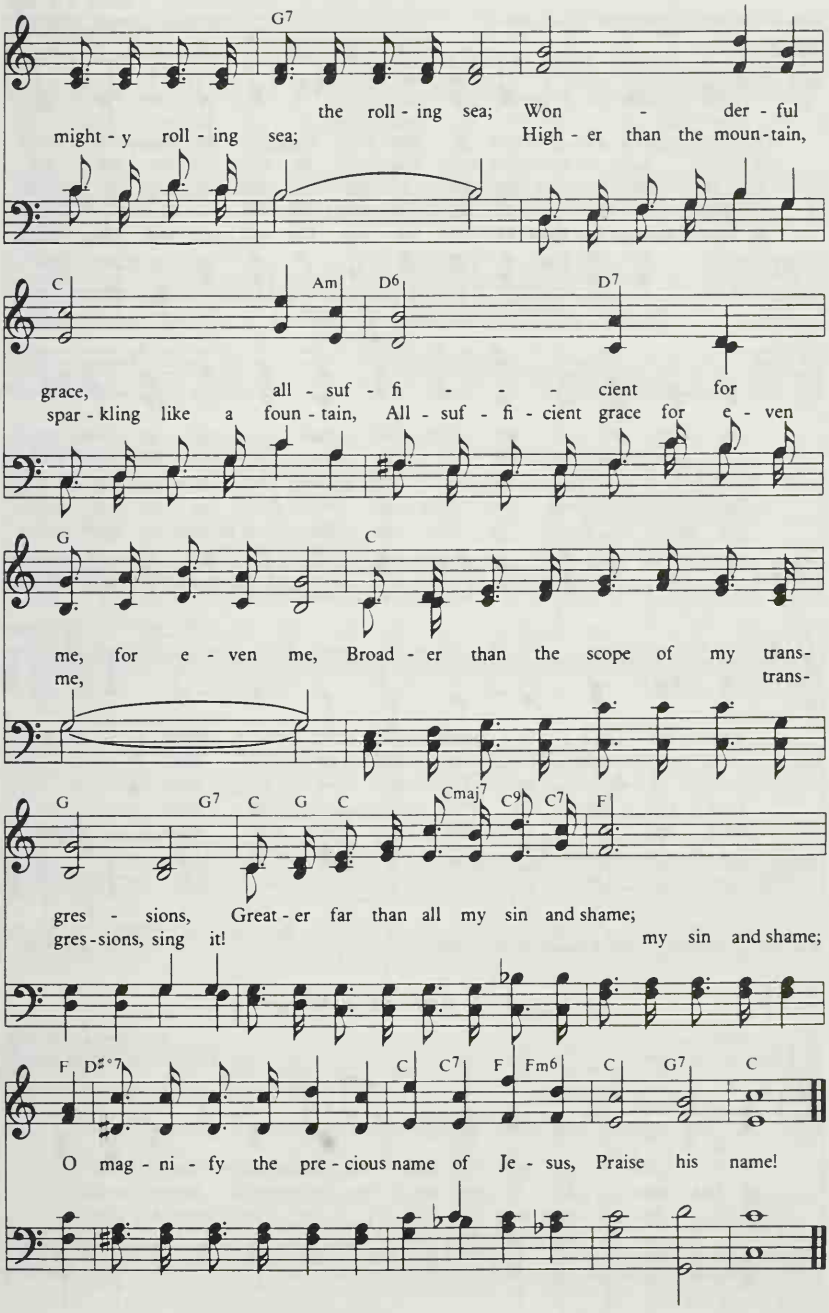
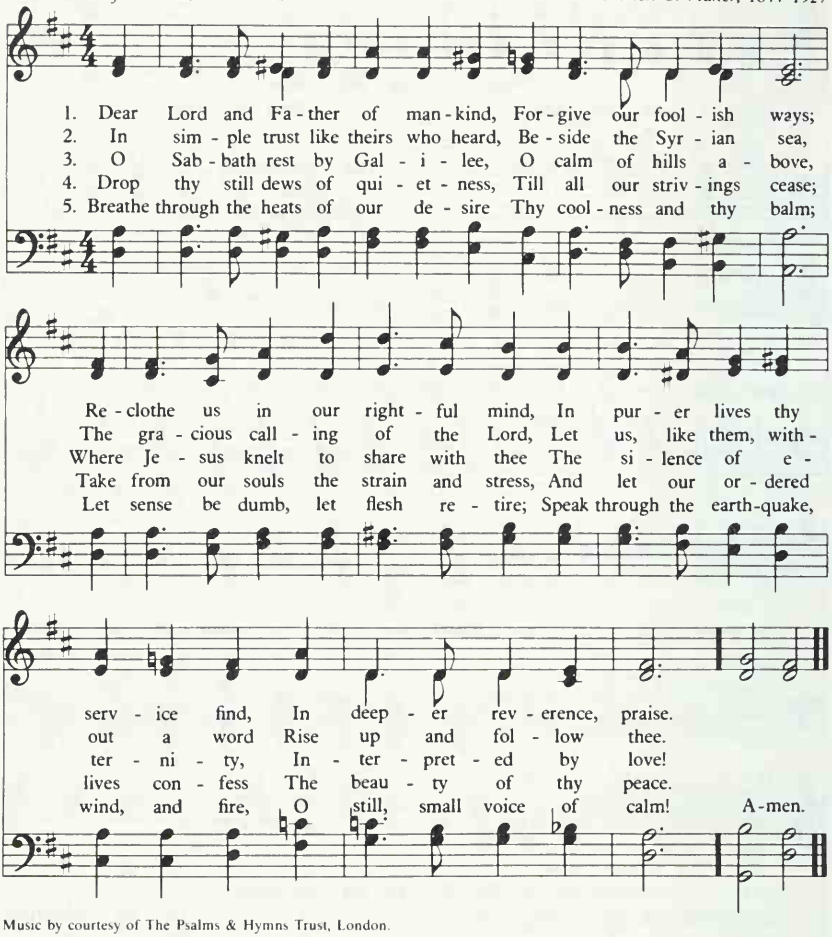

G7
the roll - ing sea; Won - der - ful
might - y roll - ing sea; High - er than the moun - tain,
C
Am
D6
D7
grace, all - suf - fi - - - cient for
spar - kling like a foun - tain, All - suf - fi - cient grace for e - ven
G
C
me, for e - ven me, Broad - er than the scope of my trans-
me, trans-
G
G7
C
G
C
Cmaj7
C9
C7
F
gres - sions, Great - er far than all my sin and shame;
gres - sions, sing it! my sin and shame;
F
D#°7
C
C7
F
Fm6
C
G7
C
O mag - ni - fy the pre - cious name of Je - sus, Praise his name!

400 Dear Lord and Father of Mankind

John Greenleaf Whittier, 1807–1892, cento

Rest 8. 6. 8. 8. 6.
Frederick C. Maker, 1844–1927

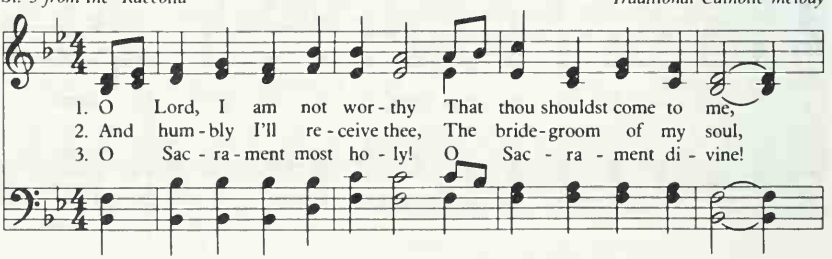


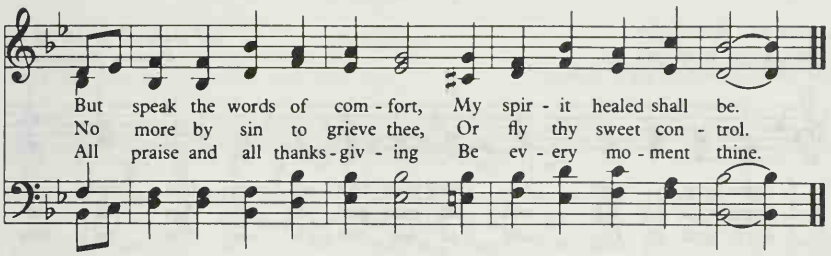
Music by courtesy of The Psalms & Hymns Trust, London.

401 O Lord, I Am Not Worthy

Sts. 1, 2, anonymous
St. 3 from the 'Raccolta'

Non dignus 7. 6. 7. 6.
Traditional Catholic melody

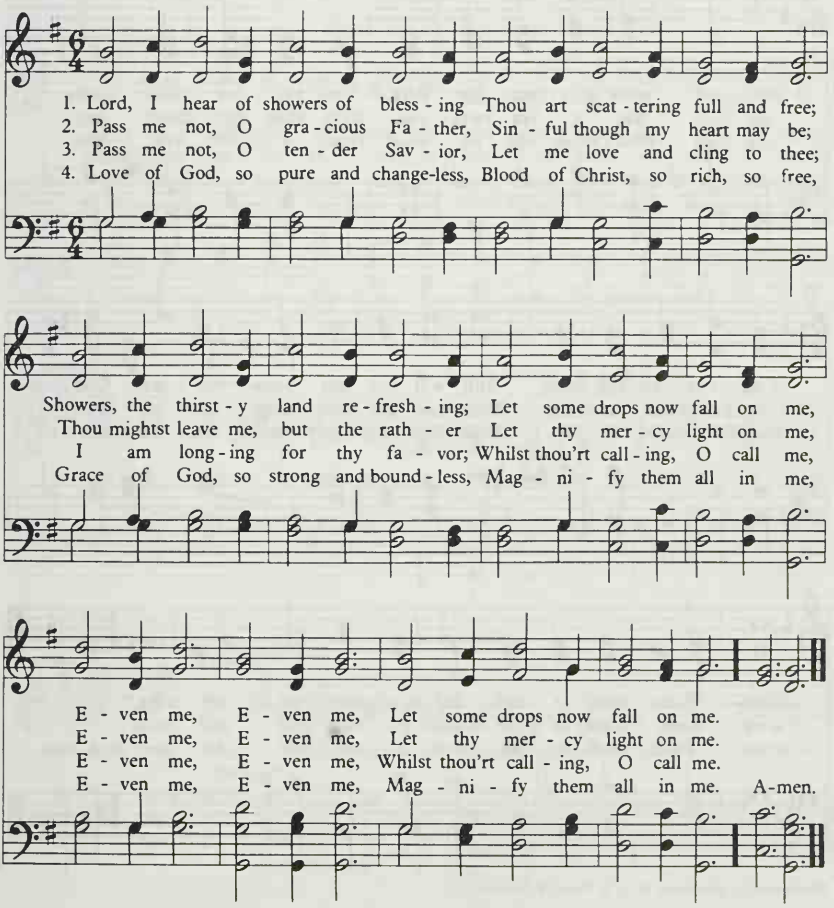




Lord, I Hear of Showers of Blessing 402

Elizabeth Codner, 1824-1919, cento

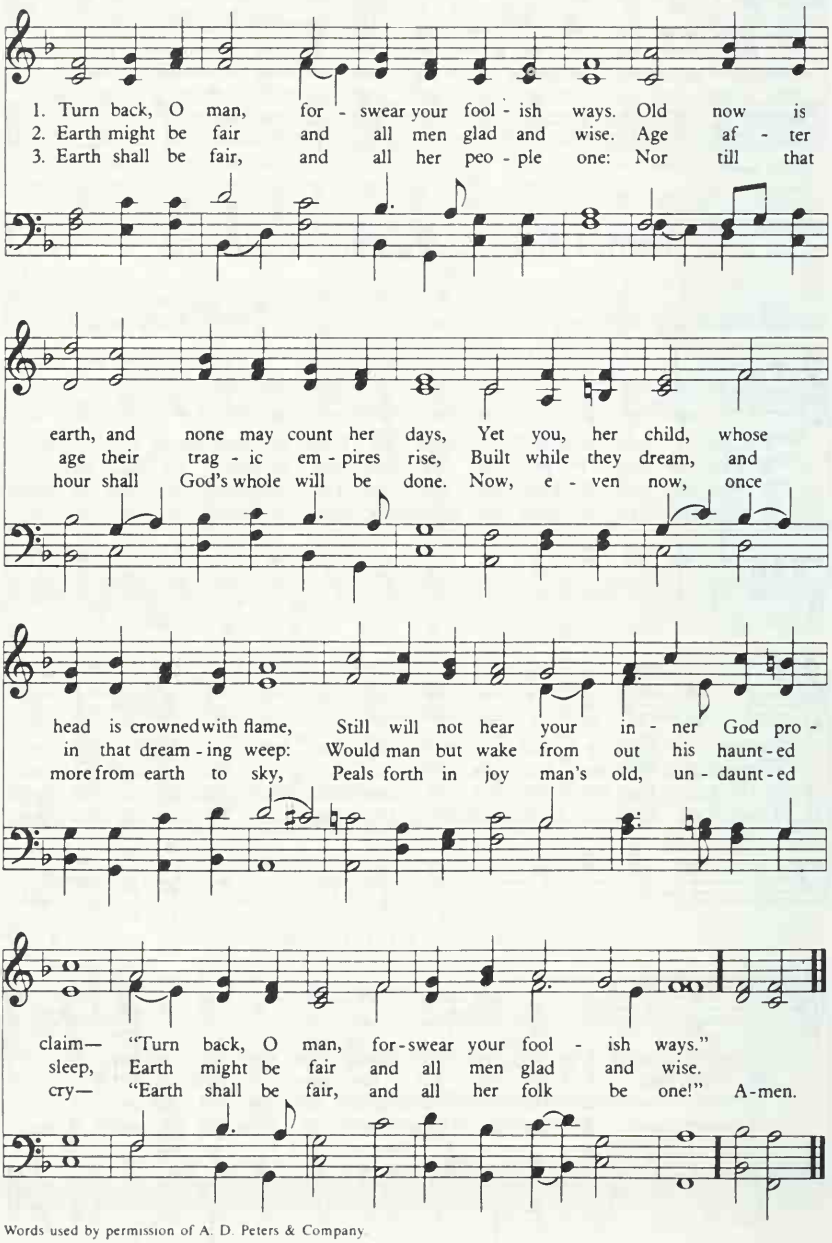
Even Me 8. 7. 8. 7. 3. 3. 7.
William B. Bradbury, 1816–1868



403 Turn Back, O Man

Clifford Bax, 1886-1962, alt.

Old 124th 10. 10. 10. 10. 10.
Genevan Psalter, 1551



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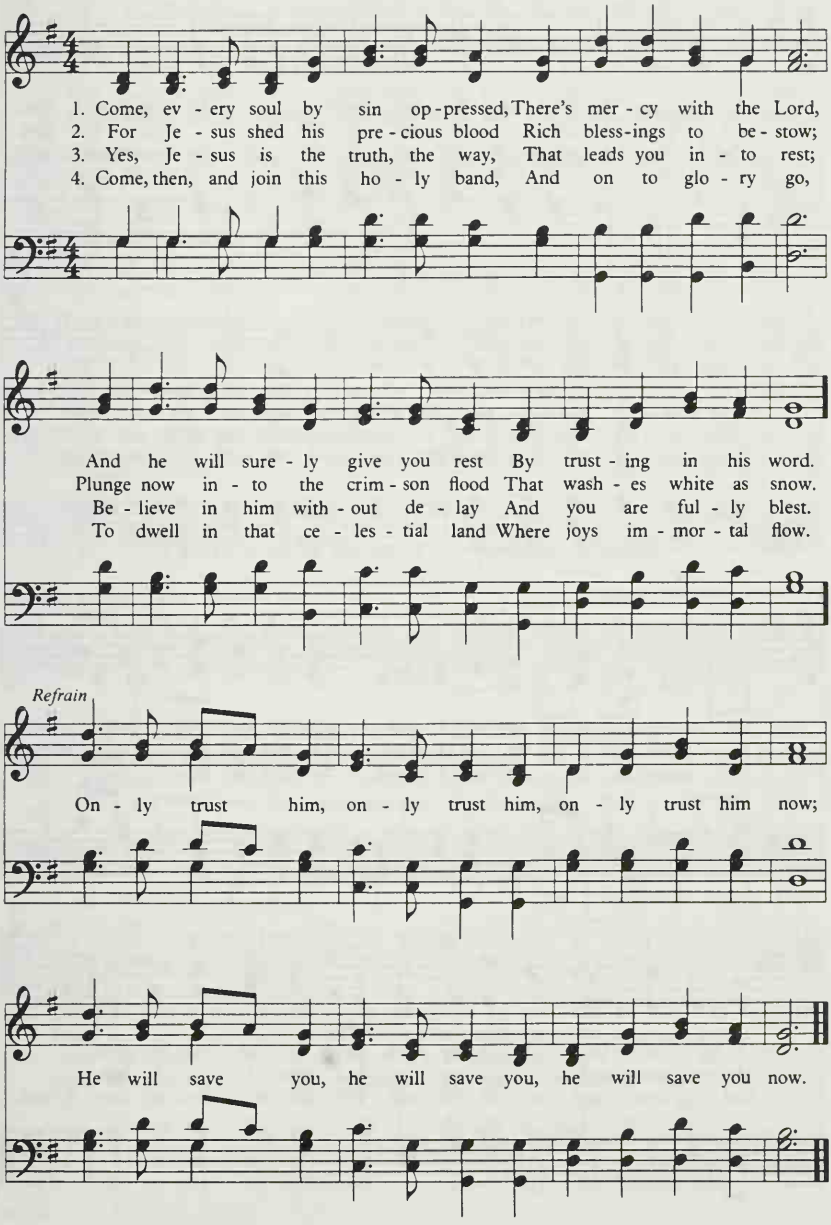
Come, Every Soul by Sin Oppressed 404

Trust C. M. with Refrain
John Hart Stockton, 1813–1877
Refrain by Ira D. Sankey, 1840–1908

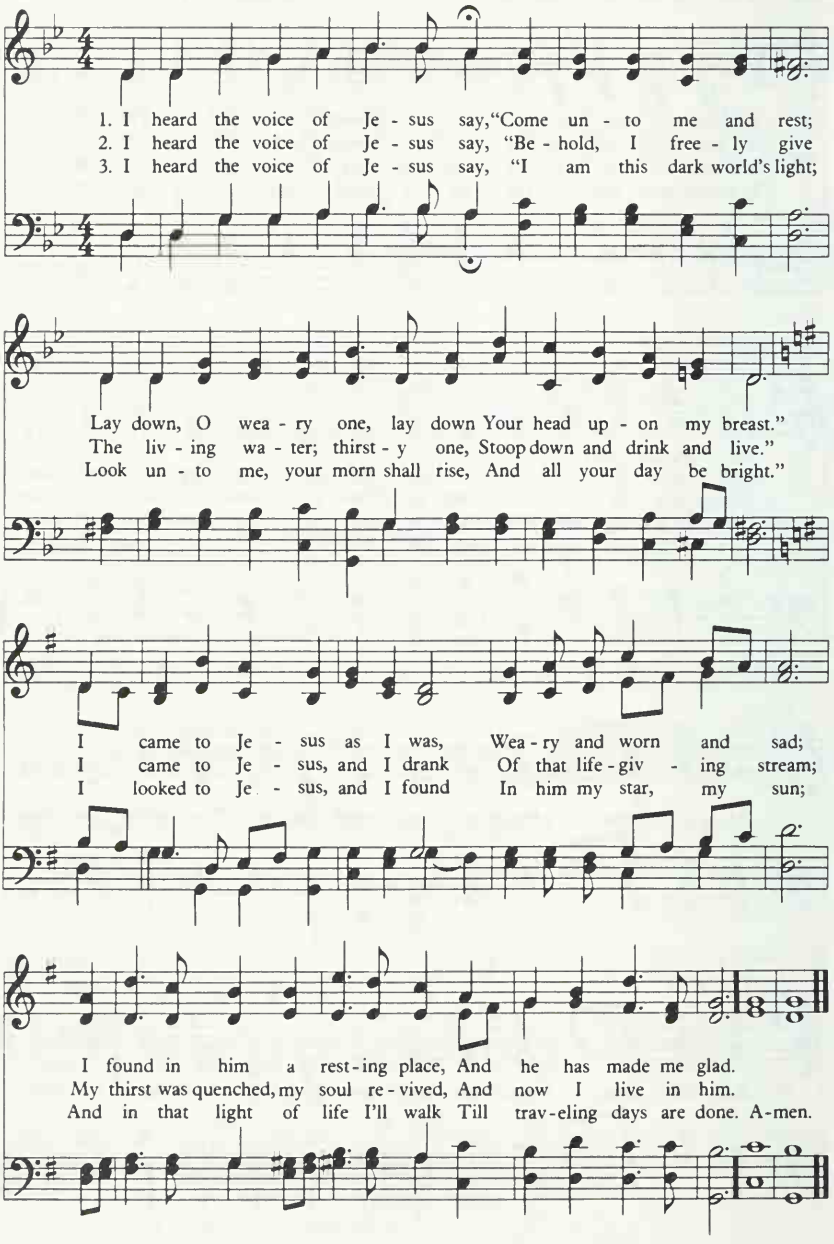
John Hart Stockton, 1813–1877, cento, alt.



405 I Heard the Voice of Jesus Say

Horatius Bonar, 1808–1889, alt.

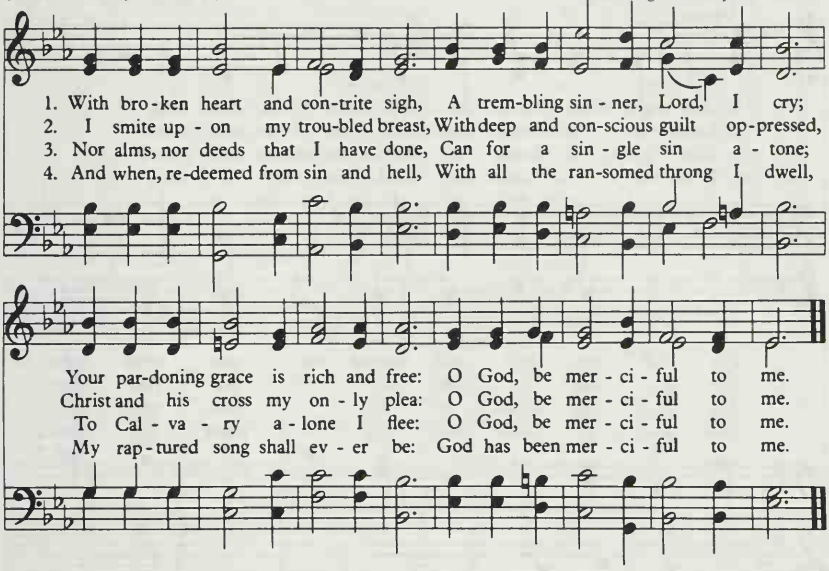
Vox dilecti C. M. D.
John B. Dykes, 1823–1876



With Broken Heart and Contrite Sigh 406

Cornelius Elven, 1797–1873, cento, alt.

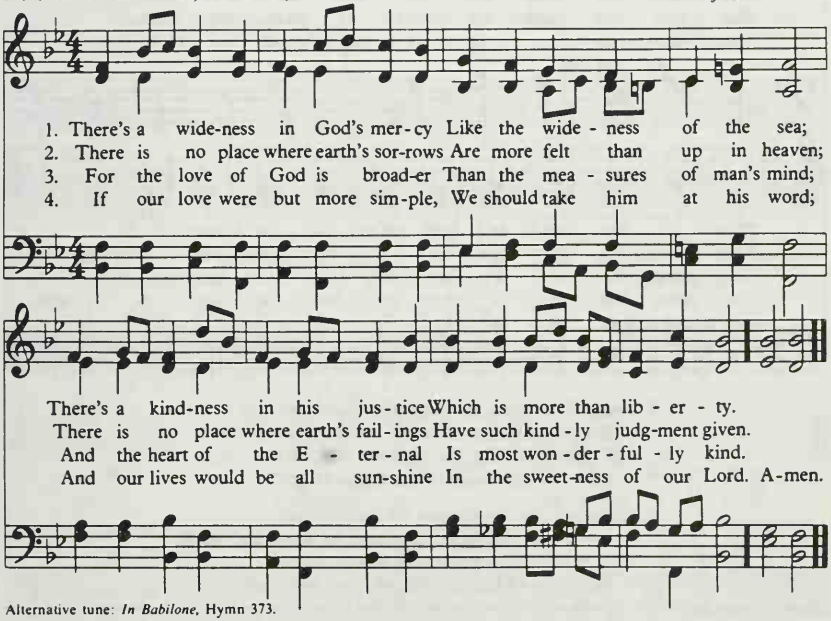
St. Crispin L. M.
George J. Elvey, 1816–1893



There's a Wideness in God's Mercy 407

Frederick William Faber, 1814–1863, cento

Wellesley 8. 7. 8. 7.
Lizzie S. Tourjée, 1858–1913



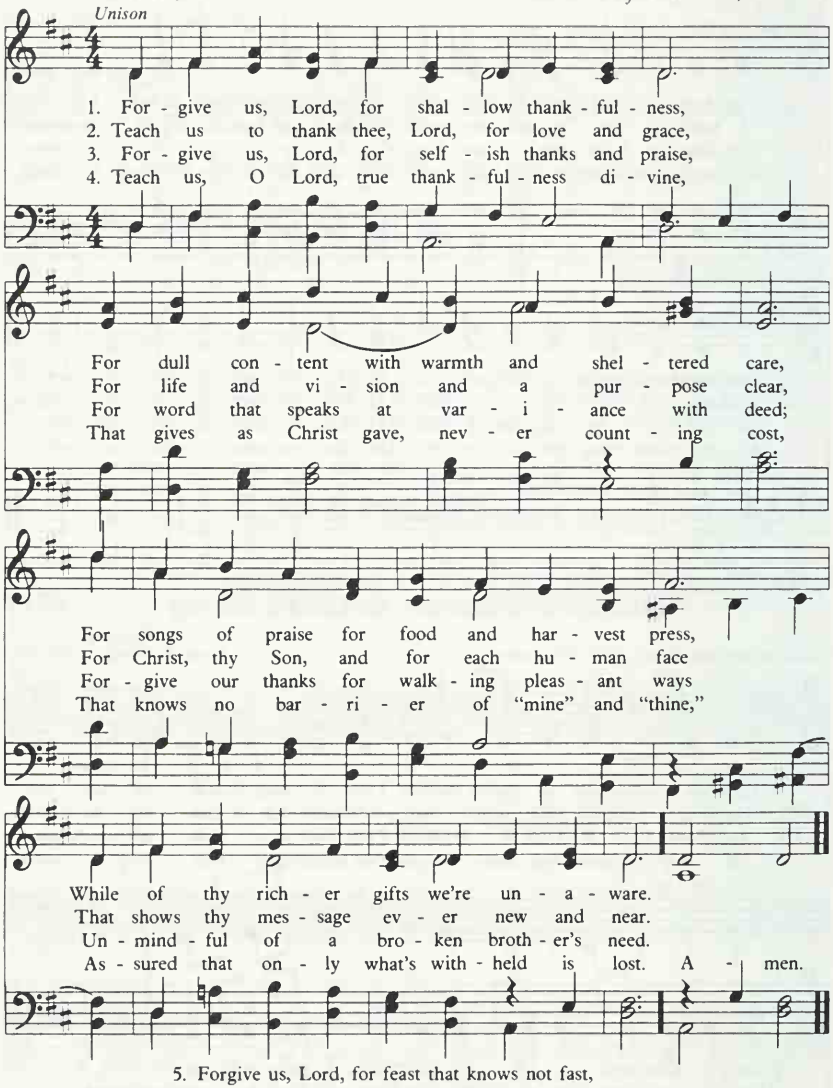
Alternative tune: *In Babilone*, Hymn 373.

408 Forgive Us, Lord, for Shallow Thankfulness

William Watkins Reid, 1890–

Sursum corda 10. 10. 10. 10.
Alfred M. Smith, 1879–1971

Unison



5. Forgive us, Lord, for feast that knows not fast,
For joy in things the while we starve the soul,
For walls and wars that hide thy mercies vast
And mar our vision of the kingdom goal.

6. Open our eyes to glimpse thy love's intent,
Our minds and hearts to plumb its depth and height;
May thankfulness be days in service spent,
Reflection of Christ's life and love and light.

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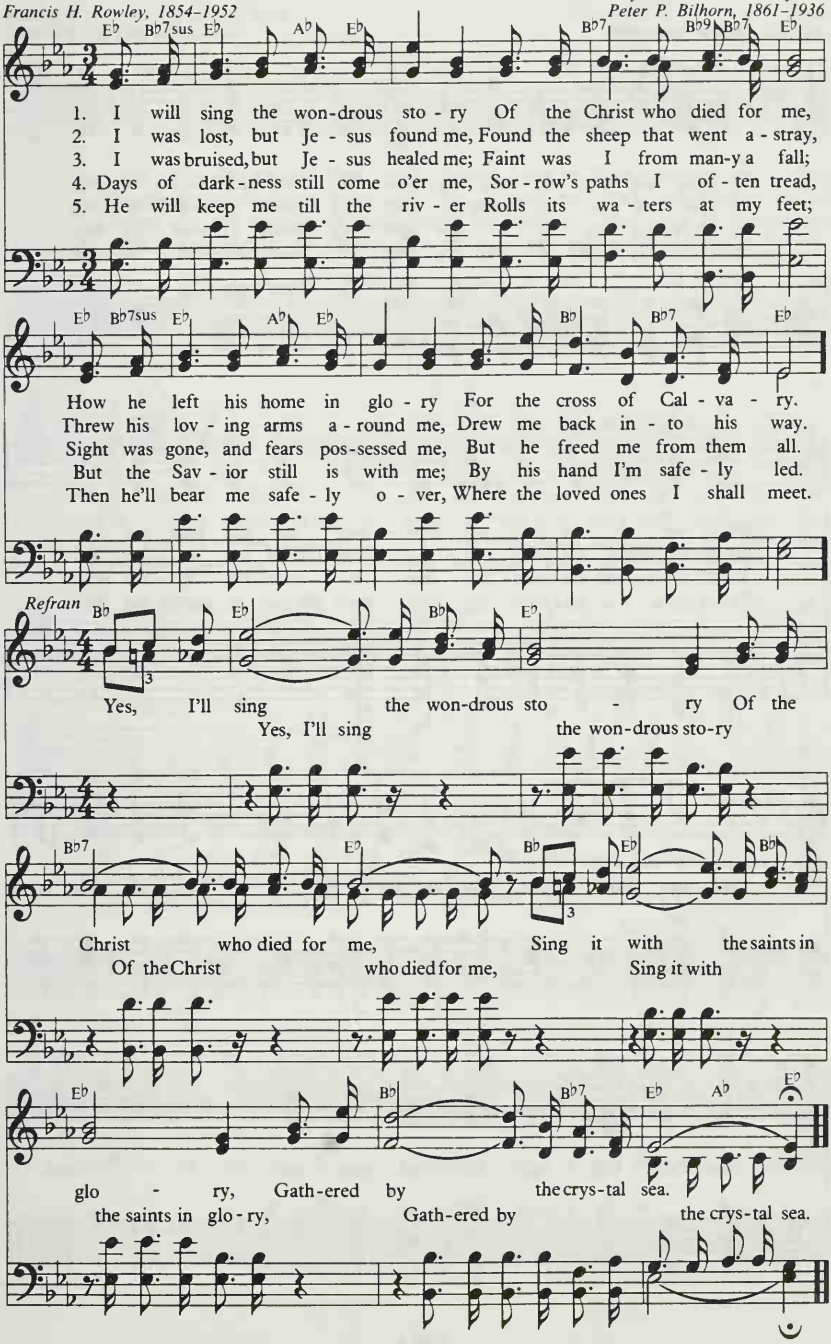
I Will Sing the Wondrous Story

Wondrous Story 8. 7. 8. 7. with Refrain

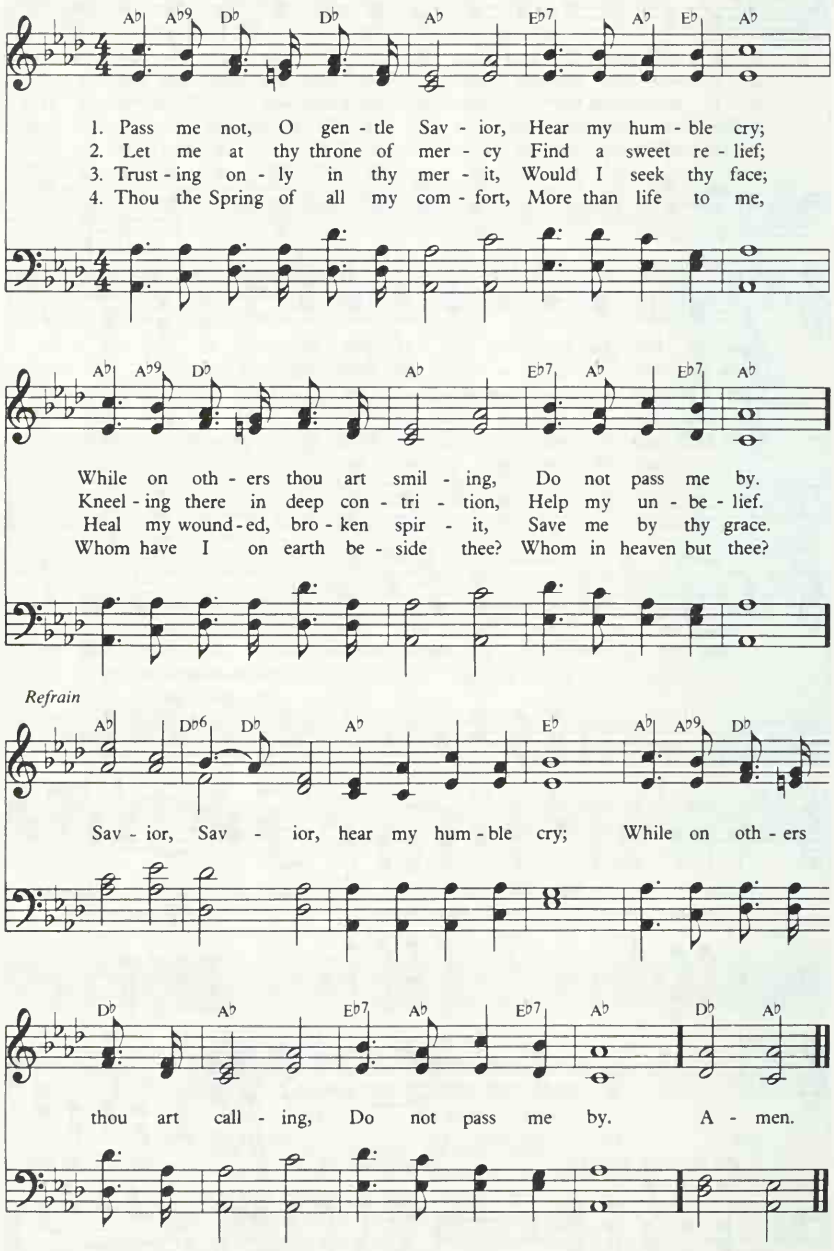
Francis H. Rowley, 1854–1952 — *Peter P. Bilhorn, 1861–1936*



410 Pass Me Not, O Gentle Savior

Fanny J. Crosby, 1823–1915

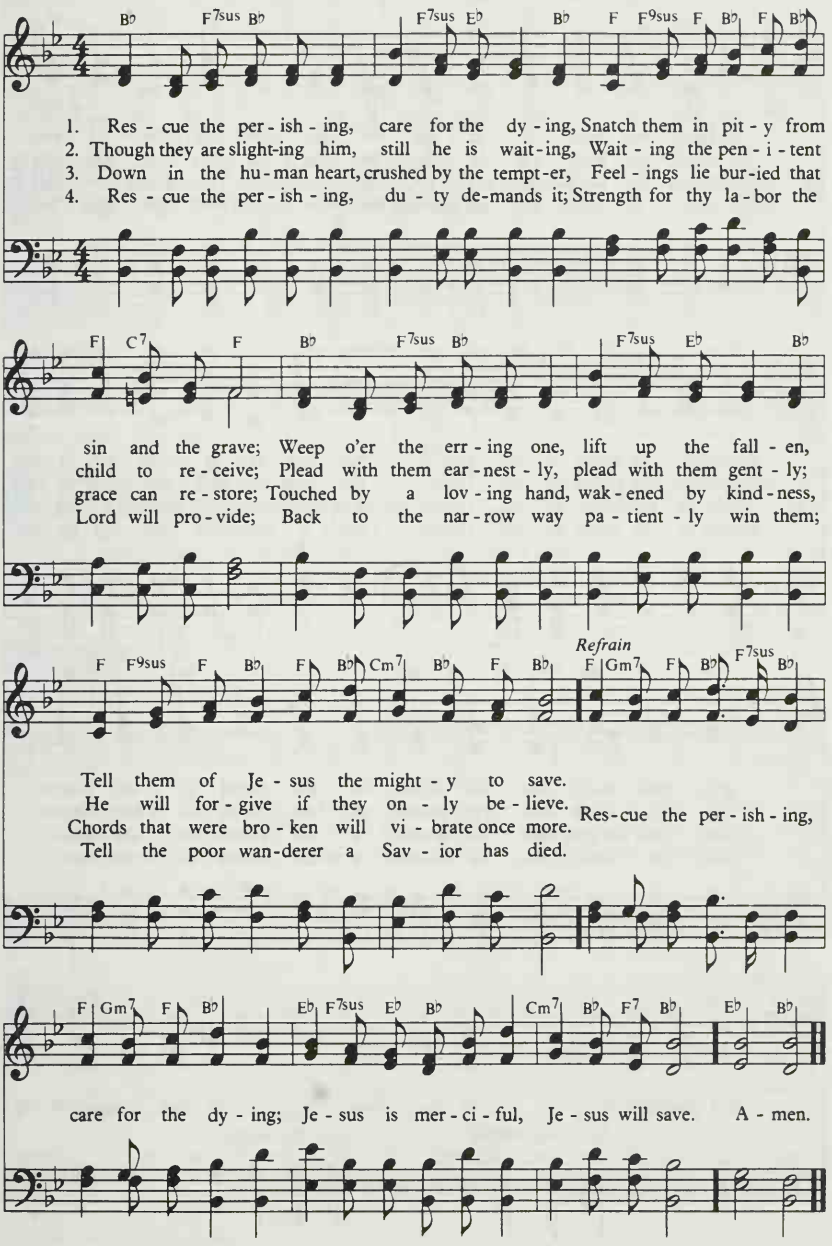
Pass Me Not 8. 5. 8. 5. with Refrain
William H. Doane, 1832–1915



Rescue the Perishing, Care for the Dying 411

Fanny J. Crosby, 1823–1915

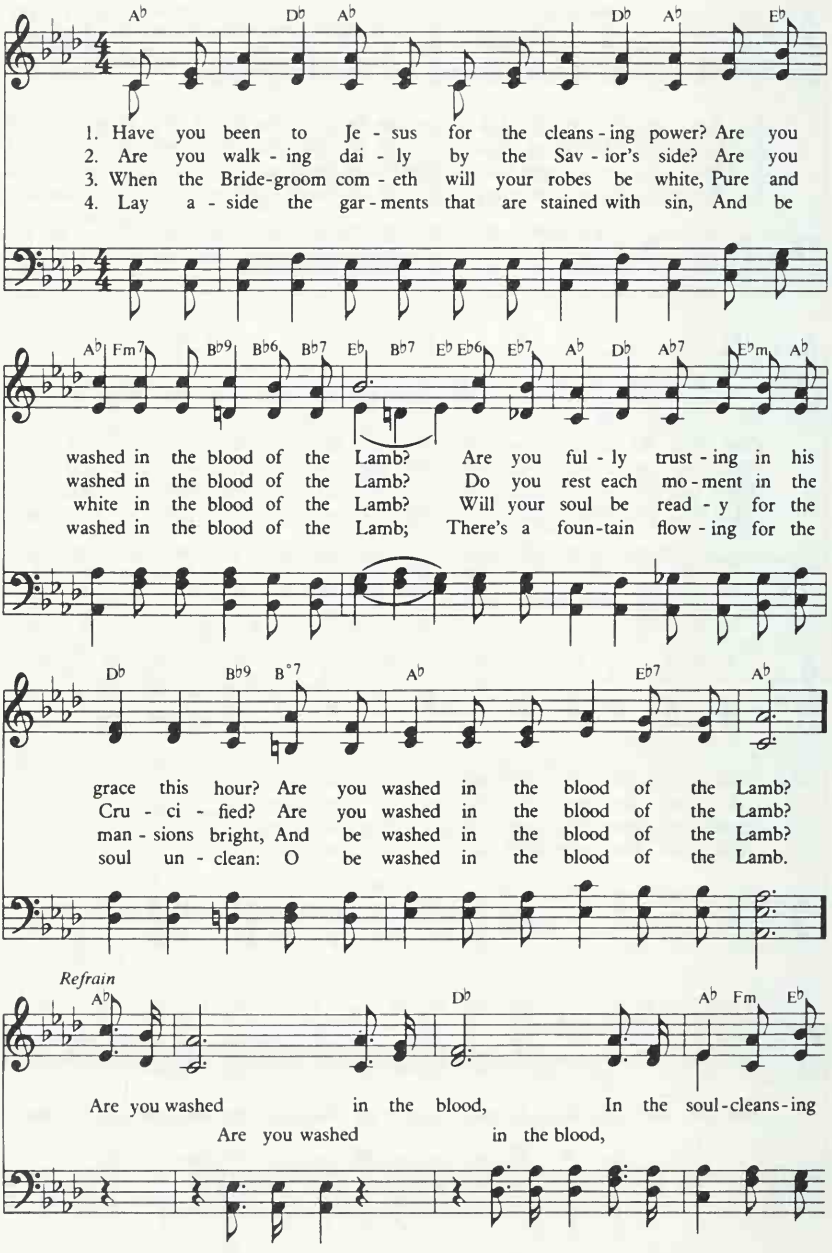
Rescue 11. 10. 11. 10. with Refrain
William H. Doane, 1832–1915



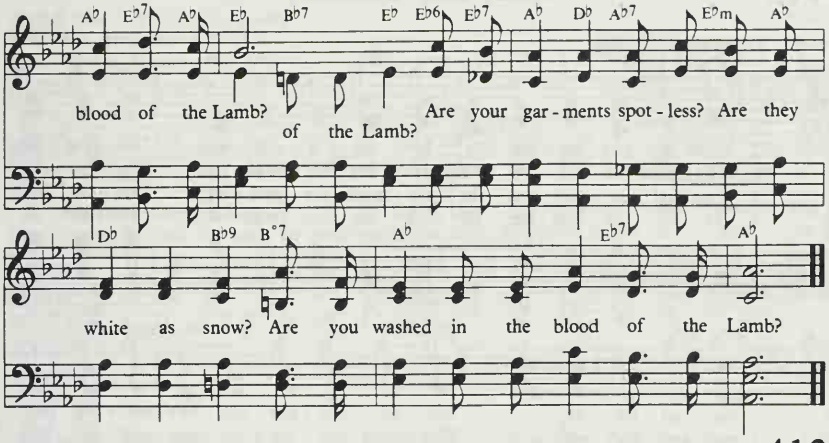
412 Have You Been to Jesus

Elisha A. Hoffman, 1839–1929

Washed in the Blood 11. 9. 11. 9. with Refrain
Elisha A. Hoffman, 1839–1929



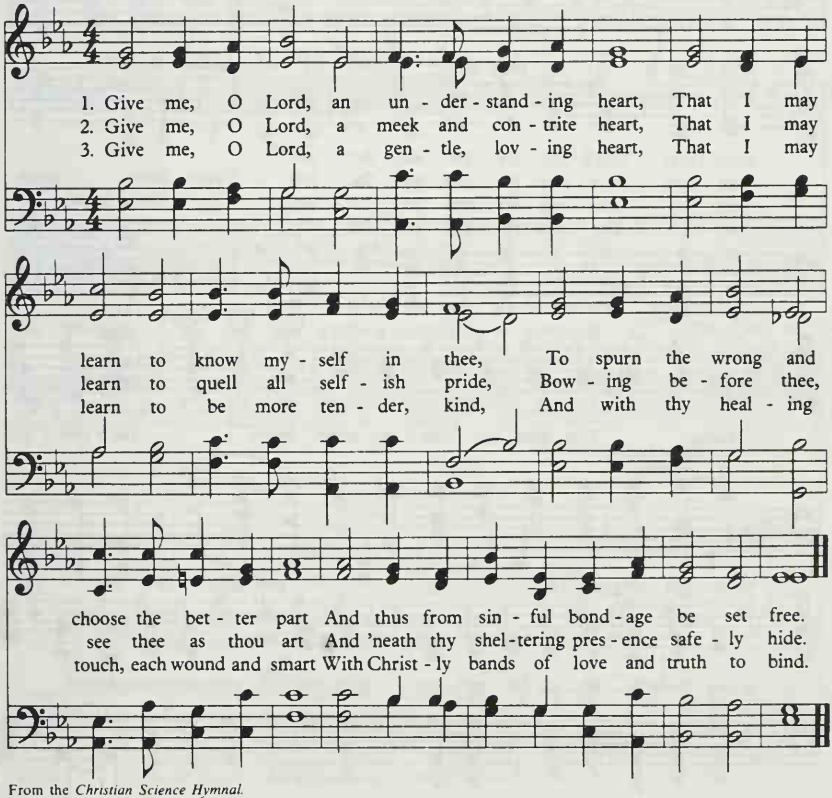
Have You Been to Jesus (cont.)



Give Me, O Lord, an Understanding Heart 413

James J. Rome, 1858–1920

Penitentia 10. 10. 10. 10.
Edward Dearle, 1806–1891

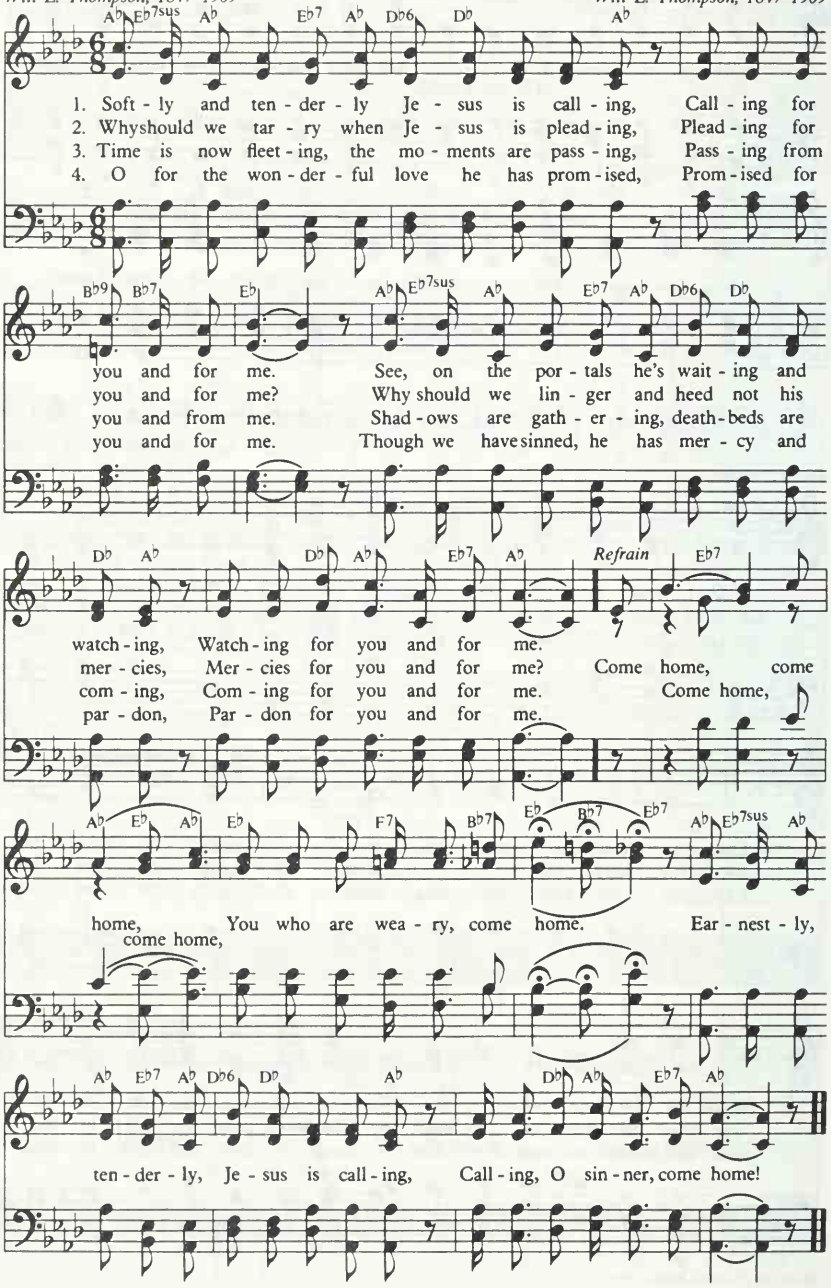


From the *Christian Science Hymnal.*

414 Softly and Tenderly

Will L. Thompson, 1847-1909

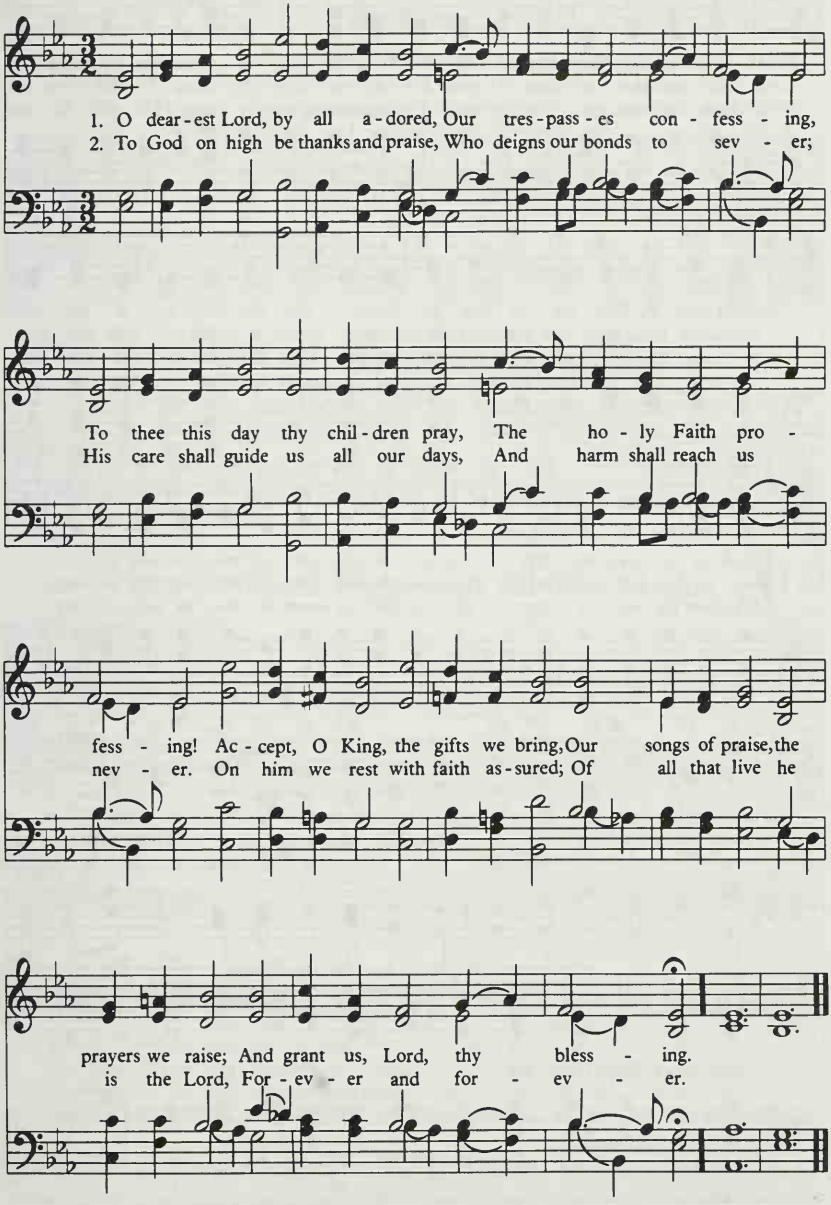
Thompson 11. 7. 11. 7. with Refrain
Will L. Thompson, 1847-1909



O Dearest Lord, by All Adored 415

St. 1, Maurice F. Bell, 1862–1947
St. 2, Nikolaus Decius, 1490?–1541
Tr. by William Ball, 1784–1869, alt.

Mit Freuden zart 8. 7. 8. 7. 8. 8. 7.
Bohemian Brethren, 1566

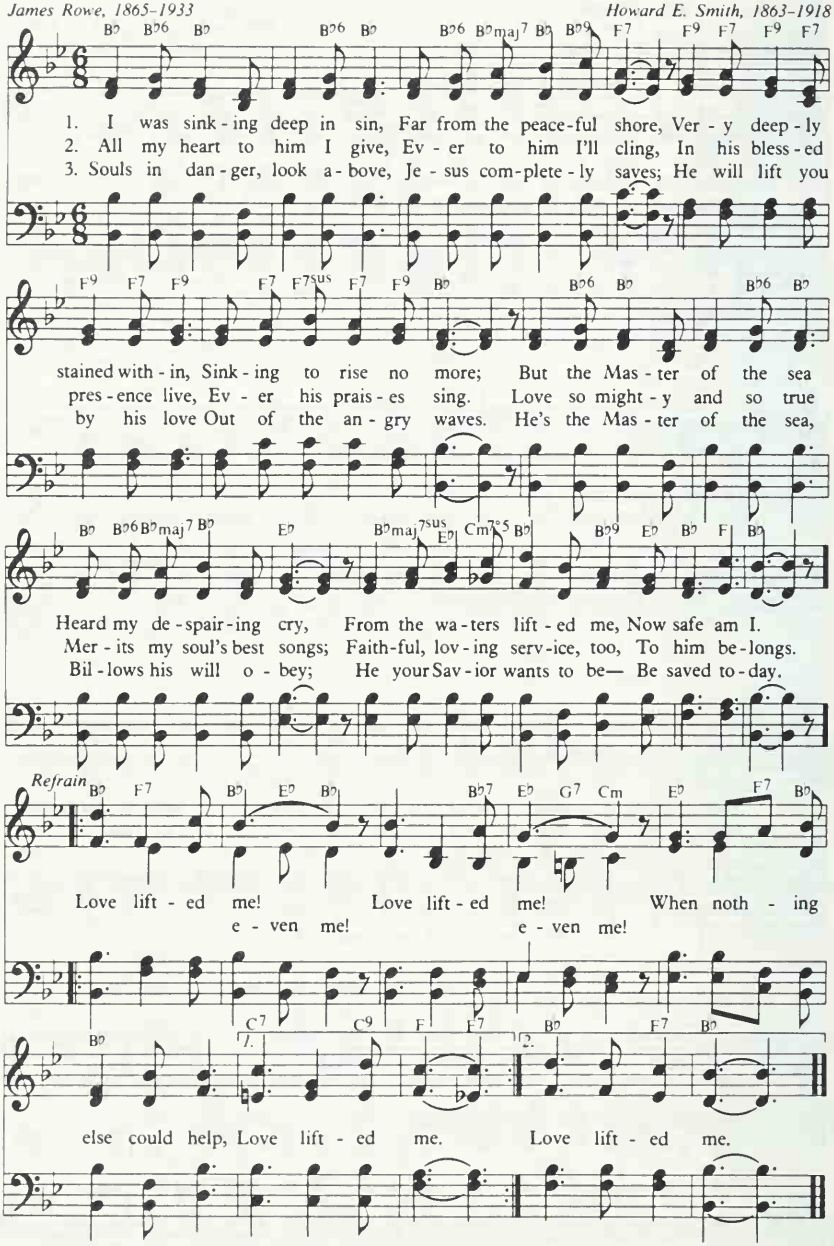


Stanza 1 from *The English Hymnal.* Used by permission of Oxford University Press.

416 I Was Sinking Deep in Sin

Love Lifted Me 7. 6. 7. 6. 7. 6. 7. 4. with Refrain

James Rowe, 1865–1933 — *Howard E. Smith, 1863–1918*



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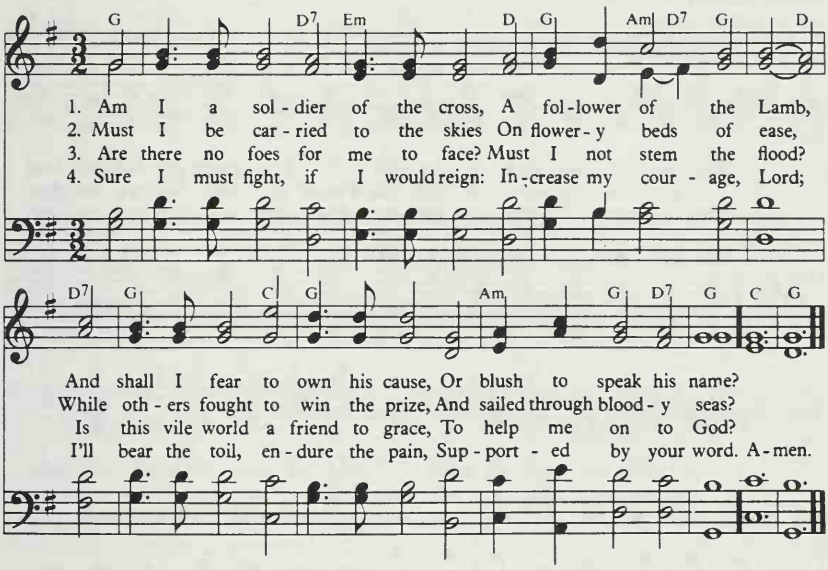
Am I a Soldier of the Cross 417

Isaac Watts, 1674–1748, cento, alt.

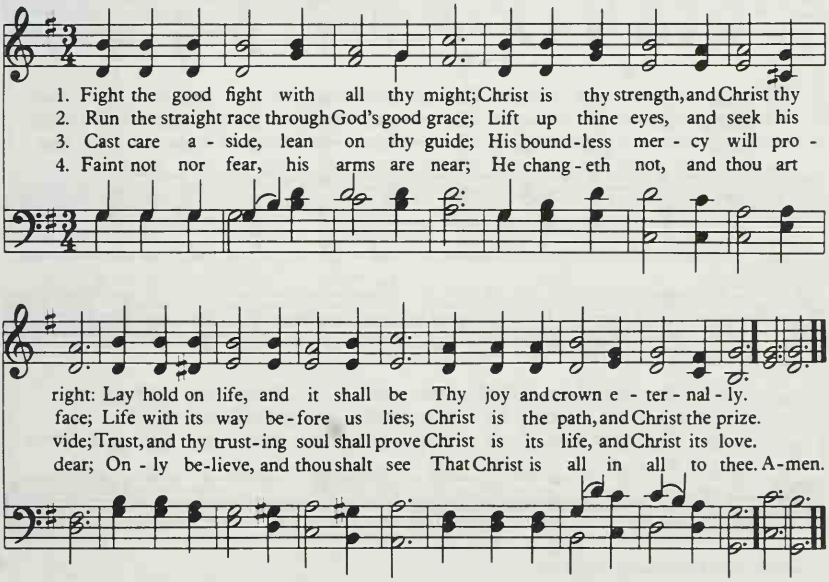
Arlington C. M.
Thomas A. Arne, 1710–1778



Fight the Good Fight with All Thy Might 418

John S. B. Monsell, 1811–1875

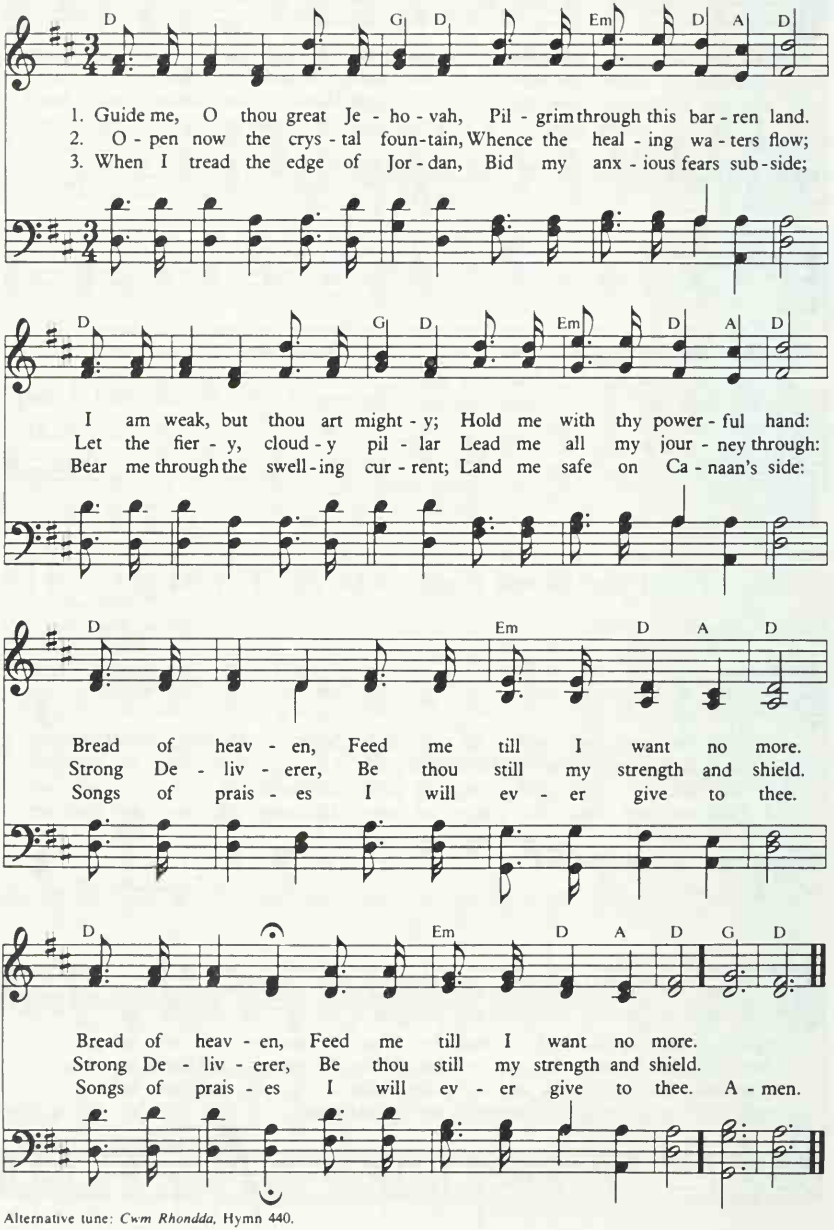
Pentecost L. M.
William Boyd, 1847–1928



419 Guide Me, O Thou Great Jehovah

William Williams, 1717–1791, cento
Tr. St. 1, Peter Williams, 1772–1796
Tr. Sts. 2, 3, William Williams, 1717–1791, alt.

Zion 8. 7. 8. 7. 8. 7.
Thomas Hastings, 1784–1872

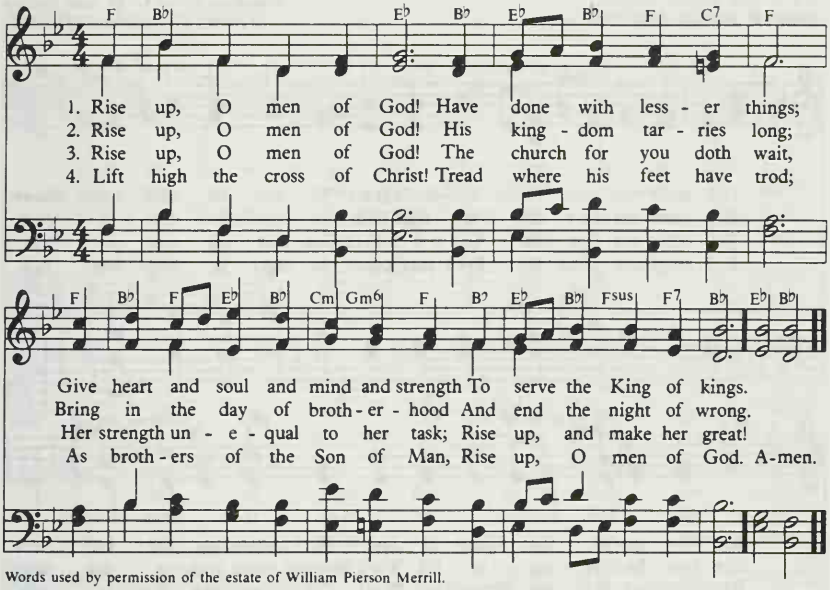


Alternative tune: *Cwm Rhondda,* Hymn 440.

Rise Up, O Men of God! 420

William Pierson Merrill, 1867–1954

Festal Song S. M.
William H. Walter, 1825–1893

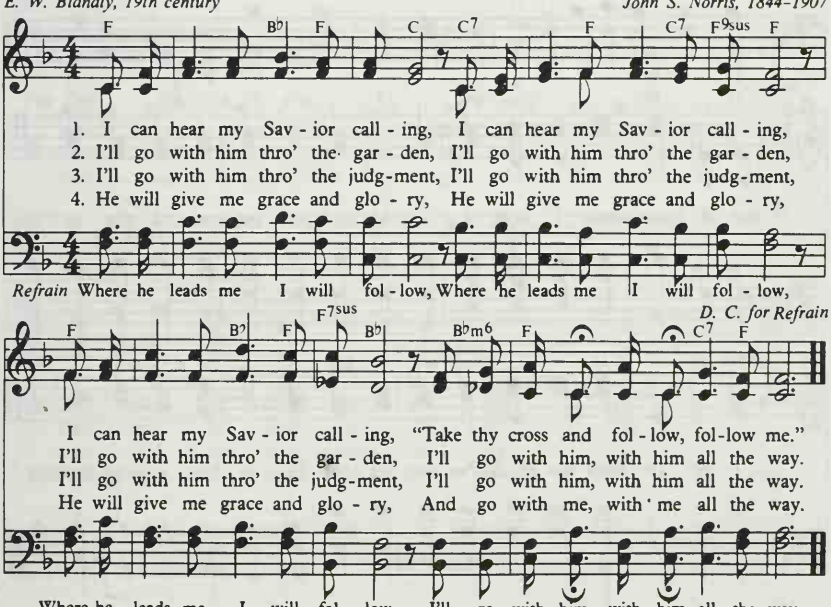


Words used by permission of the estate of William Pierson Merrill.

I Can Hear My Savior Calling 421

E. W. Blandly, 19th century

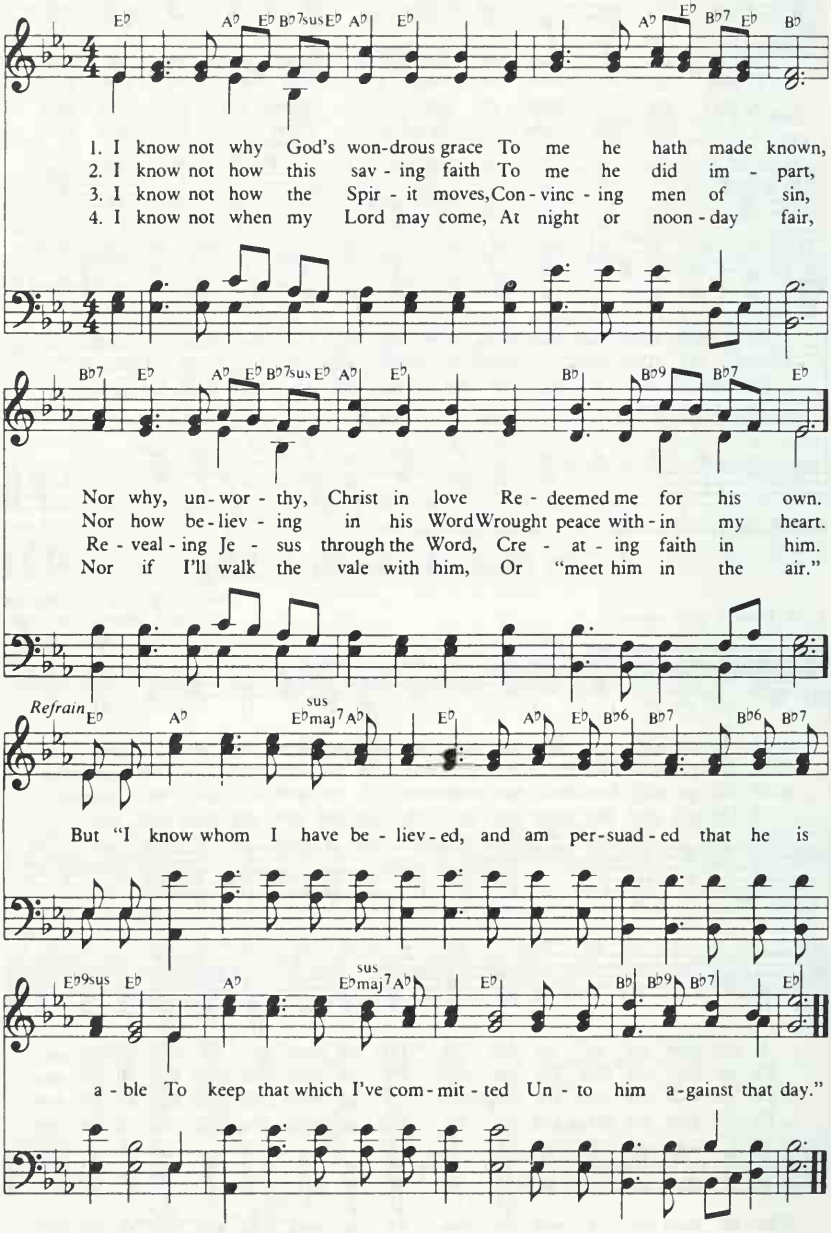
Norris 8. 8. 8. 9. with Refrain
John S. Norris, 1844–1907



422 I Know Not Why God's Wondrous Grace

Daniel W. Whittle, 1840–1901, cento

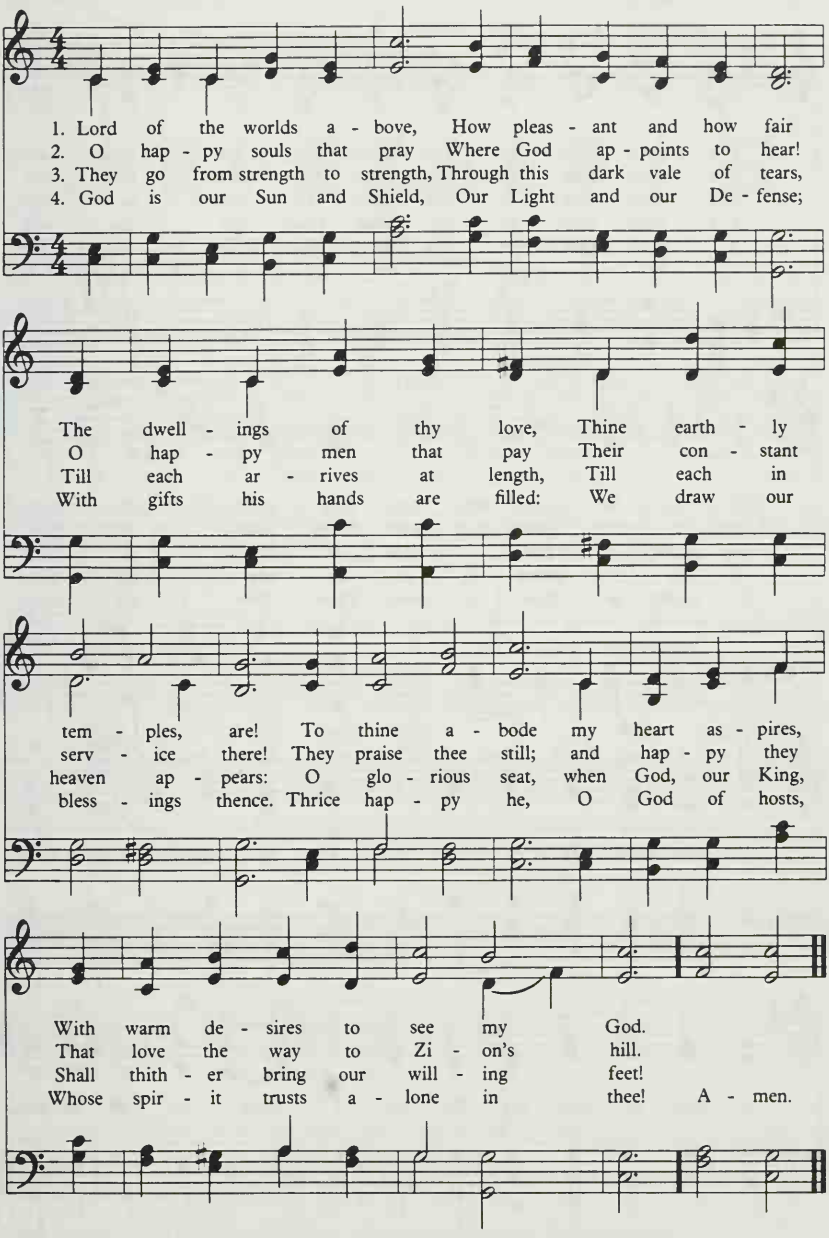
Wondrous Grace C. M. with Refrain
James McGranahan, 1840–1907



Lord of the Worlds Above 423

Isaac Watts, 1674–1748, cento, alt.

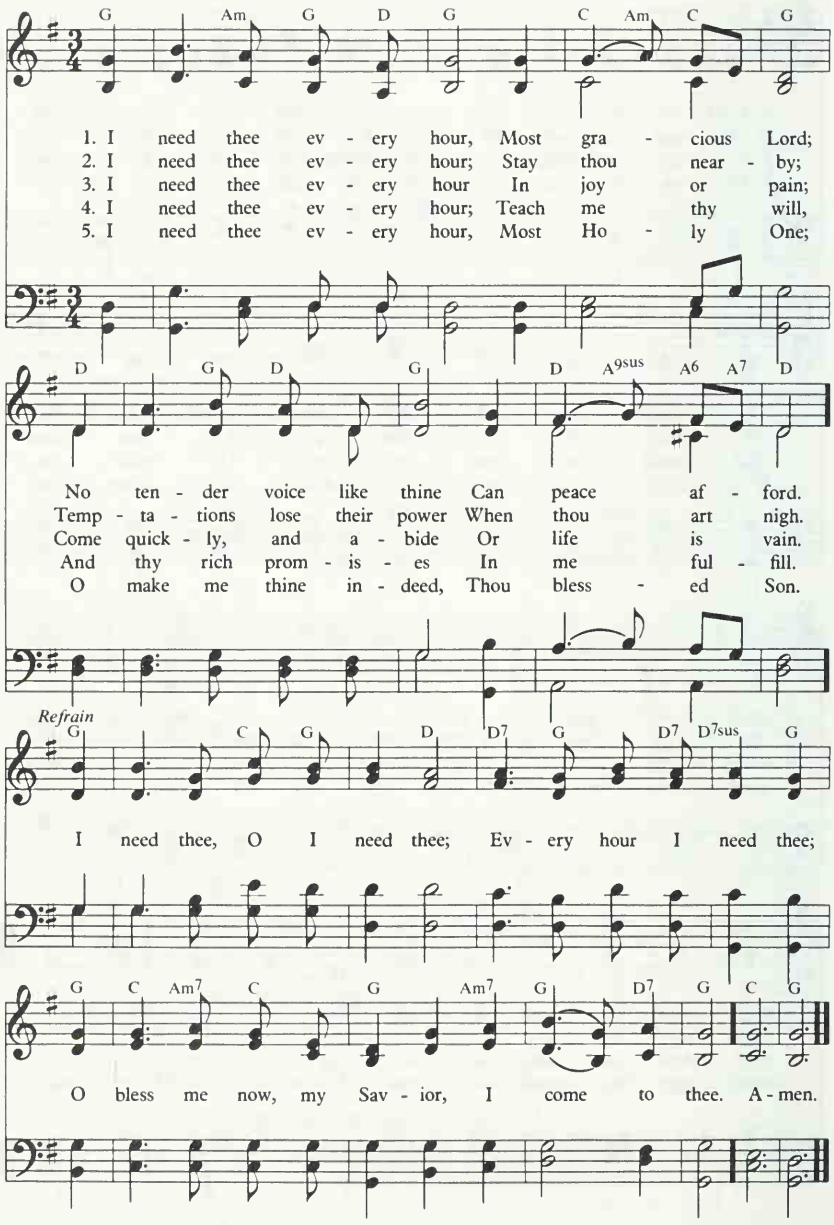
Darwall's 148th 6. 6. 6. 6. 8. 8.
John Darwall, 1731–1789



424 I Need Thee Every Hour

Annie S. Hawks, 1835–1918
Refrain by Robert Lowry, 1826–1899

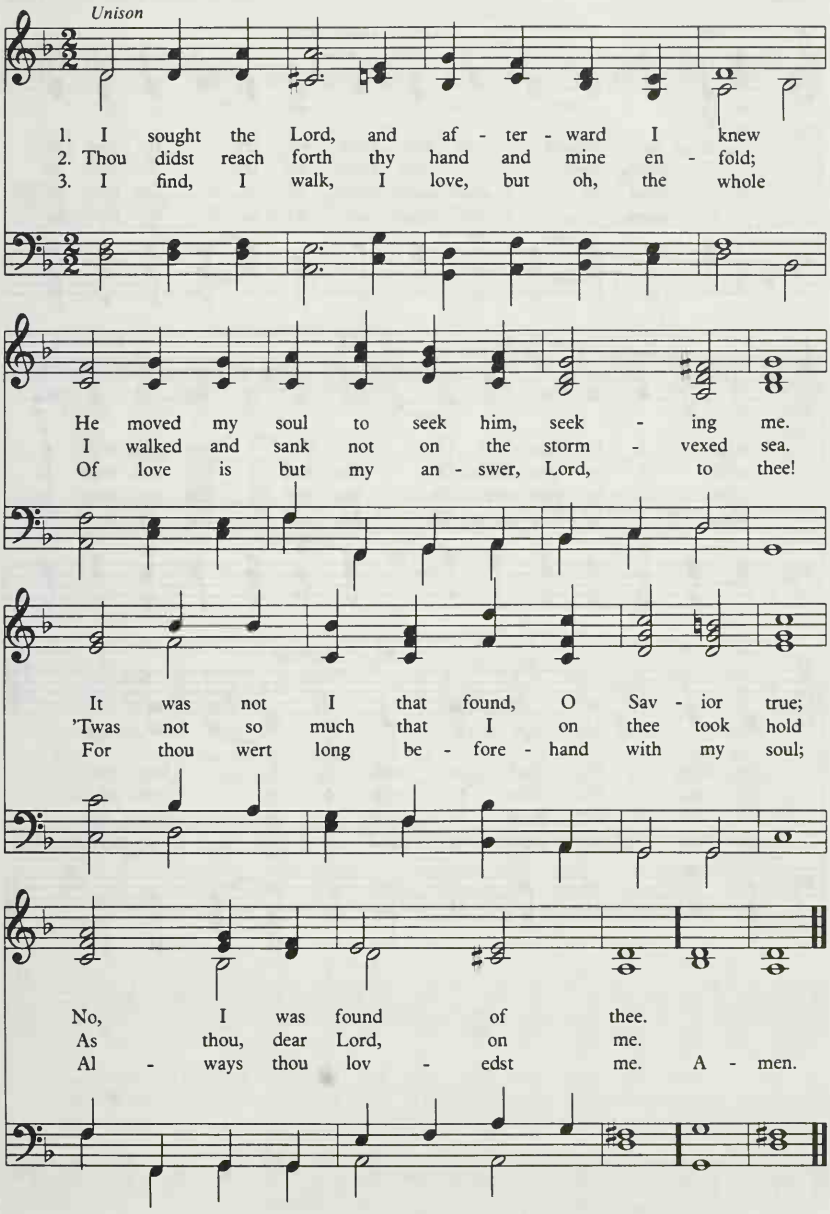
Need 6. 4. 6. 4. with Refrain
Robert Lowry, 1826–1899



I Sought the Lord and Afterward I Knew 425

Anonymous
'Holy Songs, Carols and Sacred Ballads,' 1880, Boston

Wachusett 10. 10. 10. 6.
Katherine K. Davis, 1892–



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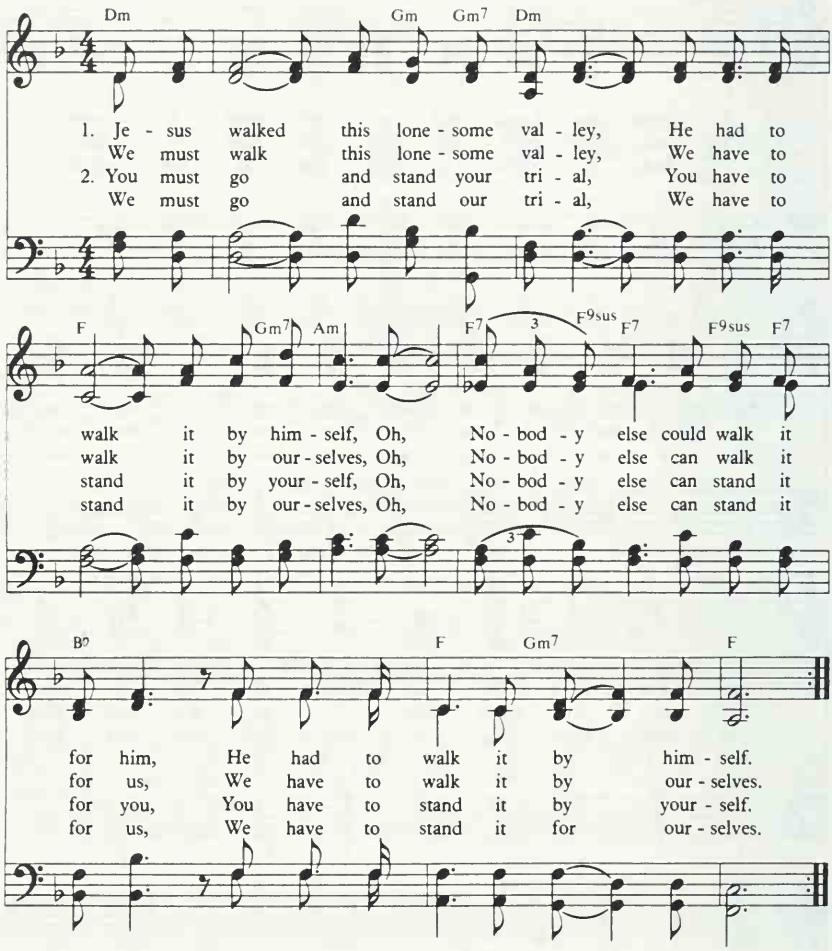
426 Jesus Walked This Lonesome Valley

Spiritual

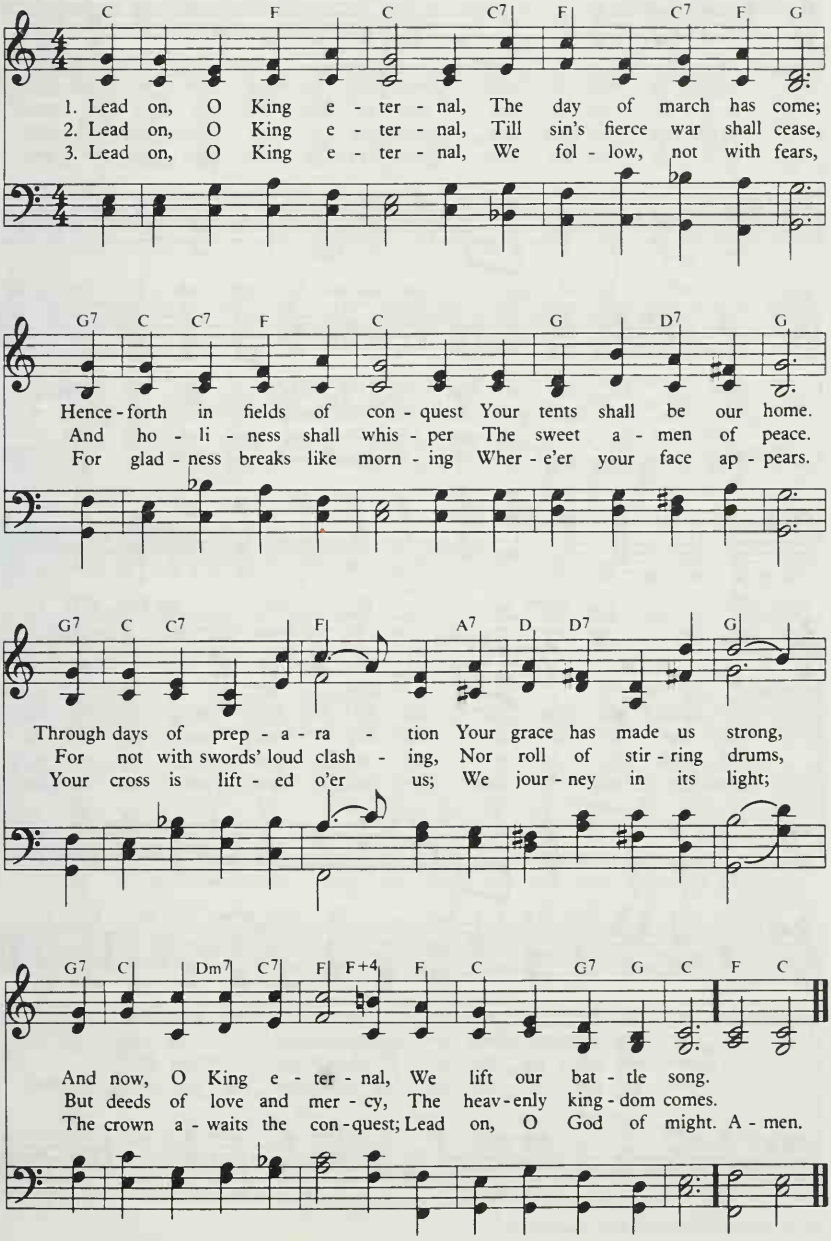
Lonesome Valley 8. 8. 9. 8. D.
American traditional melody
Arr. by David Hugh Jones, 1900–



Lead On, O King Eternal 427

Ernest W. Shurtleff, 1862–1917, alt.

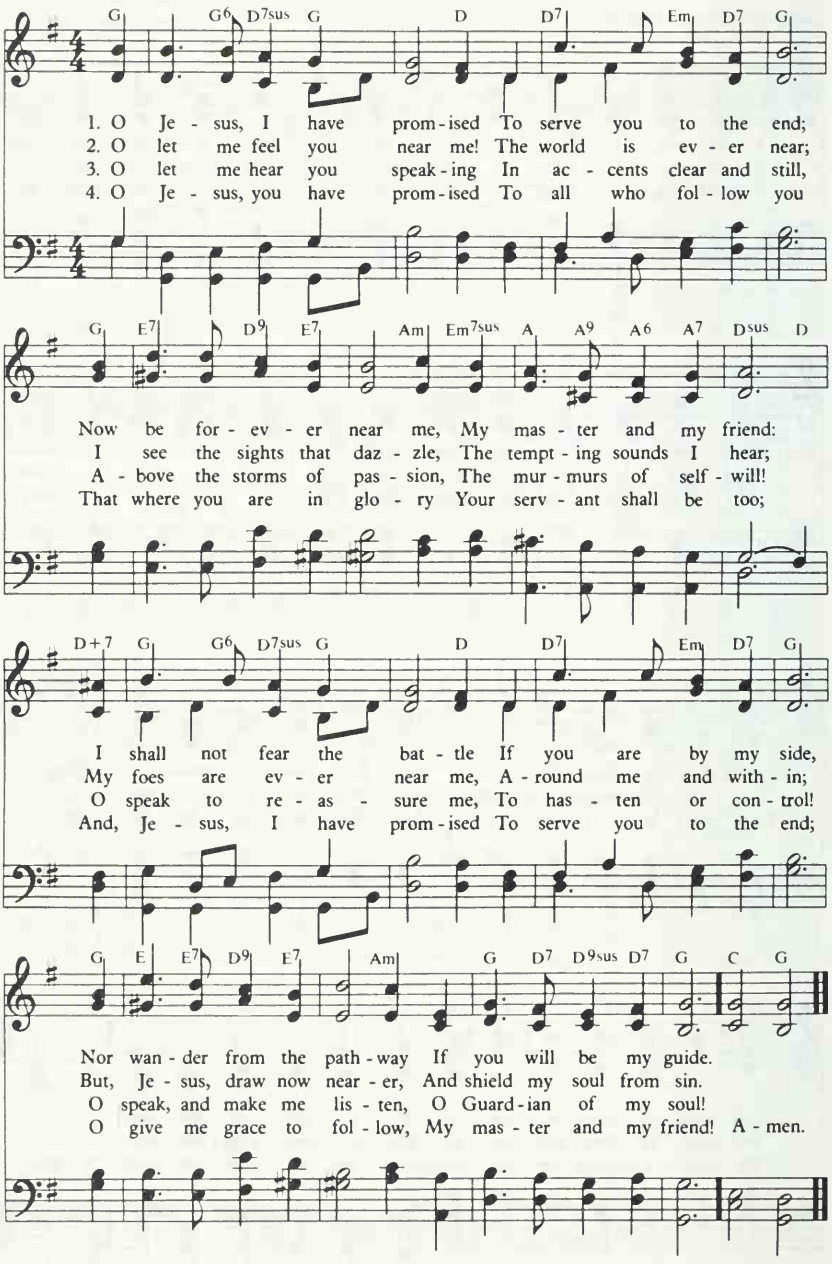
Lancashire 7. 6. 7. 6. D.
Henry Smart, 1813–1879



428 O Jesus, I Have Promised

John E. Bode, 1816–1874, cento, alt.

Angel's Story 7. 6. 7. 6. D.
Arthur H. Mann, 1850–1929



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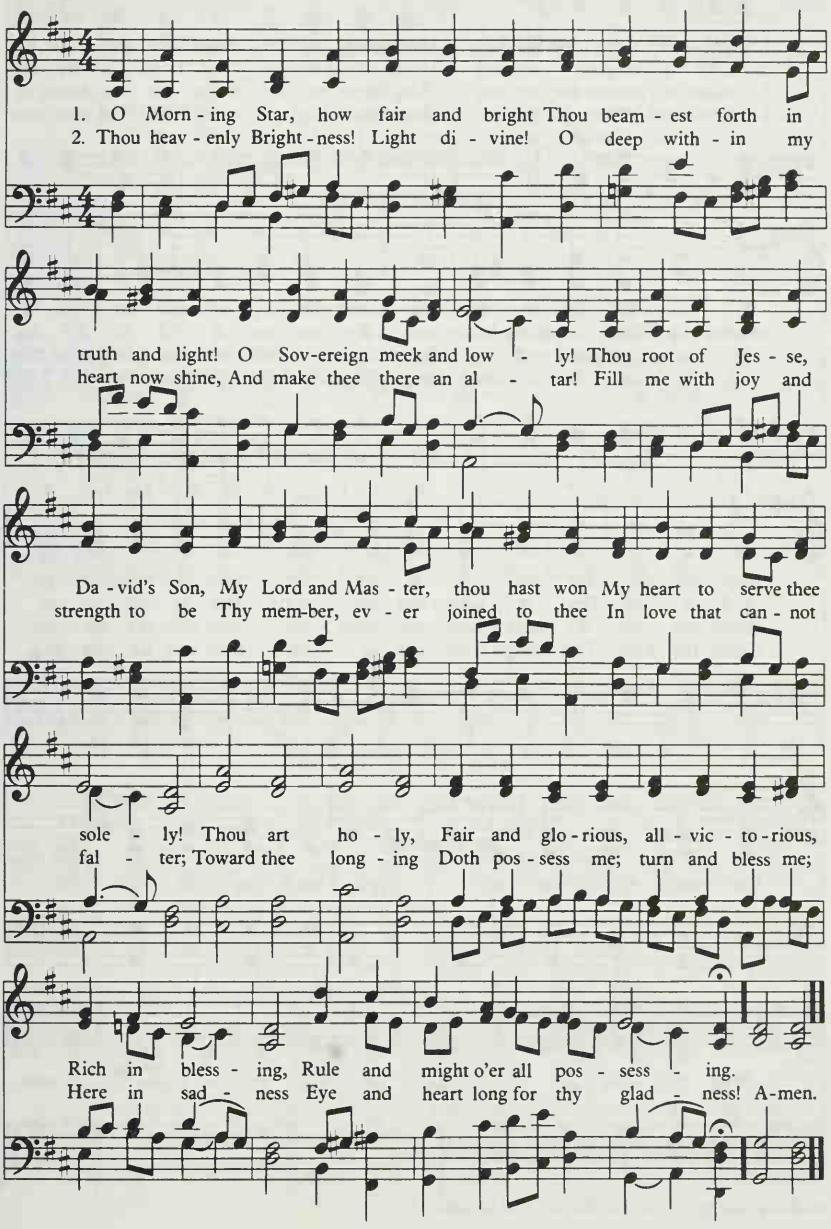
O Morning Star, How Fair and Bright 429

Philipp Nicolai, 1556–1608, cento
Tr. by Catherine Winkworth, 1827–1878, alt.

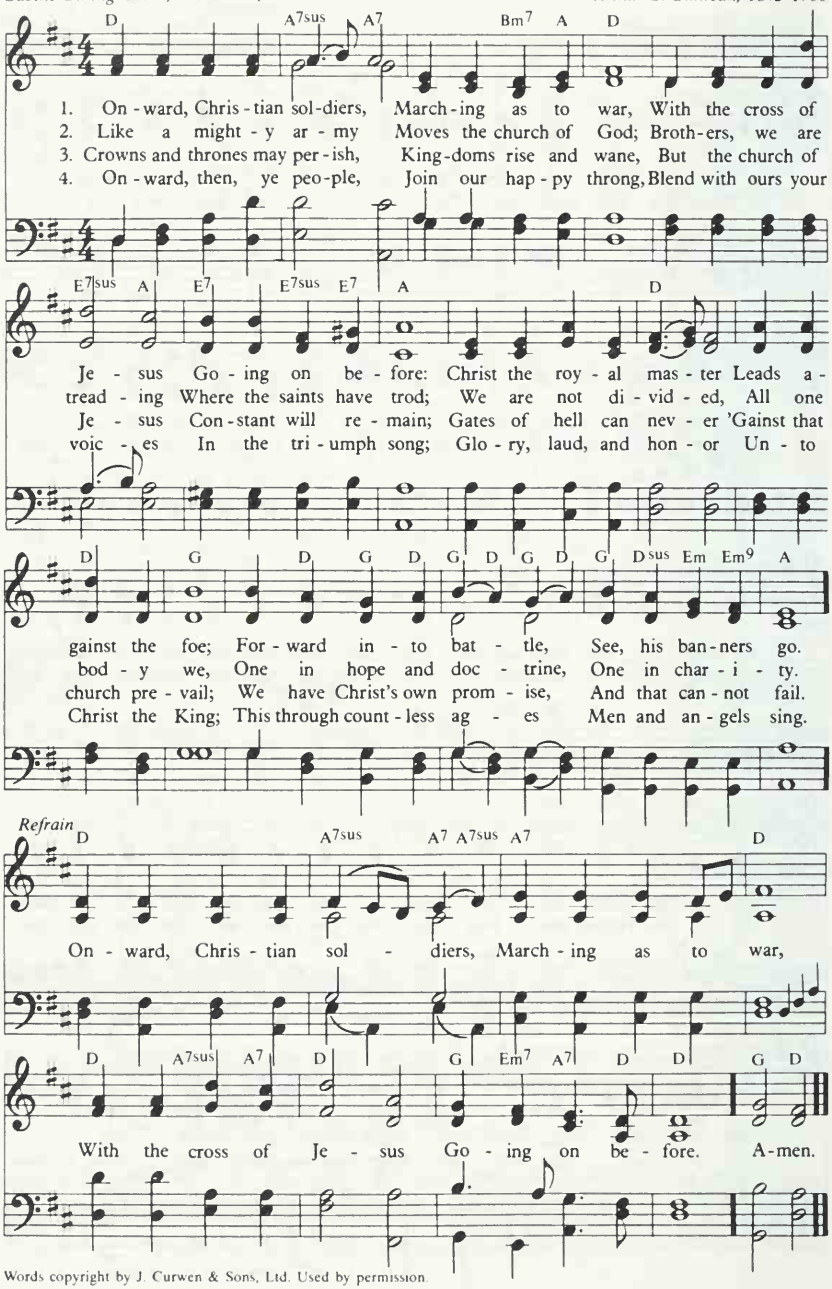
Frankfort 8. 8. 7. 8. 8. 7. 4. 8. 4. 8.
Philipp Nicolai, 1556–1608
Harm. by Johann Sebastian Bach, 1685–1750



430 Onward, Christian Soldiers

Sabine Baring-Gould, 1834-1924, cento

St. Gertrude 6. 5. 6. 5. D. with Refrain
Arthur S. Sullivan, 1842-1900



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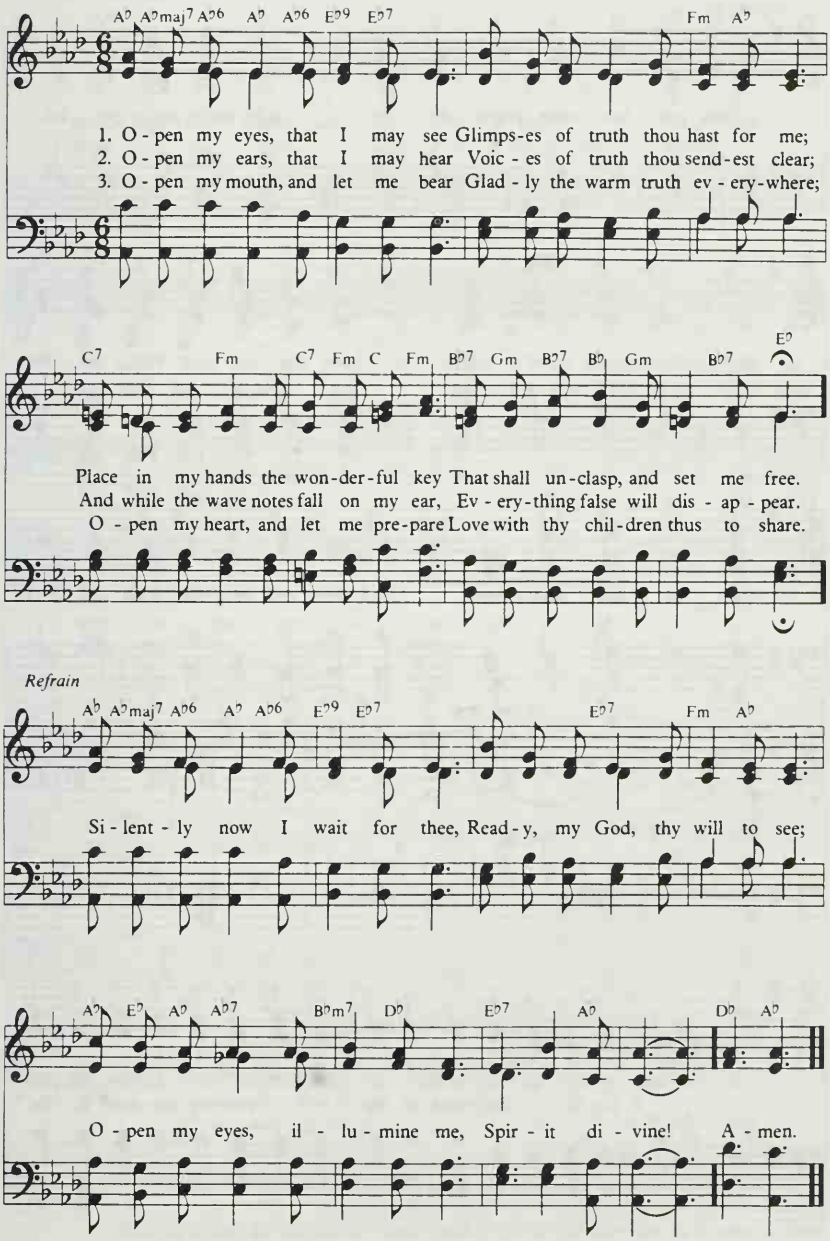
Open My Eyes, that I May See 431

Clara H. Scott, 1841–1897

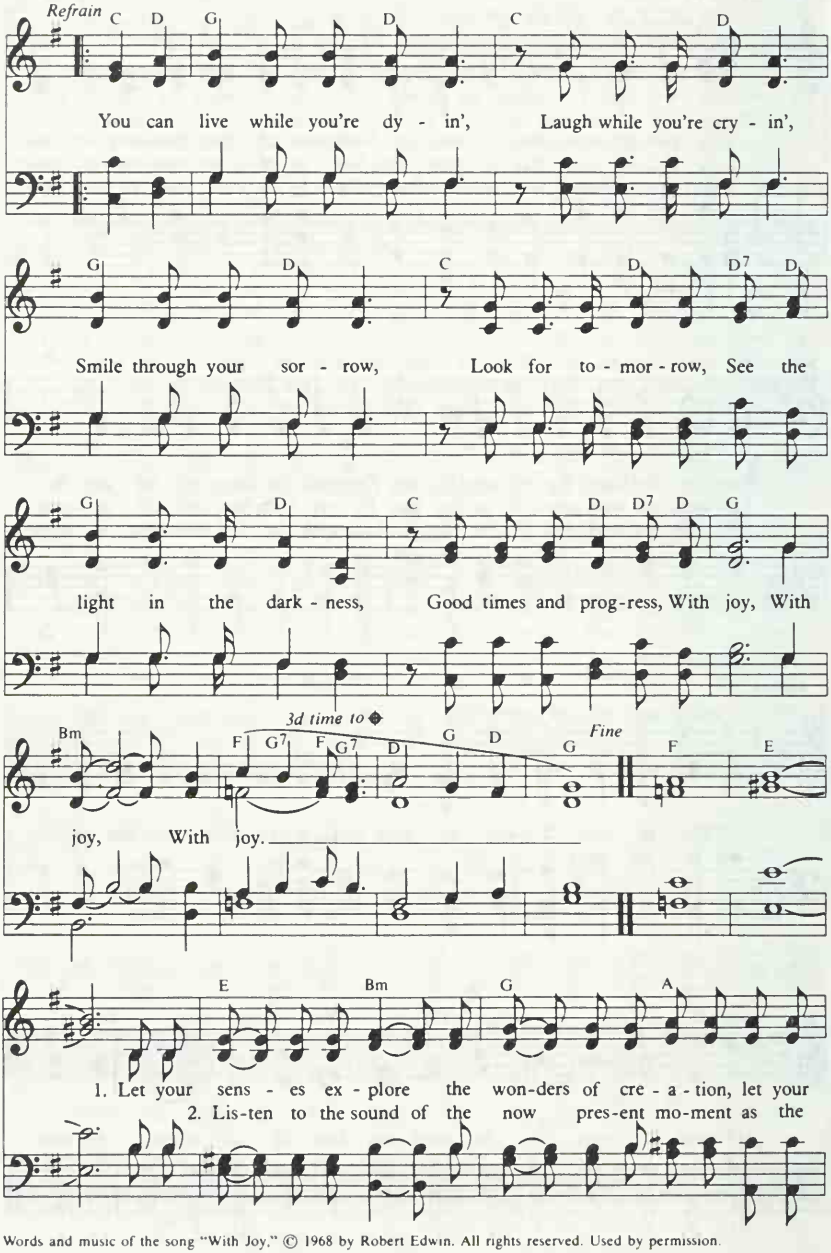
Open My Eyes 8. 8. 9. 8. with Refrain
Clara H. Scott, 1841–1897



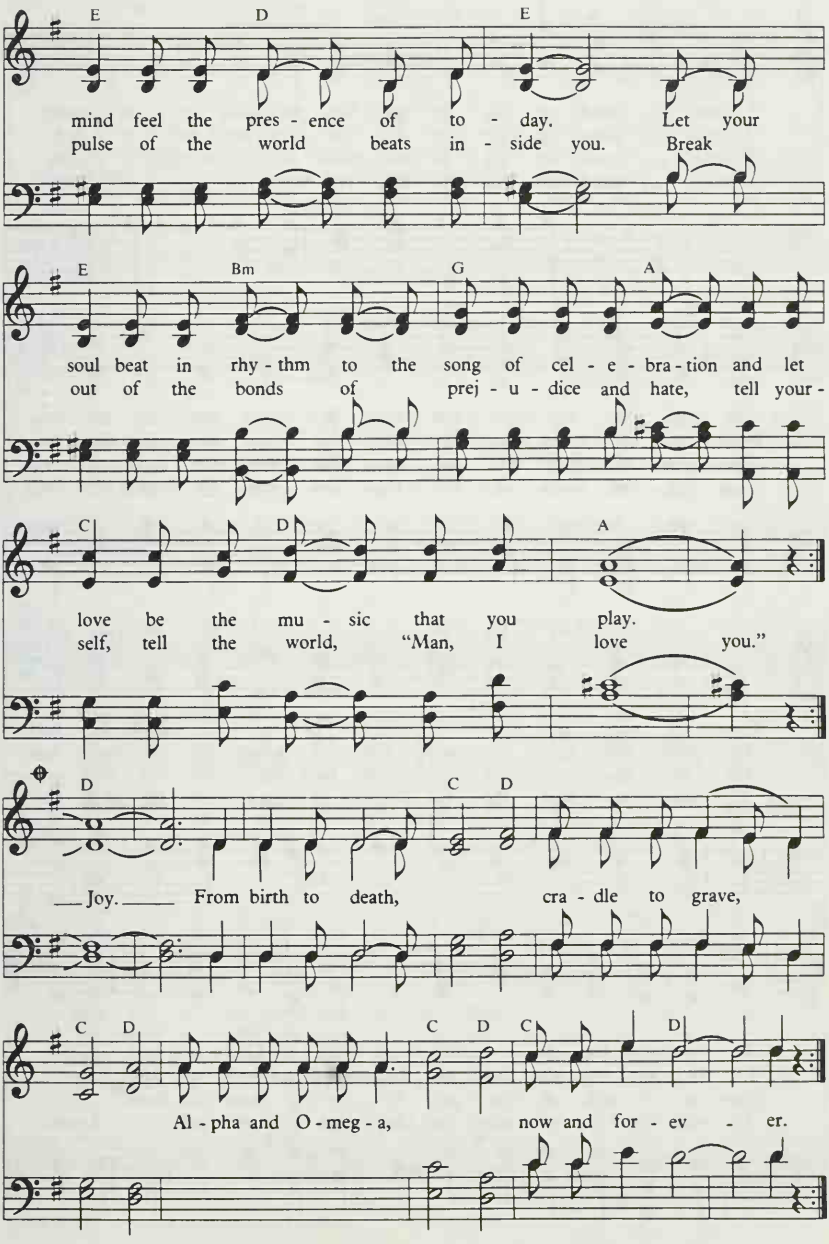
432 You Can Live While You're Dyin'

Robert Edwin, 1946–

With Joy Irregular with Refrain
Robert Edwin, 1946–



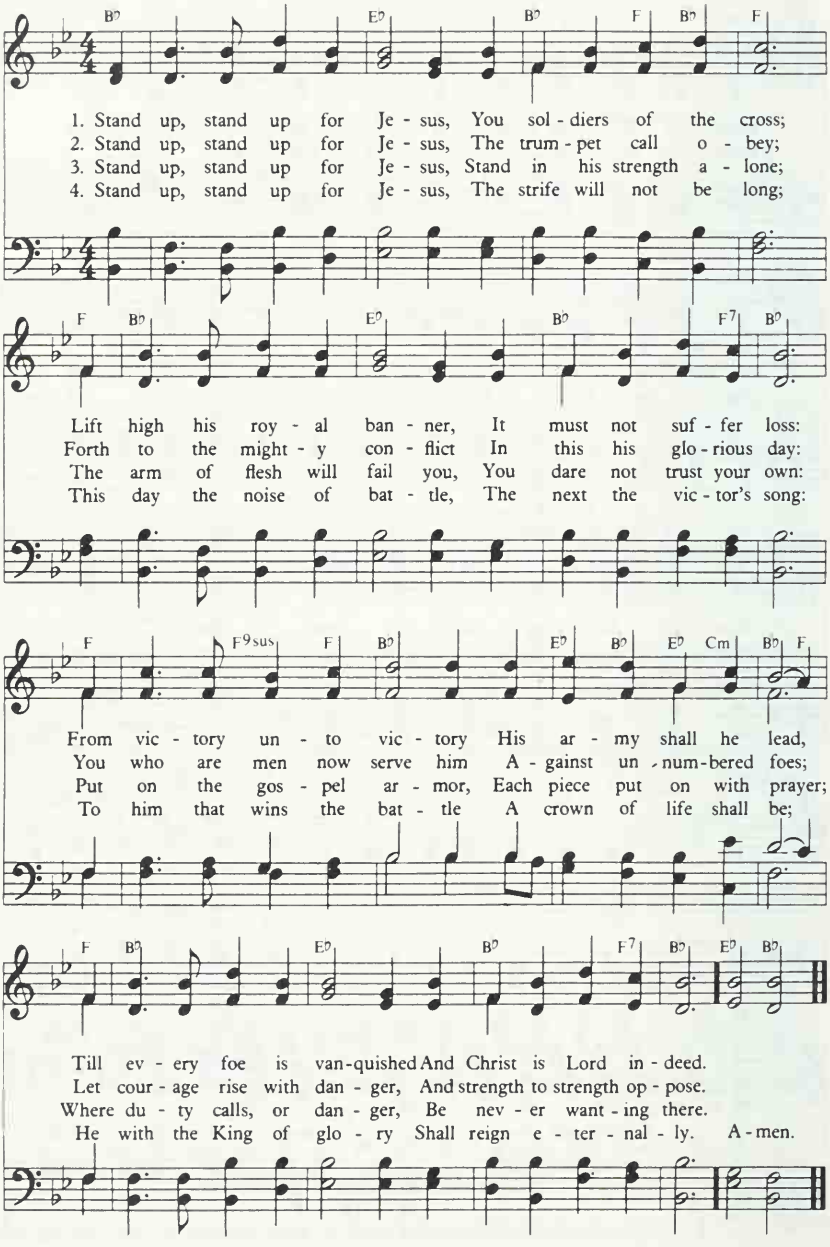
Words and music of the song "With Joy," © 1968 by Robert Edwin. All rights reserved. Used by permission.


E D E
mind feel the pres - ence of to - day. Let your
pulse of the world beats in - side you. Break
E Bm G A
soul beat in rhy - thm to the song of cel - e - bra - tion and let
out of the bonds of prej - u - dice and hate, tell your -
C D A
love be the mu - sic that you play.
self, tell the world, "Man, I love you."
D C D
Joy. From birth to death, cra - dle to grave,
C D C D C D
Al - pha and O - meg - a, now and for - ev - er.

433 Stand Up, Stand Up for Jesus

George Duffield, Jr., 1818–1888, cento, alt.

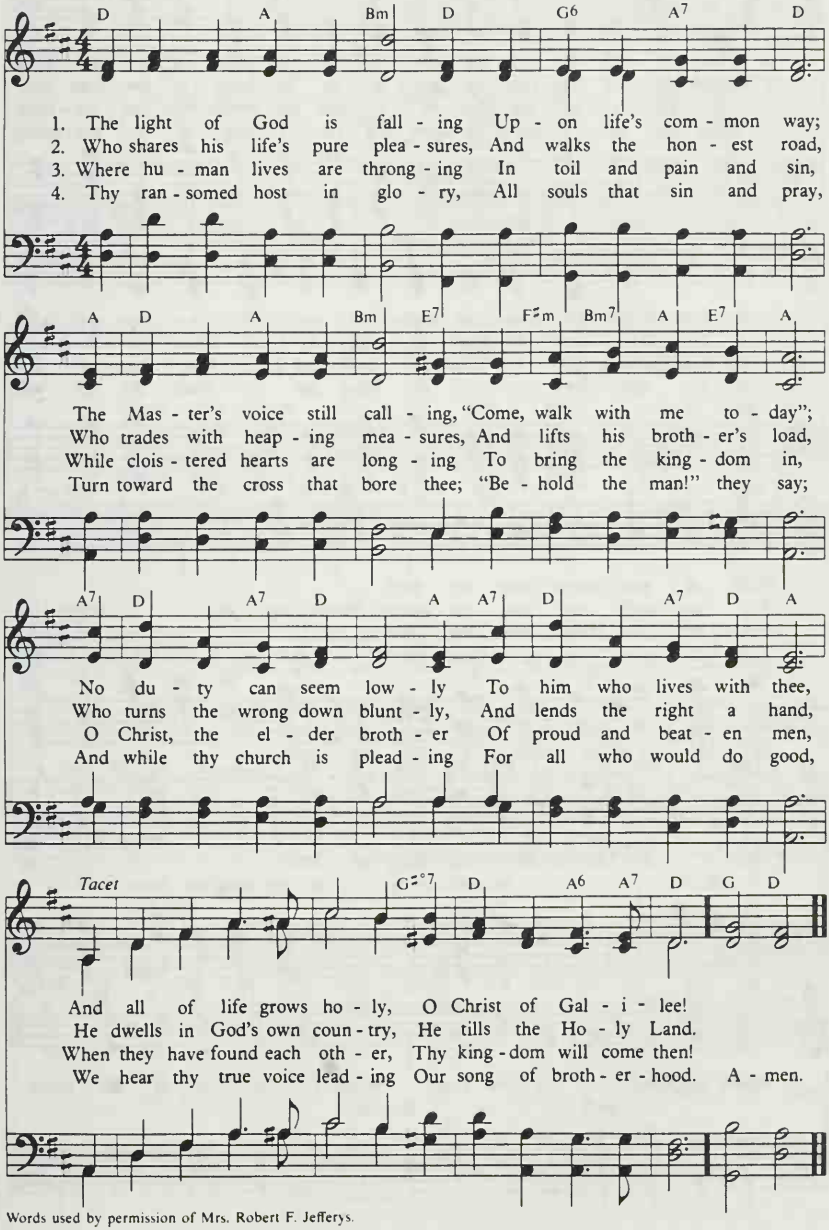
Webb 7. 6. 7. 6. D.
George J. Webb, 1803–1887



The Light of God Is Falling 434

Greenland 7. 6. 7. 6. D.
J. Michael Haydn, 1737–1806
Arr. by Christian I. Latrobe, 1758–1836
and Benjamin Jacobs, 1778–1829

Louis F. Benson, 1855–1930



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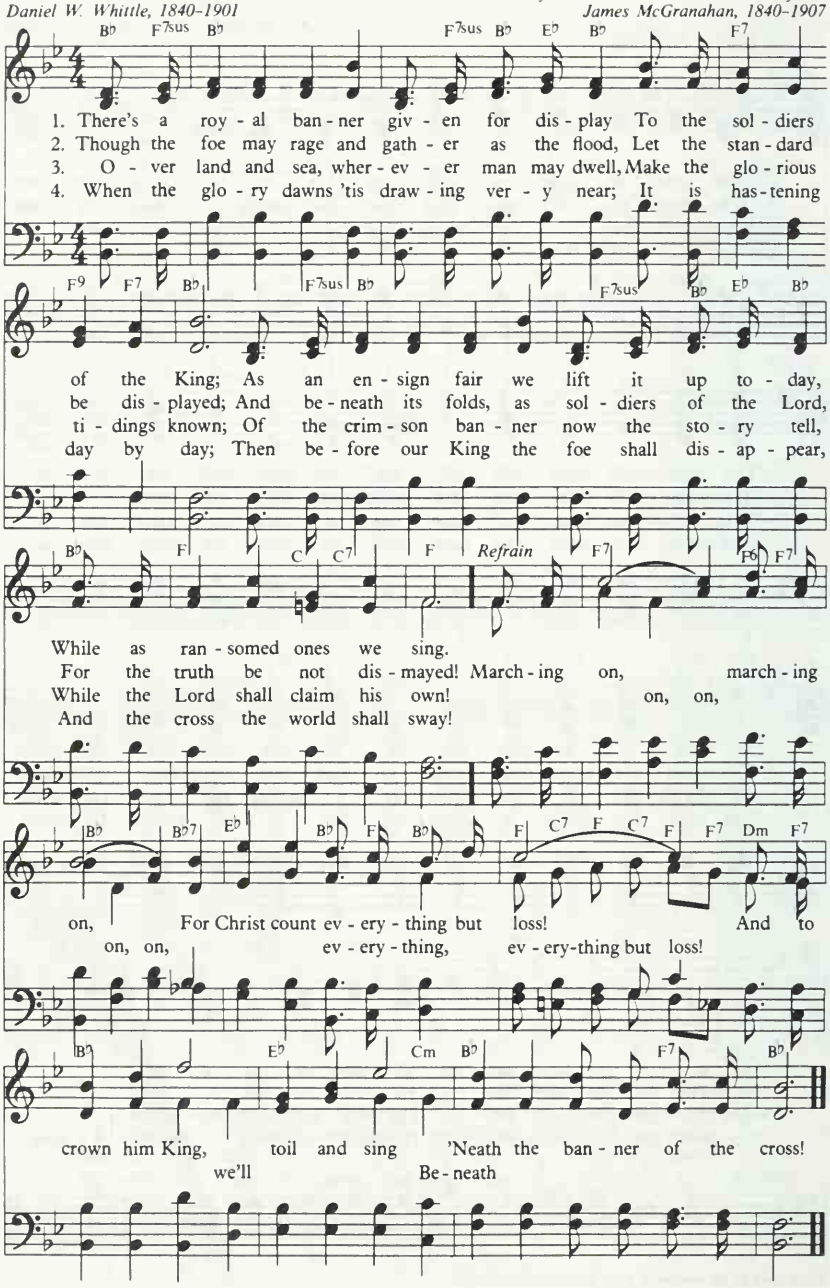
435 There's a Royal Banner Given for Display

Daniel W. Whittle, 1840–1901

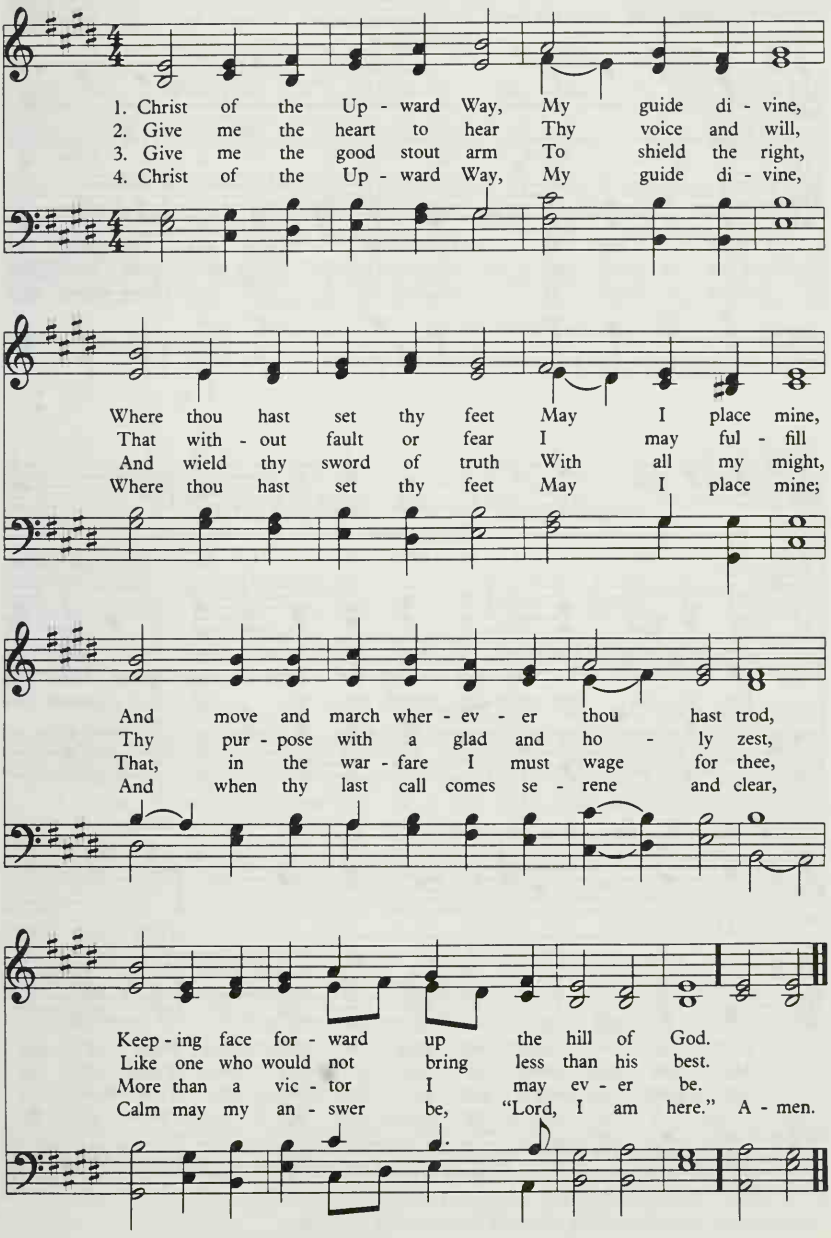
Royal Banner 11. 7. 11. 7. with Refrain
James McGranahan, 1840–1907



Christ of the Upward Way 436

Walter J. Mathams, 1853–1932, cento

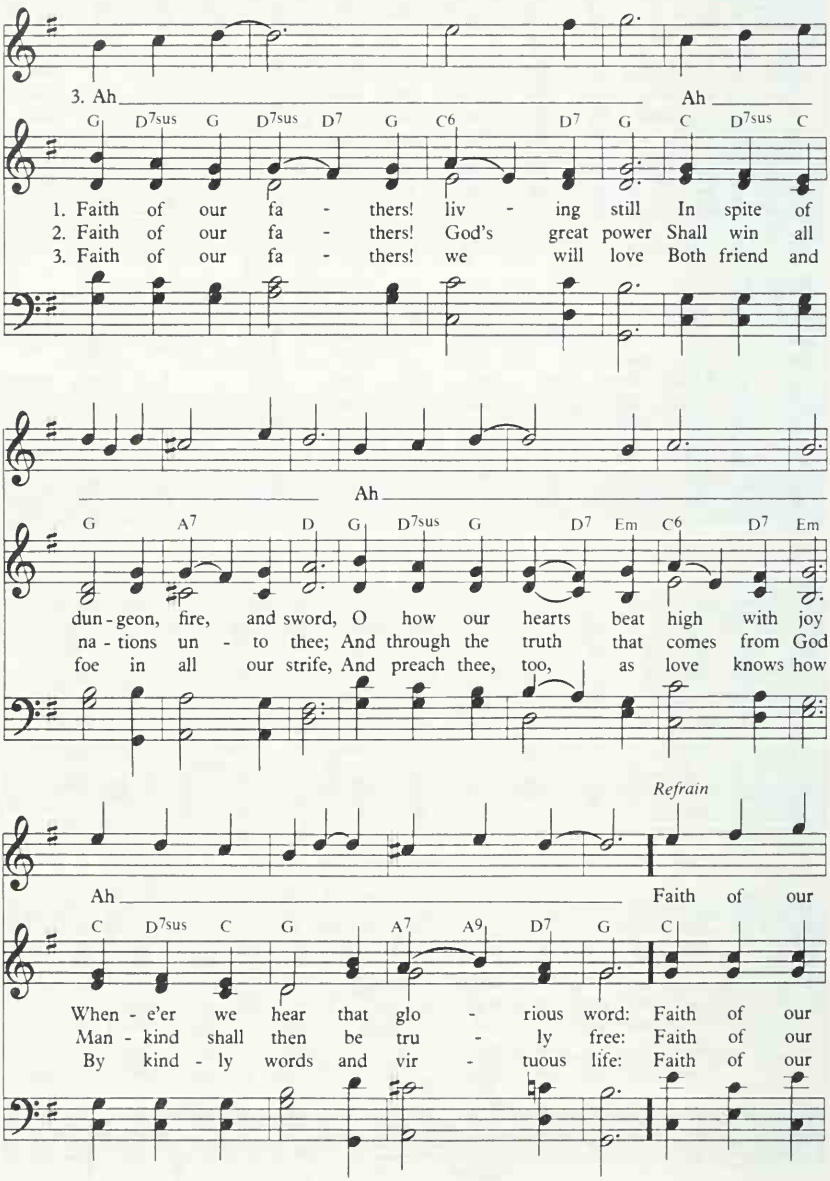
Sursum corda 6. 4. 6. 4. 10. 10.
George Lomas, 1834–1884



437 Faith of Our Fathers! Living Still

St. Catherine 8. 8. 8. 8. 8. 8. 8.
Henri F. Hemy, 1818–1888
Alt. by James G. Walton, 1821–1905
Descant by L. David Miller, 1919–

Frederick William Faber, 1814–1863, cento, alt.



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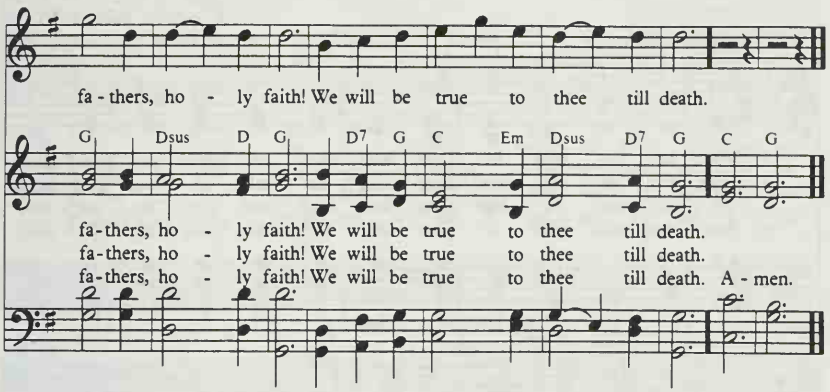
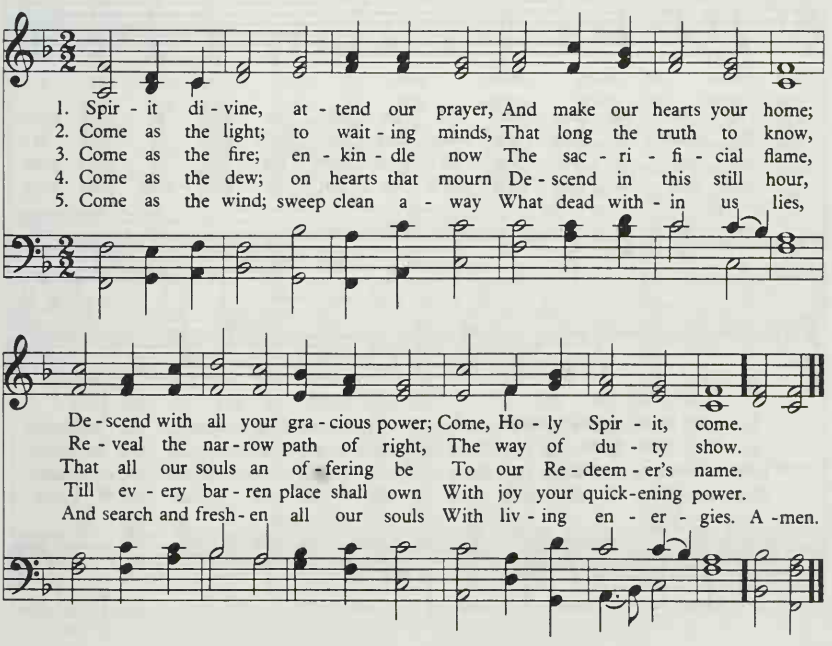


Spirit Divine, Attend Our Prayer 438

Andrew Reed, 1787–1862
Recast by Samuel Longfellow, 1819–1892, alt.

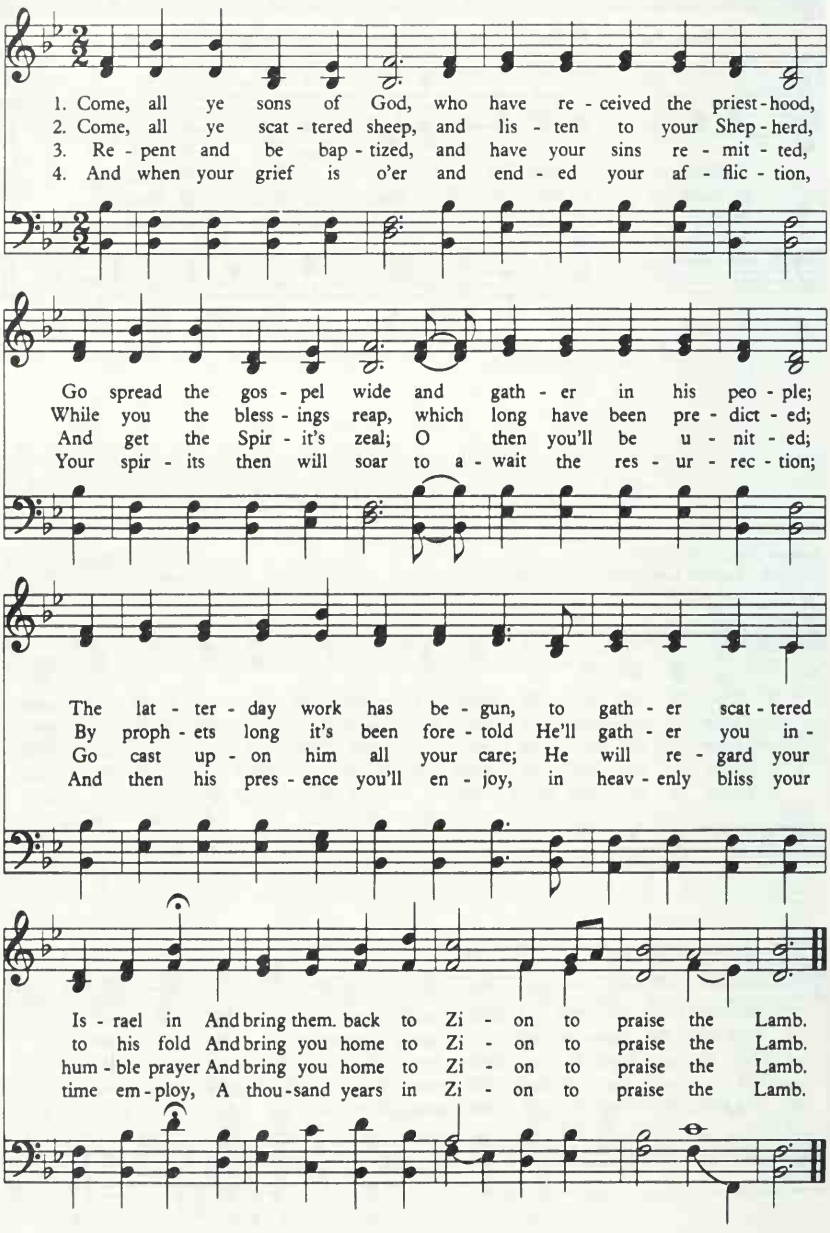
Gräfenberg C. M.
Johann Crüger, 1598–1662



439 Come, All Ye Sons of God

Thomas Davenport, 1815–1888

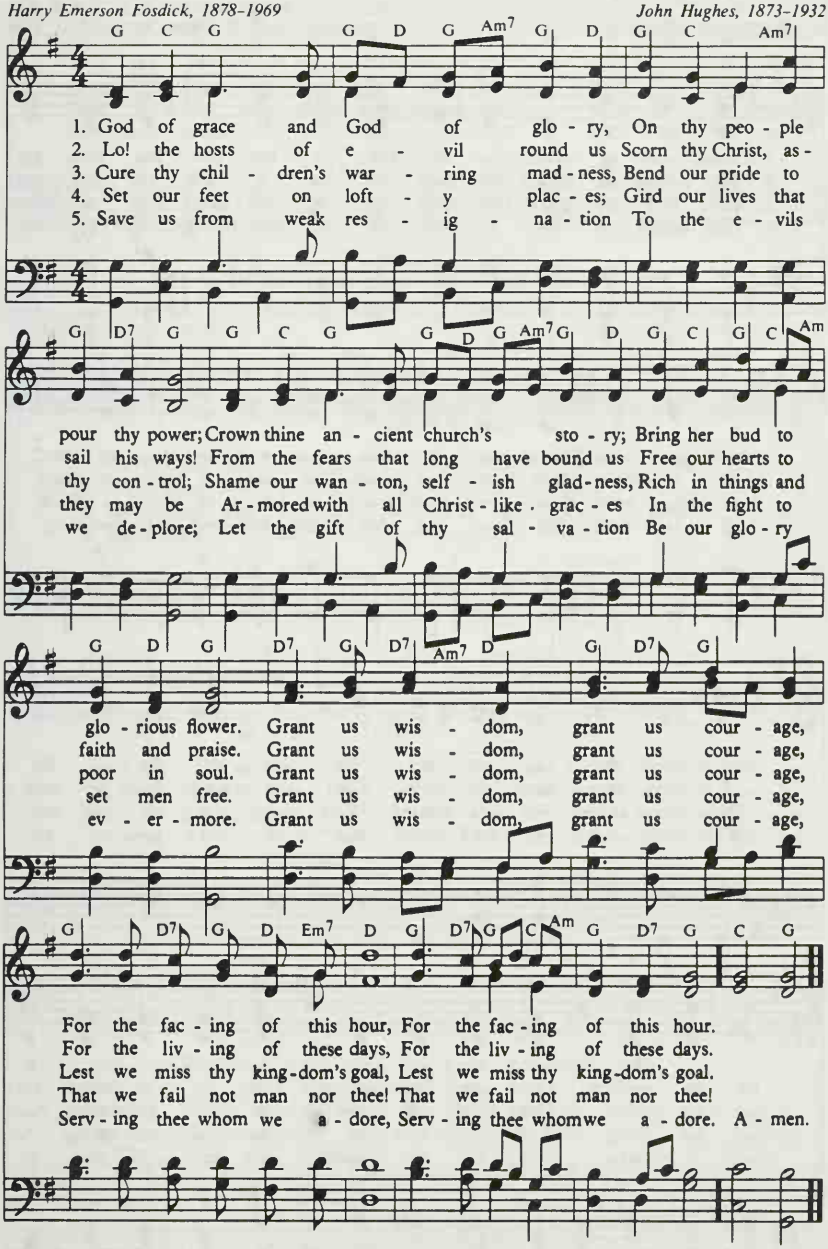
Back to Zion 13. 13. 13. 14.
Orson Pratt Huish, 1851–1932
Arr. by David Hugh Jones, 1900–



God of Grace and God of Glory 440

Harry Emerson Fosdick, 1878–1969

Cwm Rhondda 8. 7. 8. 7. 8. 7.
John Hughes, 1873–1932



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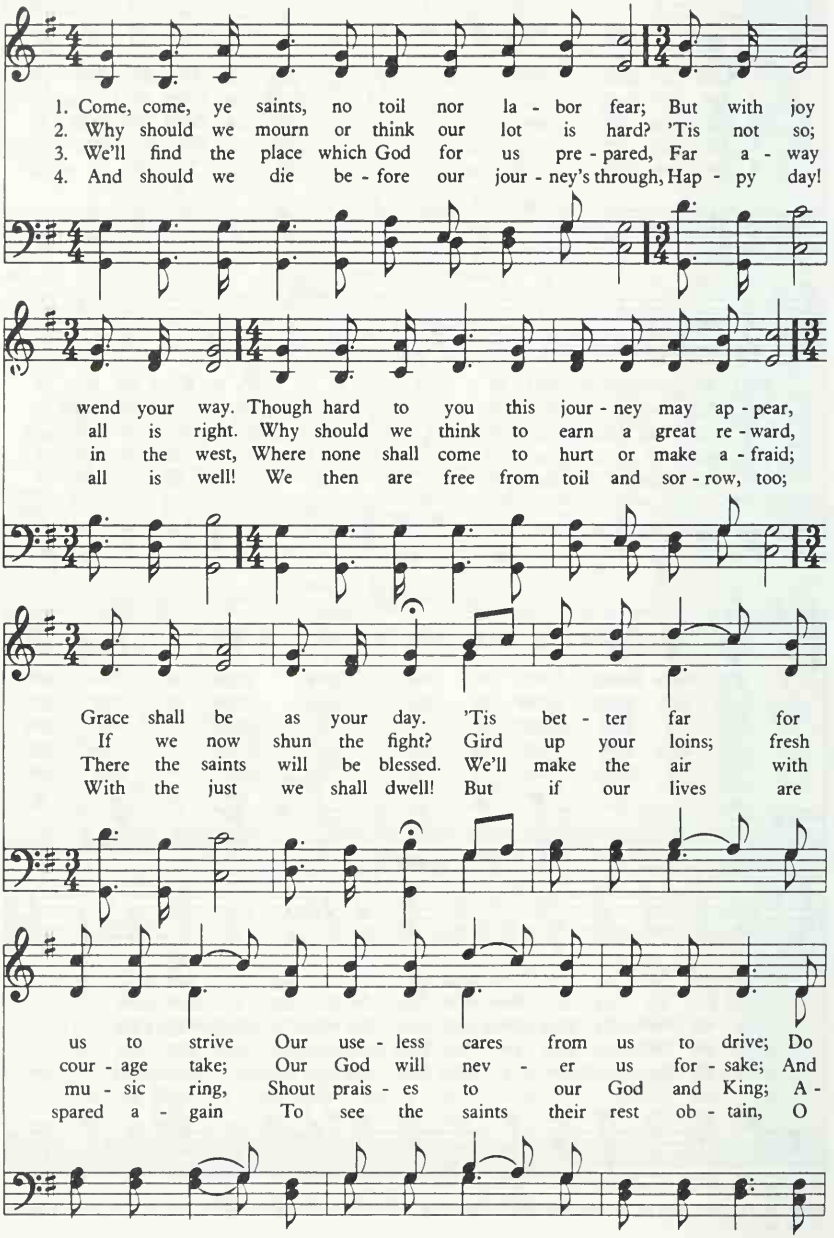
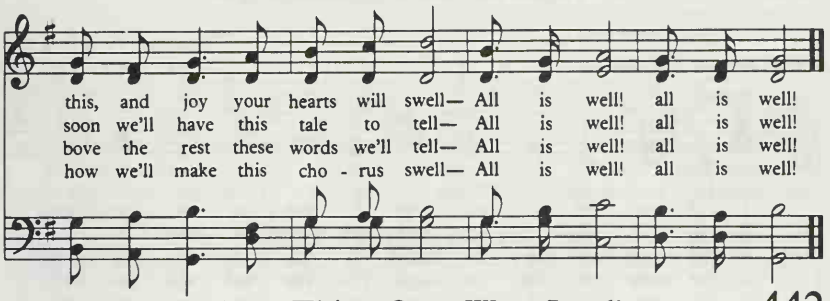
441 Come, Come, Ye Saints

William Clayton, 1814-1879

Come, Ye Saints 10. 6. 10. 6. 8. 8. 8. 6.
Adapted from J. T. White, 'Sacred Harp,' 1844



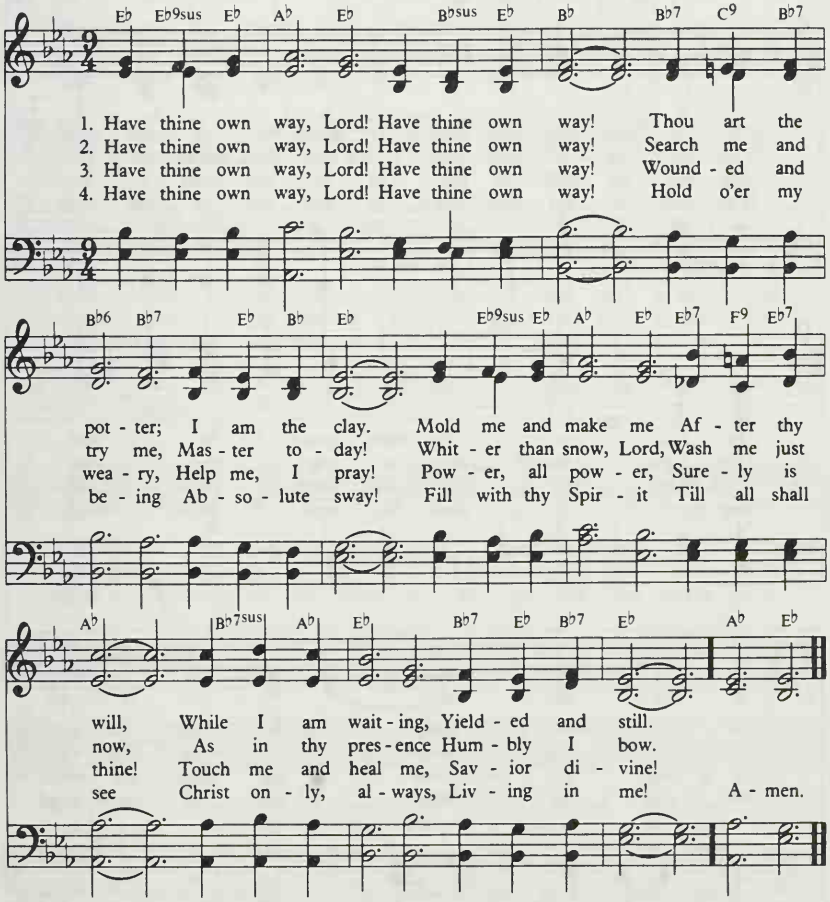
Come, Come, Ye Saints (cont.)



Have Thine Own Way, Lord! 442

Adelaide A. Pollard, 1862–1934

Surrender 5. 4. 5. 4. D.
George C. Stebbins, 1846–1945



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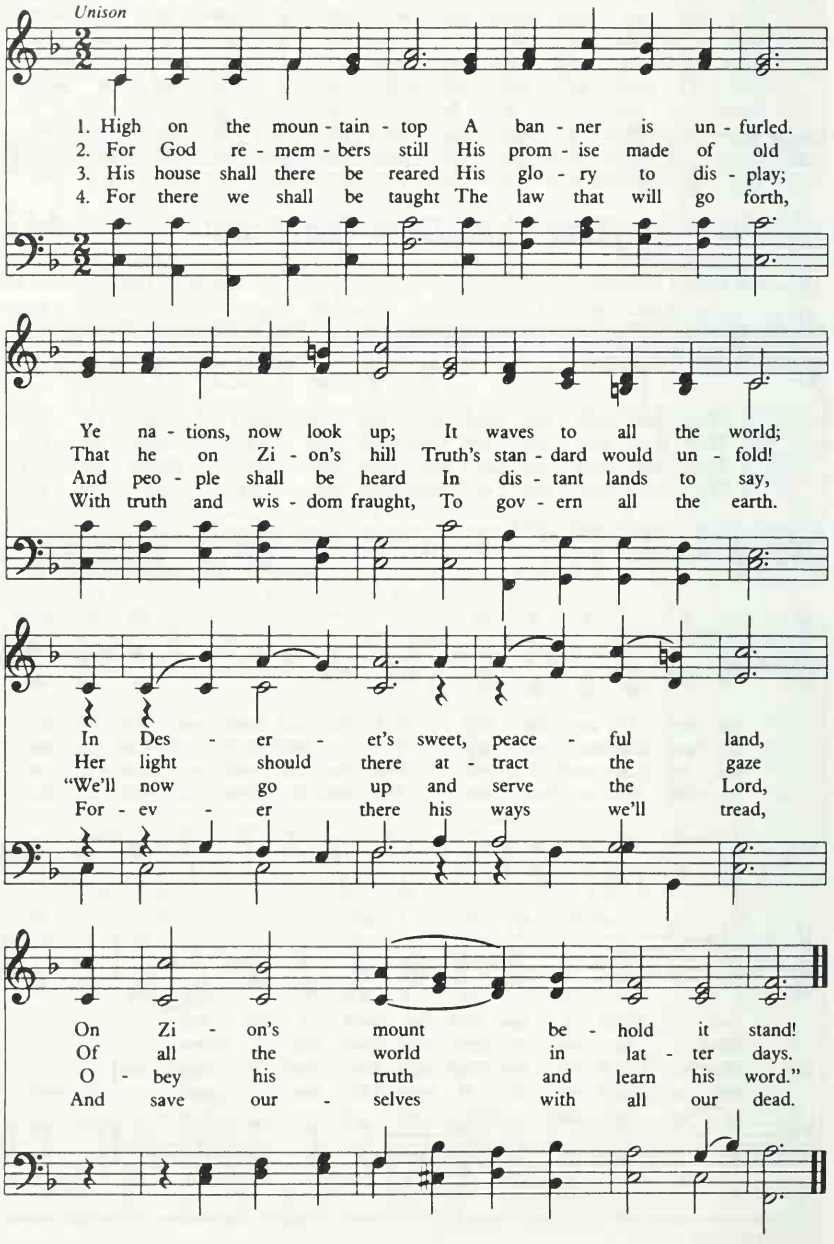
443 High on the Mountaintop

Joel H. Johnson, 1802–1883

Mountaintop 6. 6. 6. 6. 8. 8.
Ebenezer Beesley, 1840–1906

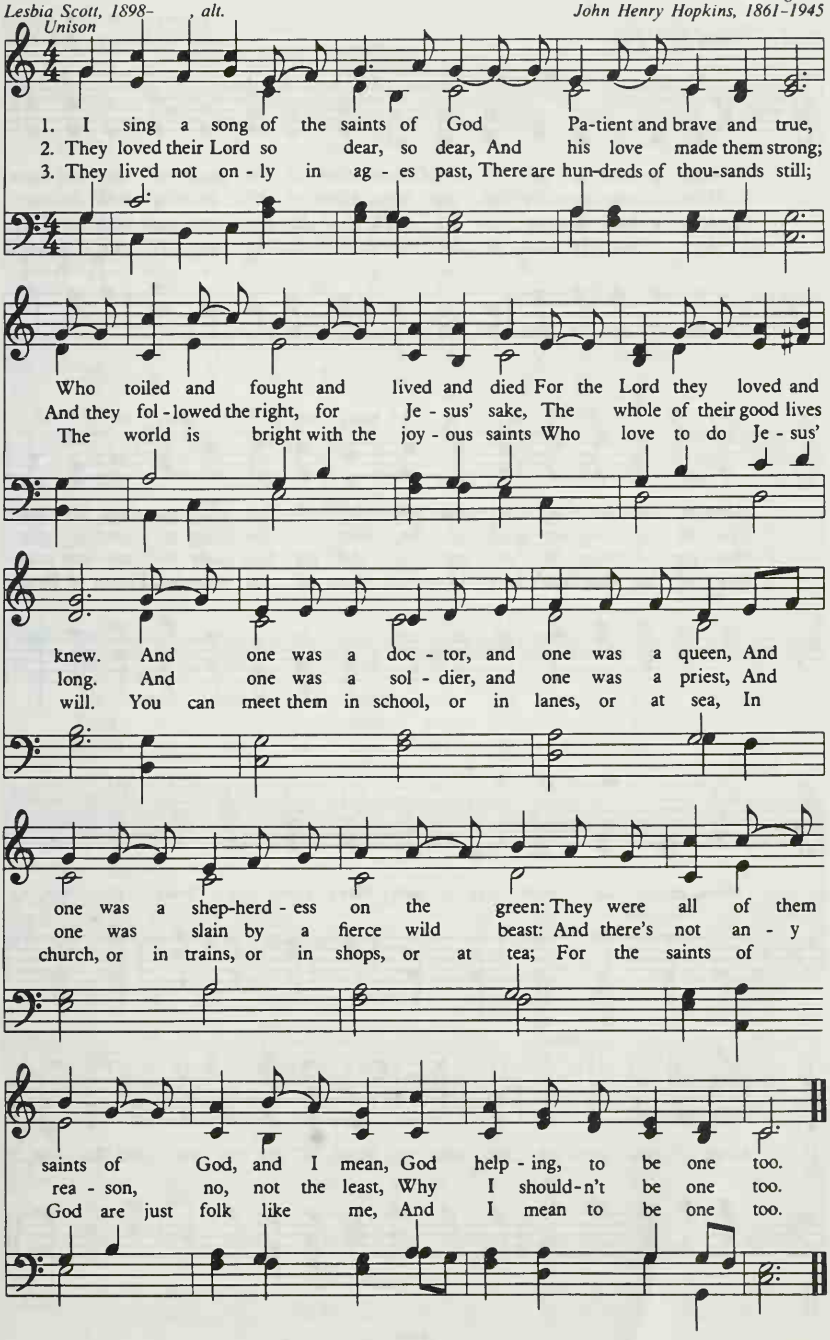


I Sing a Song of the Saints of God 444

Grand Isle Irregular

Lesbia Scott, 1898– , alt. *John Henry Hopkins, 1861–1945*

Unison



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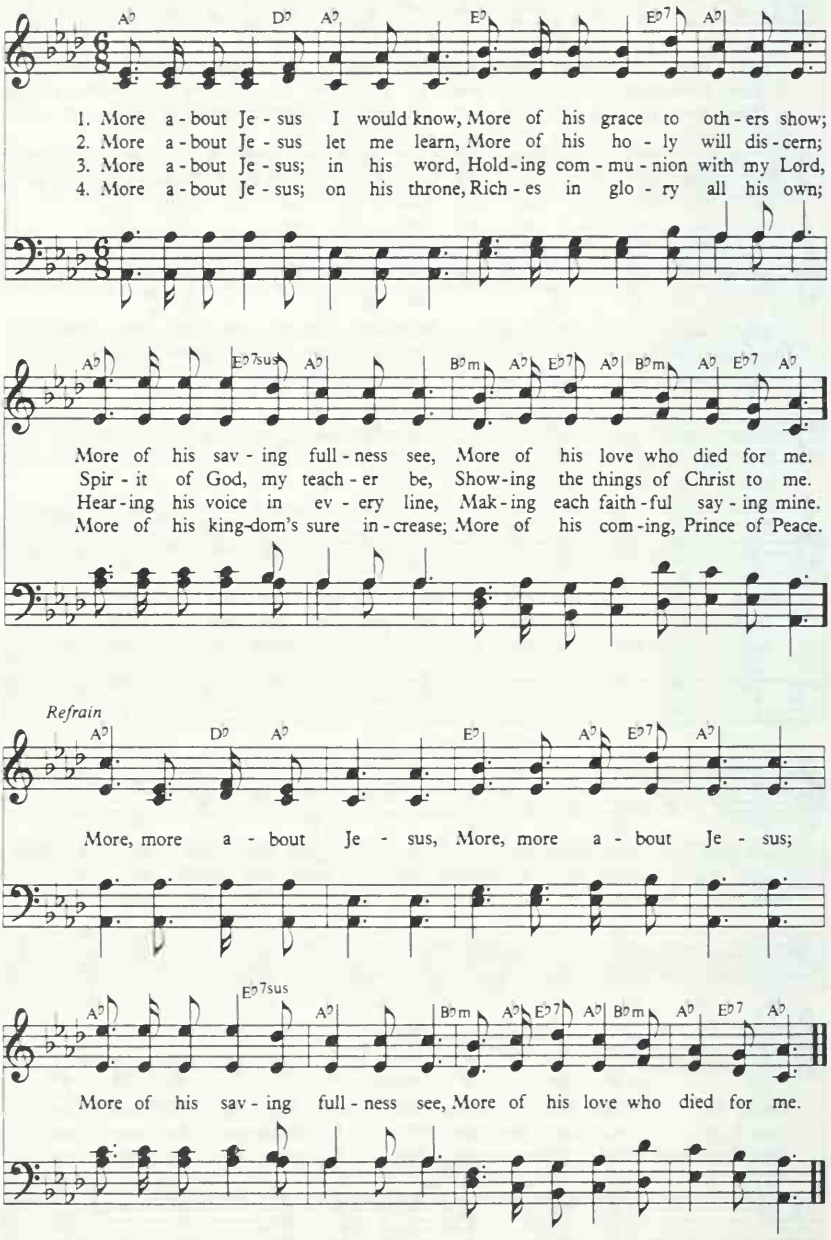
445 More About Jesus I Would Know

Eliza E. Hewitt, 1851–1920

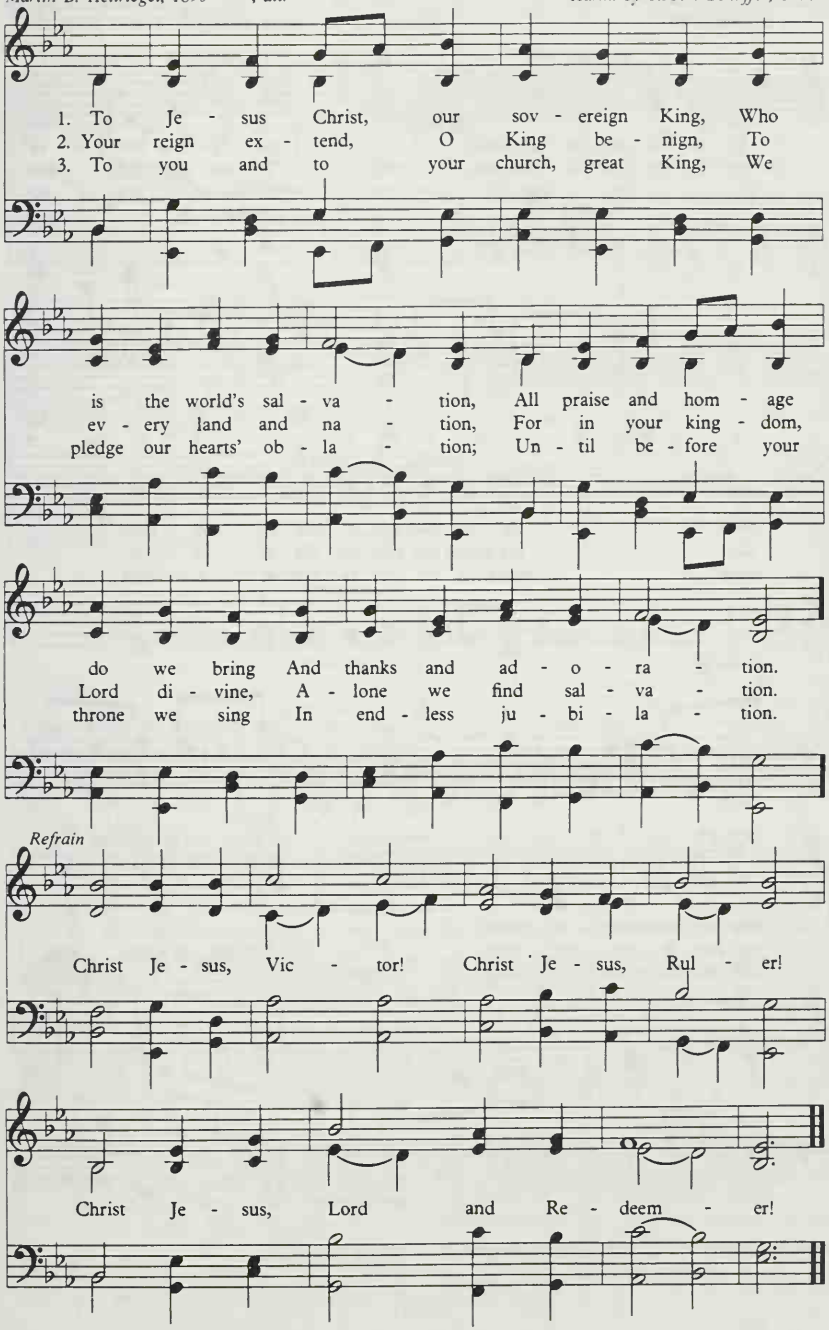
Sweney L. M. with Refrain
John R. Sweney, 1837–1899



To Jesus Christ, Our Sovereign King 446

Ich glaub' an Gott 8. 7. 8. 7. with Refrain
Mainz, 'Gesangbuch,' 1870, alt.
Harm. by Robert Schaffer, 1921–

Martin B. Hellriegel, 1890– , alt.



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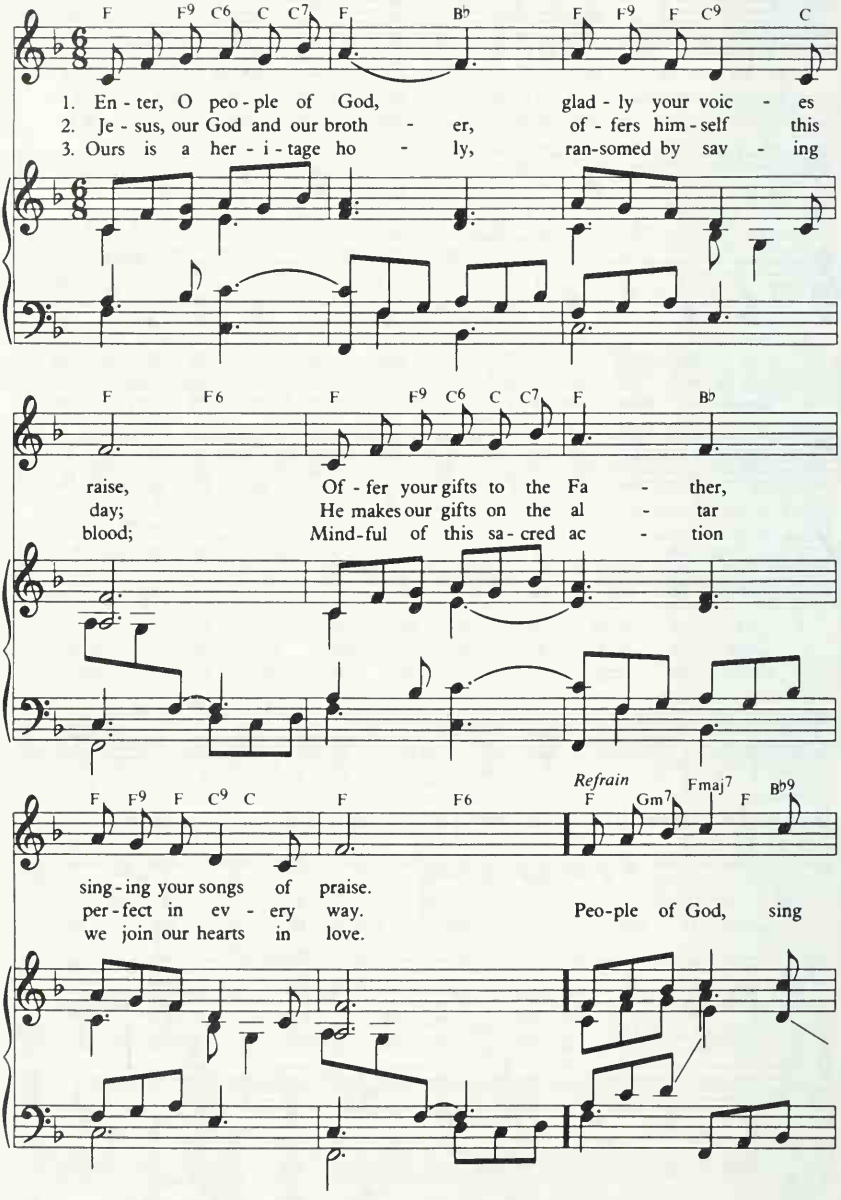
447 Enter, O People of God

Francis Strahan, 1933– , and
Richard Cross, 1932–

O Rouanez Karet Irregular with Refrain
Breton traditional melody
Harm. by Angelo A. della Picca, 1923–



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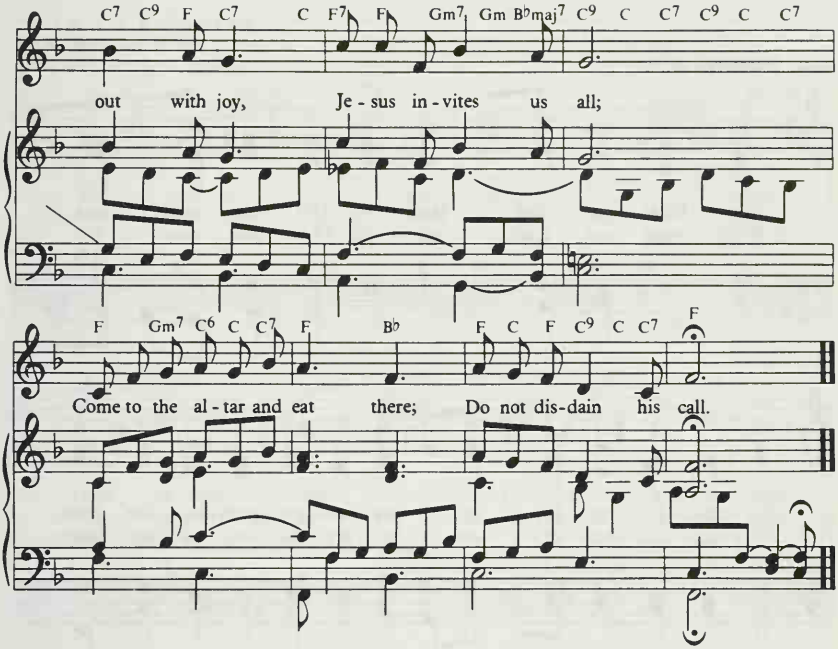
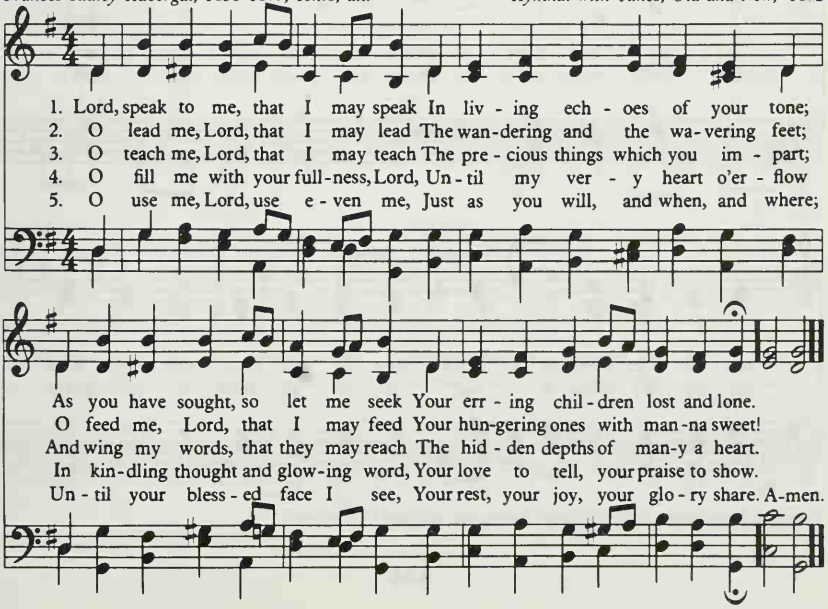
Enter, O People of God (cont.)



Lord, Speak to Me, that I May Speak 448

Canonbury L. M.
Robert A. Schumann, 1810–1856
Arr. in J. Ireland Tucker's
'Hymnal with Tunes, Old and New,' 1872

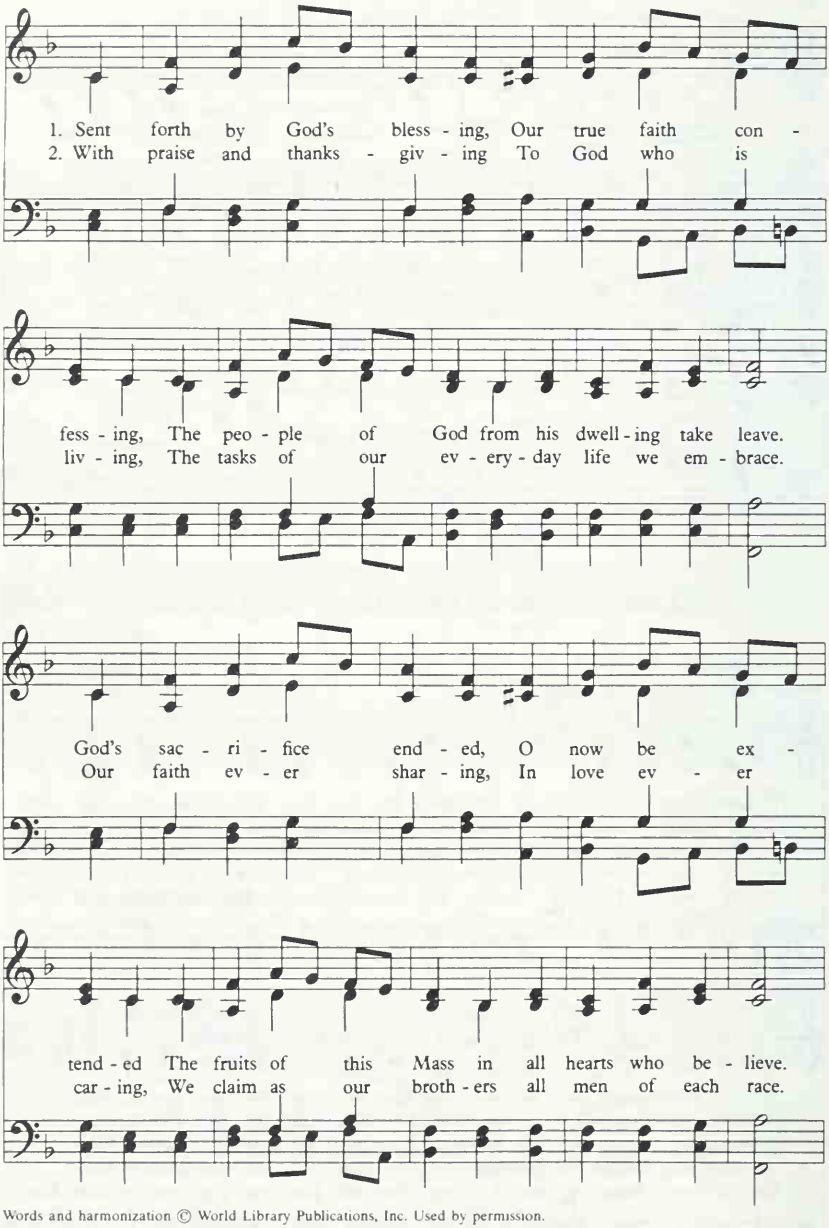
Frances Ridley Havergal, 1836–1879, cento, alt.



449 Sent Forth by God's Blessing

Ash Grove 6. 6. 11. 6. 6. 11. D.
Welsh traditional melody
Harm. by James Ritz, 1938–

Omer Westendorf, 1916–



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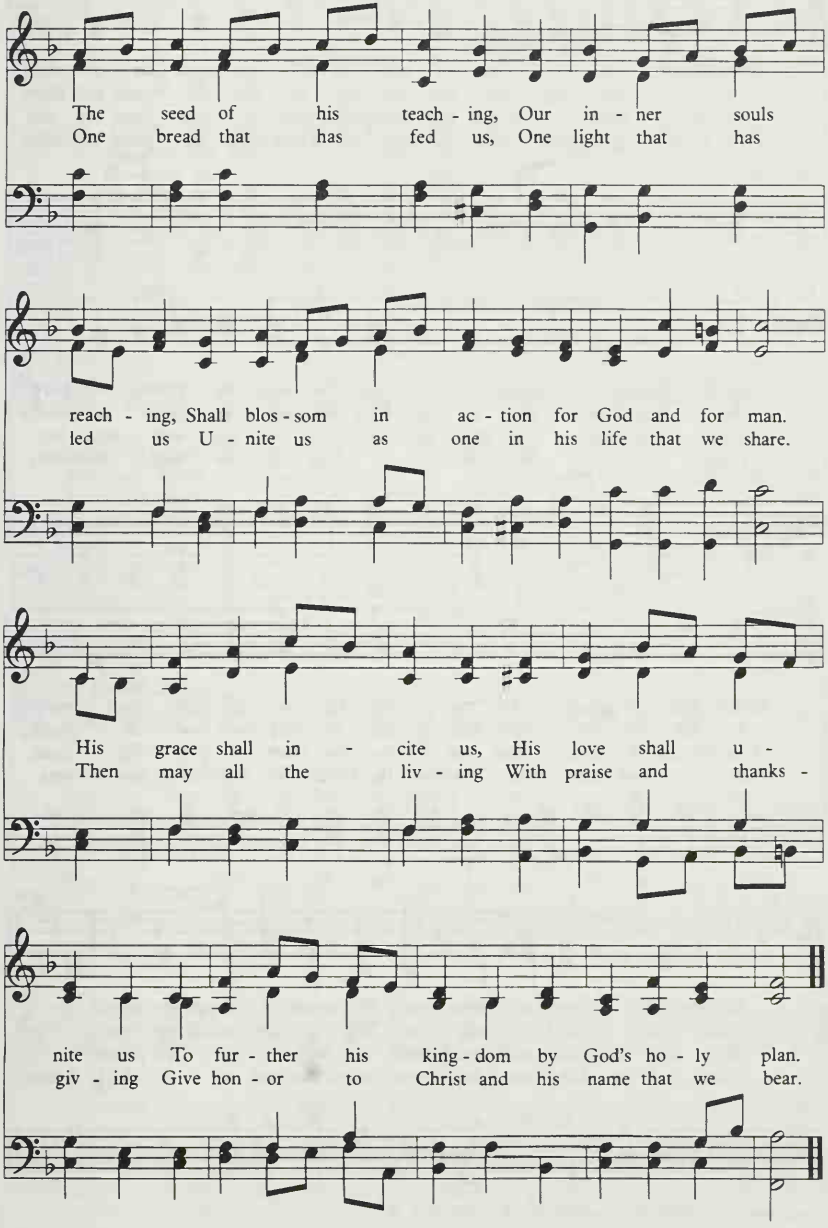
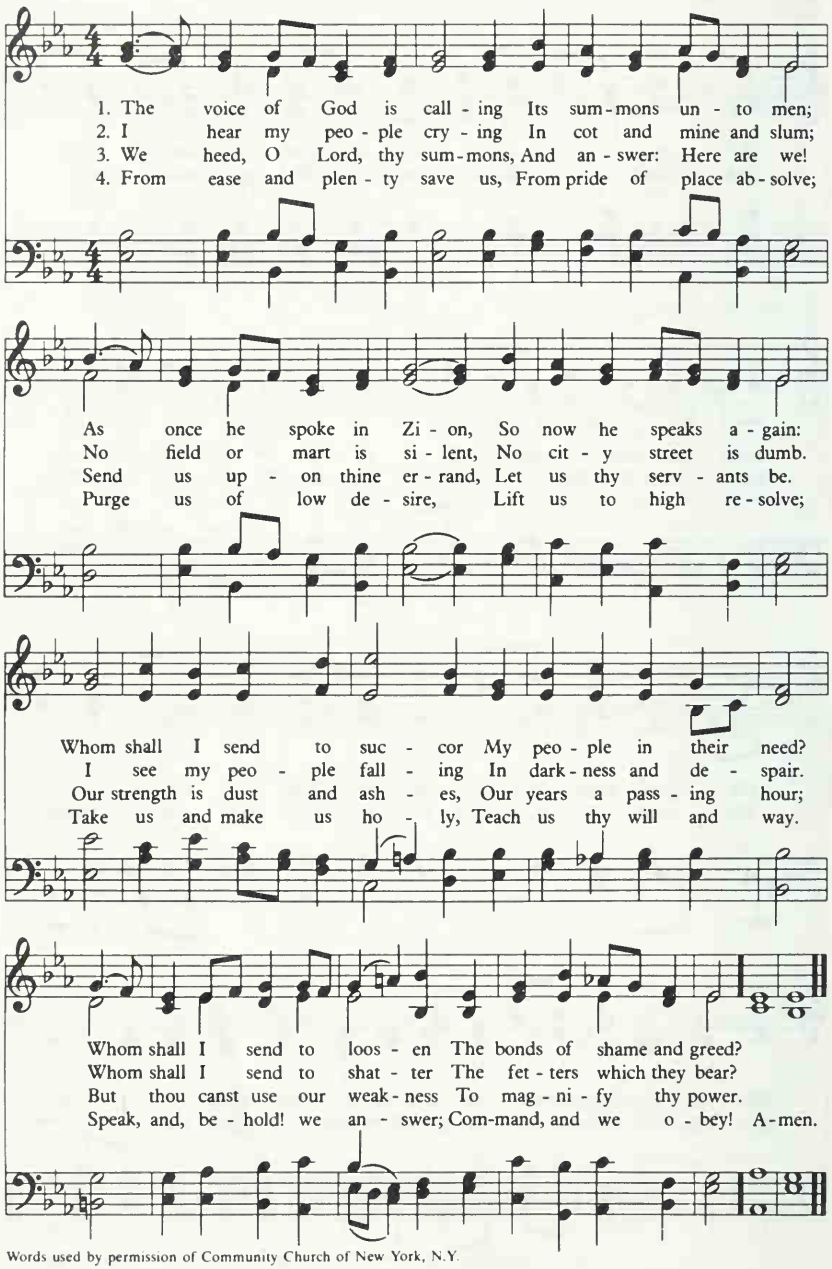

The seed of his teach - ing, Our in - ner souls
One bread that has fed us, One light that has
reach - ing, Shall blos - som in ac - tion for God and for man.
led us U - nite us as one in his life that we share.
His grace shall in - cite us, His love shall u -
Then may all the liv - ing With praise and thanks -
nite us To fur - ther his king - dom by God's ho - ly plan.
giv - ing Give hon - or to Christ and his name that we bear.

450 The Voice of God Is Calling

John Haynes Holmes, 1879–1964

Meirionydd 7. 6. 7. 6. D.
William Lloyd, 1786–1852



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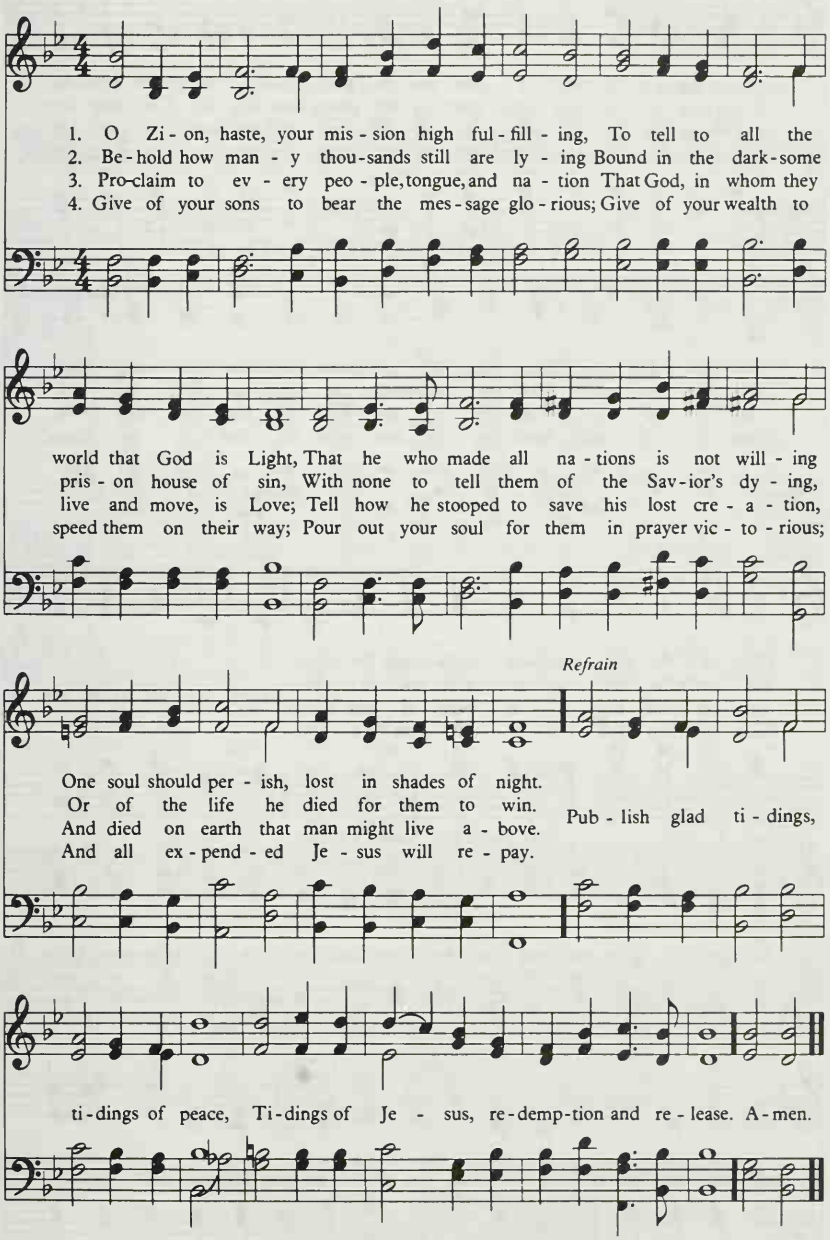
O Zion, Haste

451

Mary Ann Thomson, 1834–1923, cento, alt.

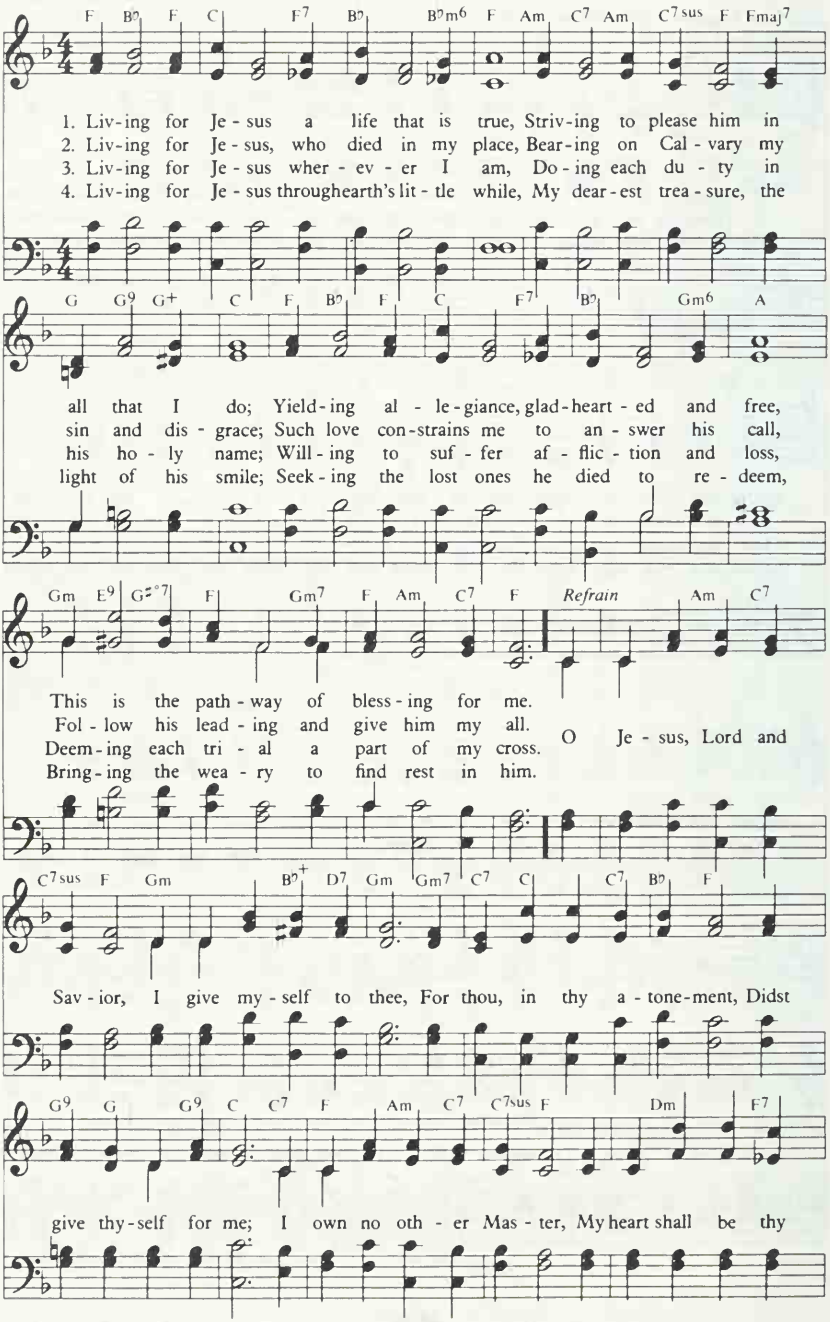
Tidings 11. 10. 11. 10. with Refrain
James Walch, 1837–1901



452 Living for Jesus a Life That Is True

Thomas O. Chisholm, 1866-1960

Living 10. 10. 10. 10. with Refrain
C. Harold Lowden, 1883-



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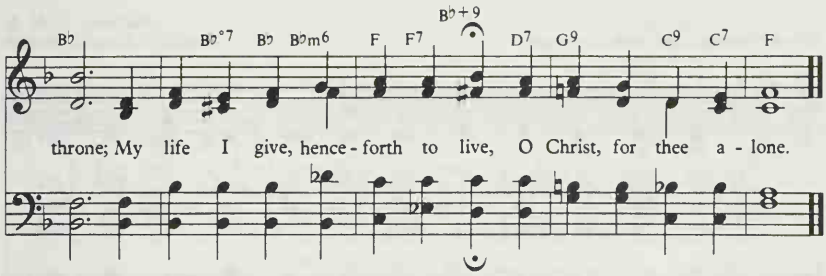
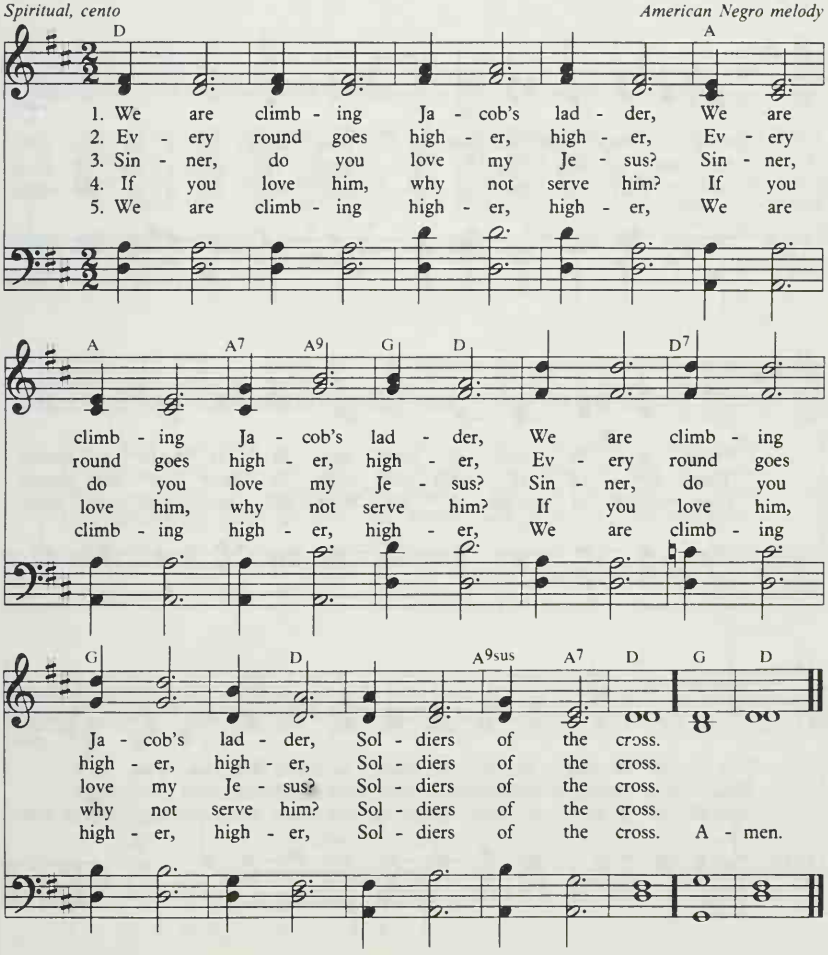


We Are Climbing Jacob's Ladder 453

Spiritual, cento

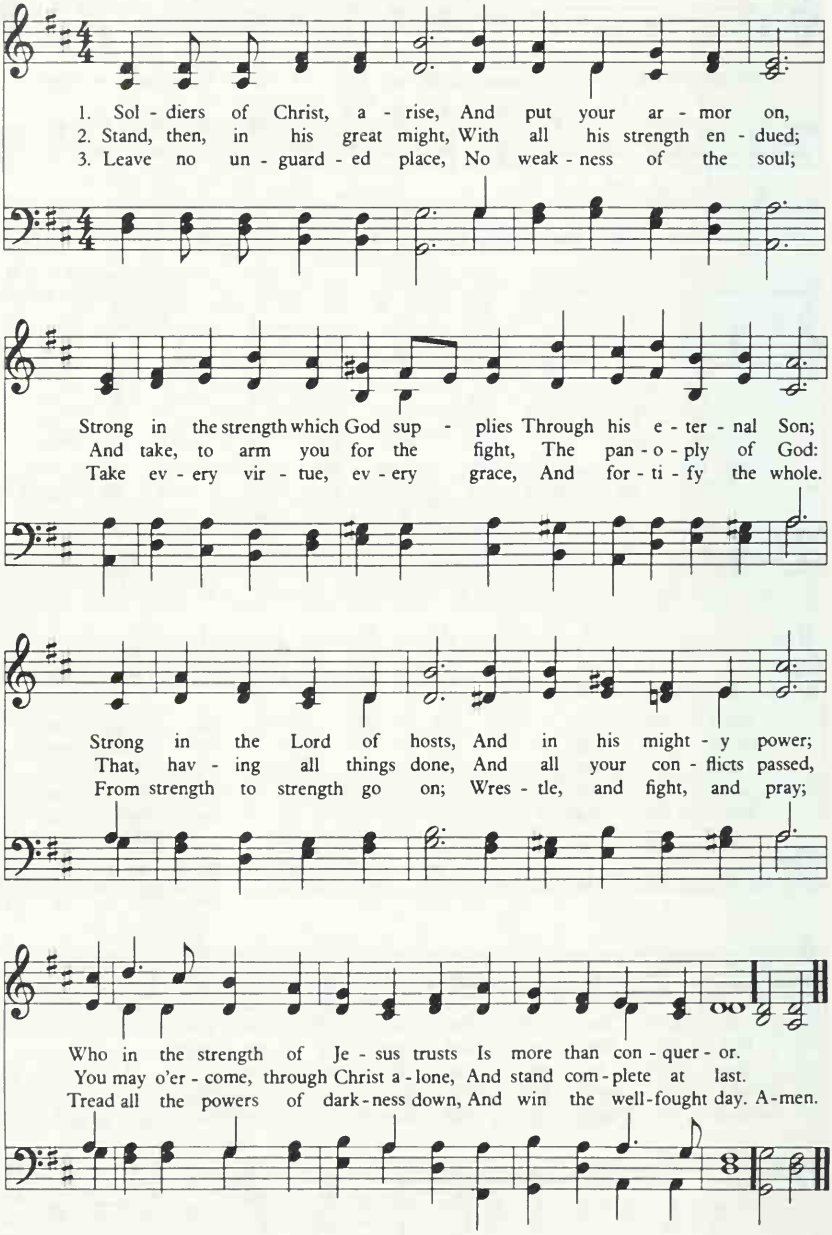
Jacob's Ladder 8. 8. 8. 5.
American Negro melody



454 Soldiers of Christ, Arise

Charles Wesley, 1707-1788, cento, alt.

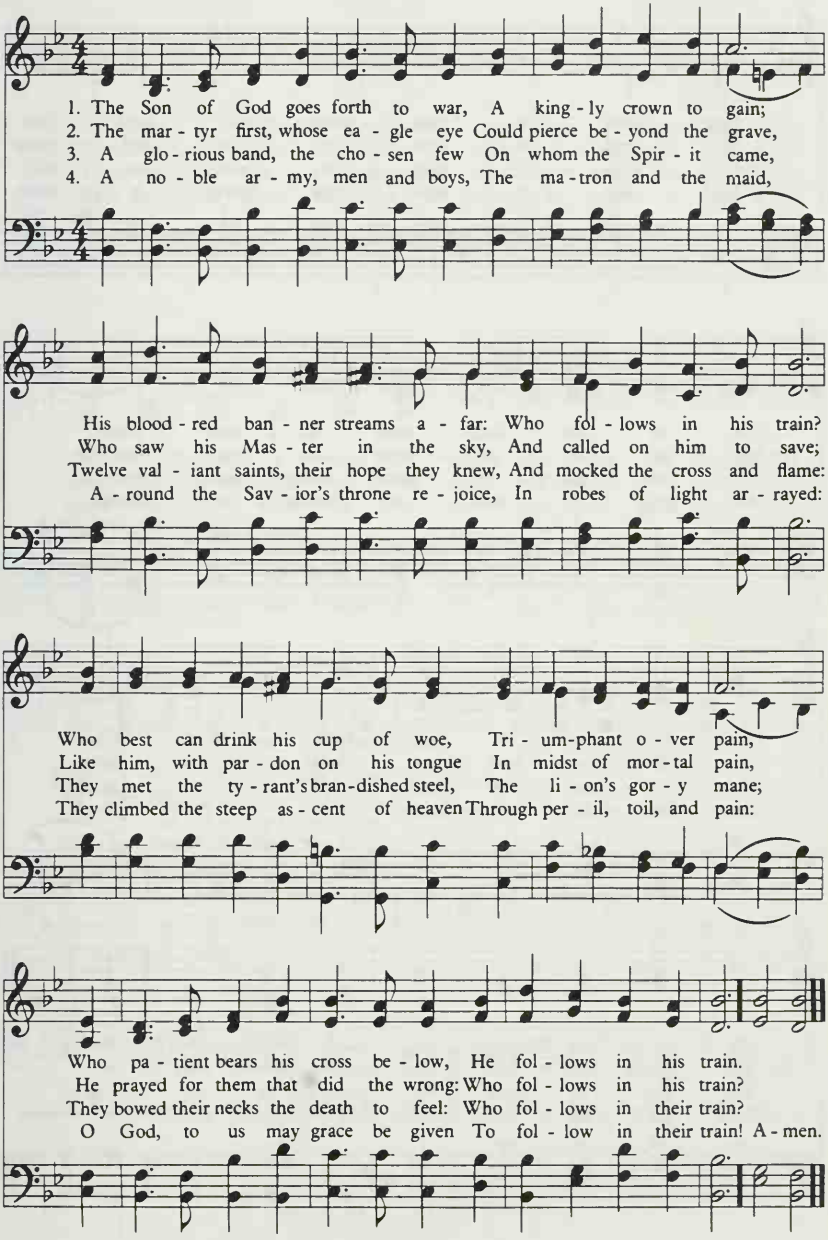
Diadematа S. M. D.
George J. Elvey, 1816-1893



The Son of God Goes Forth to War 455

Reginald Heber, 1783–1826

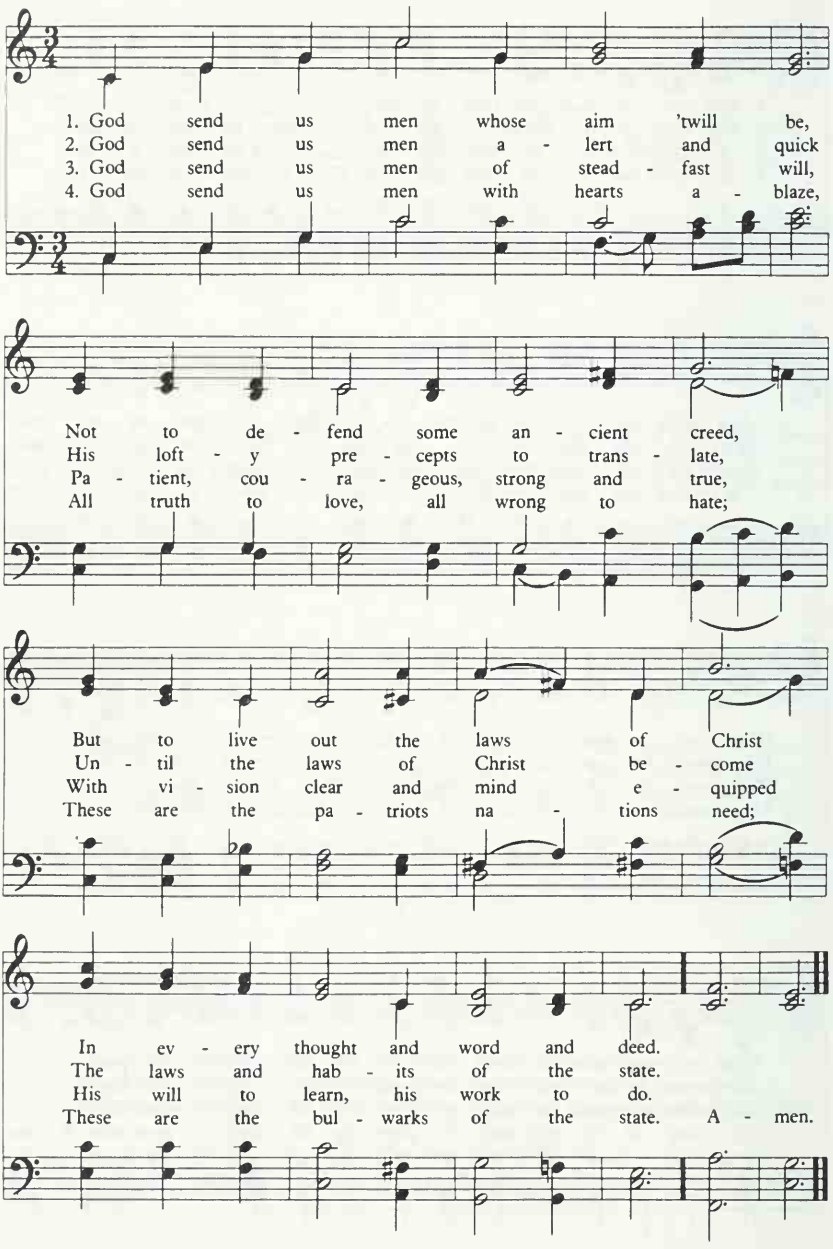
All Saints New C. M. D.
Henry S. Cutler, 1824–1902



456 God Send Us Men Whose Aim 'Twill Be

Frederick J. Gillman, 1866–1949, alt.

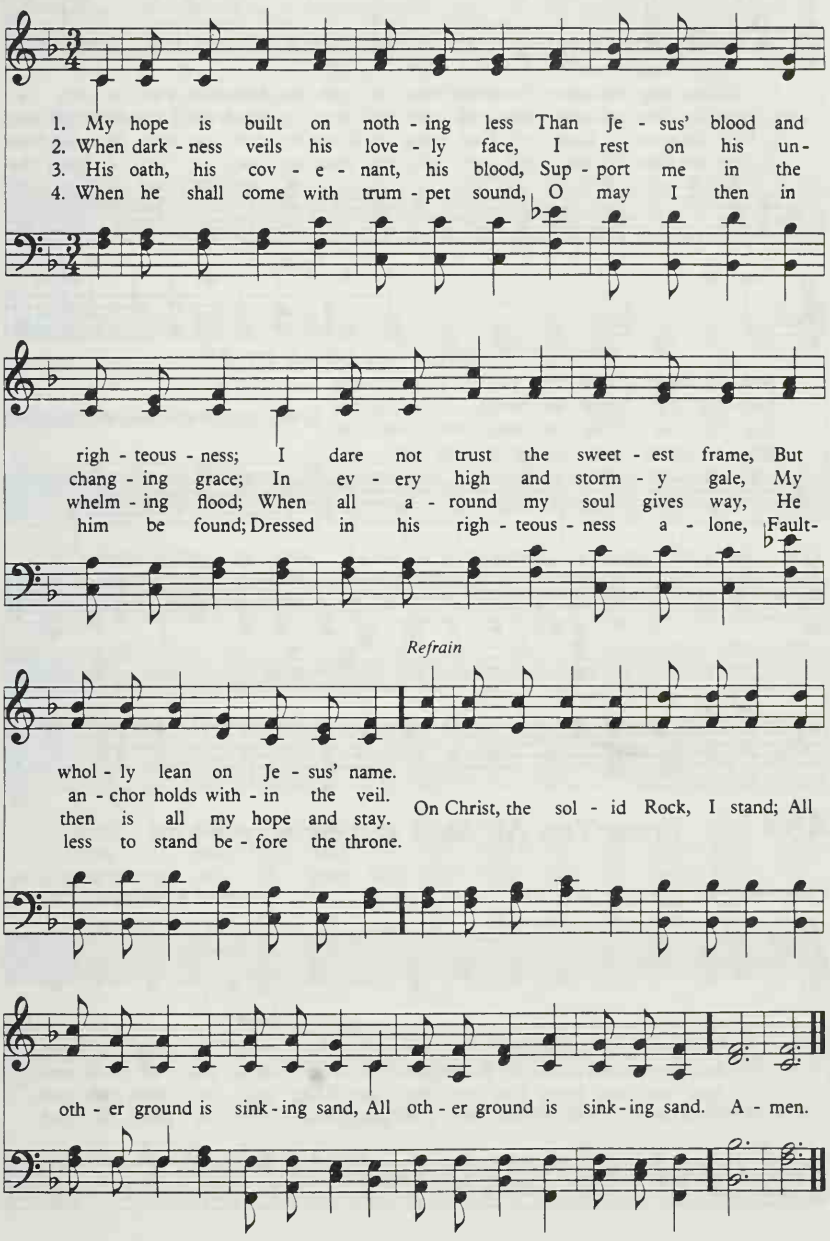
Melrose L. M.
Frederick C. Maker, 1844–1927



My Hope Is Built on Nothing Less 457

Edward Mote, 1797–1874, cento, alt.

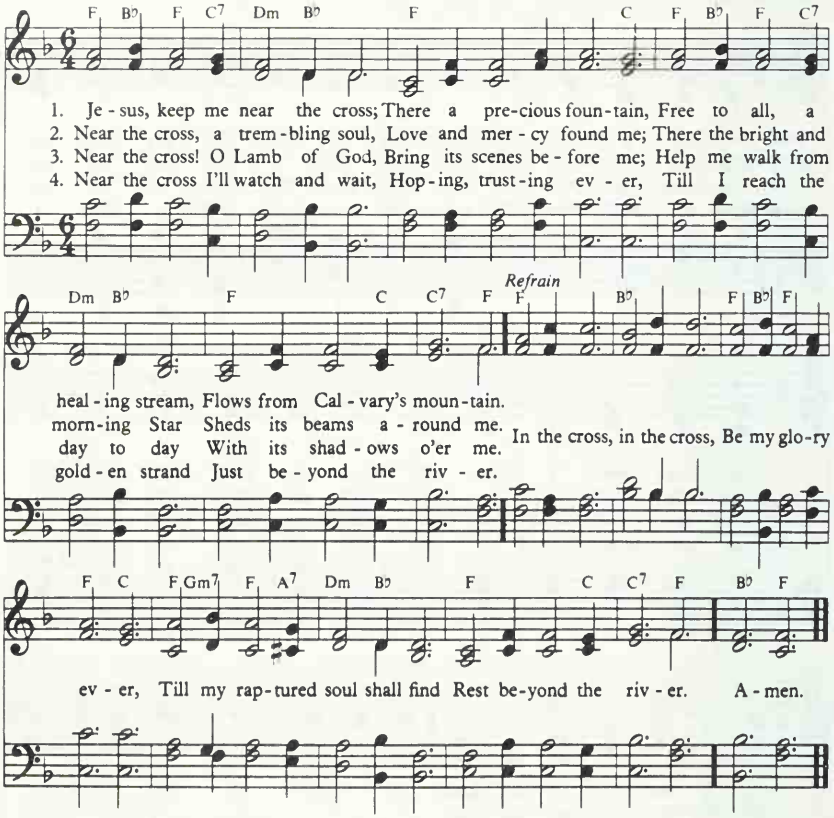
Solid Rock L. M. with Refrain
William B. Bradbury, 1816–1868



458 Jesus, Keep Me Near the Cross

Fanny J. Crosby, 1823–1915

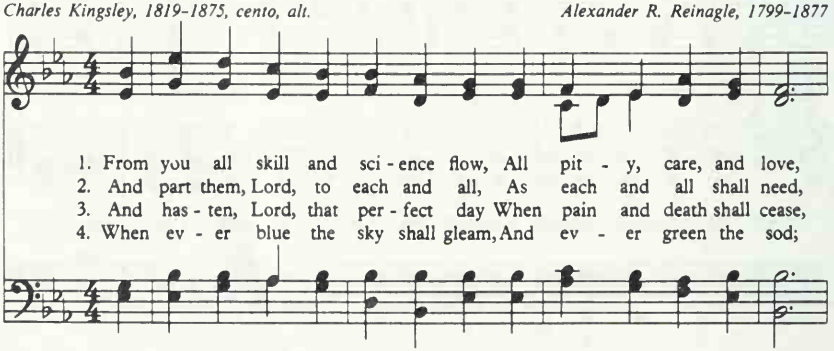
Near the Cross 7. 6. 7. 6. with Refrain
William H. Doane, 1832–1915

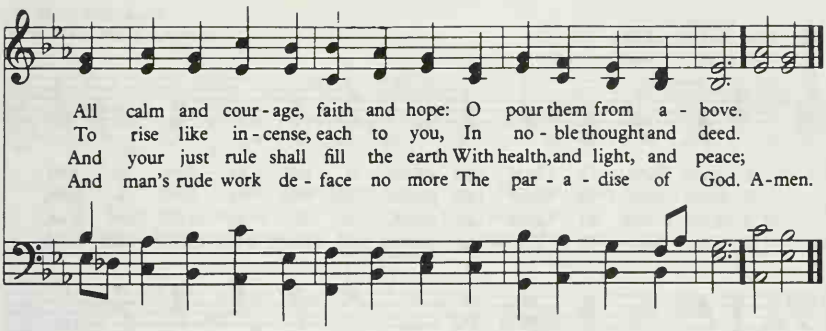


459 From You All Skill and Science Flow

Charles Kingsley, 1819–1875, cento, alt.

St. Peter C. M.
Alexander R. Reinagle, 1799–1877

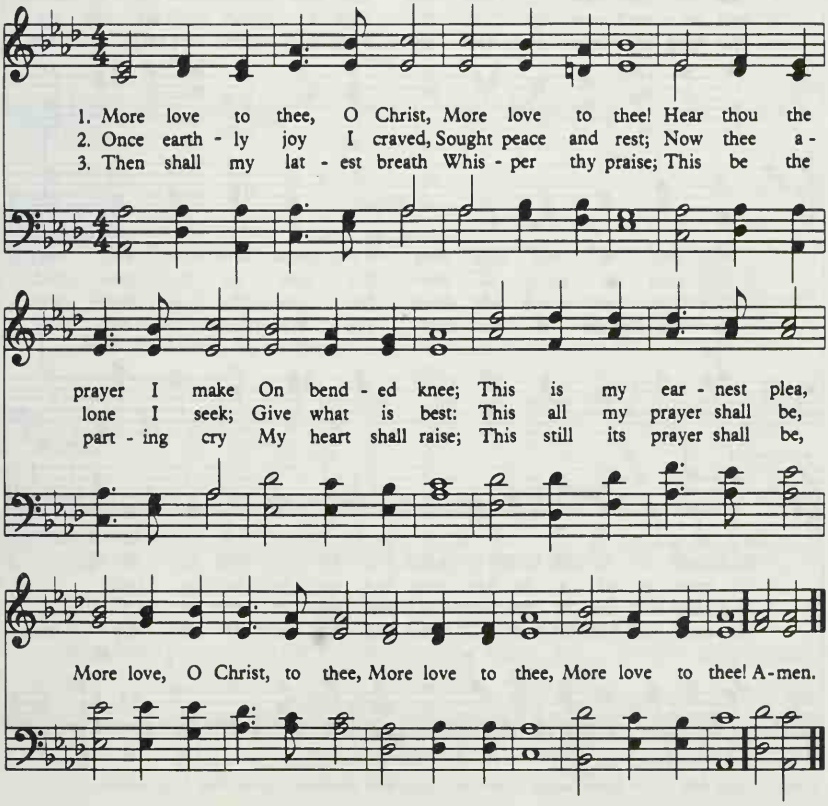




More Love to Thee, O Christ 460

Elizabeth P. Prentiss, 1818–1878, cento

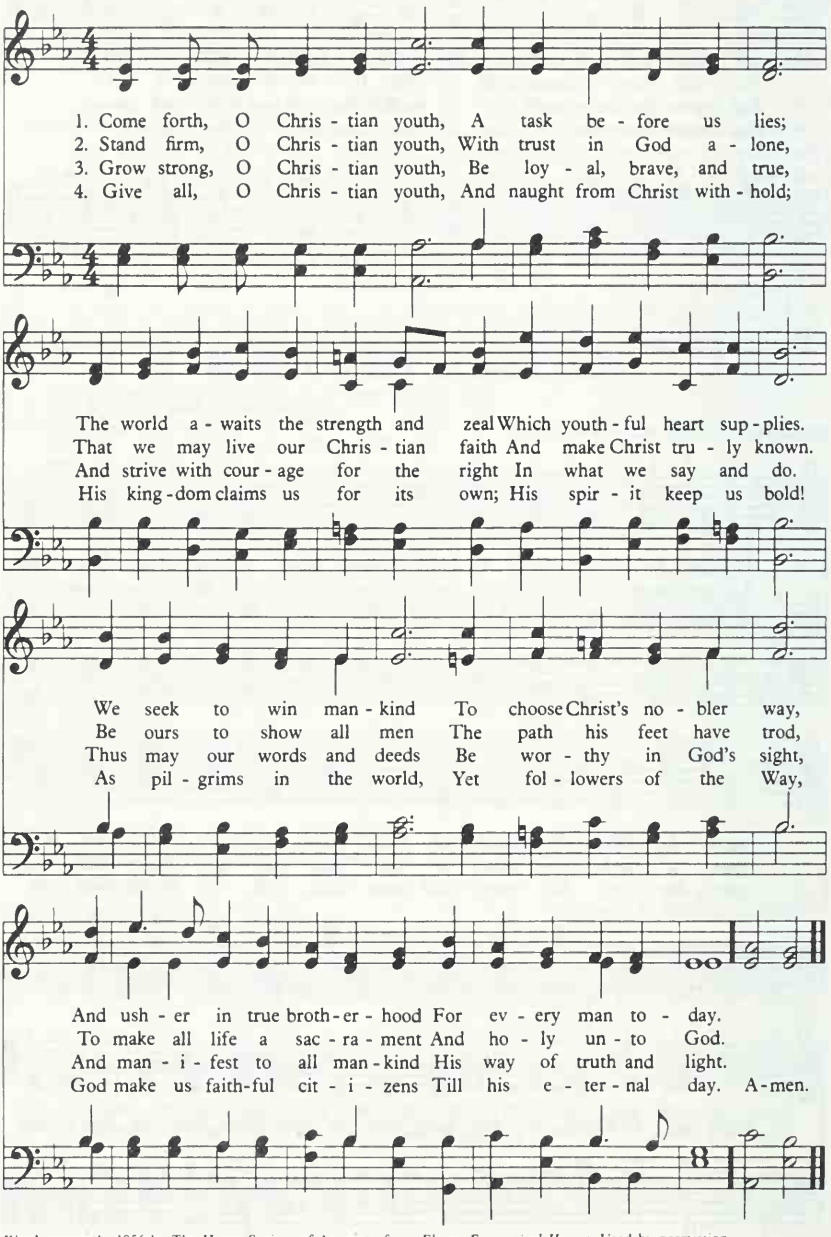
More Love to Thee 6. 4. 6. 4. 6. 6. 4. 4.
William H. Doane, 1832–1915



461 Come Forth, O Christian Youth

Mary Ellen Jackson, 1926–

Diademata S. M. D.
George J. Elvey, 1816–1893



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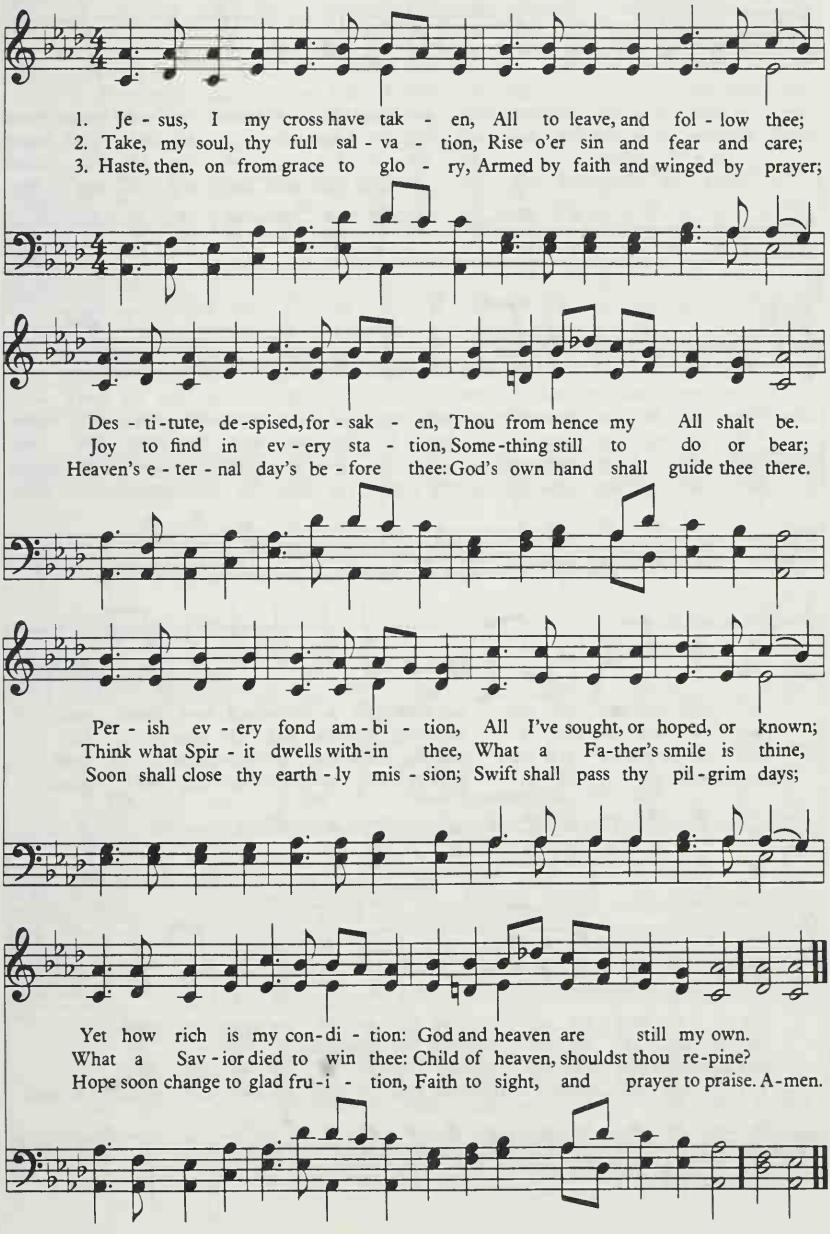
Jesus, I My Cross Have Taken 462

Ellesdie 8. 7. 8. 7. D.
Wolfgang Amadeus Mozart, 1756–1791
Arr. by Hubert P. Main, 1839–1925

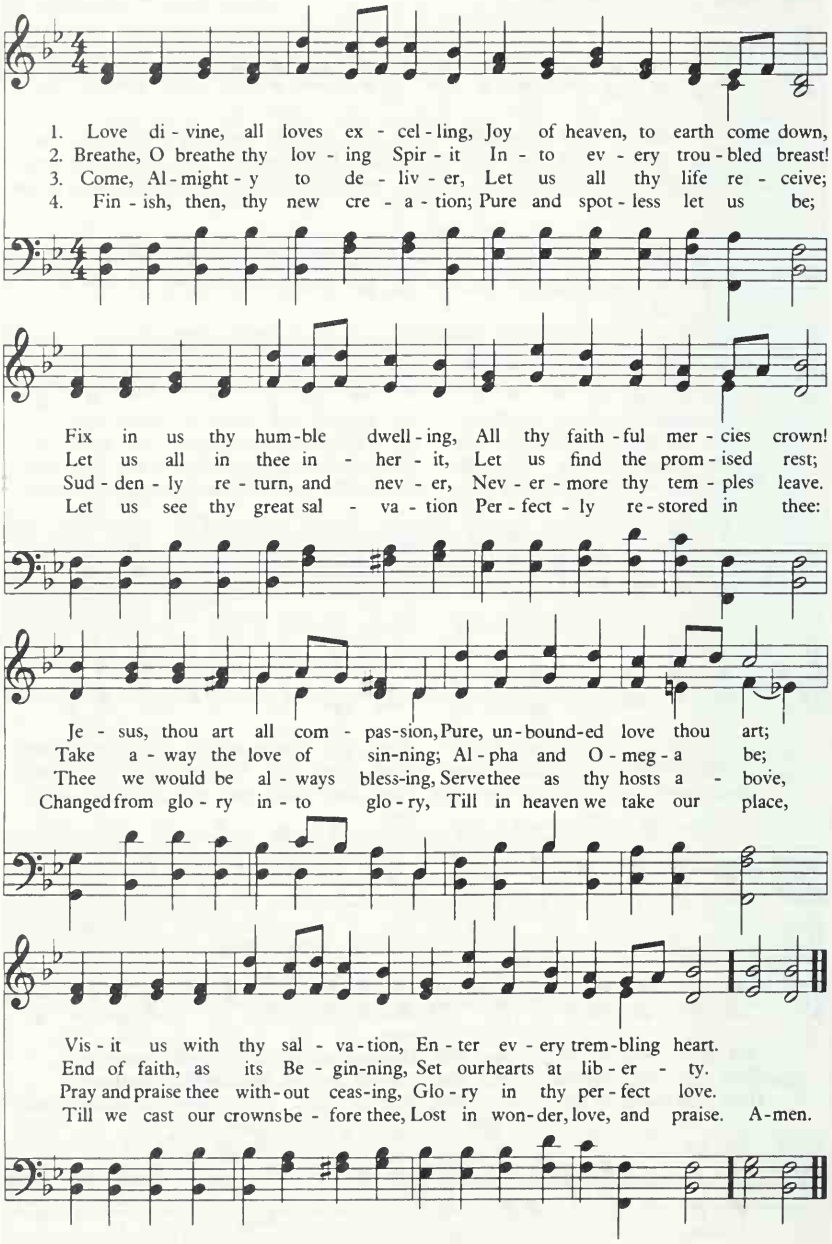
Henry Francis Lyte, 1793–1847, cento



463 Love Divine, All Loves Excelling

Charles Wesley, 1707–1788

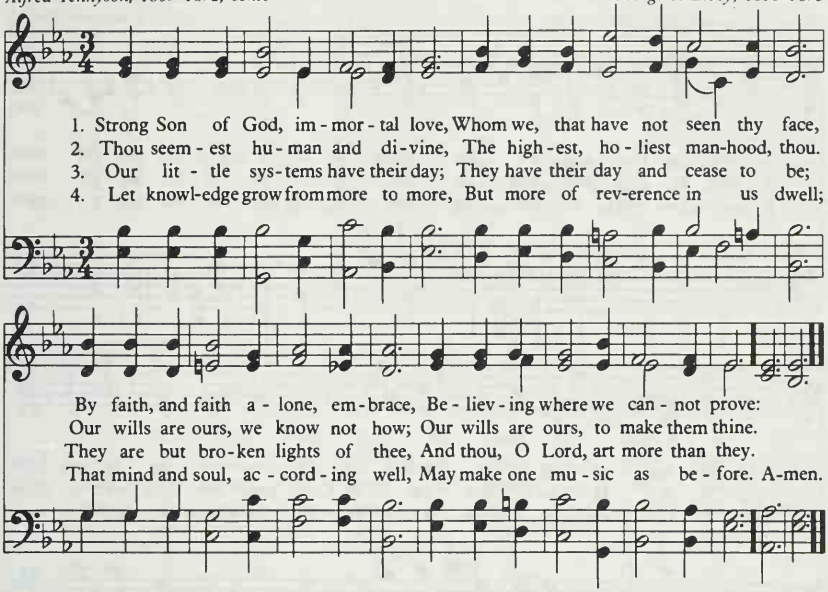
Beecher 8. 7. 8. 7. D.
John Zundel, 1815–1882



Strong Son of God, Immortal Love 464

Alfred Tennyson, 1809–1892, cento

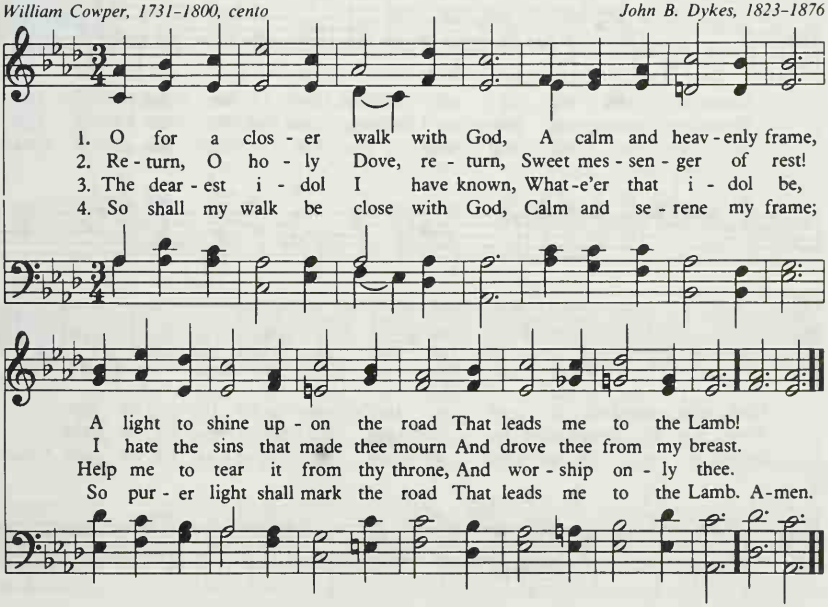
St. Crispin L. M.
George J. Elvey, 1816–1893



O for a Closer Walk with God 465

William Cowper, 1731–1800, cento

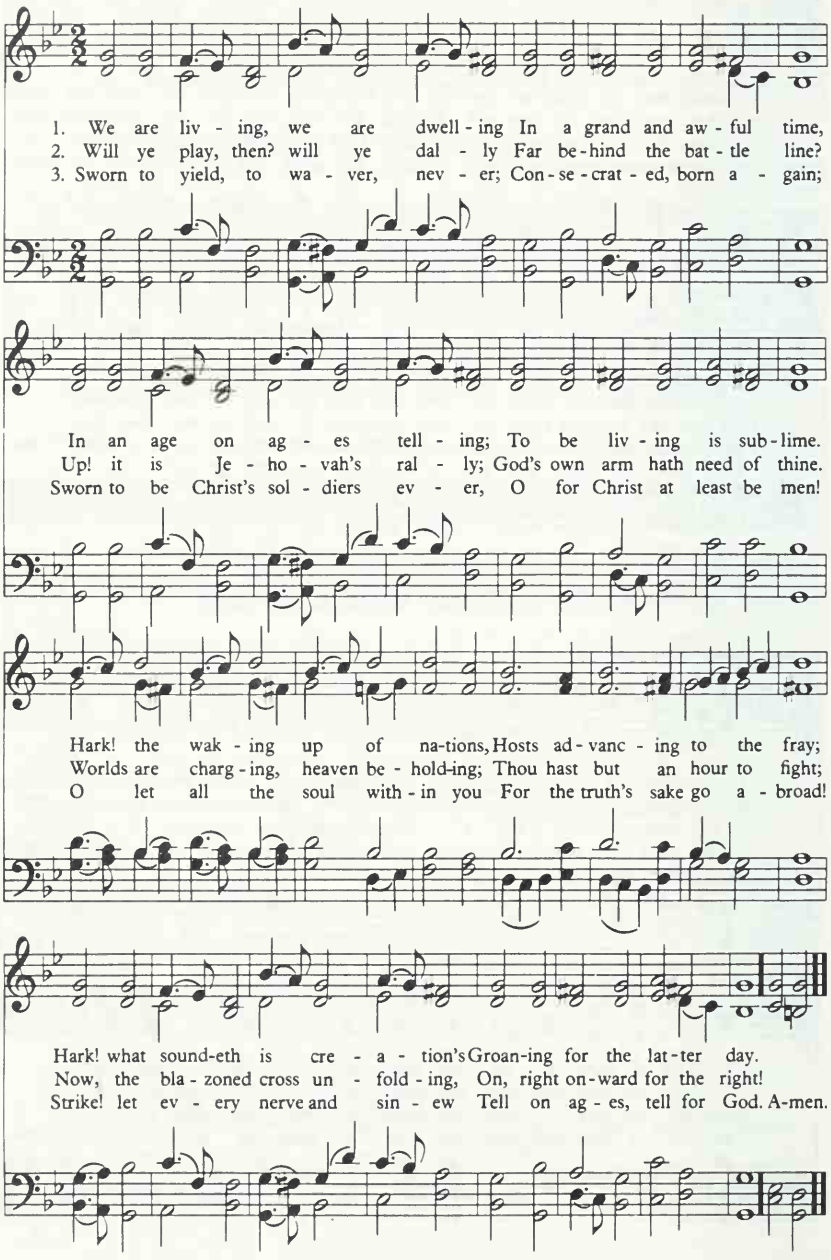
Beatitudo C. M.
John B. Dykes, 1823–1876



466 We Are Living, We Are Dwelling

Arthur Cleveland Coxe, 1818–1896

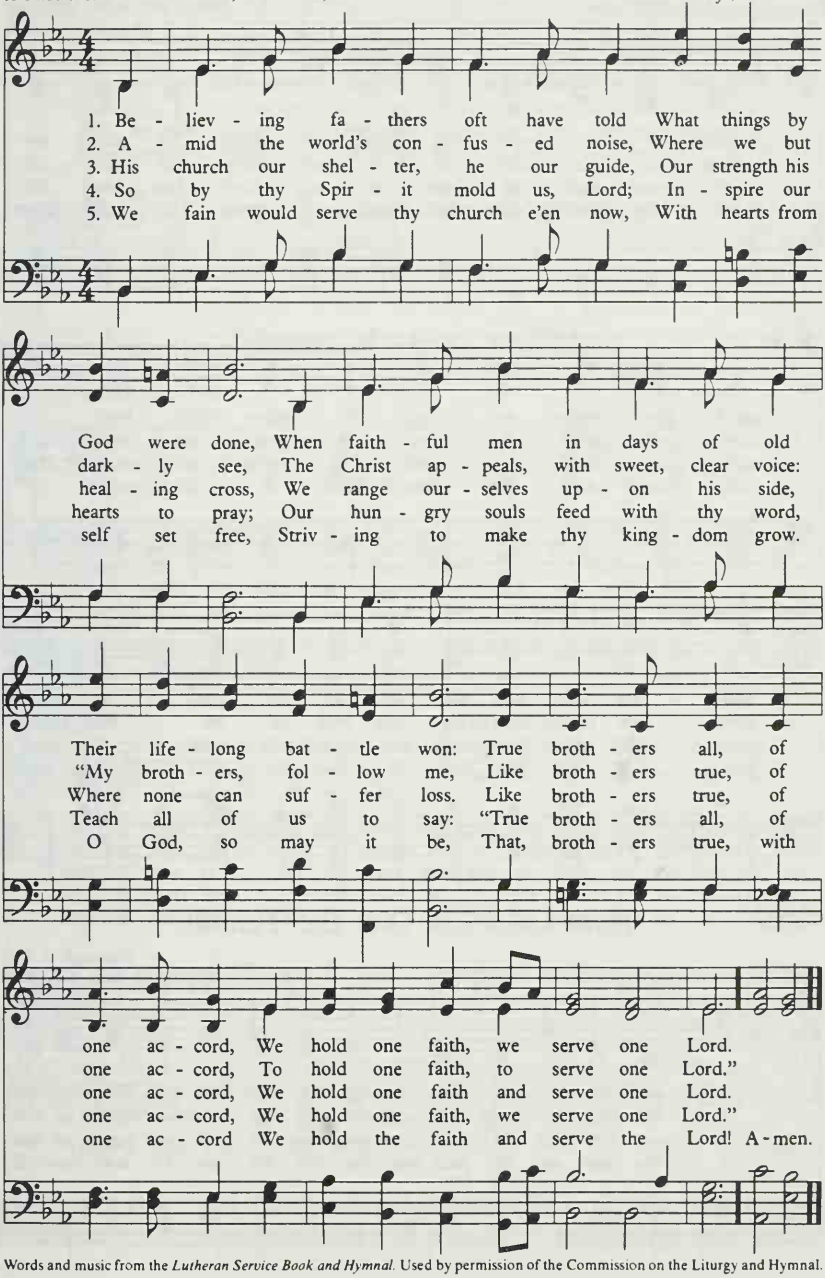
Blaenhafren 8. 7. 8. 7. D.
Welsh traditional melody



Believing Fathers Oft Have Told 467

Archibald Hamilton Charteris, 1835–1908, alt.

Meiringen 8. 6. 8. 6. 8. 8.
Christian Gottlob Neefe, 1748–1798



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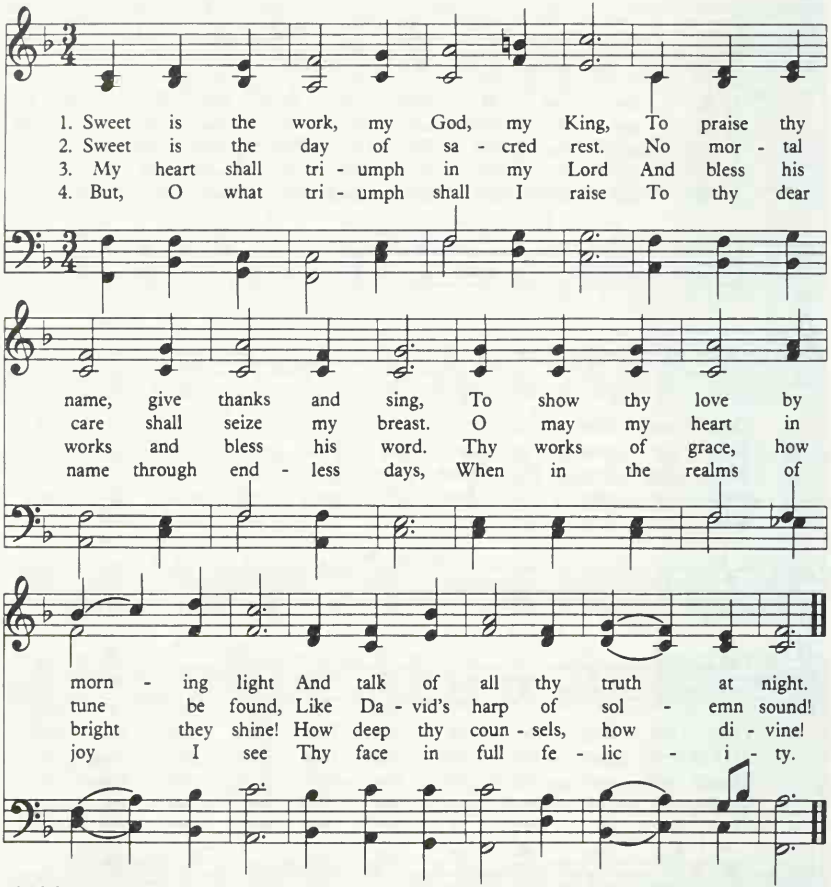
468 Sweet Is the Work, My God, My King

Isaac Watts, 1674–1748, cento

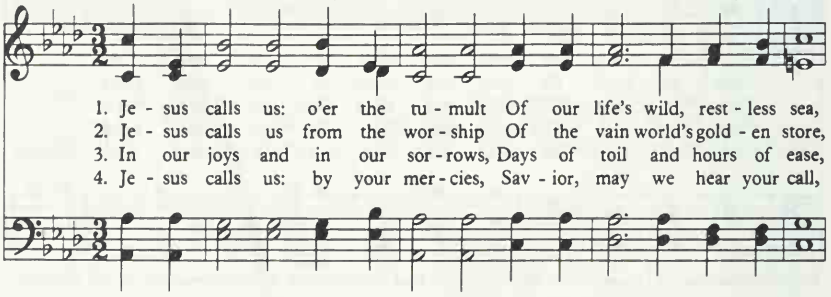
Sweet Is the Work L. M.
John J. McClellan, 1874–1925

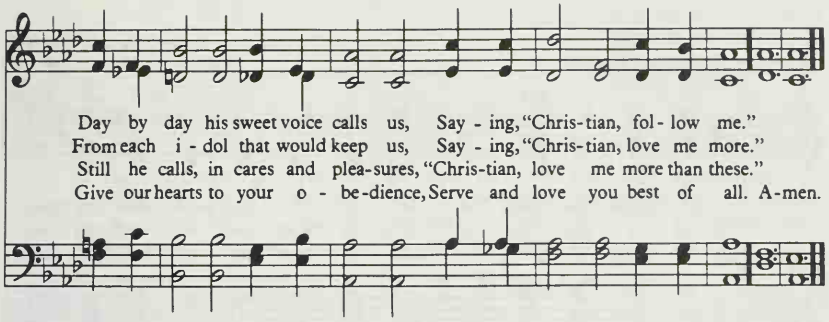


469 Jesus Calls Us: O'er the Tumult

Cecil Frances Alexander, 1818–1895, cento, alt.

Galilee 8. 7. 8. 7.
William H. Jude, 1851–1922

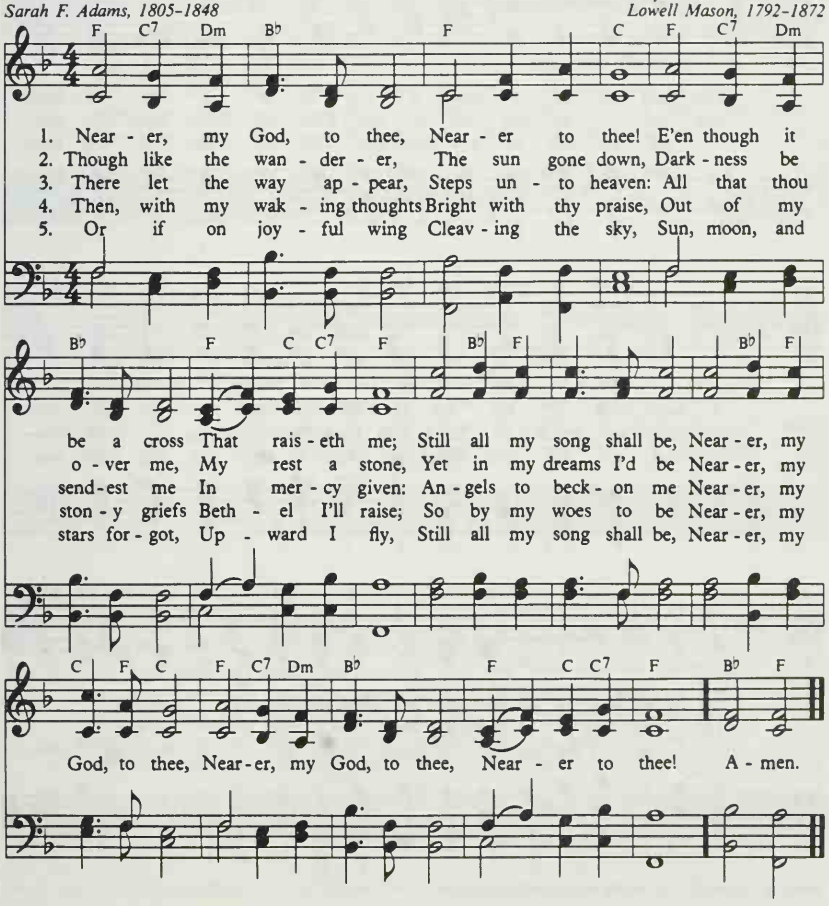




Nearer, My God, to Thee 470

Sarah F. Adams, 1805-1848

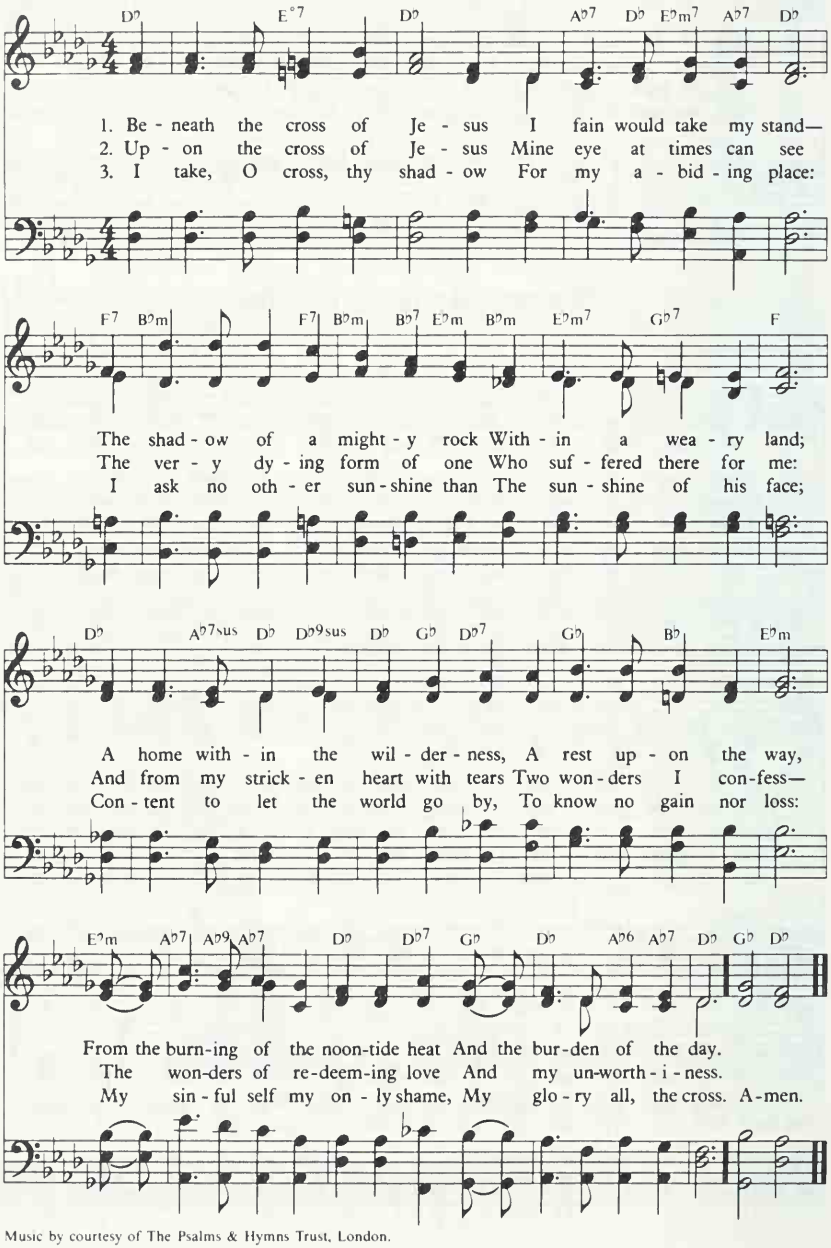
Bethany 6. 4. 6. 4. 6. 6. 6. 4.
Lowell Mason, 1792-1872



471 Beneath the Cross of Jesus

Elizabeth C. Clephane, 1830-1869

St. Christopher 7. 6. 8. 6. 8. 6. 8. 6.
Frederick C. Maker, 1844-1927

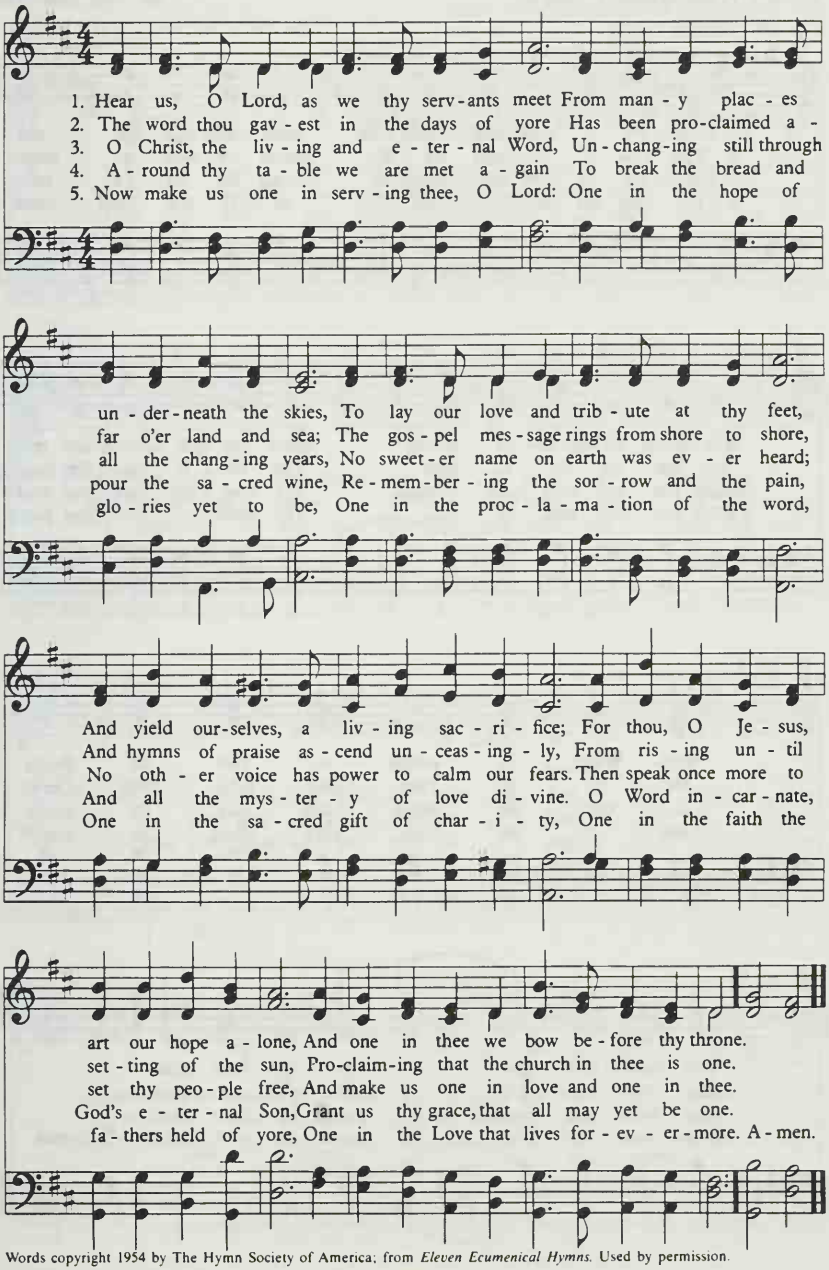


Music by courtesy of The Psalms & Hymns Trust, London.

Hear Us, O Lord 472

John Shirley Anderson

Unde et memores 10. 10. 10. 10. 10. 10. 10.
William H. Monk, 1823–1889



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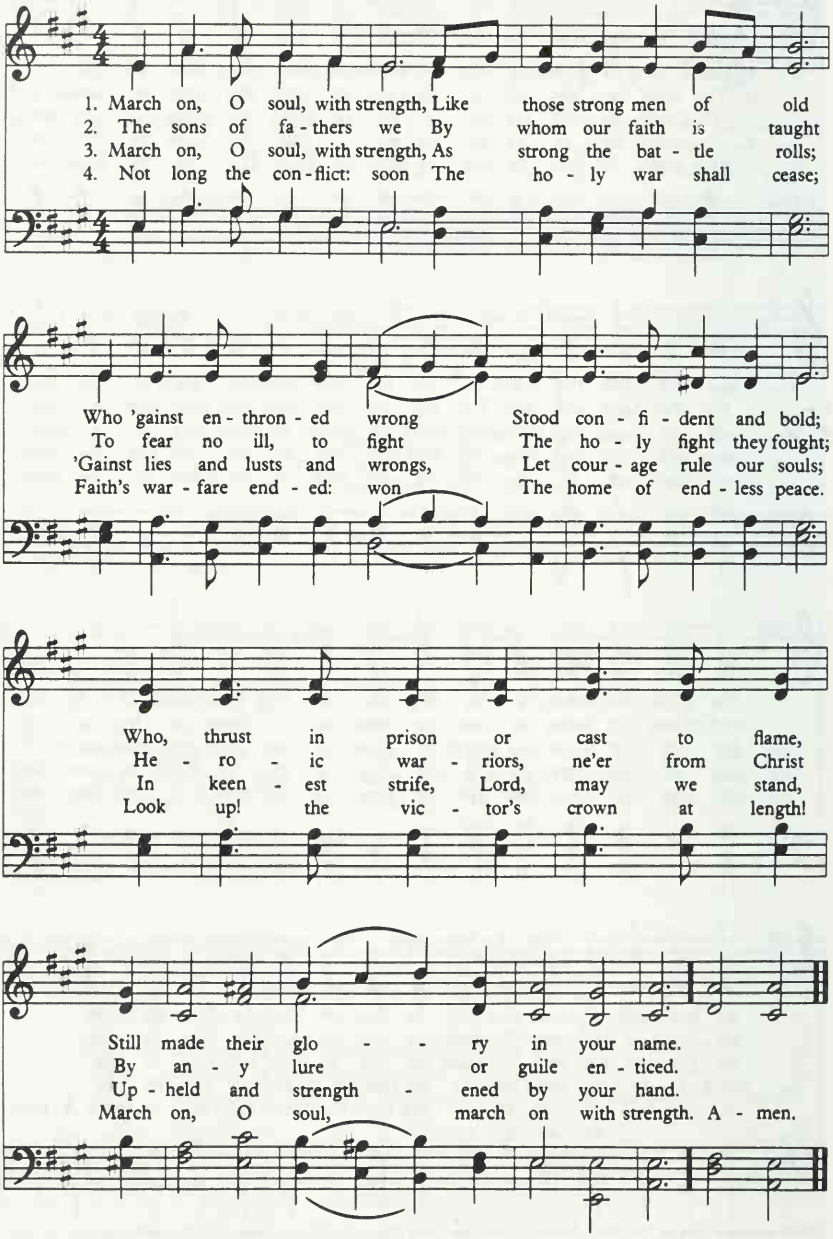
473 March On, O Soul, with Strength

George T. Coster, 1835–1912, cento, alt.

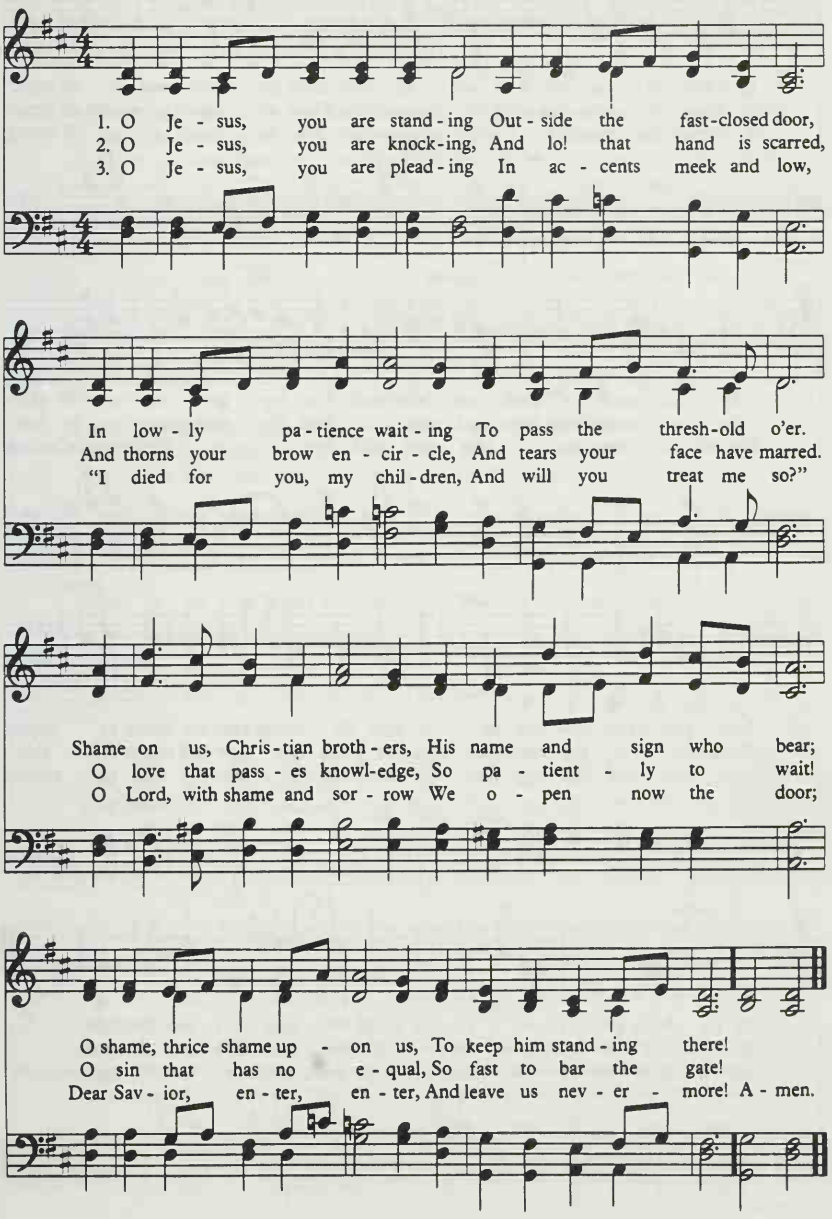
Arthur's Seat 6. 6. 6. 6. 6. 8. 8.
John Goss, 1800–1880



O Jesus, You Are Standing 474

St. Hilda 7. 6. 7. 6. D.
Based on melody of Justin H. Knecht, 1752–1817
Edward Husband, 1843–1908

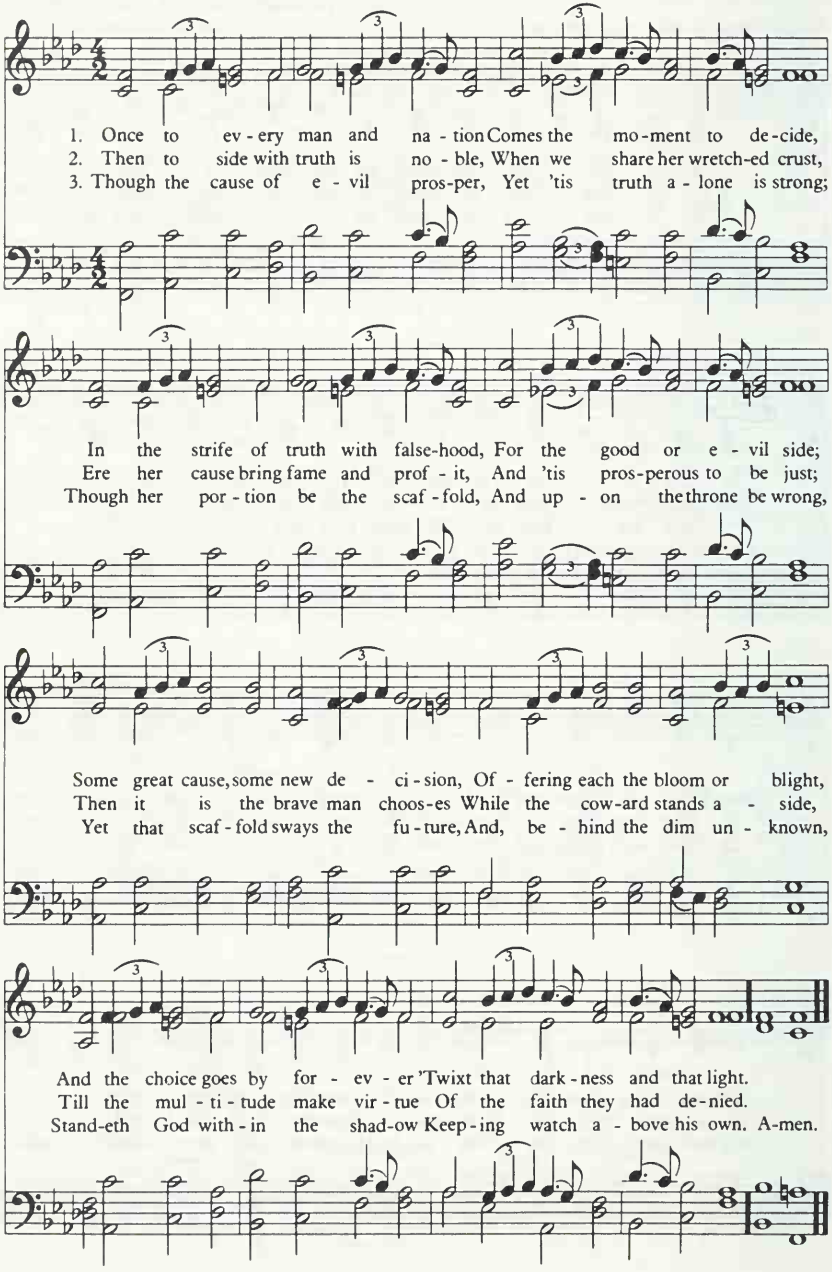
William Walsham How, 1823–1897, alt.



475 Once to Every Man and Nation

James Russell Lowell, 1819–1891, alt., cento

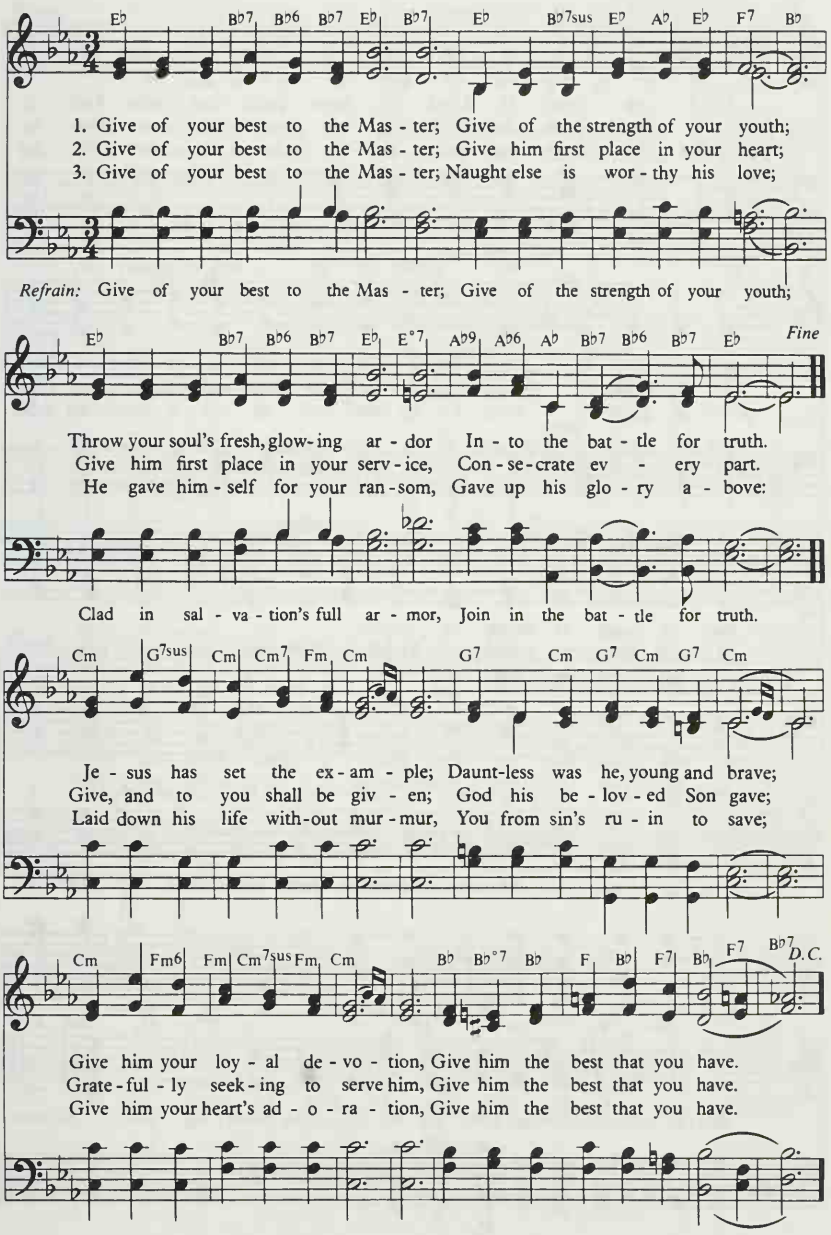
Ebenezer 8. 7. 8. 7. D.
Thomas John Williams, 1869–1944



Give of Your Best to the Master 476

Howard B. Grose, 1851–1938

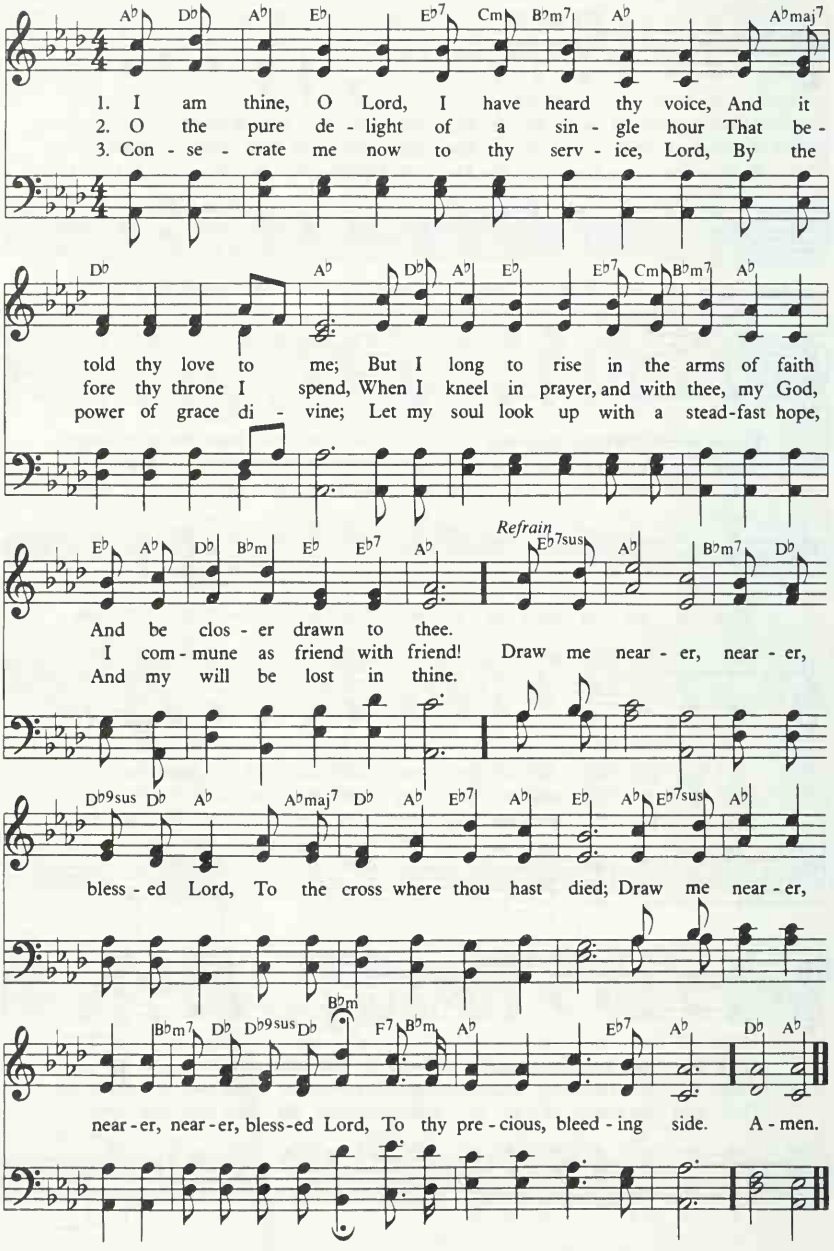
Barnard 8. 7. 8. 7. D.
Charlotte A. Barnard, 1820–1869



477 I Am Thine, O Lord

Fanny J. Crosby, 1823–1915, cento

I Am Thine 10. 7. 10. 7. with Refrain
William H. Doane, 1832–1915

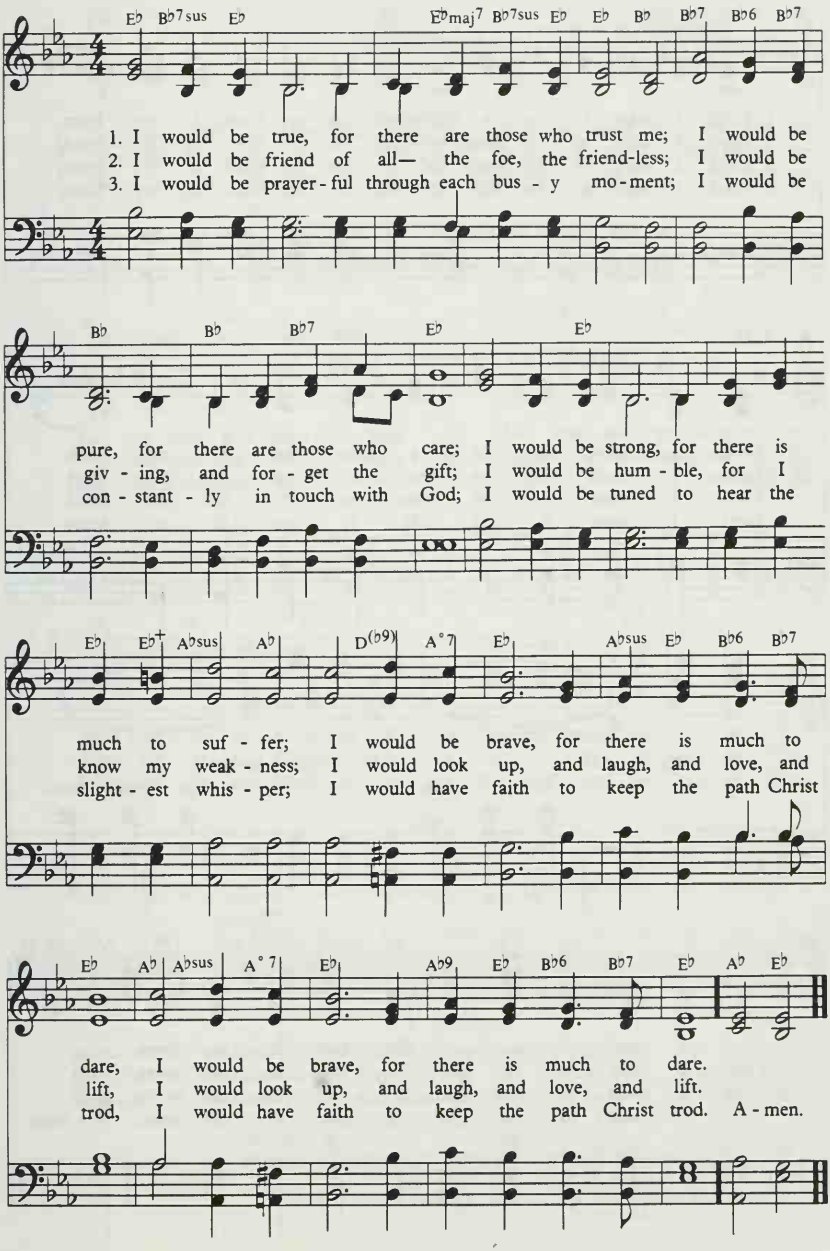


I Would Be True

478

Howard Arnold Walter, 1883–1918

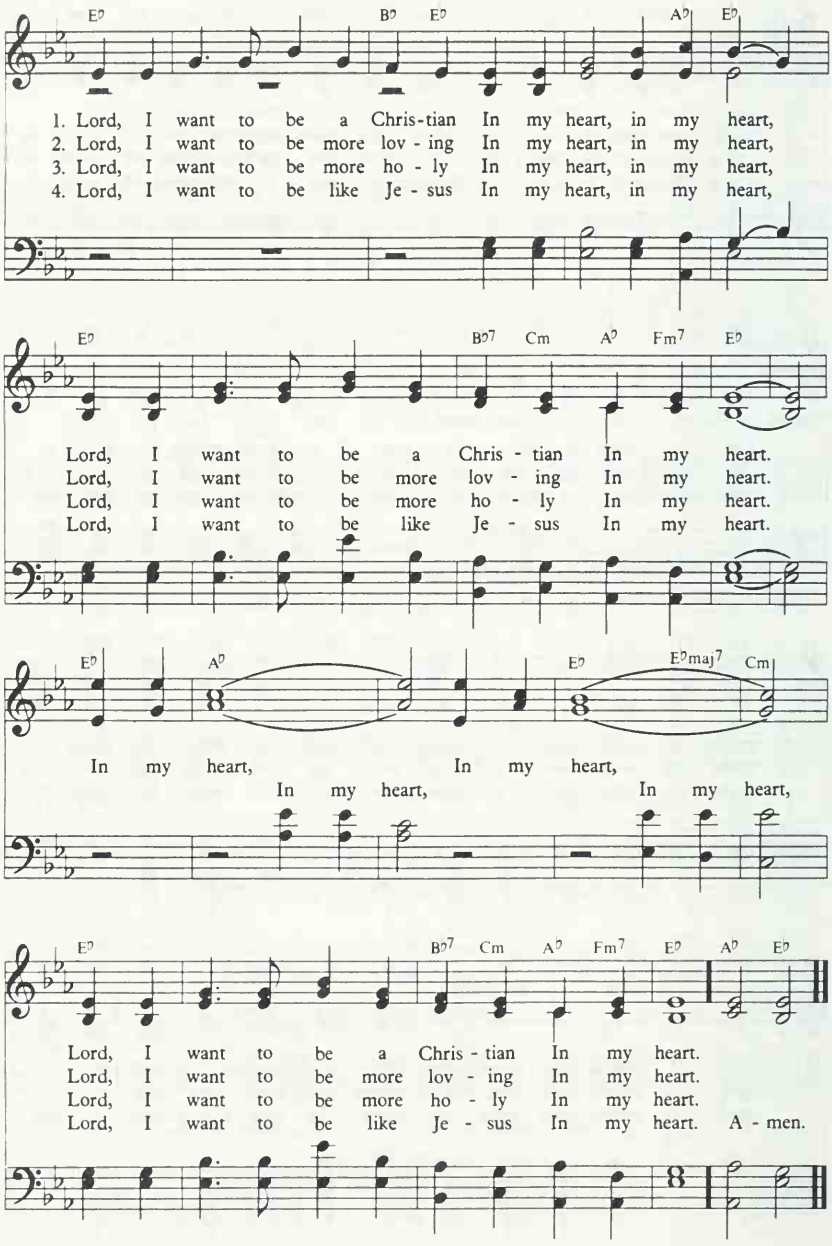
Peek 11. 10. 11. 10.
Joseph Yates Peek, 1843–1911



479 Lord, I Want to Be a Christian

Spiritual, cento

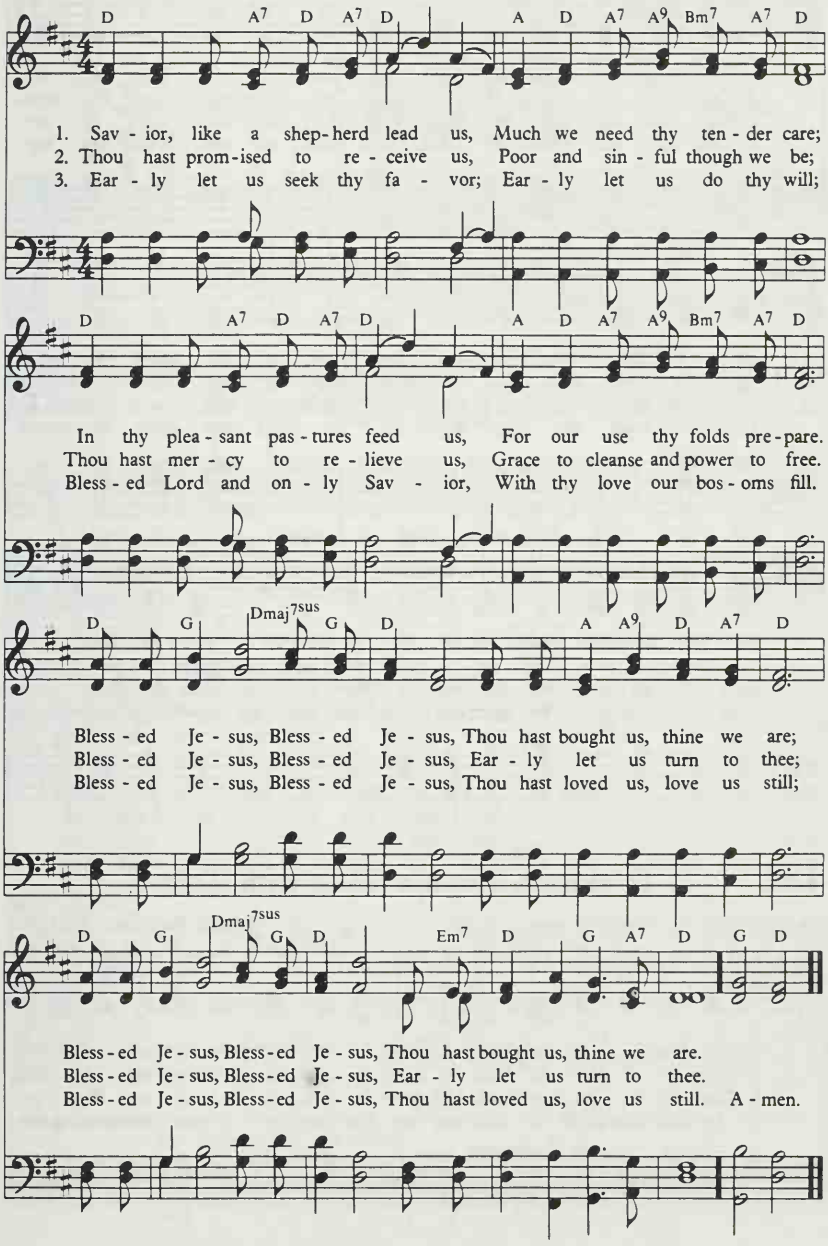
Be a Christian 8. 6. 8. 3. 3. 3. 8. 3.
American Negro melody



Savior, like a Shepherd Lead Us 480

'Hymns for the Young,' 1836, cento

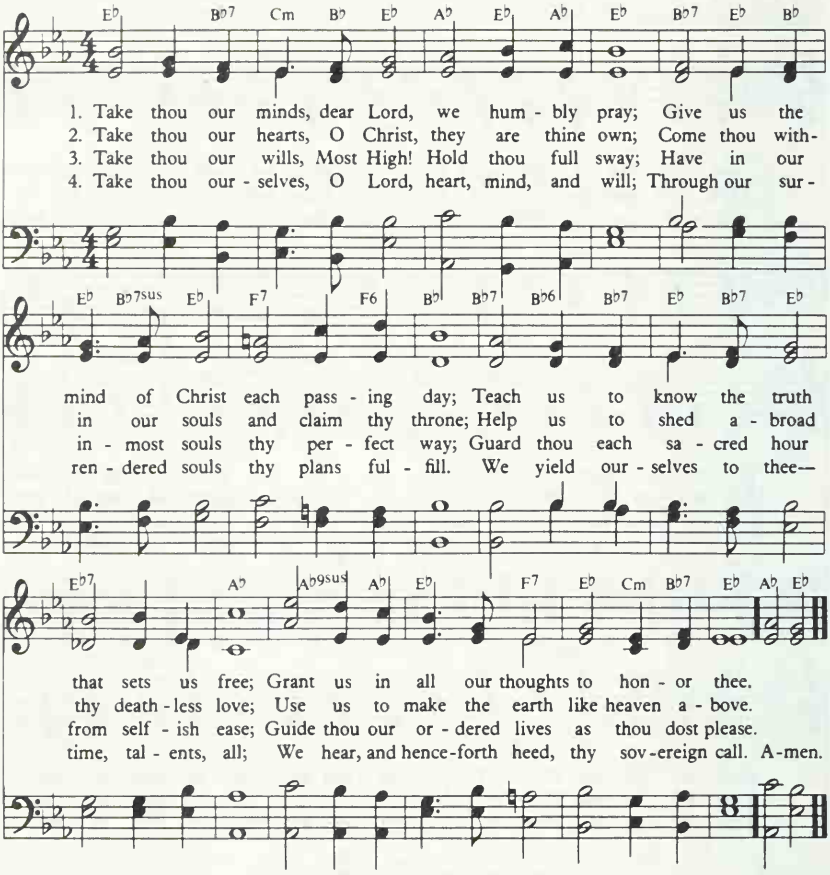
Bradbury 8. 7. 8. 7. 8. 7.
William B. Bradbury, 1816-1868



481 Take Thou Our Minds, Dear Lord

William Hiram Foulkes, 1877–1961

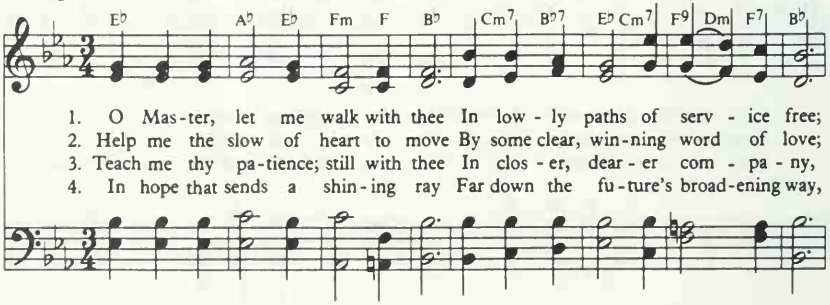
Hall 10. 10. 10. 10.
Calvin W. Laufer, 1874–1938



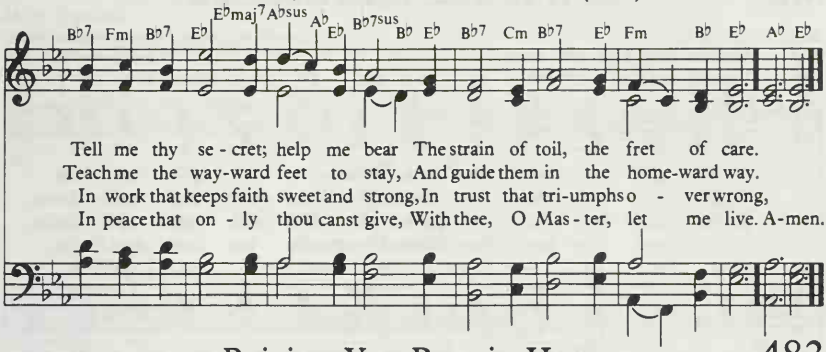
482 O Master, Let Me Walk with Thee

Washington Gladden, 1836–1918, cento

Maryton L. M.
Henry Percy Smith, 1825–1898



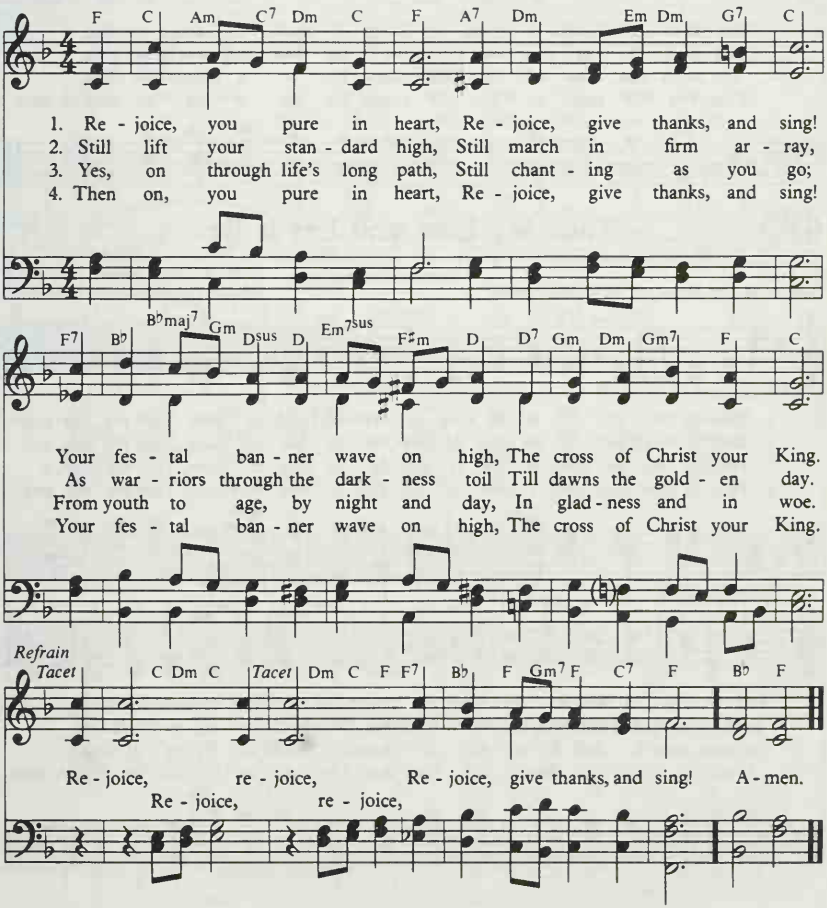
O Master, Let Me Walk with Thee (cont.)



Rejoice, You Pure in Heart 483

Edward H. Plumptre, 1821–1891, cento, alt.

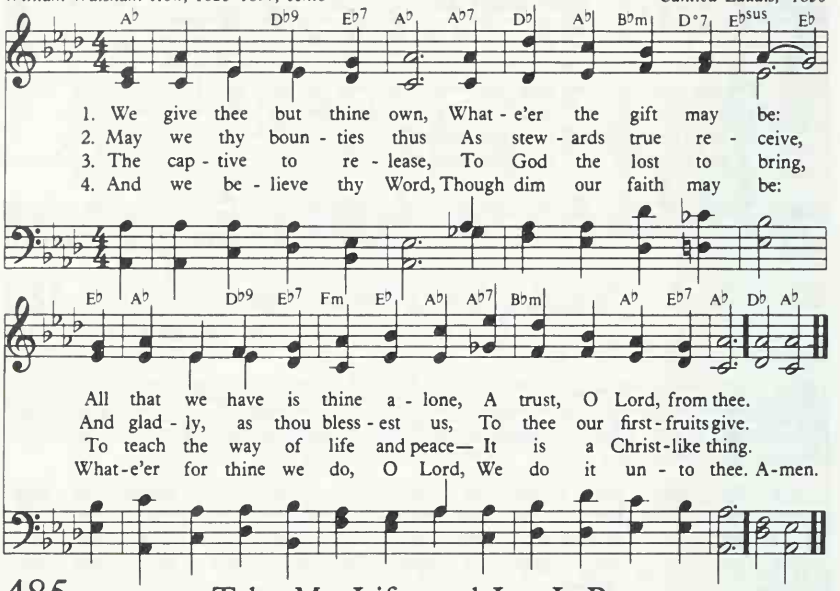
Marion S. M. with Refrain
Arthur H. Messiter, 1834–1916



484 We Give Thee but Thine Own

Schumann S. M.
Lowell Mason and George James Webb, 'Cantica Laudis,' 1850

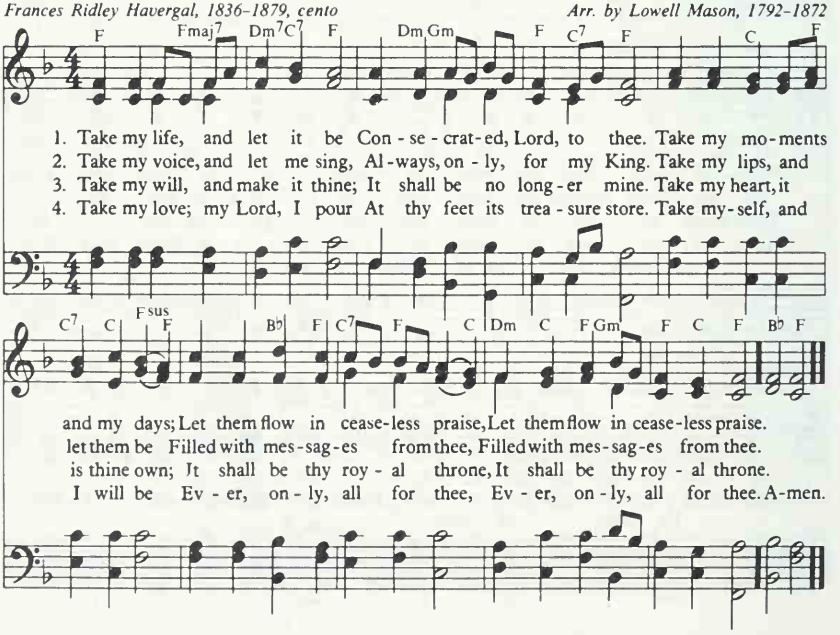
William Walsham How, 1823–1897, cento



485 Take My Life, and Let It Be

Hendon 7. 7. 7. 7.
H. A. César Malan, 1787–1864
Arr. by Lowell Mason, 1792–1872

Frances Ridley Havergal, 1836–1879, cento

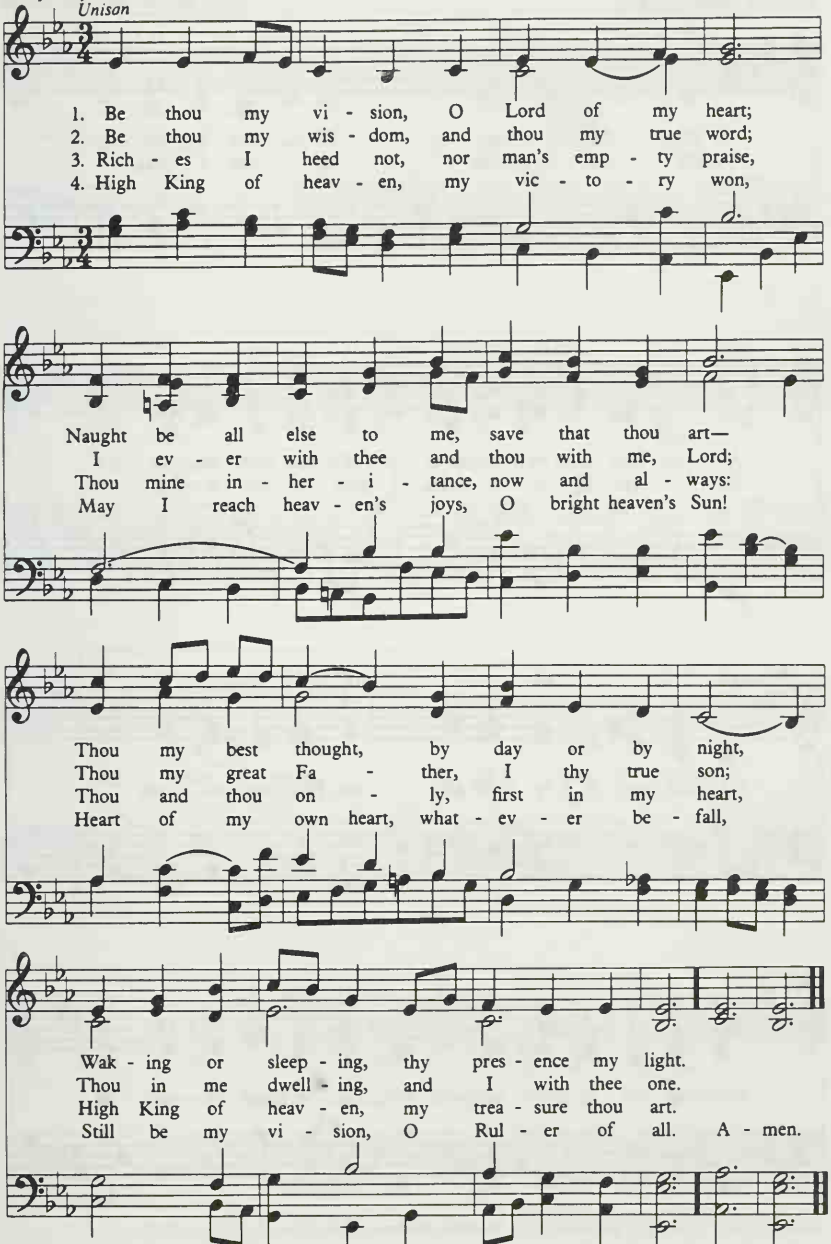


Be Thou My Vision, O Lord of My Heart 486

Anonymous Irish
Tr. by Mary Byrne, 1880–1931
Versified by Eleanor Hull, 1860–1935

Slane 10. 10. 9. 10.
Irish traditional melody
Harm. by David Evans, 1874–1948

Unison



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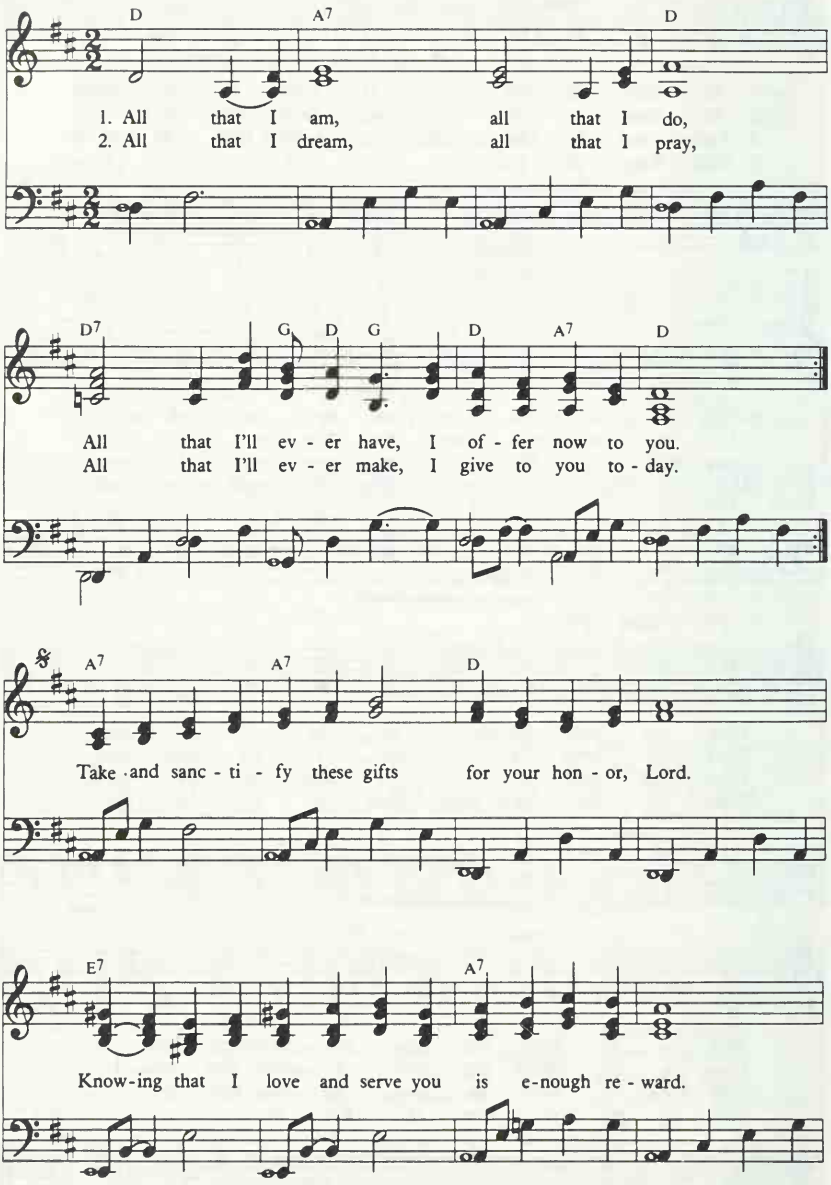
487 All That I Am, All That I Do

Sebastian Temple, 1928–

All That I Am 8. 12. 12. 8. 5. 8. 12.
Sebastian Temple, 1928–
Harm. by Ann Margaret McNeil



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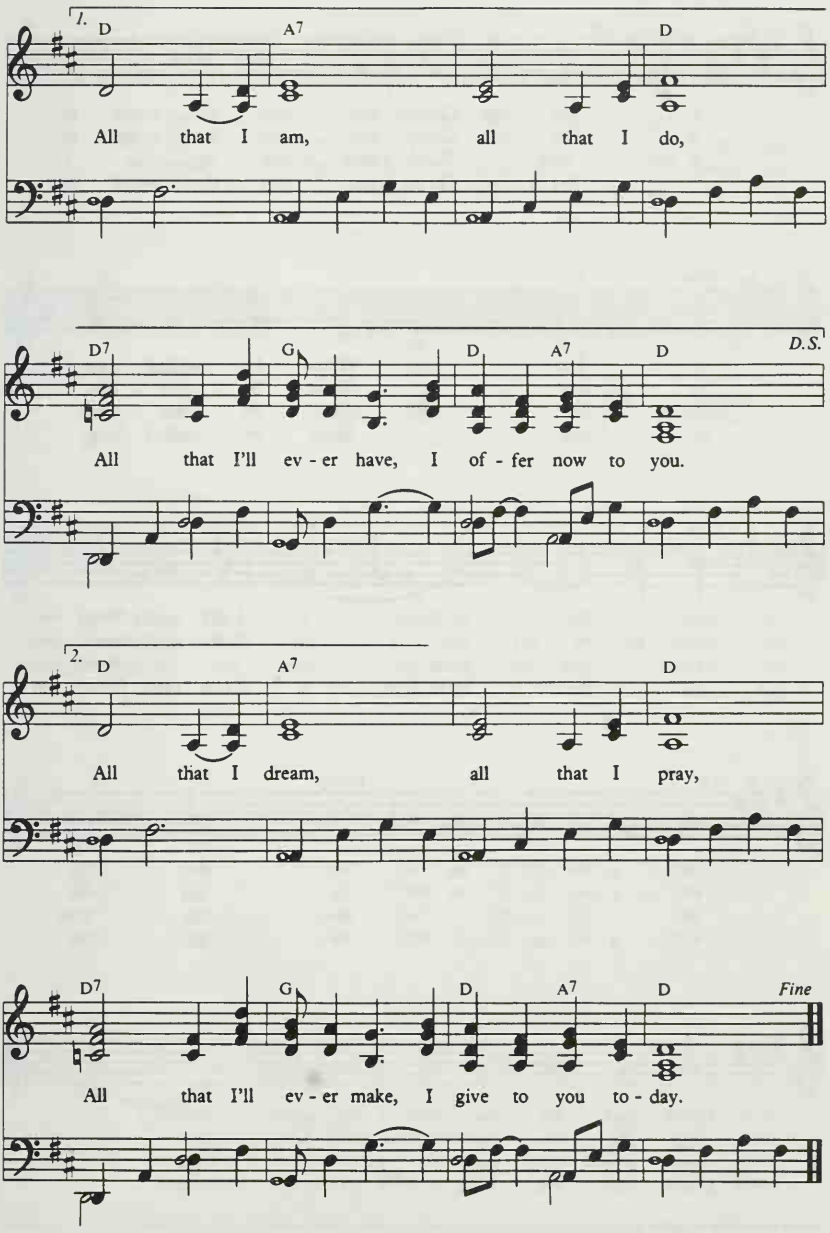
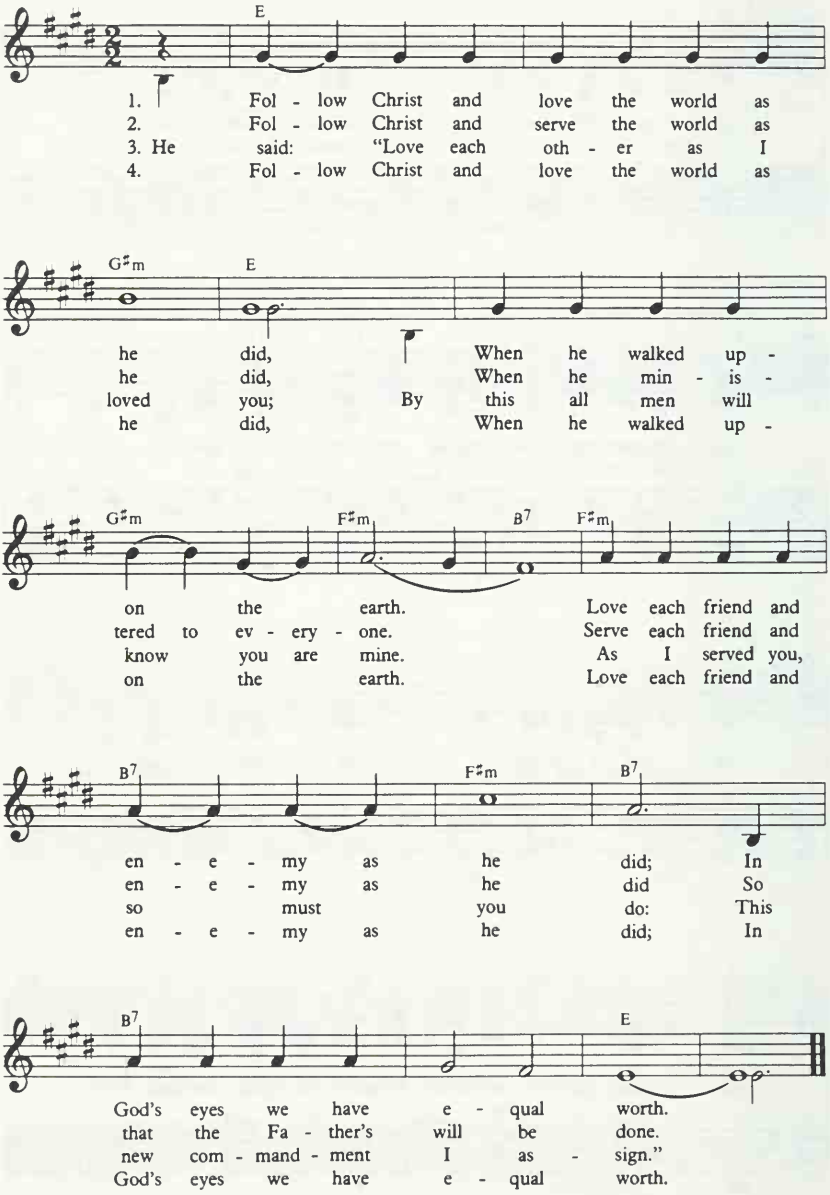

1.
D
A7
D
All that I am, all that I do,
D7
G
D
A7
D
D.S.
All that I'll ev - er have, I of - fer now to you.
2.
D
A7
D
All that I dream, all that I pray,
D7
G
D
A7
D
Fine
All that I'll ev - er make, I give to you to - day.

488 Follow Christ and Love the World as He Did

Sebastian Temple, 1928–

Follow Christ Irregular
Sebastian Temple, 1928–



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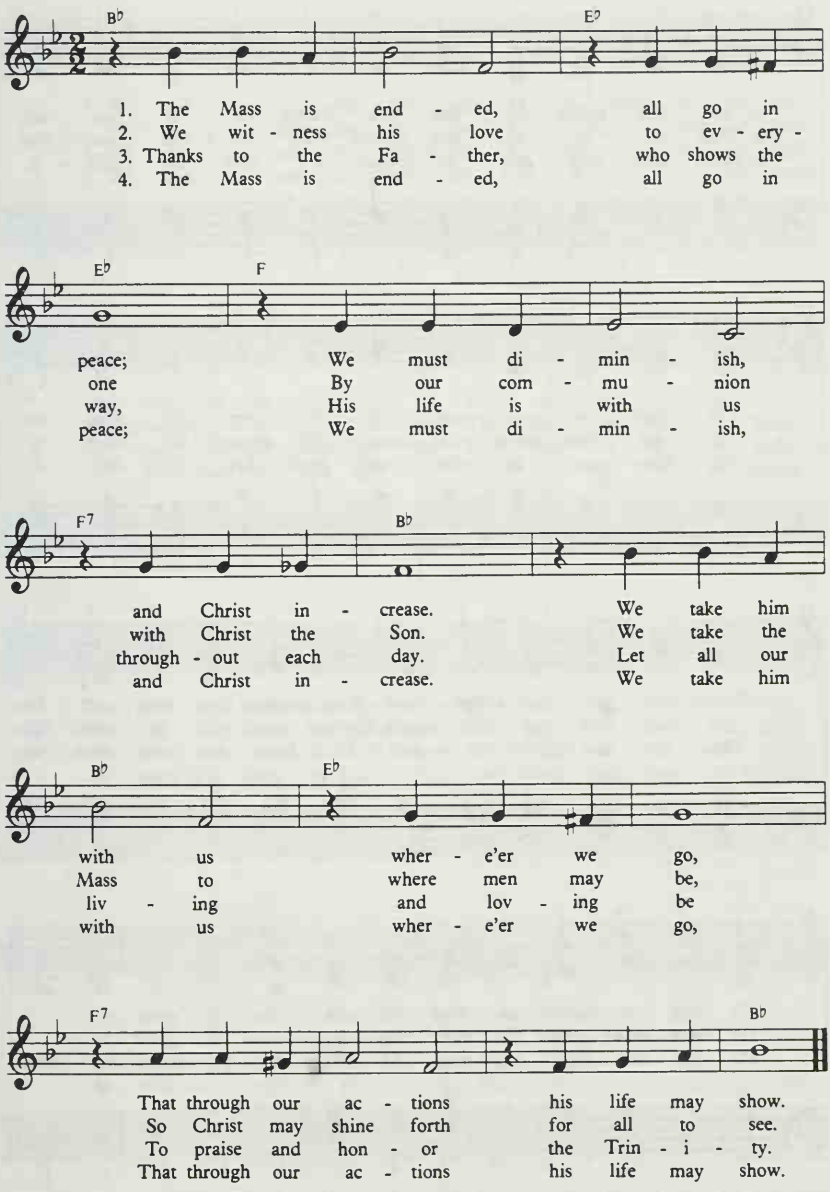
The Mass Is Ended, All Go in Peace 489

Sebastian Temple, 1928–

The Mass Is Ended 9. 9. 9. 9.
Sebastian Temple, 1928–



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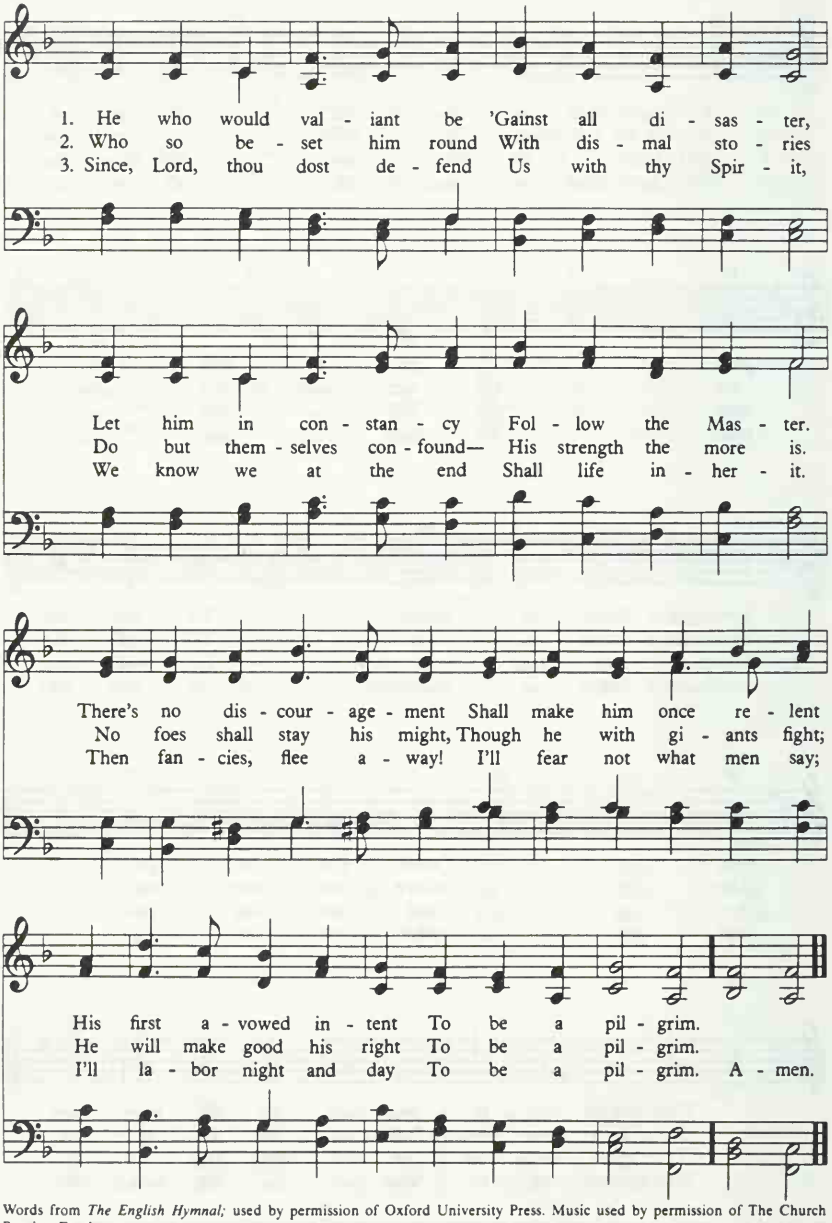
490 He Who Would Valiant Be

John Bunyan, 1628–1688
Alt. by Percy Dearmer, 1867–1936

St. Dunstan's 6. 5. 6. 5. 6. 6. 6. 5.
C. Winfred Douglas, 1867–1944



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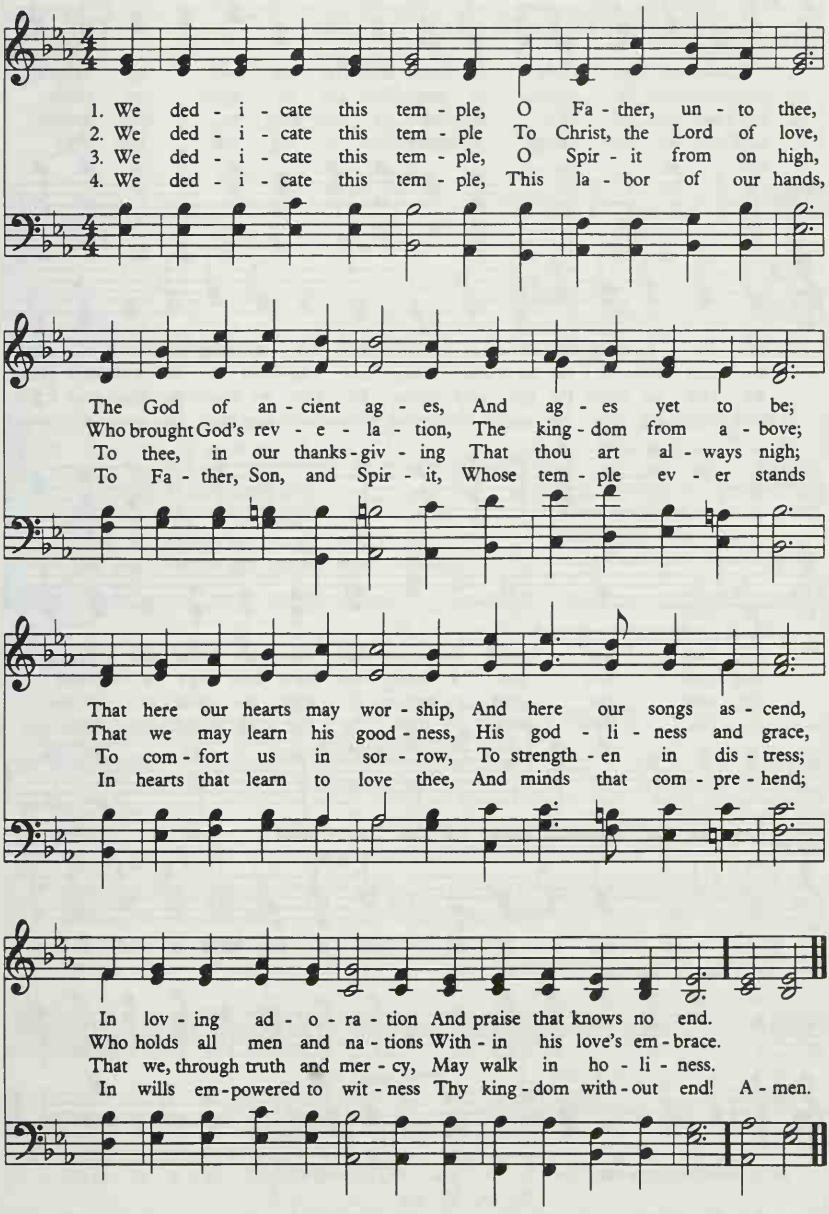
We Dedicate This Temple 491

Ernest K. Emurian, 1912–

Aurelia 7. 6. 7. 6. D.
Samuel S. Wesley, 1810–1876



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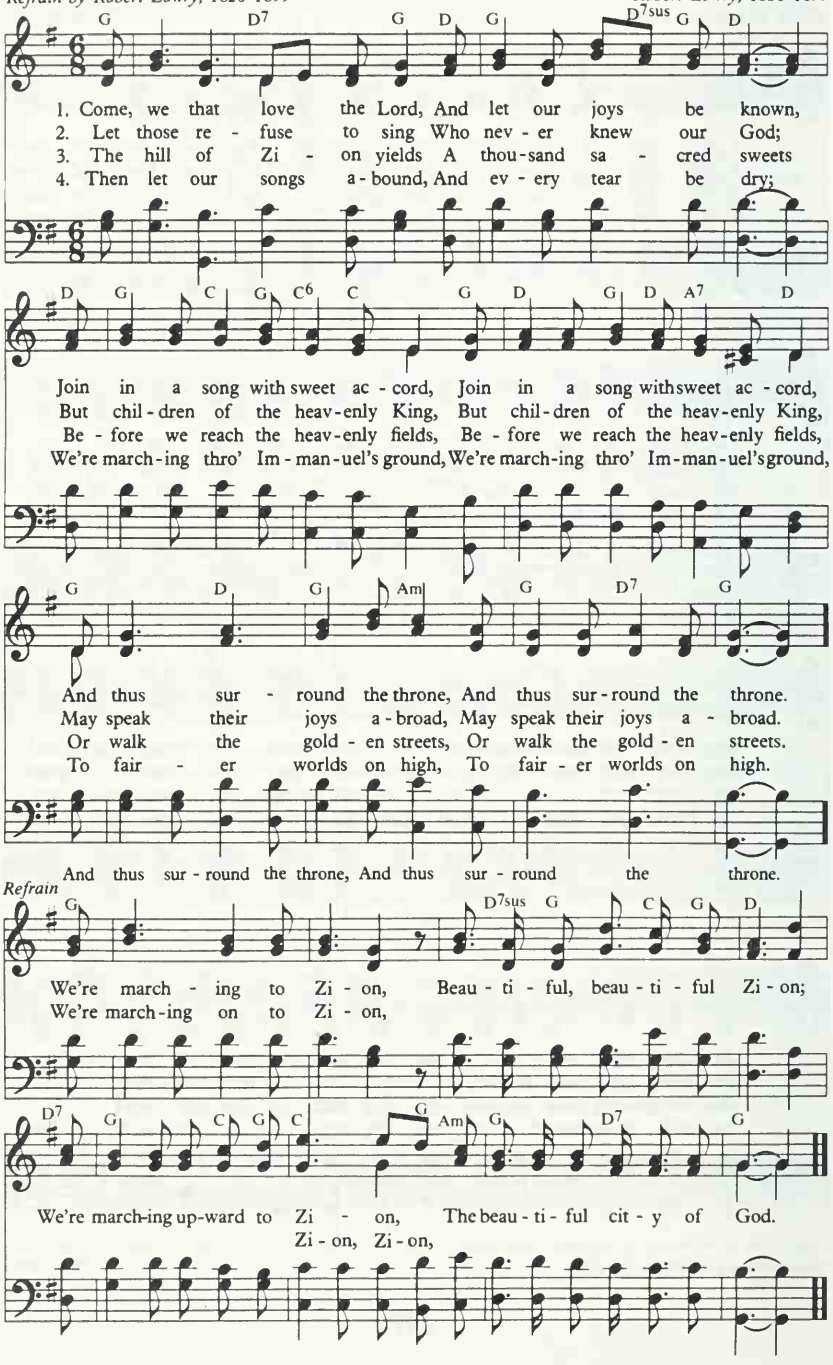
492 Come, We That Love the Lord

Isaac Watts, 1674–1748, cento, alt.
Refrain by Robert Lowry, 1826–1899

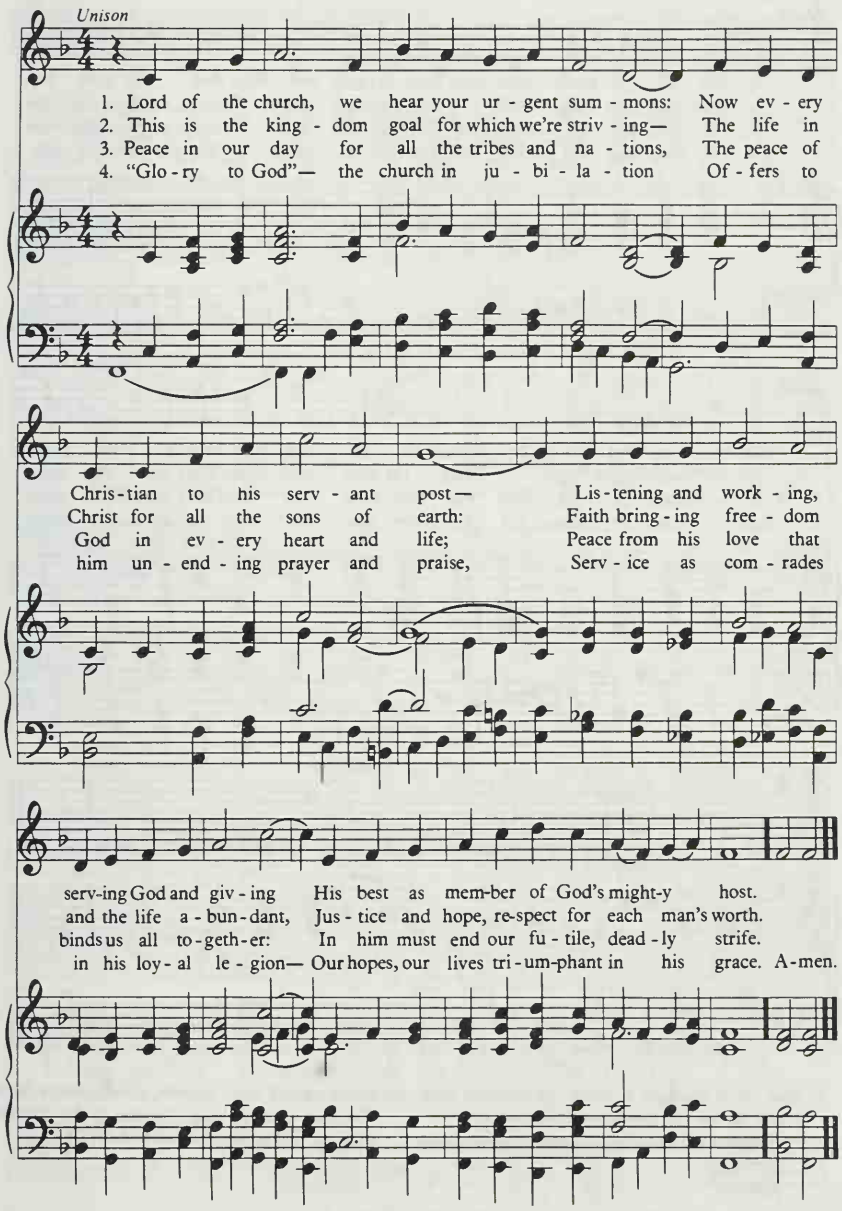
Marching to Zion S. M. with Refrain
Robert Lowry, 1826–1899



Lord of the Church 493

Frank von Christierson, 1900–

Charterhouse 11. 10. 11. 10.
David Evans, 1874–1948



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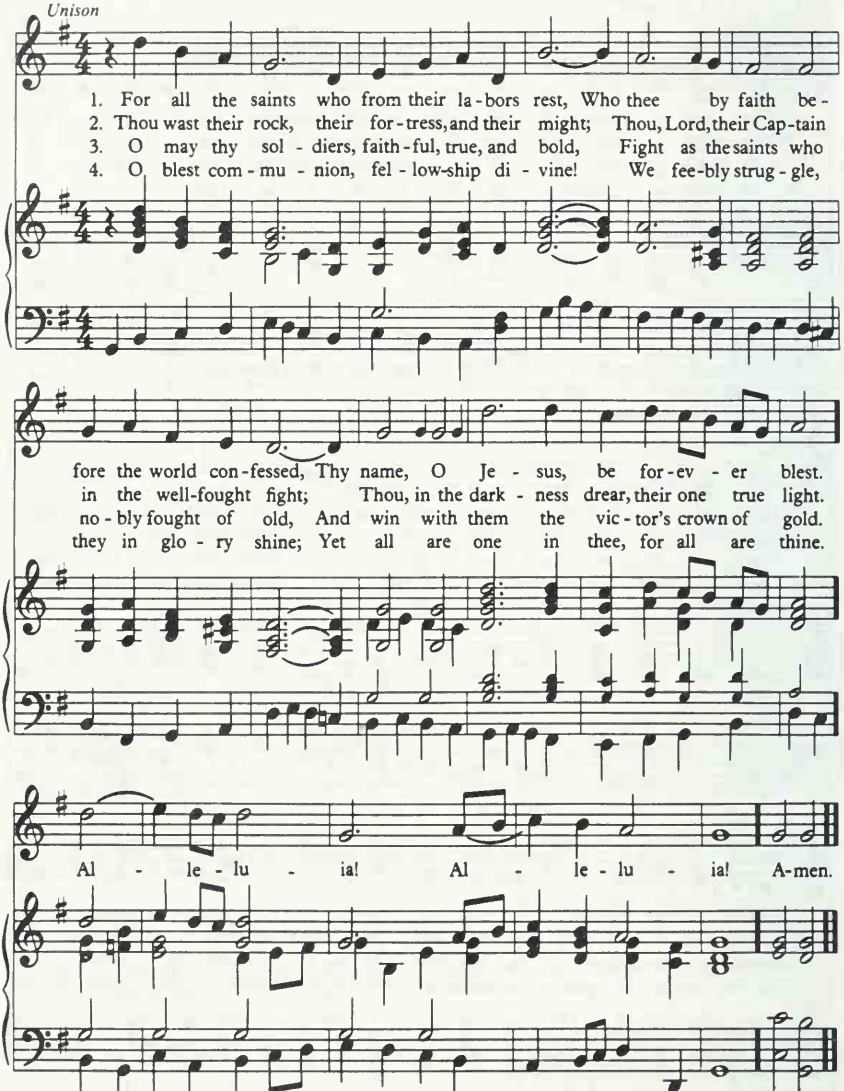
494 For All the Saints

William Walsham How, 1823–1897, cento

Sine nomine 10. 10. 10. 4. 4.
Ralph Vaughan Williams, 1872–1958

Unison



5. And when the fight is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong.
Alleluia!
Alleluia!

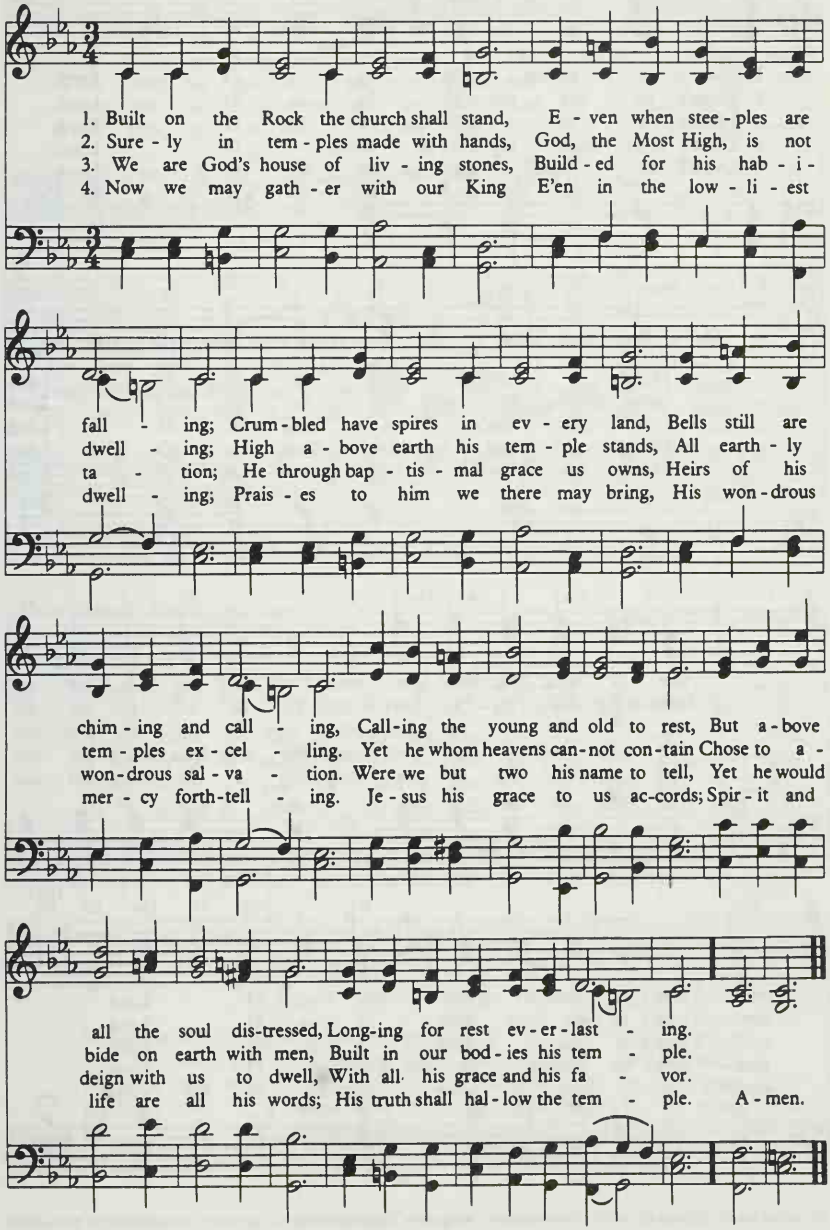
6. From earth's wide bounds, from ocean's farthest coa
Through gates of pearl streams in the countless host
Singing to Father, Son, and Holy Ghost,
Alleluia!
Alleluia!

Music from *The English Hymnal.* Used by permission of Oxford University Press.

Built on the Rock the Church Shall Stand 495

Nicolai F. S. Grundtvig, 1783–1872, cento
Tr. by Carl Döving, 1867–1937, alt.

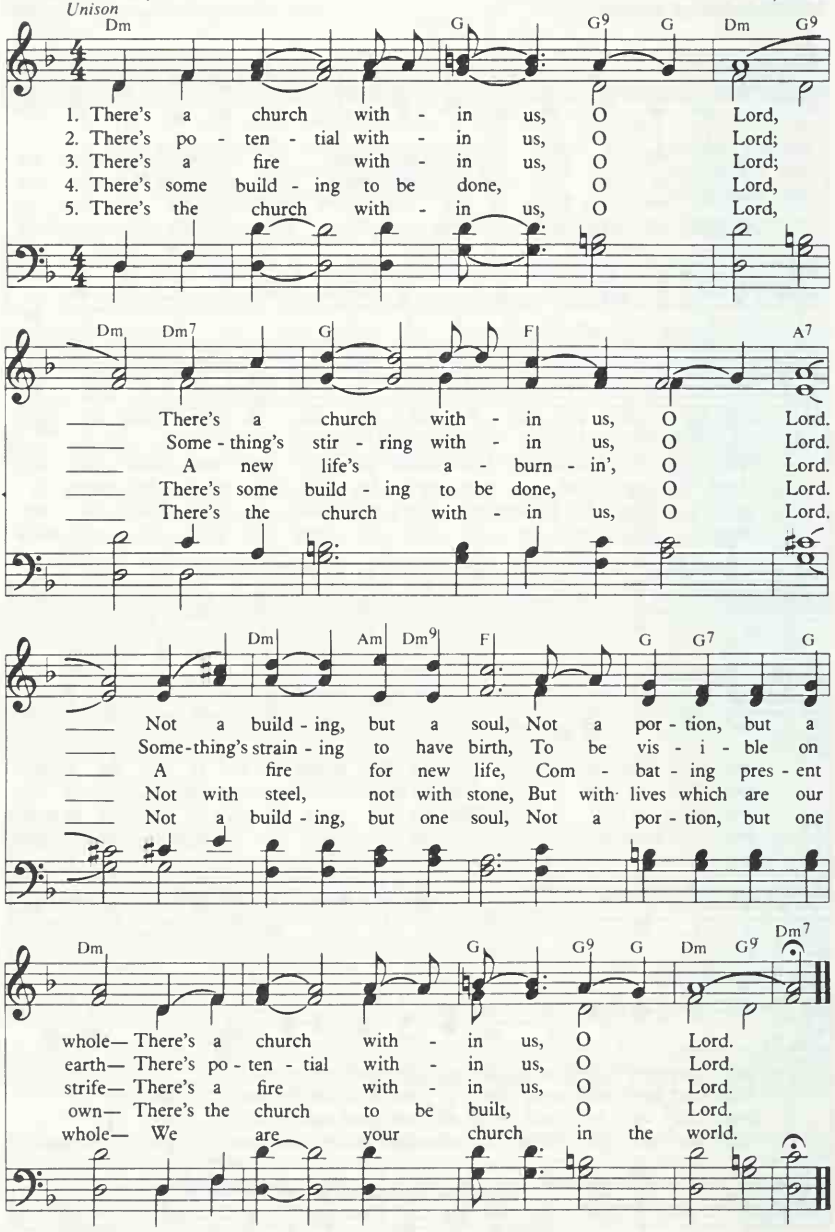
Kirken 8. 8. 8. 8. 8. 8. 8. 8.
Ludvig M. Lindeman, 1812–1887



496 There's a Church Within Us, O Lord

Kent E. Schneider, 1945–

Church Within Irregular
Kent E. Schneider, 1945–



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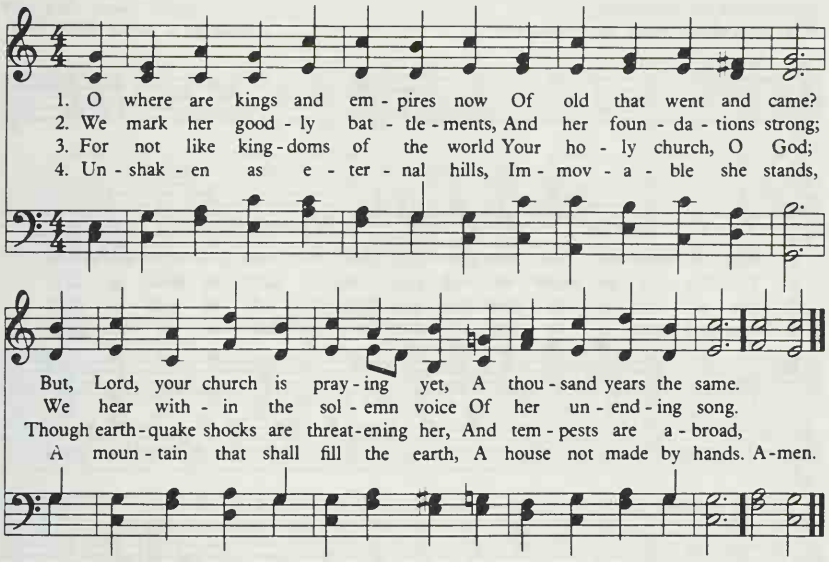
O Where Are Kings and Empires Now 497

Arthur Cleveland Coxe, 1818–1896, cento

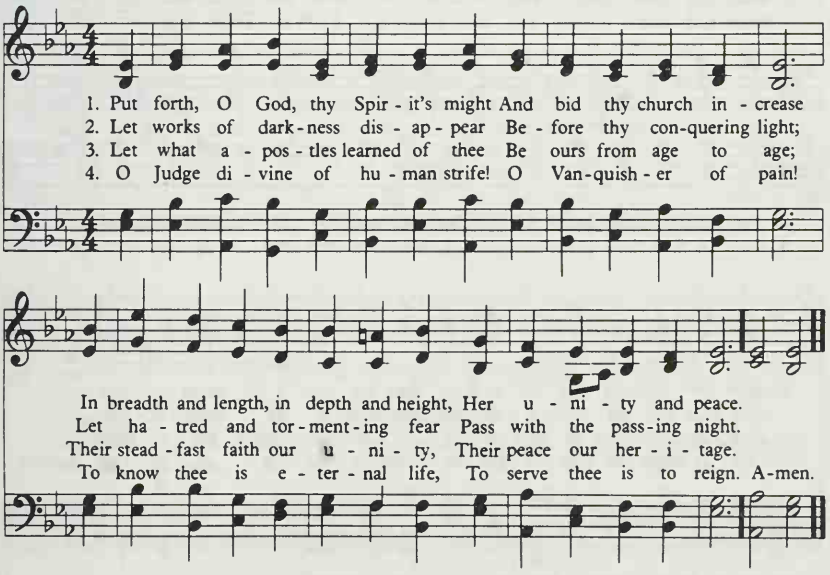
St. Anne C. M.
Ascribed to William Croft, 1678–1727



Put Forth, O God, Thy Spirit's Might 498

Howard Chandler Robbins, 1876–1952

Dundee (French) C. M.
Scottish Psalter, 1615



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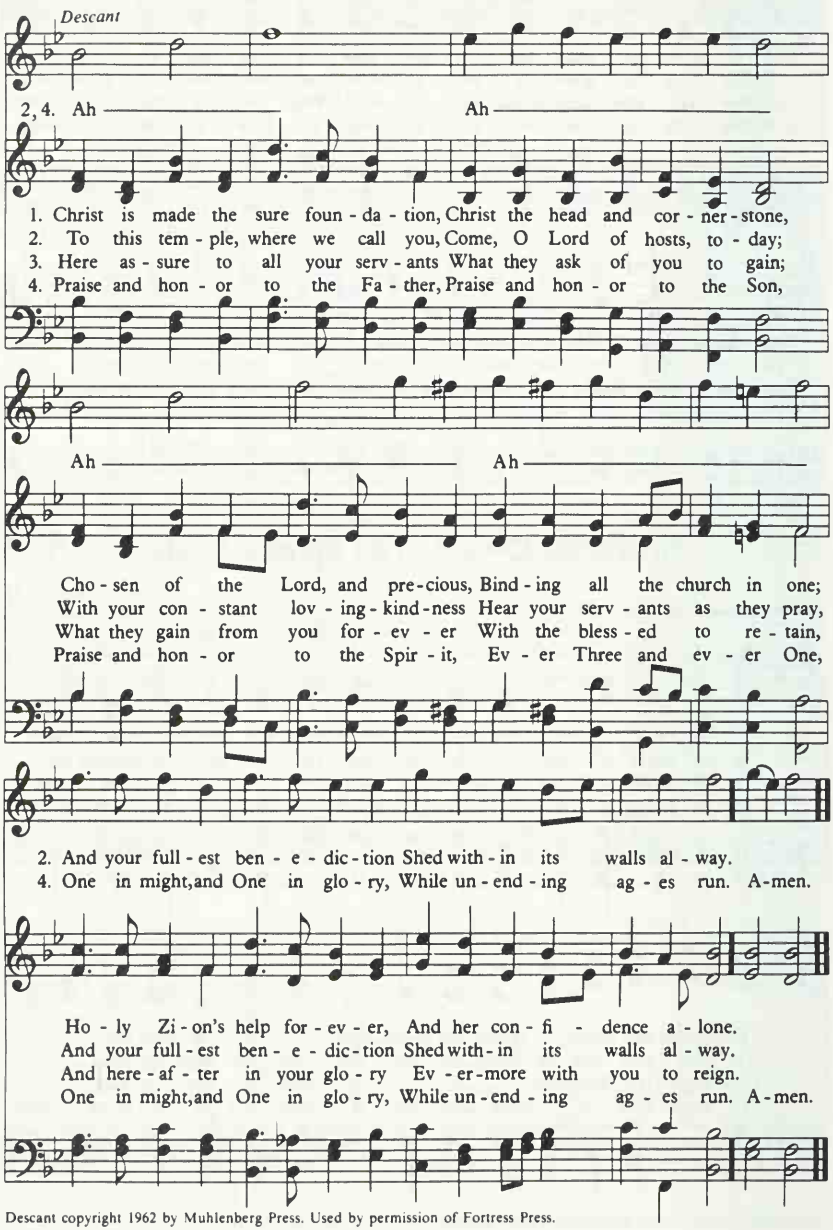
499 Christ Is Made the Sure Foundation

Latin office hymn, 7th century, cento
Tr. by John Mason Neale, 1818–1866, alt.

Regent Square 8. 7. 8. 7. 8. 7.
Henry Smart, 1813–1879
Descant by L. David Miller, 1919–



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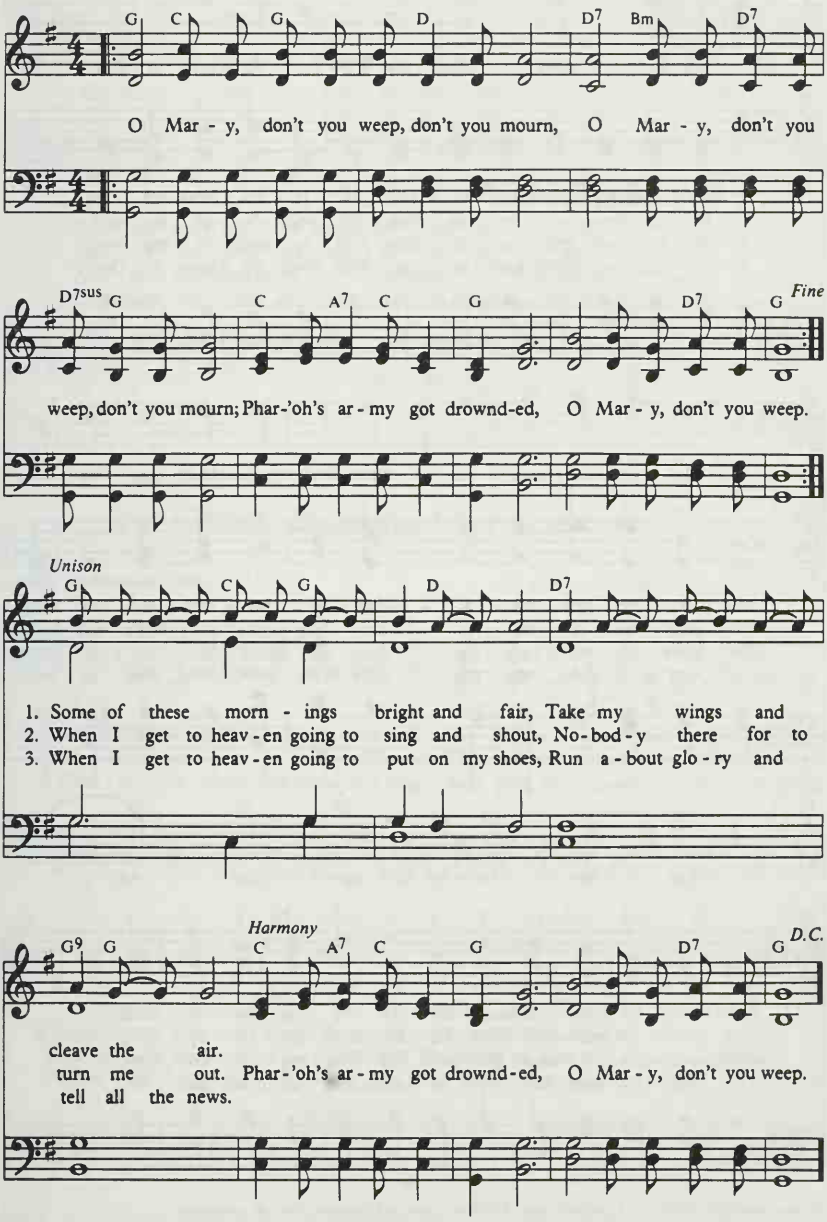
O Mary, Don't You Weep, Don't You Mourn 500

Spiritual

Mary, Don't You Weep Irregular with Refrain
American Negro melody
Arr. by David Hugh Jones, 1900–



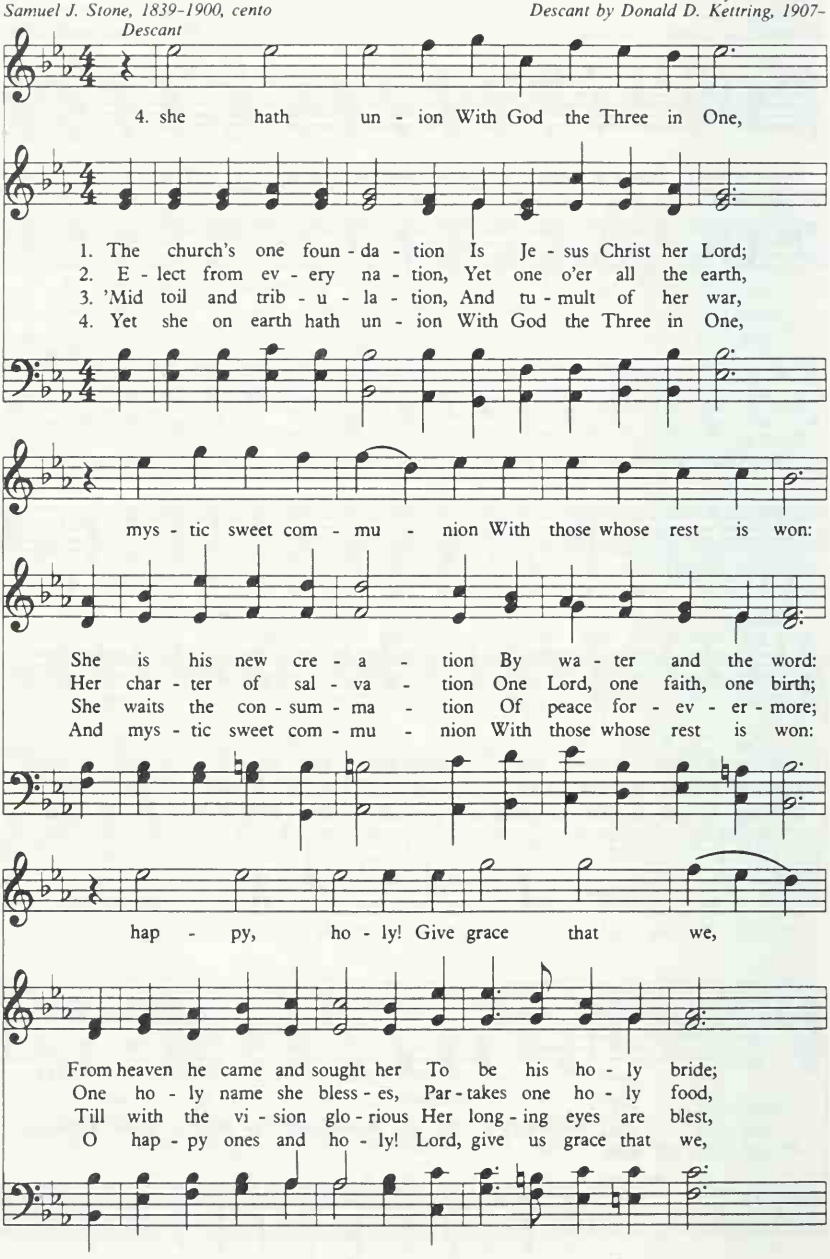
501 The Church's One Foundation

Aurelia 7. 6. 7. 6. D.
Samuel S. Wesley, 1810–1876

Samuel J. Stone, 1839–1900, cento

Descant by Donald D. Kettring, 1907–

Descant



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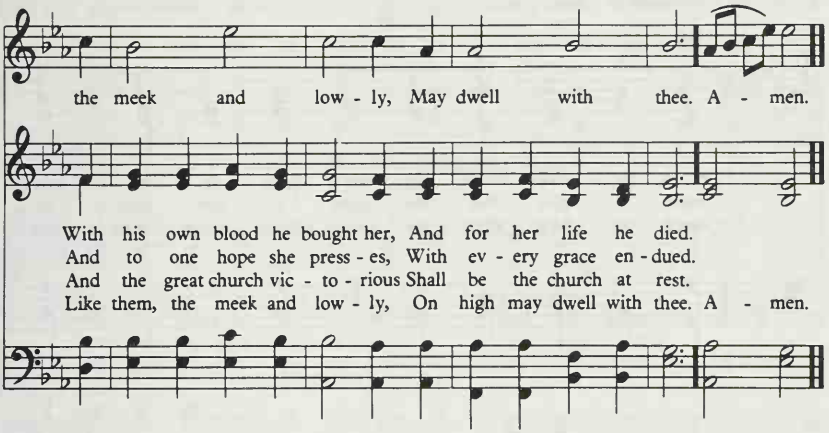
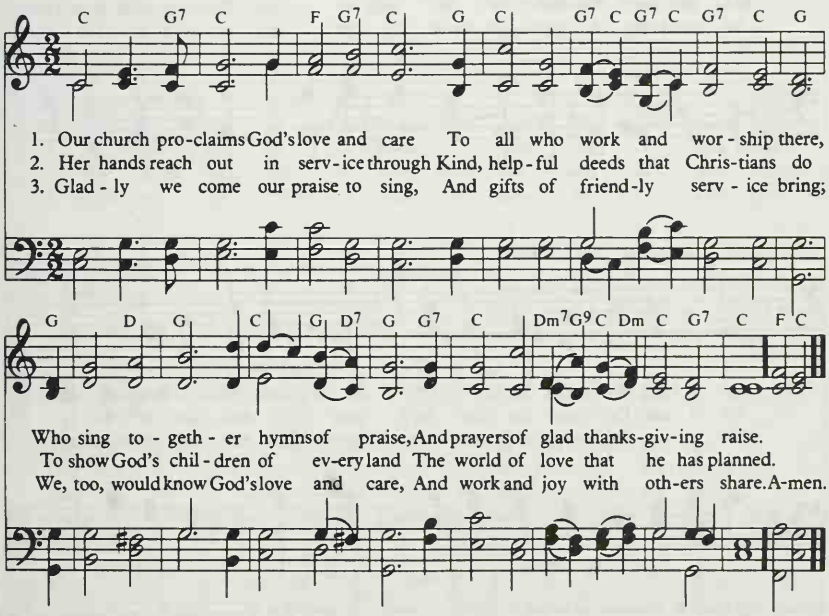


Our Church Proclaims God's Love and Care 502

Mabel Niedermeyer, 1899–

Truro L. M.
T. Williams, 'Psalmodia Evangelica,' 1789



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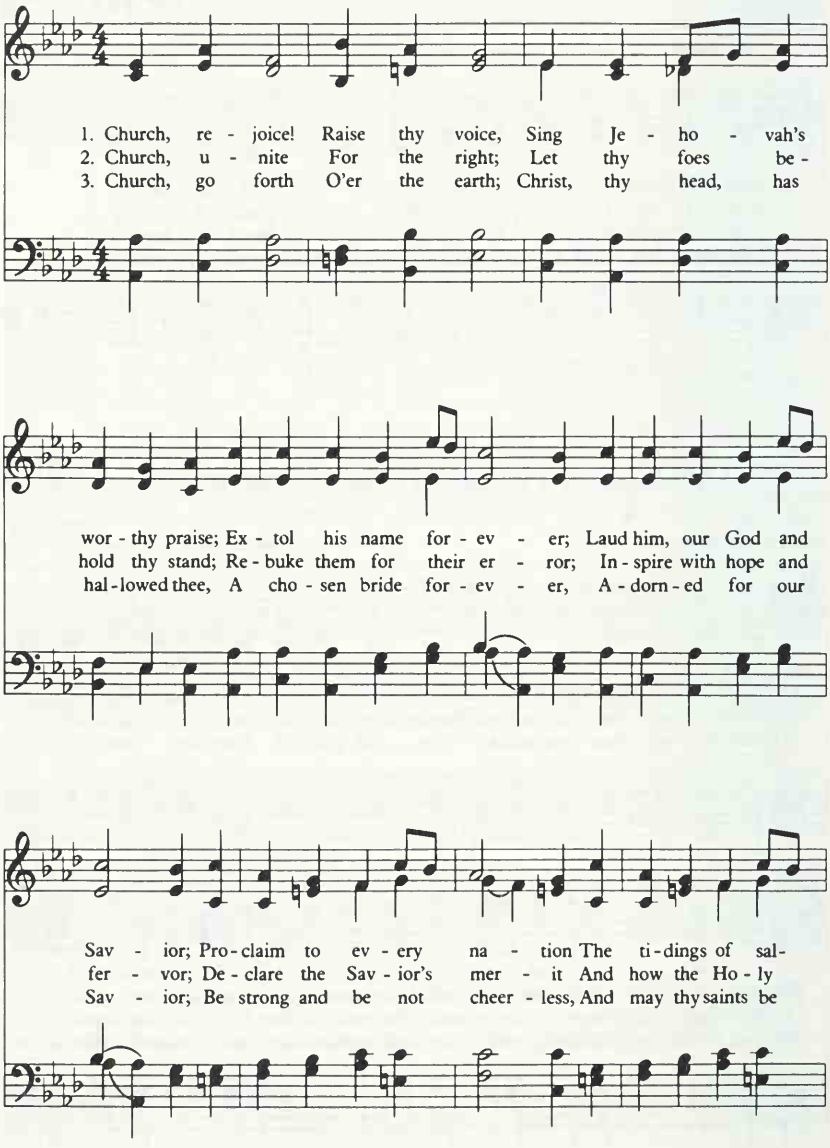
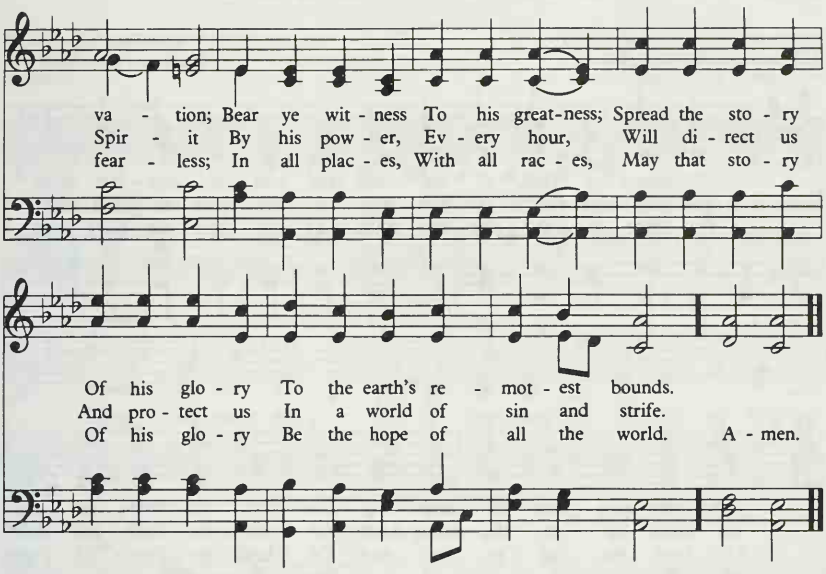
503 Church, Rejoice! Raise Thy Voice

St. 1, Johann Daniel Herrnschmidt, 1675–1723
Tr. and Sts. 2, 3, Russell G. Holder, 1896–

Singt dem Herrn 3. 3. 7. 7. 7. 7. 7. 4. 4. 4. 4. 7.
Georg Joseph, 17th century
Alt. by Christian Gregor, 1723–1801



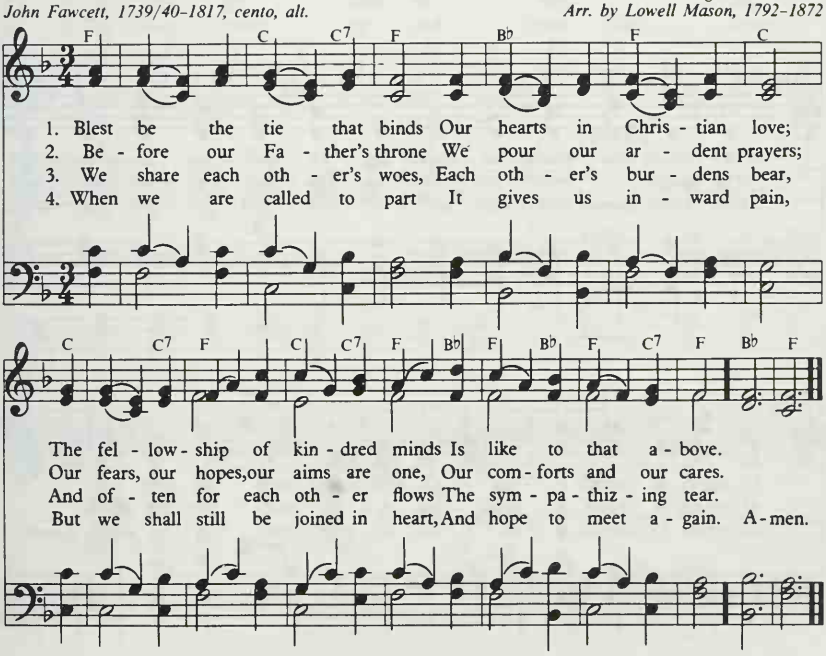
Stanzas 2 and 3 used by permission of Russell G. Holder, Charlotte, N.C. Music used by permission of the Moravian Church in America.



Blest Be the Tie That Binds 504

John Fawcett, 1739/40–1817, cento, alt.

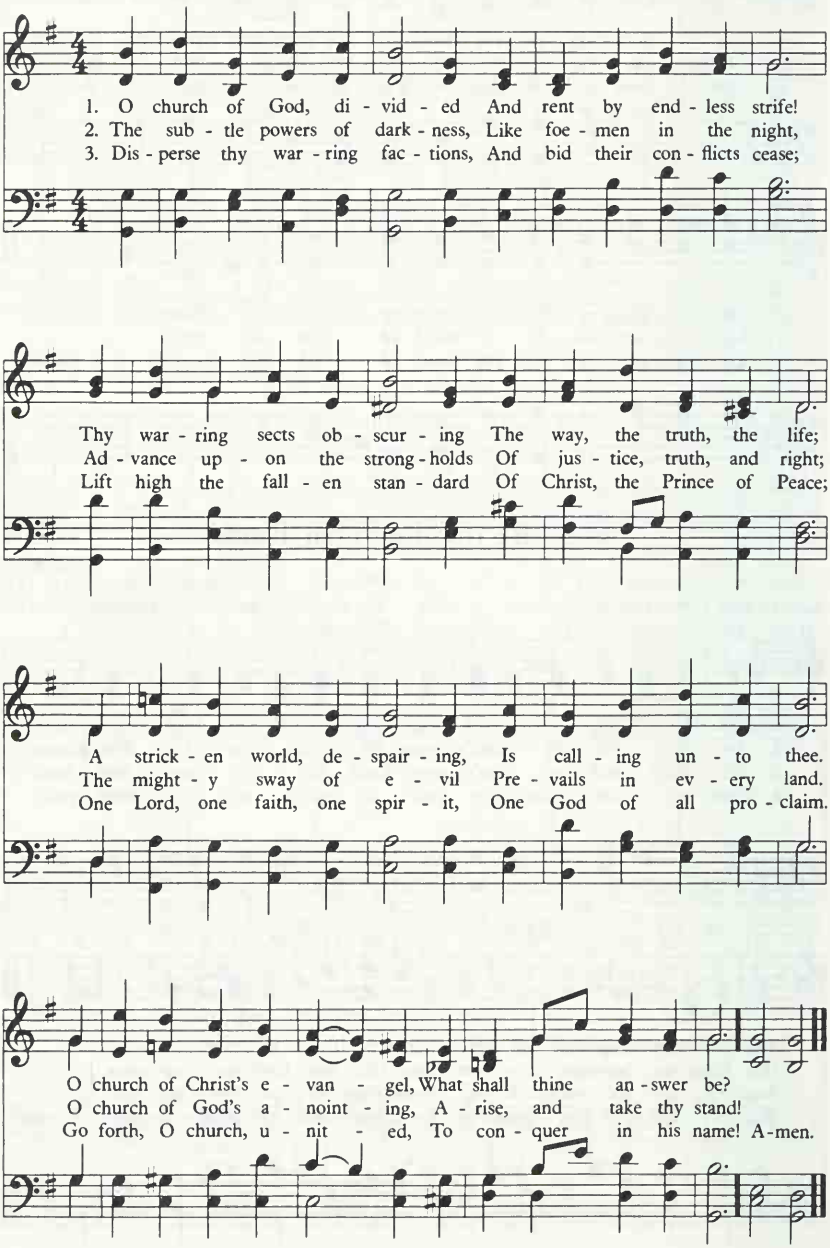
Dennis S. M.
Johann G. Nägeli, 1773–1836
Arr. by Lowell Mason, 1792–1872



505 O Church of God, Divided

Marion Franklin Ham, 1867–1956

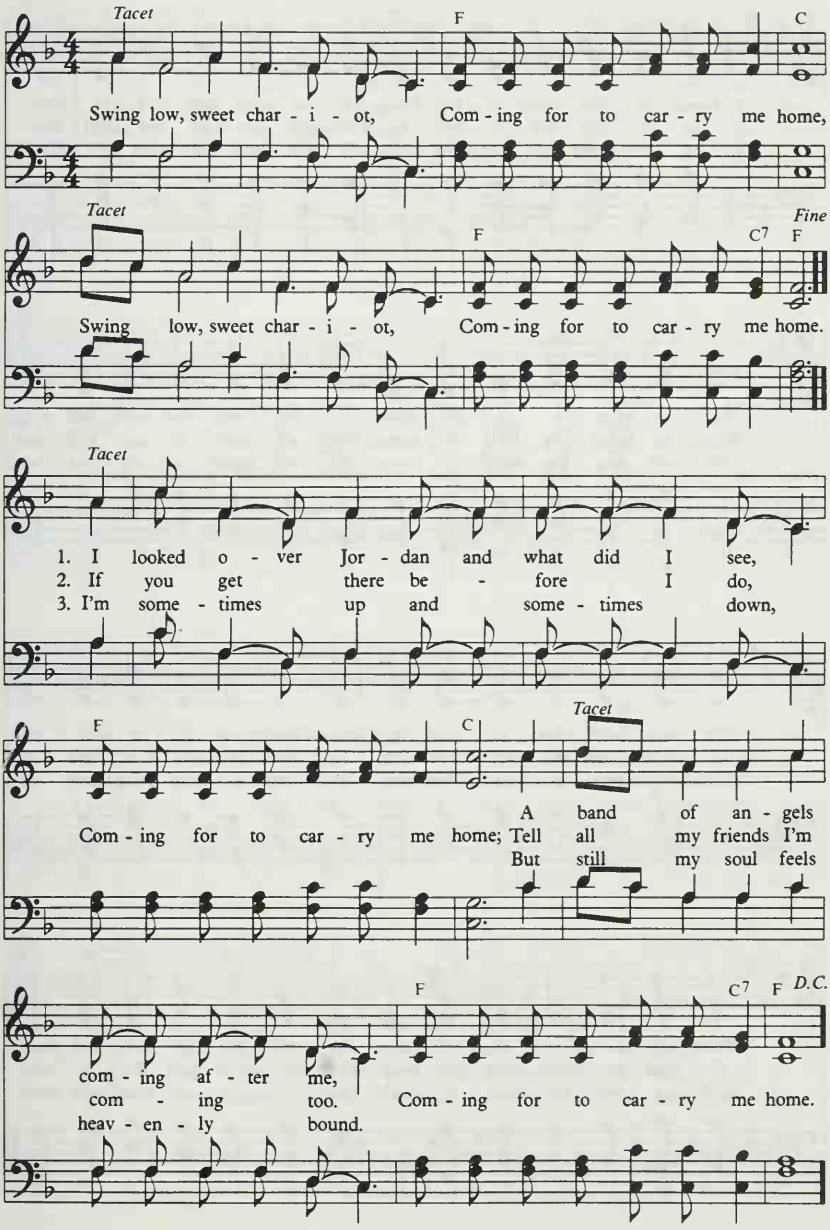
Rotterdam 7. 6. 7. 6. D.
Berthold Tours, 1838–1897



Swing Low, Sweet Chariot 506

Swing Low Irregular with Refrain
American Negro melody
Arr. by David Hugh Jones, 1900–

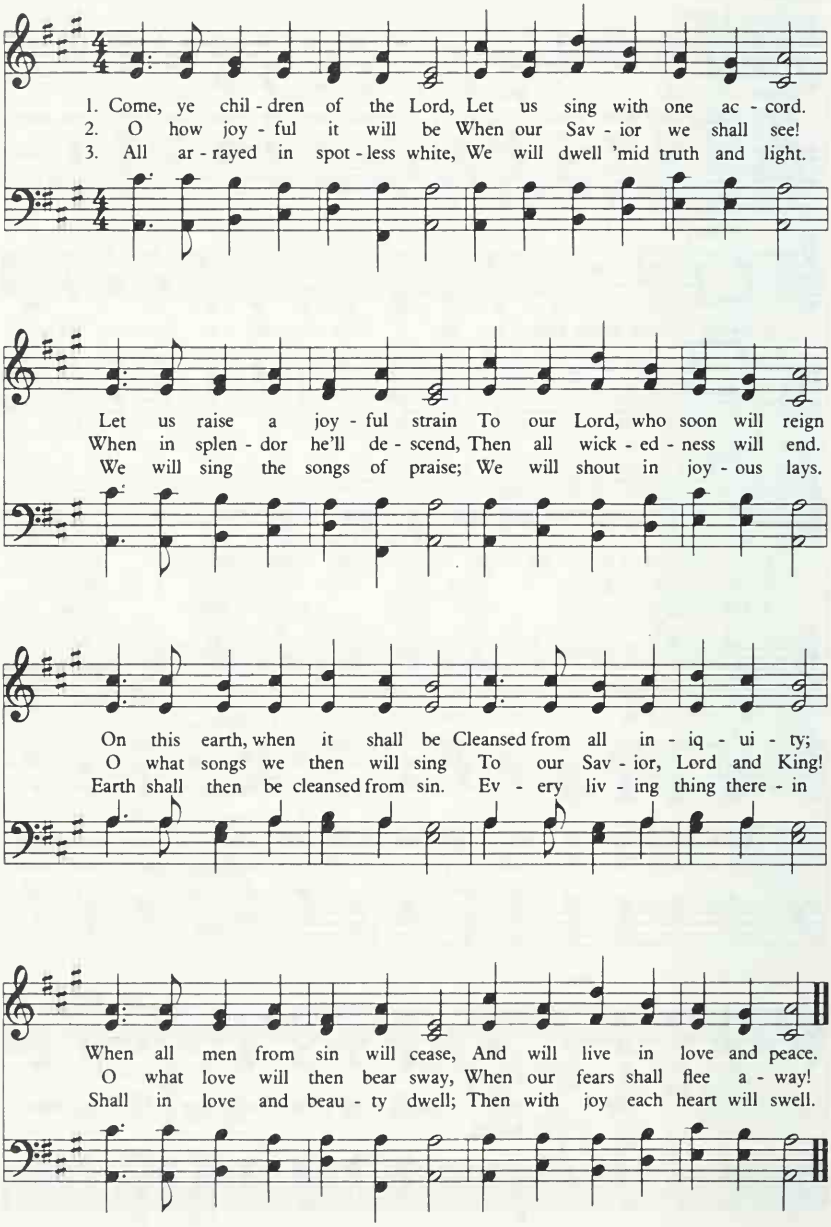
Spiritual



507 Come, Ye Children of the Lord

Spanish Chant 7. 7. 7. 7. D.
Anonymous melody
Arr. by Benjamin Carr, 1768–1831

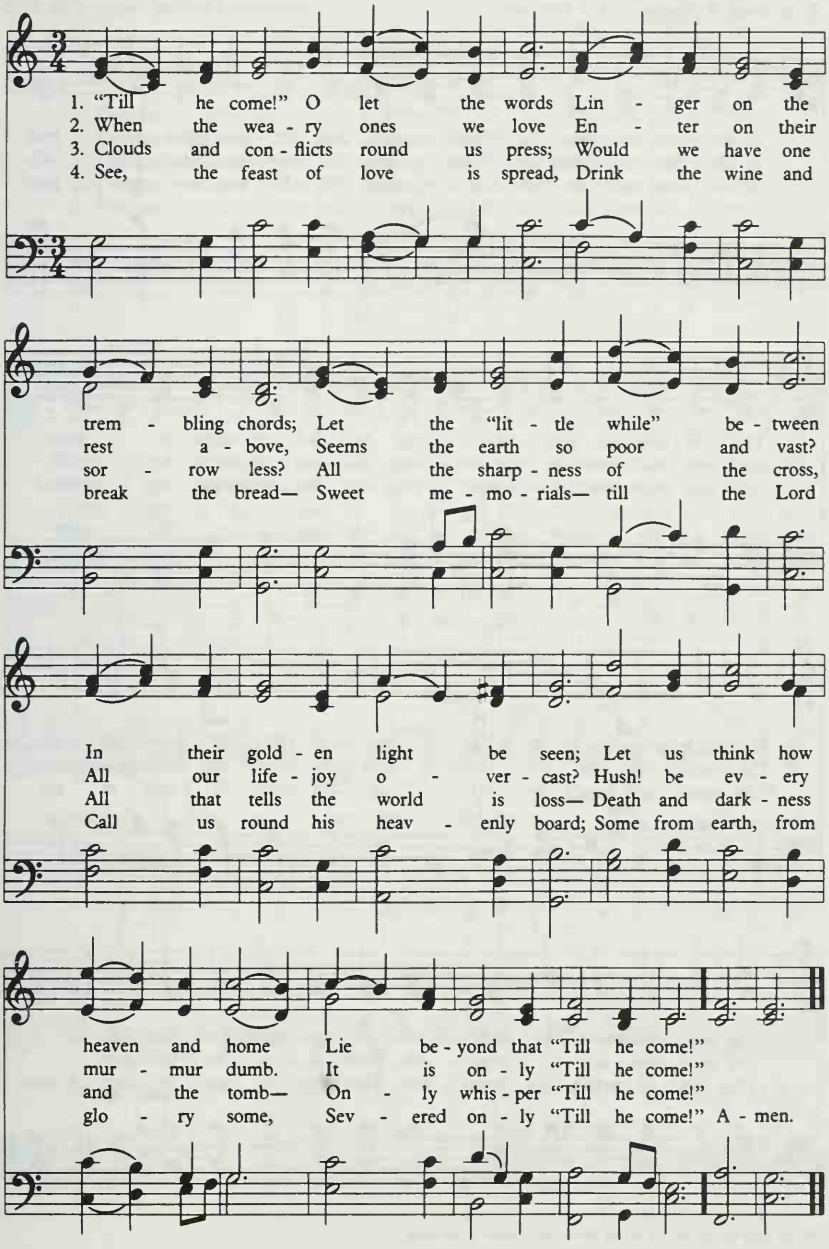
James H. Wallis, 1861–1940



"Till He Come!" O Let the Words 508

Edward H. Bickersteth, 1825–1906

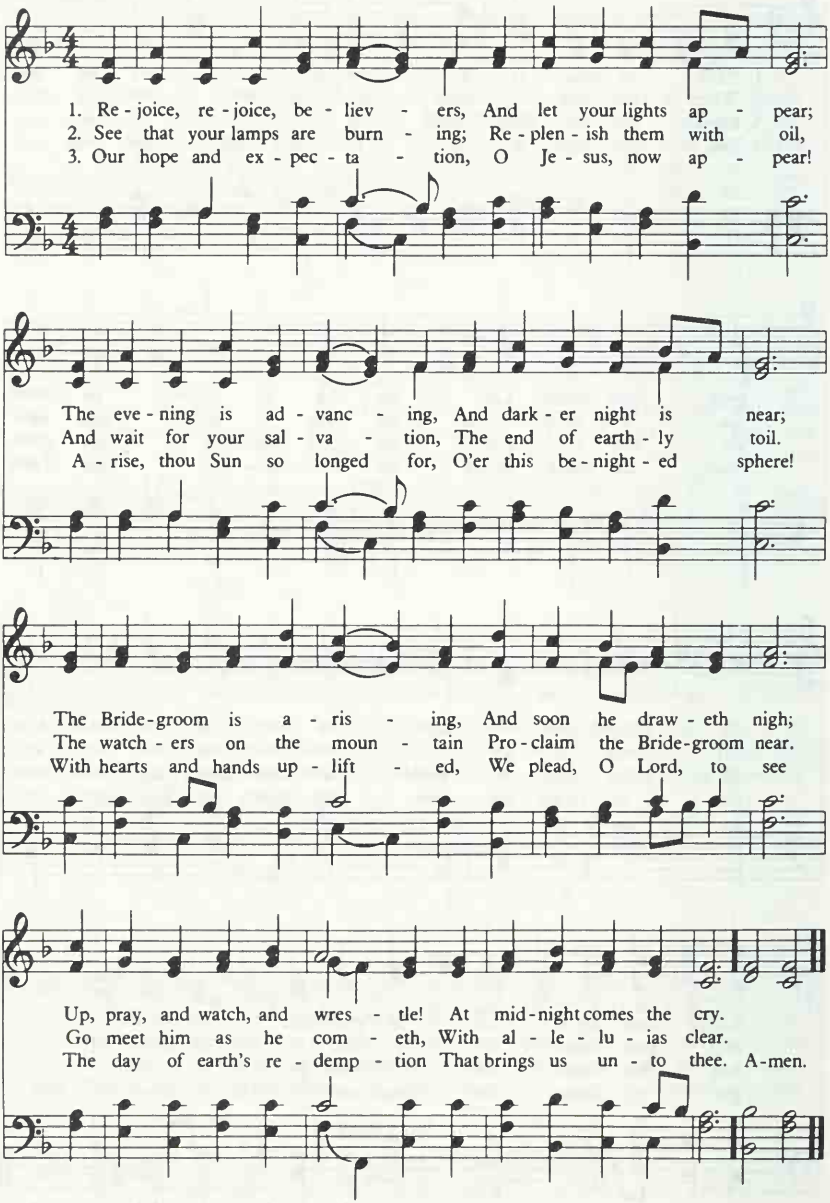
St. Petersburg 7. 7. 7. 7. 7. 7. 7.
Dmitri S. Bortniansky, 1752–1825



509 Rejoice, Rejoice, Believers

Laurentius Laurenti, 1660–1722, cento
Tr. by Sarah B. Findlater, 1823–1907, alt.

Rejoice 7. 6. 7. 6. D.
J. A. Freylinghausen, 1670–1739
Adapted by Christian Gregor, 1723–1801



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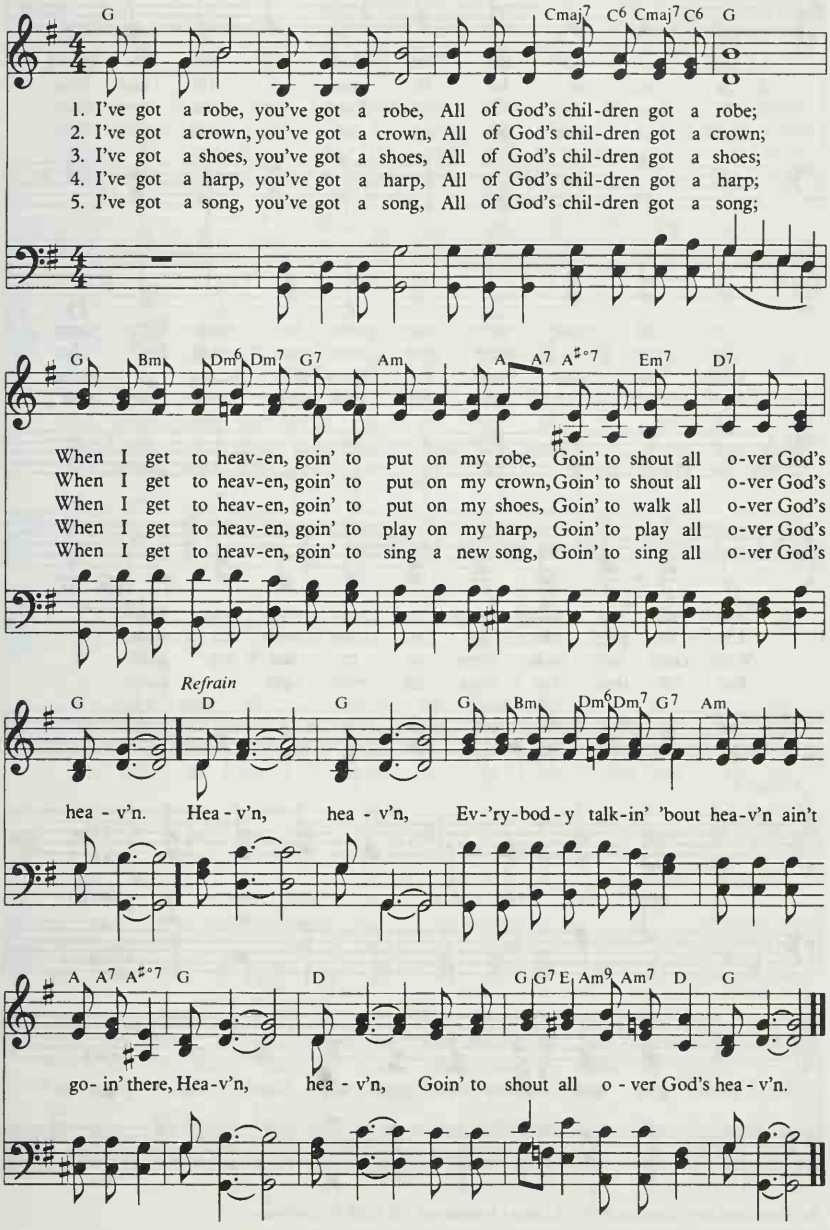
I've Got a Robe, You've Got a Robe 510

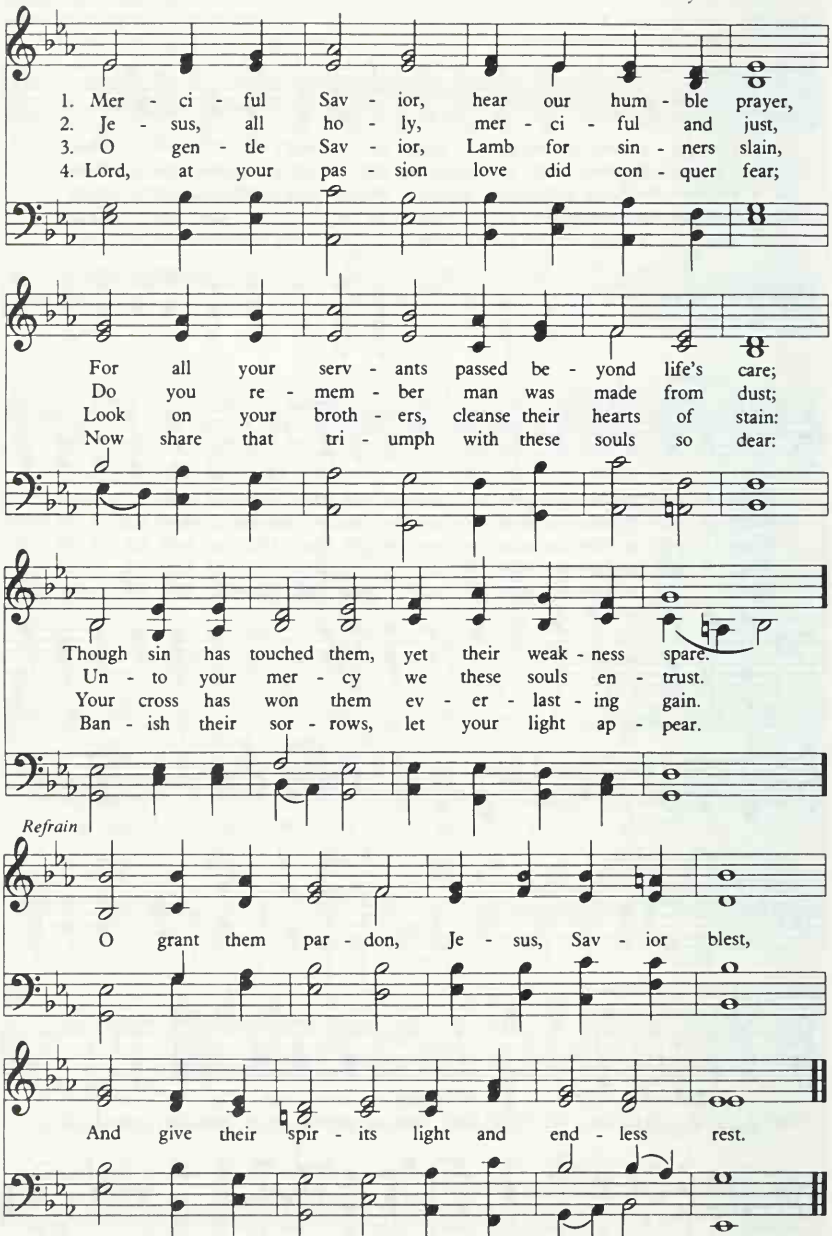
Got a Robe 8. 8. 12. 9. with Refrain
American Negro melody
Spiritual *Arr. by David Hugh Jones, 1900–*



511 Merciful Savior, Hear Our Humble Prayer

Old 124th 10. 10. 10. 10. 10. 10.
Genevan Psalter, 1551, alt.
Harm. by Robert F. Crone

Melvin Farrell, 1930–



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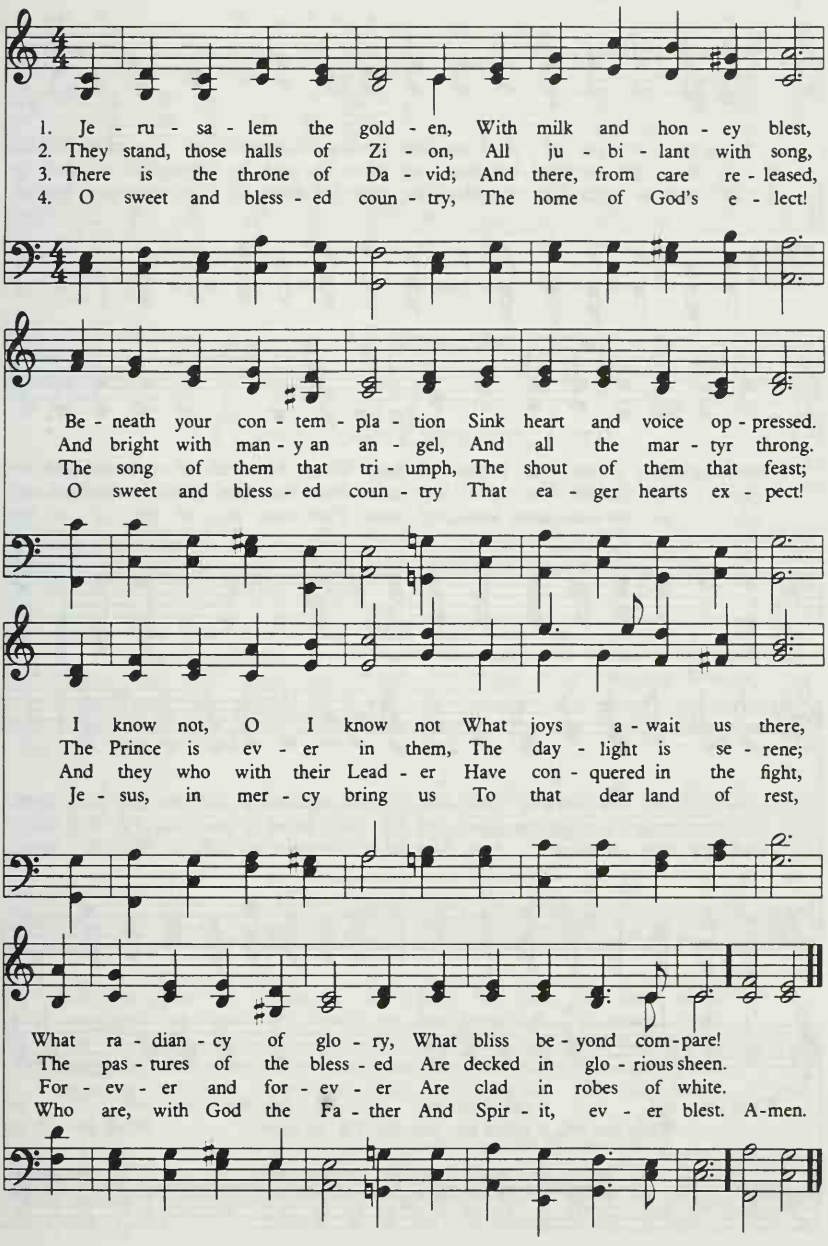
Jerusalem the Golden 512

Bernard of Cluny, 12th century, cento
Tr. by John Mason Neale, 1818-1866, alt.

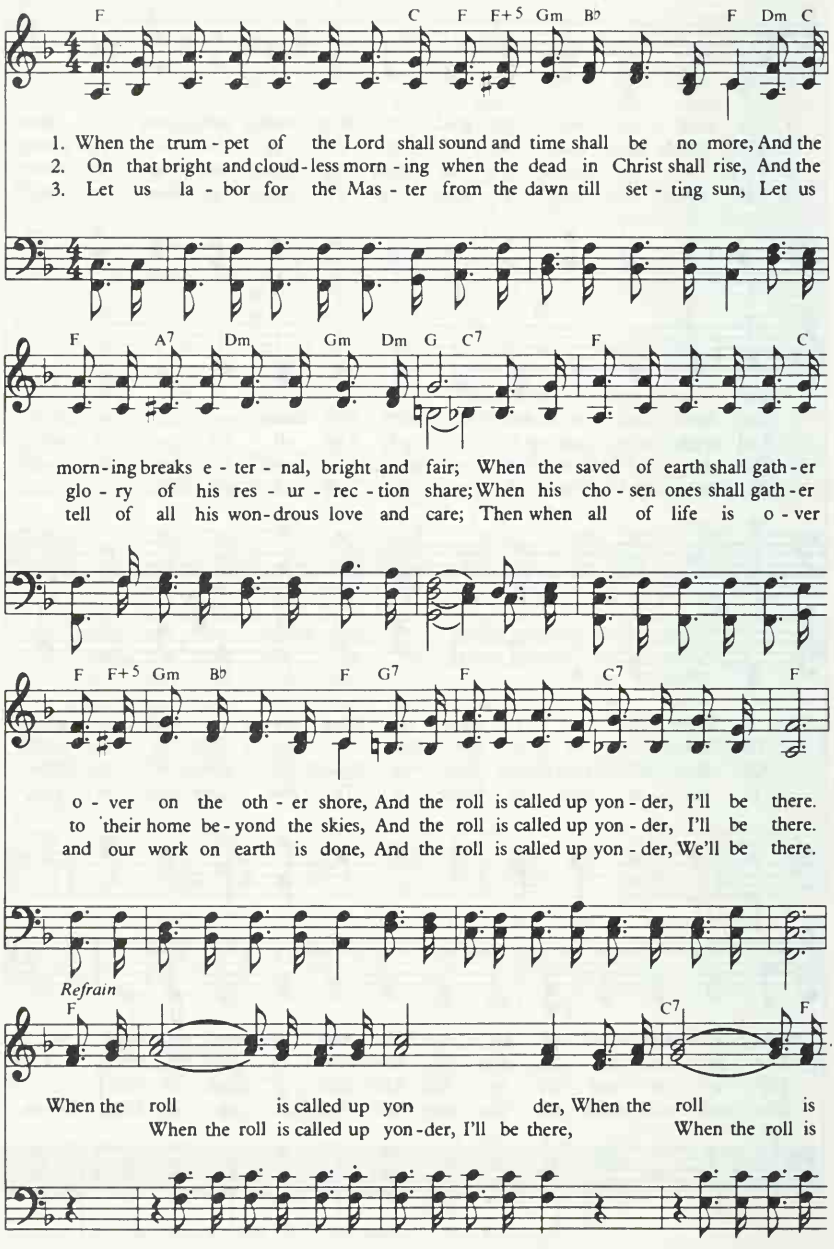
Ewing 7. 6. 7. 6. D.
Alexander Ewing, 1830-1895



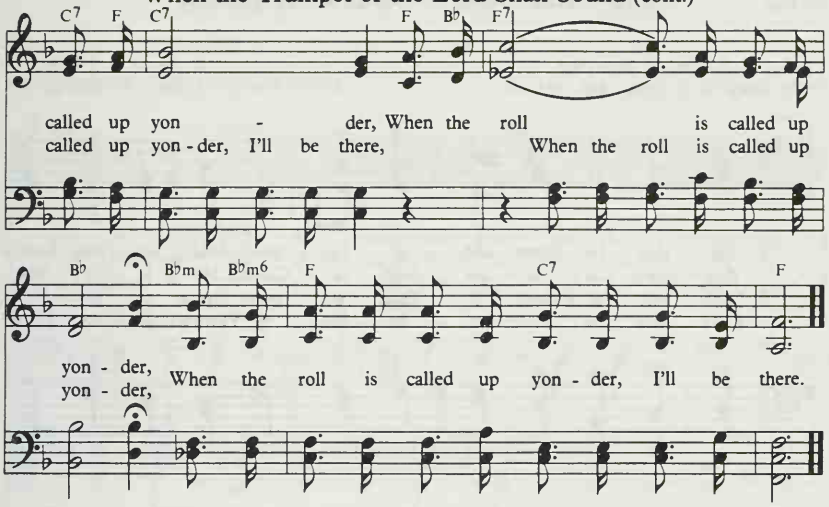
513 When the Trumpet of the Lord Shall Sound

James M. Black, 1856-1938

The Roll 15. 11. 15. 11. with Refrain
James M. Black, 1856-1938



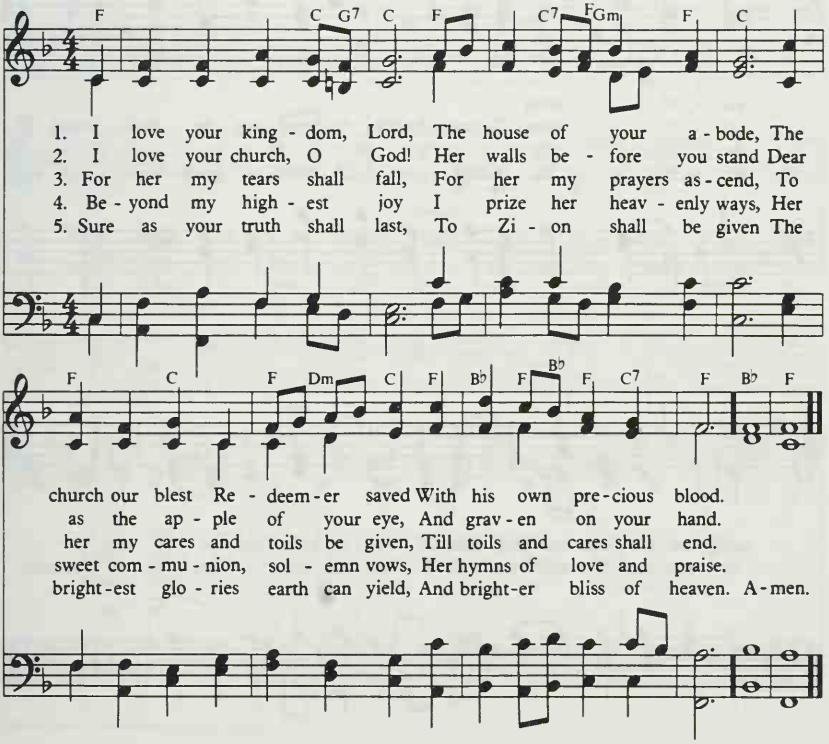
When the Trumpet of the Lord Shall Sound (cont.)



I Love Your Kingdom, Lord 514

St. Thomas S. M.

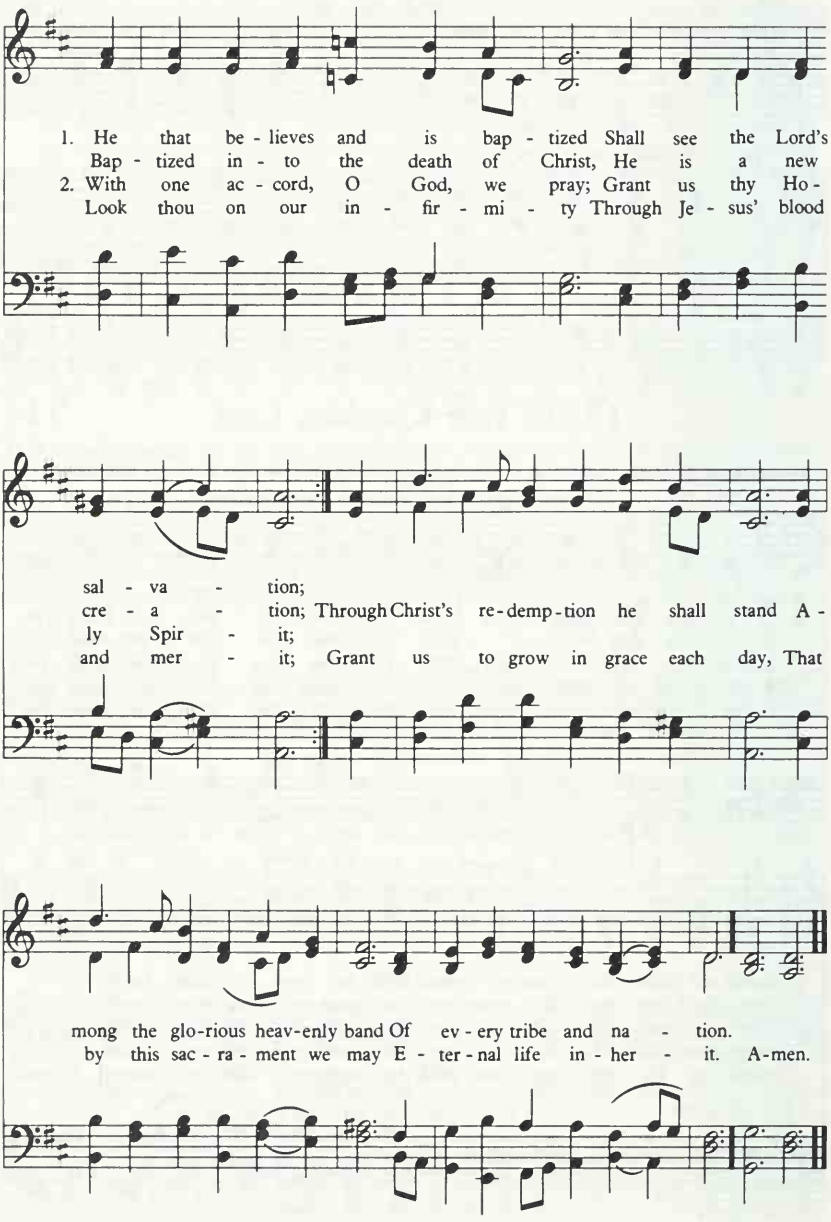
Timothy Dwight, 1752–1817, cento, alt. *Aaron Williams' 'The New Universal Psalmodist,' 1770*



515 He That Believes and Is Baptized

Thomas Hansen Kingo, 1634–1703
Tr. by George A. T. Rygh, 1860–1943, alt.

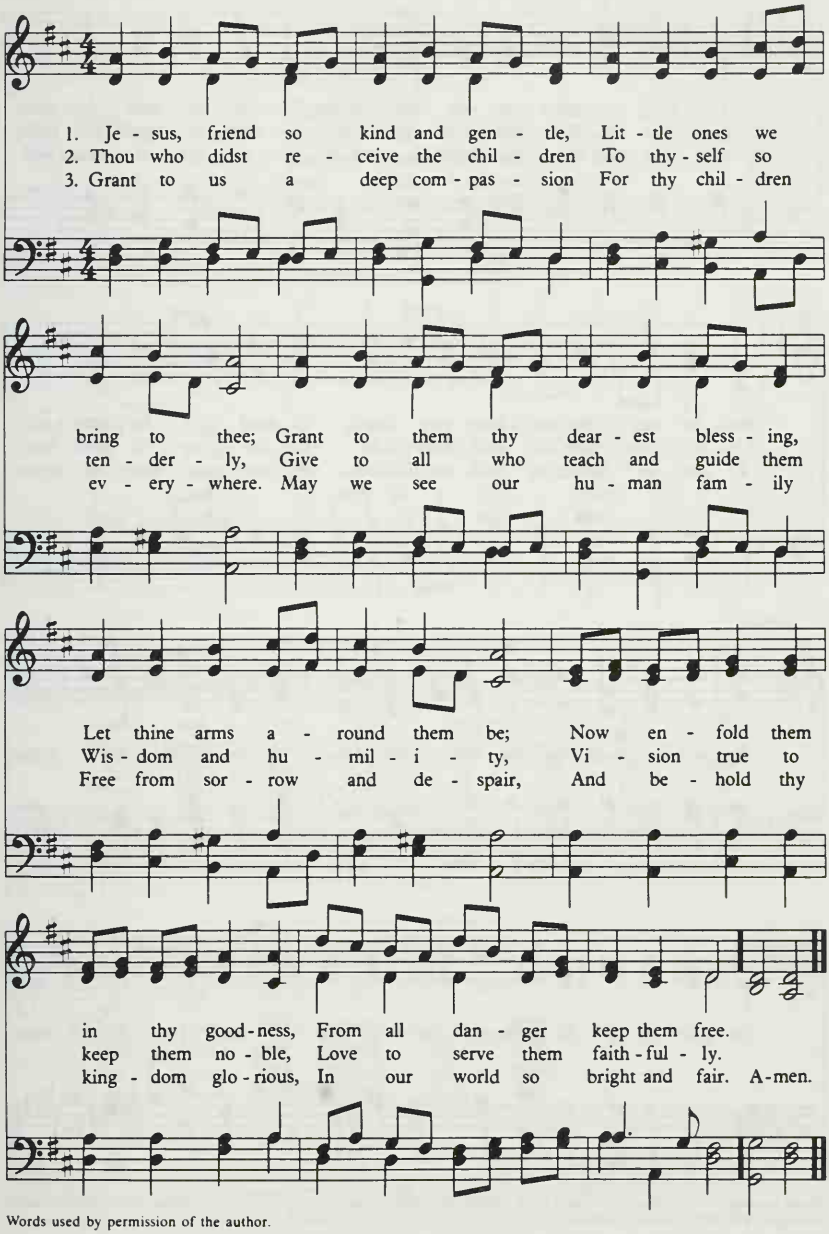
St. Paul 8. 7. 8. 7. 8. 8. 7.
'Etliche Cristliche Lyeder,' Wittenberg, 1524



Jesus, Friend So Kind and Gentle 516

Philip E. Gregory, 1886–

Sicilian Mariners 8. 7. 8. 7. 8. 7.
Sicilian melody



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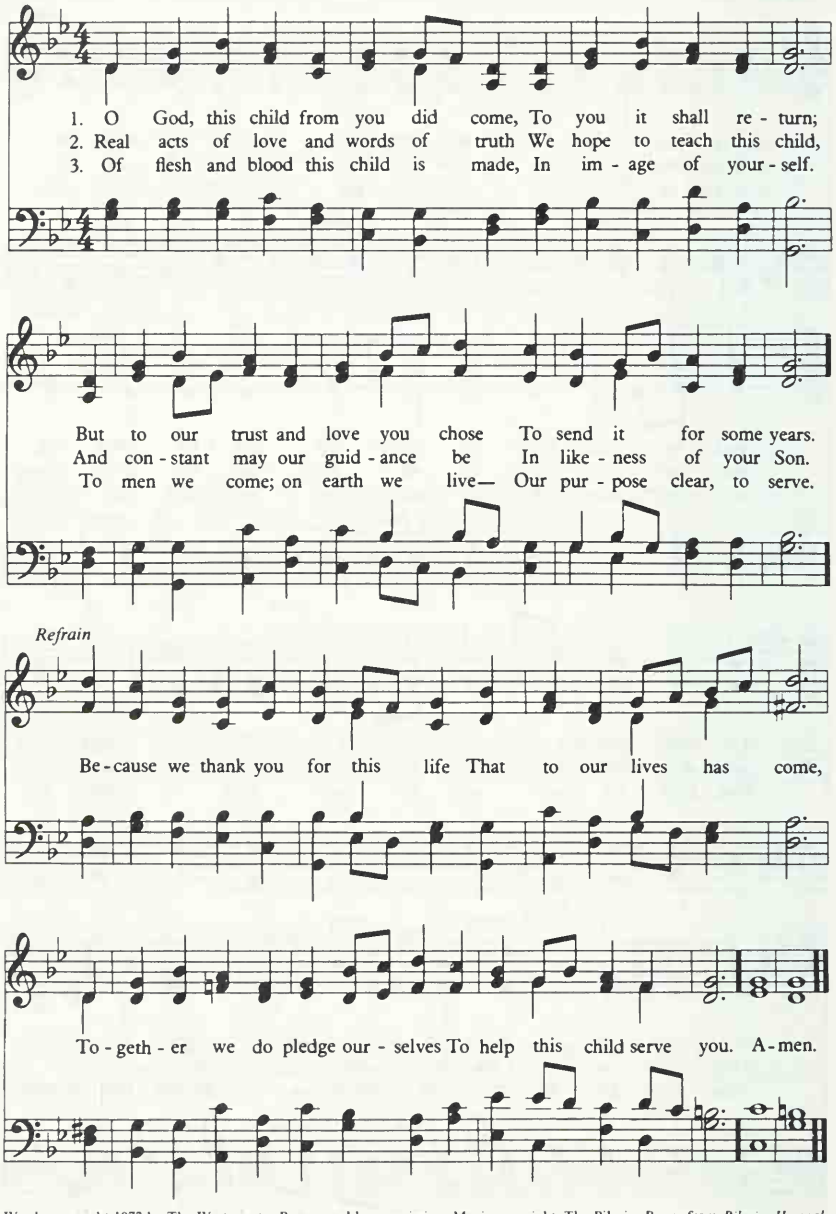
517 O God, This Child from You Did Come

Frank A. Brooks, Jr., 1935–

Shepherds' Pipes C. M. D.
Annabeth McClelland Gay, 1925–



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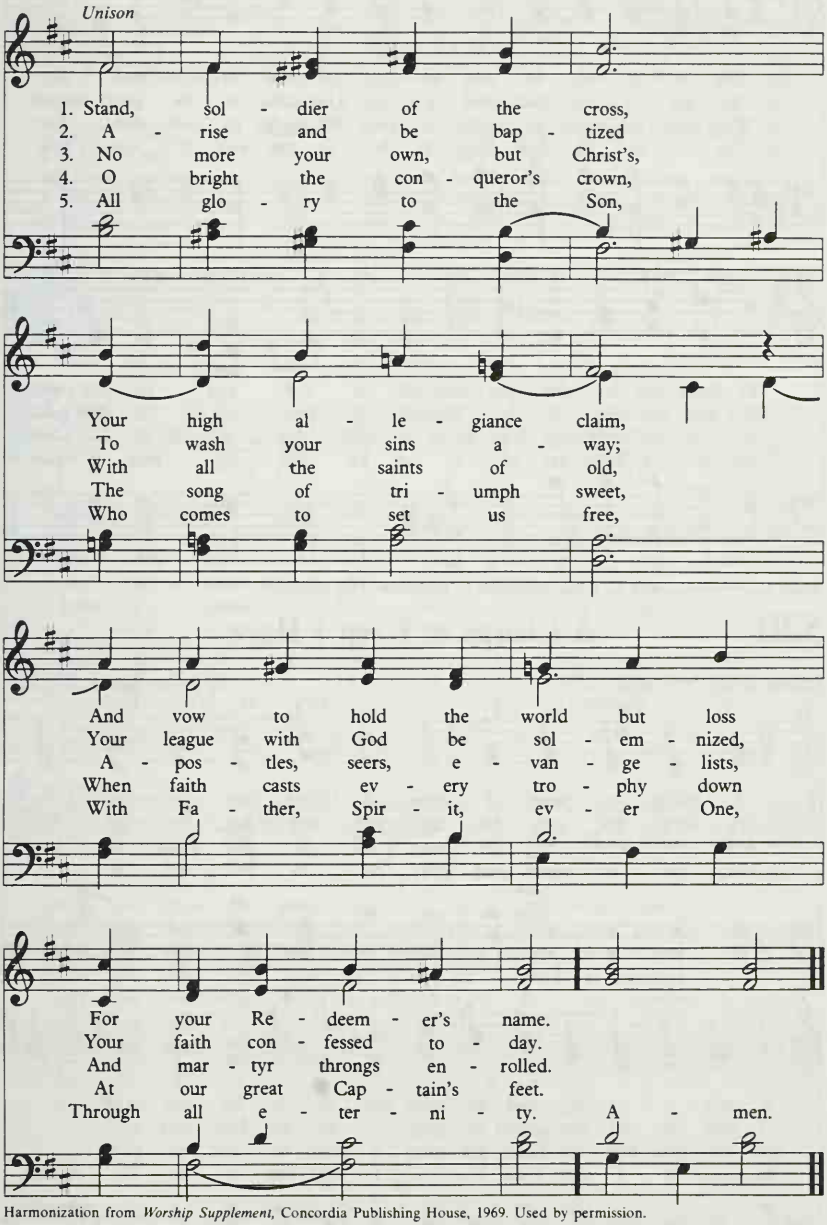
Stand, Soldier of the Cross 518

Song 20 S. M.
Orlando Gibbons, 1583–1625
Harm. by Paul G. Bunjes, 1914–

Edward H. Bickersteth, 1825–1906



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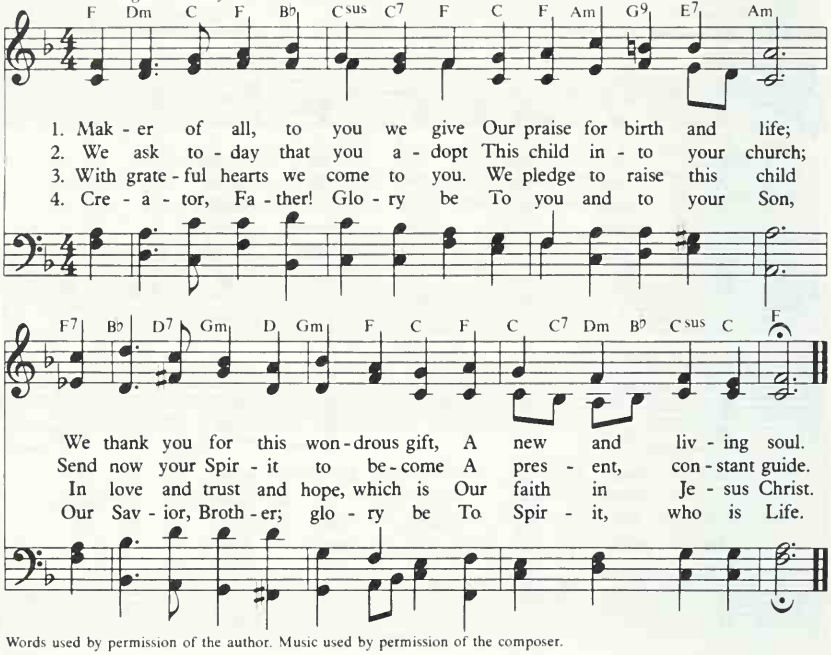
519 Maker of All, to You We Give

Pamela-Rae Yeager Maloney, 1945–

North Park C. M.
David L. Thorburn, 1936–



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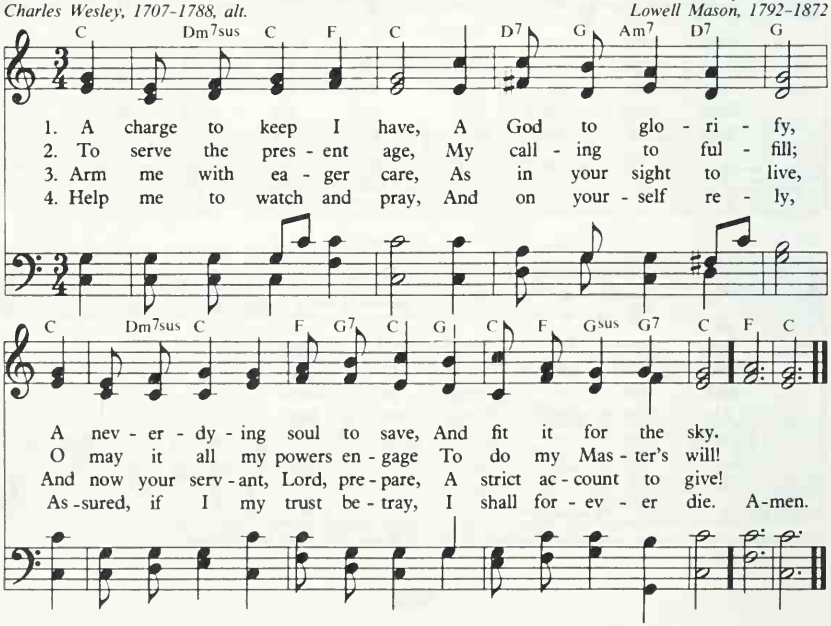
520 A Charge to Keep I Have

Charles Wesley, 1707–1788, alt.

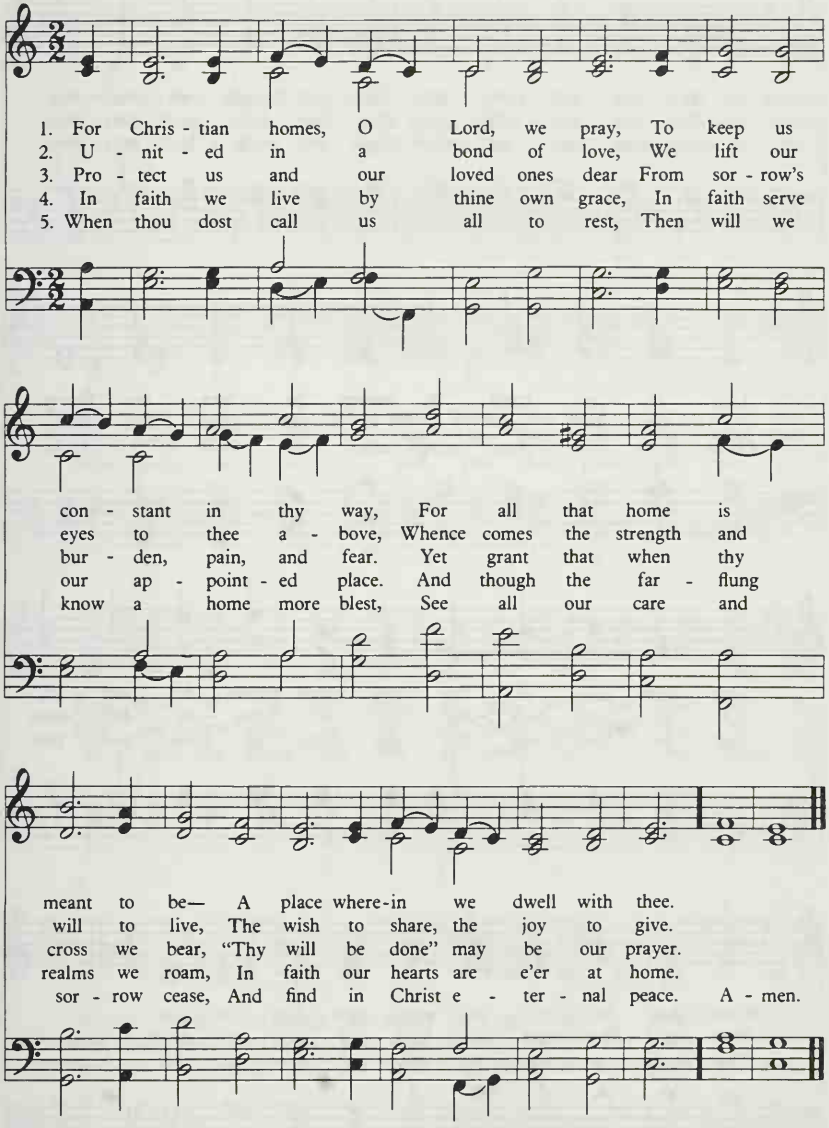
Boylston S. M.
Lowell Mason, 1792–1872



For Christian Homes, O Lord, We Pray 521

Richard S. Armstrong, 1924–

Dutcher L. M.
John Sloat, 1932–
Harm. by David Hugh Jones, 1900–



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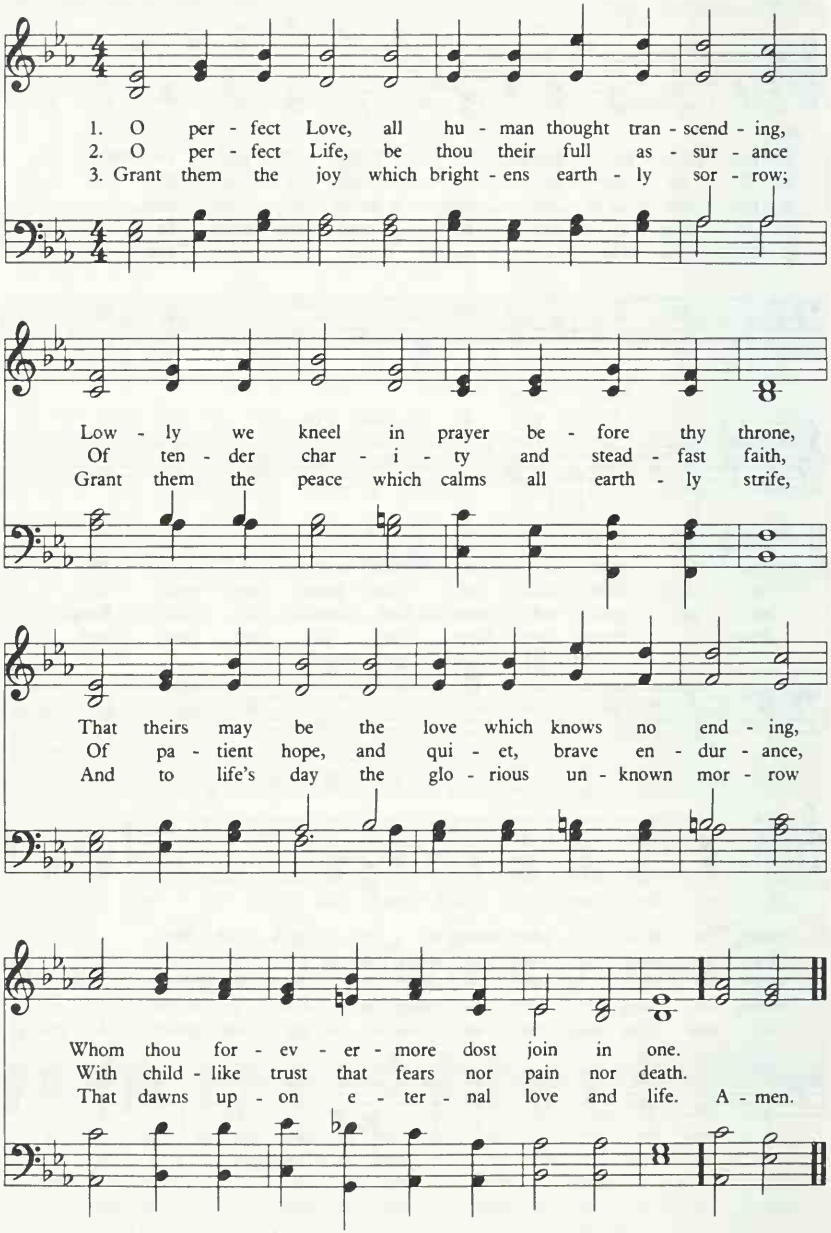
522 O Perfect Love

Dorothy Frances Gurney, 1858–1932

Perfect Love 11. 10. 11. 10.
Joseph Barnby, 1838–1896



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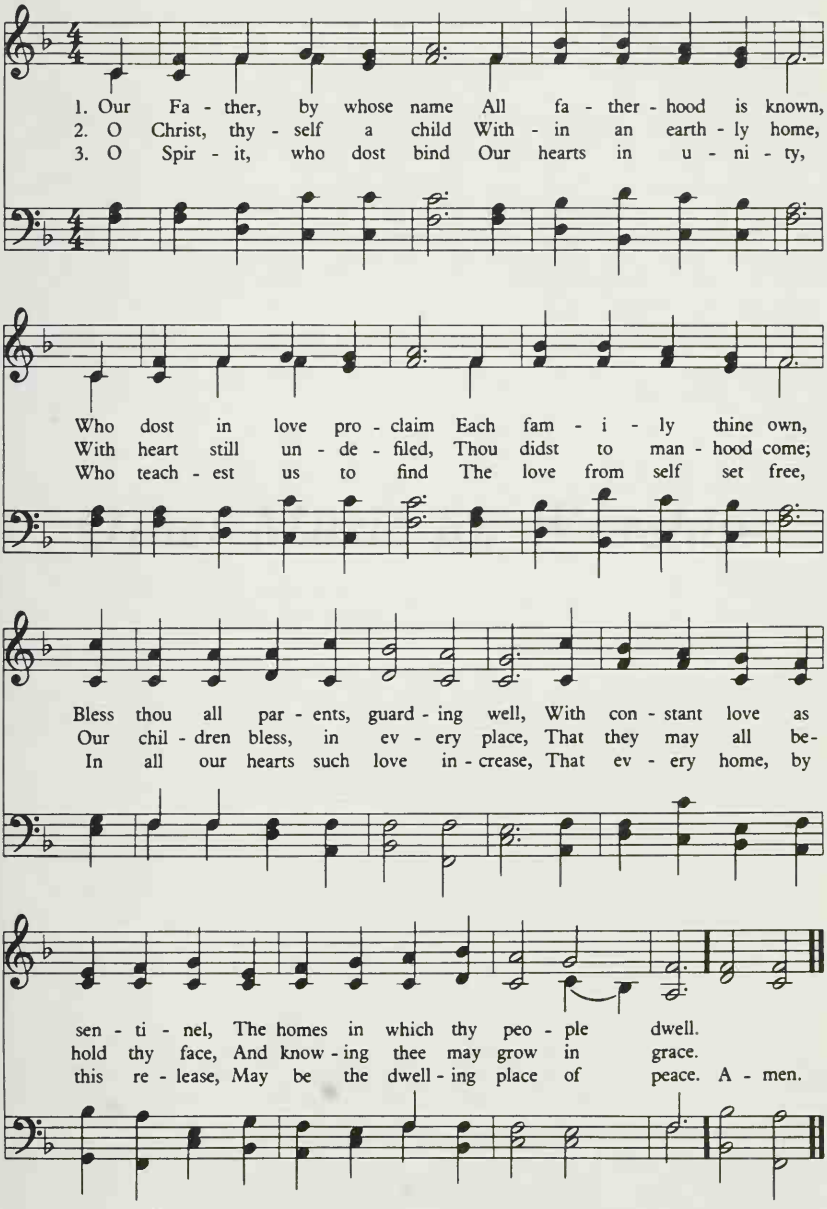
Our Father, by Whose Name 523

F. Bland Tucker, 1895-

Rhosymedre 6. 6. 6. 6. 8. 8. 8.
John David Edwards, 1806-1885



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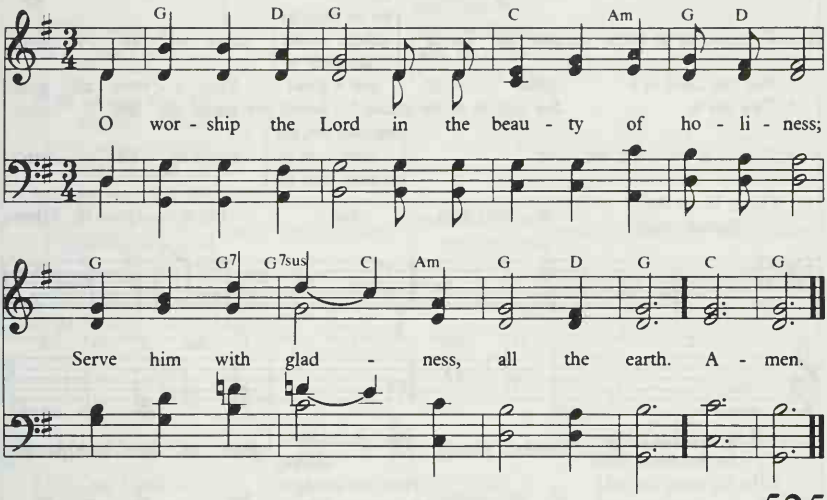
Other Music for Worship

Contents

	Page
Calls to Worship and Entrance Songs	505
Offertory Responses and Doxologies	515
Amens	519
Prayers and Prayer Responses	522
Scripture and Sermon Responses	527
Benedictions and Closing Prayers	534
Responses for the Mass	537
Orthodox Responses	548
Jewish Responses	554

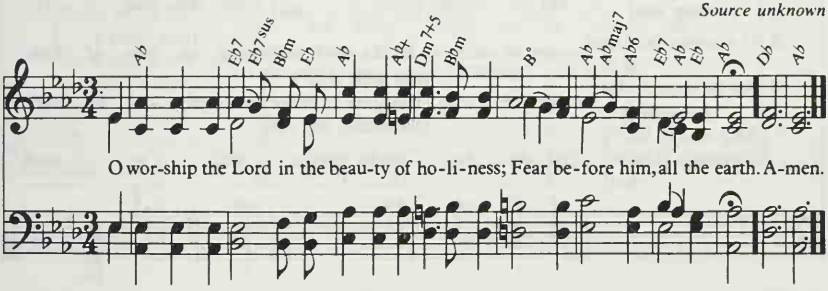
O Worship the Lord 524

Porter 13. 8.
Robert Guy McCutchan, 1877–1958



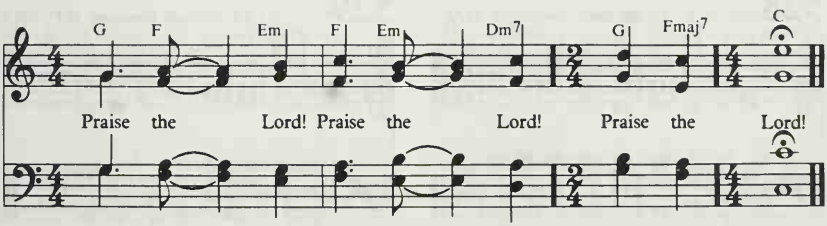
O Worship the Lord 525

Source unknown



Praise the Lord! 526

Kent E. Schneider, 1945–



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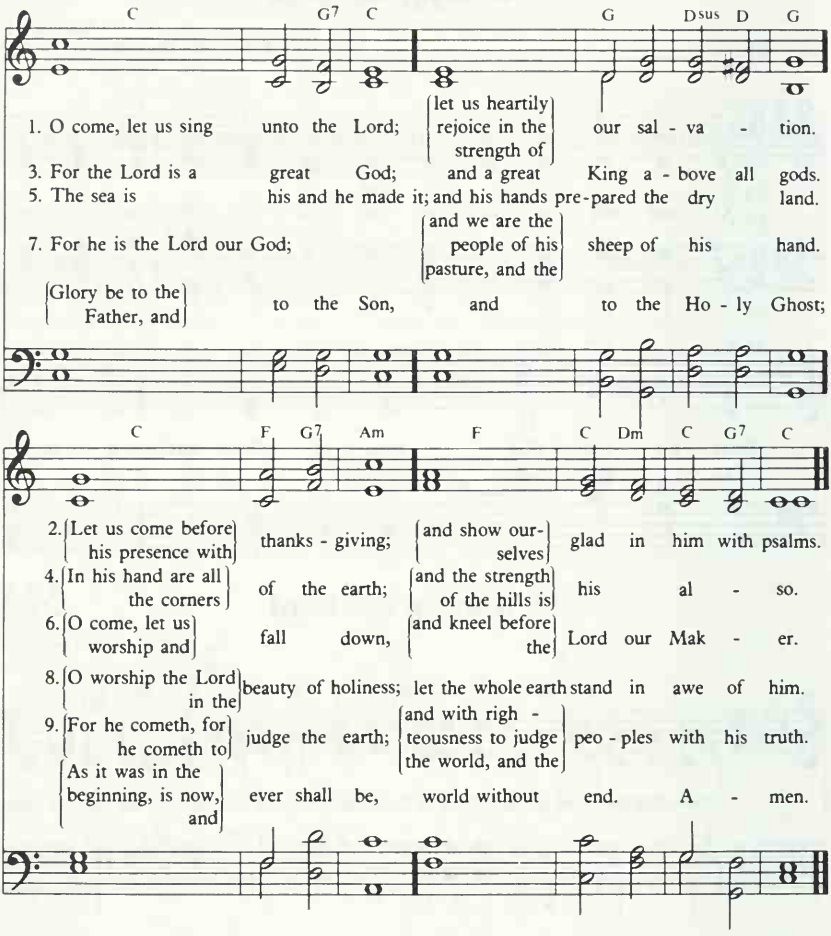
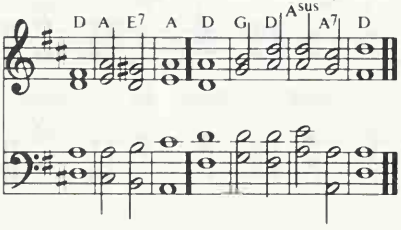
527 O Come, Let Us Sing Unto the Lord

From Psalm 95:1-7; 96:9, 13 — *William Boyce, 1710-1779*



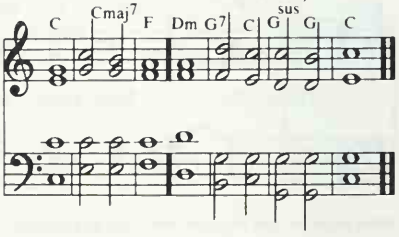
528

Richard Tomlinson, 1822-?



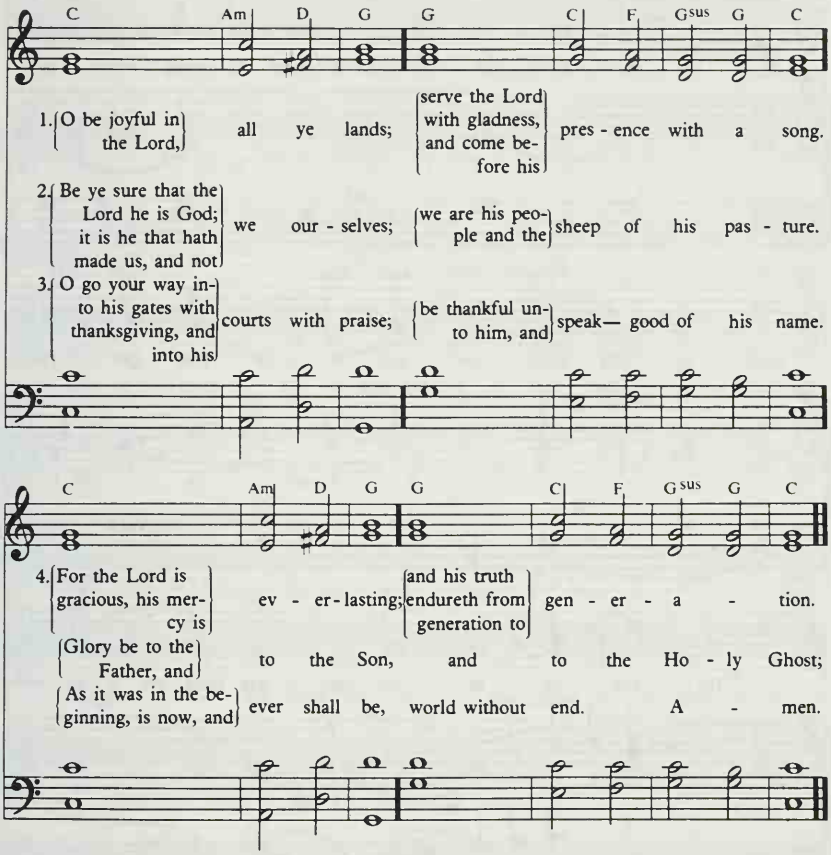
529

Richard Goodson, 1655-1718



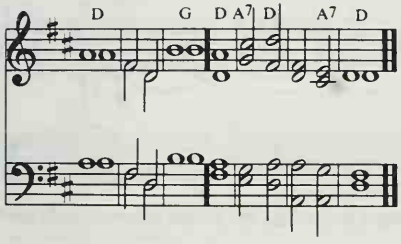
O Be Joyful in the Lord 530

From Psalm 100 *William Byrd, c. 1543–1623*



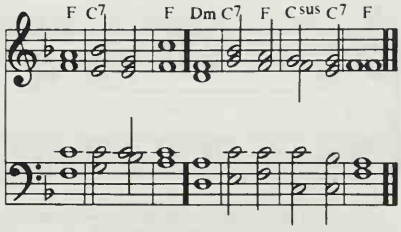
531

Oxford chant



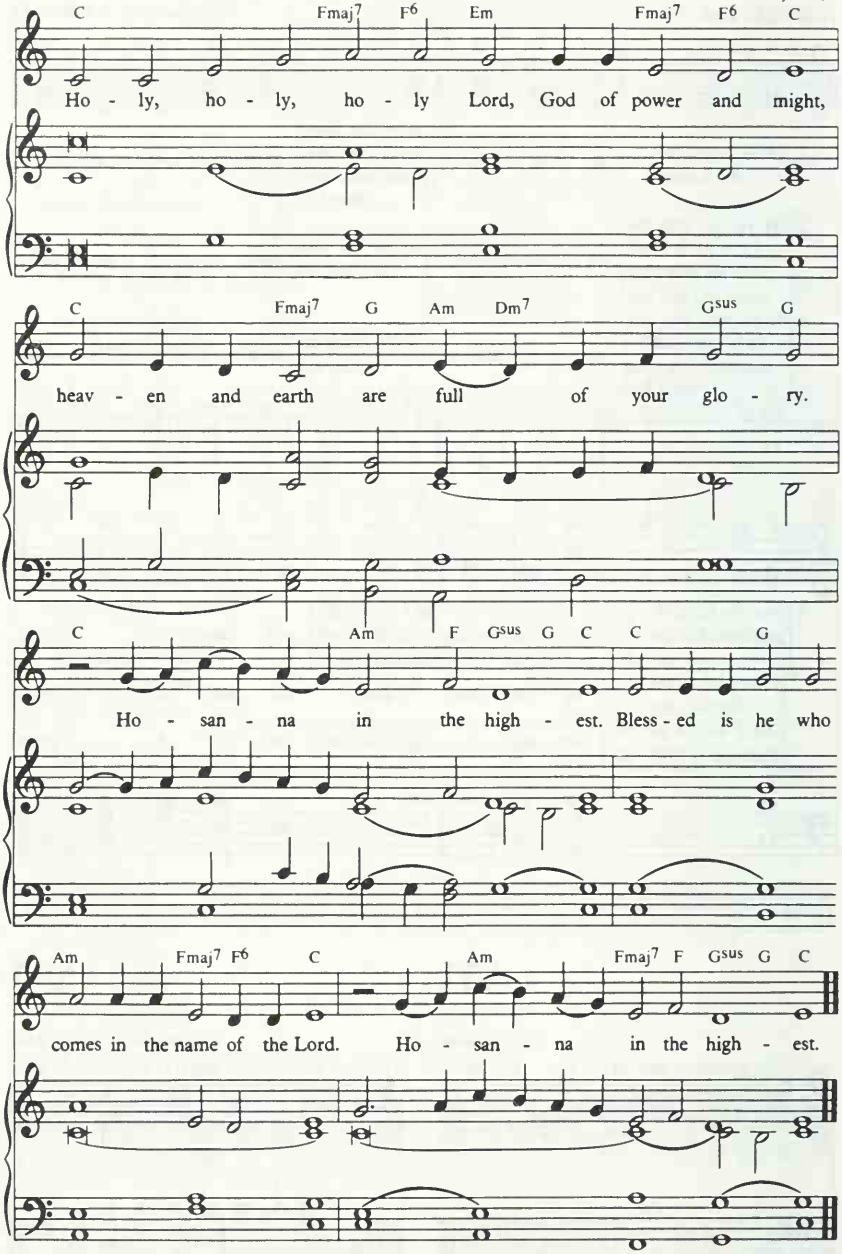
532

William Russell, 1777–1813



533 Holy, Holy, Holy Lord, God of Power

Jan Vermulst, 1925–



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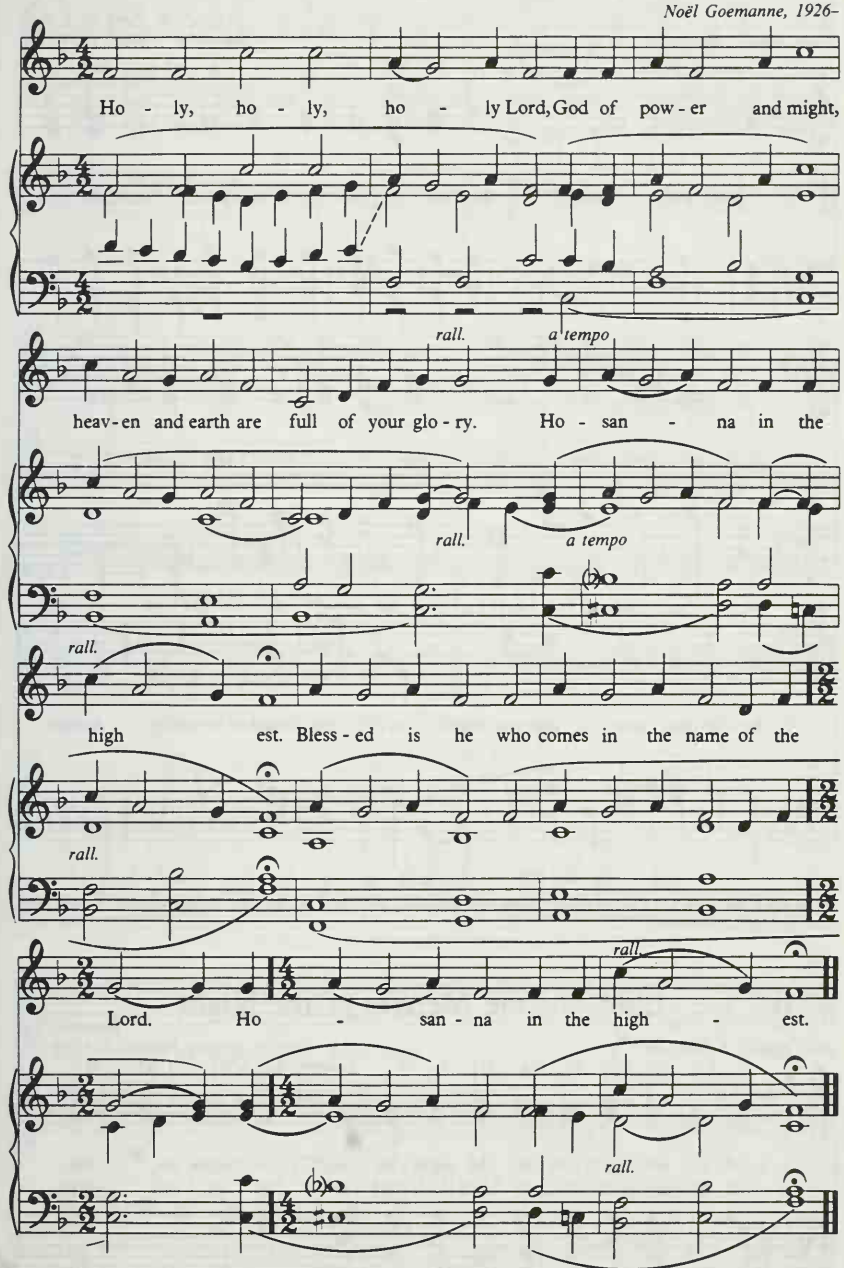
Holy, Holy, Holy Lord, God of Power 534

Noël Goemanne, 1926–



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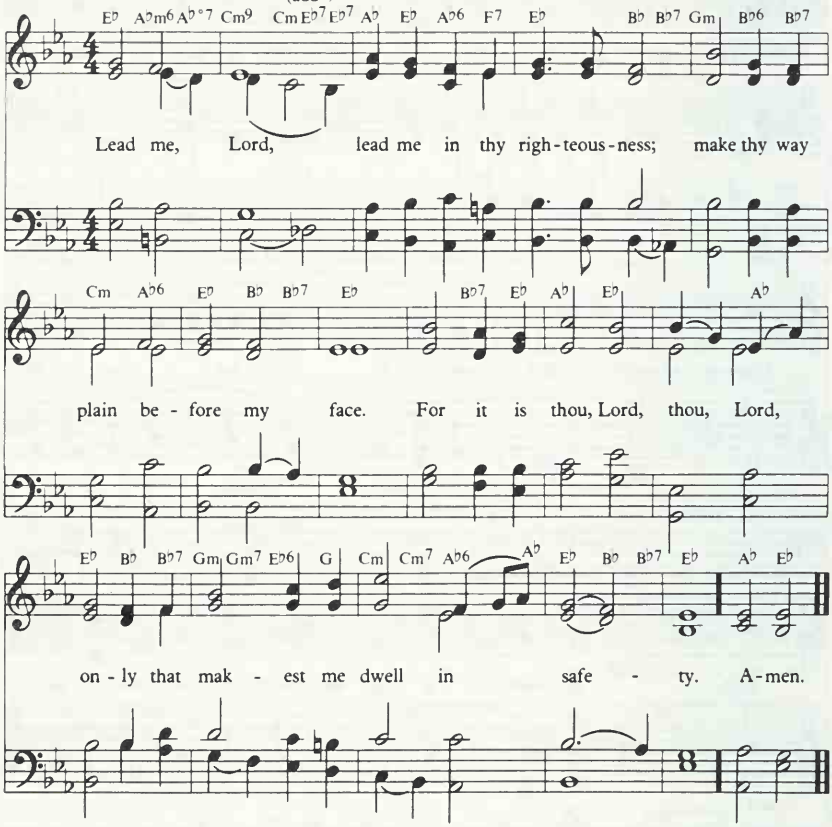
535 Lead Me, Lord, in Thy Righteousness

From Psalm 5:8; 4:8

Lead Me, Lord 10. 8. 9. 8.
Samuel S. Wesley, 1810–1876



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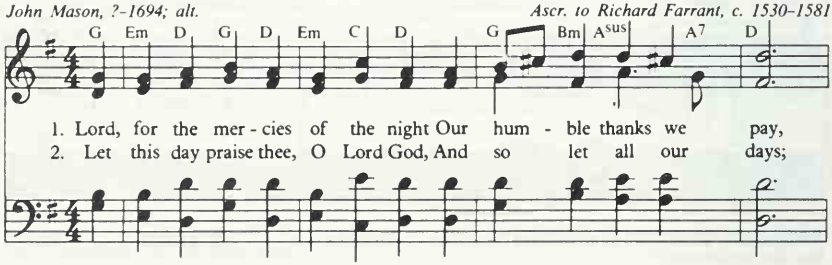
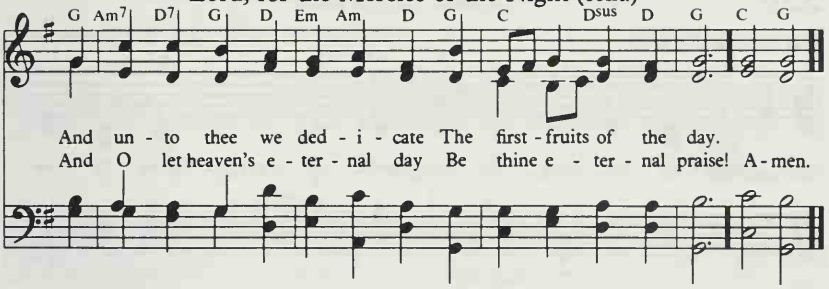
536 Lord, for the Mercies of the Night

John Mason, ?–1694; alt.

Farrant C. M.
Ascr. to Richard Farrant, c. 1530–1581

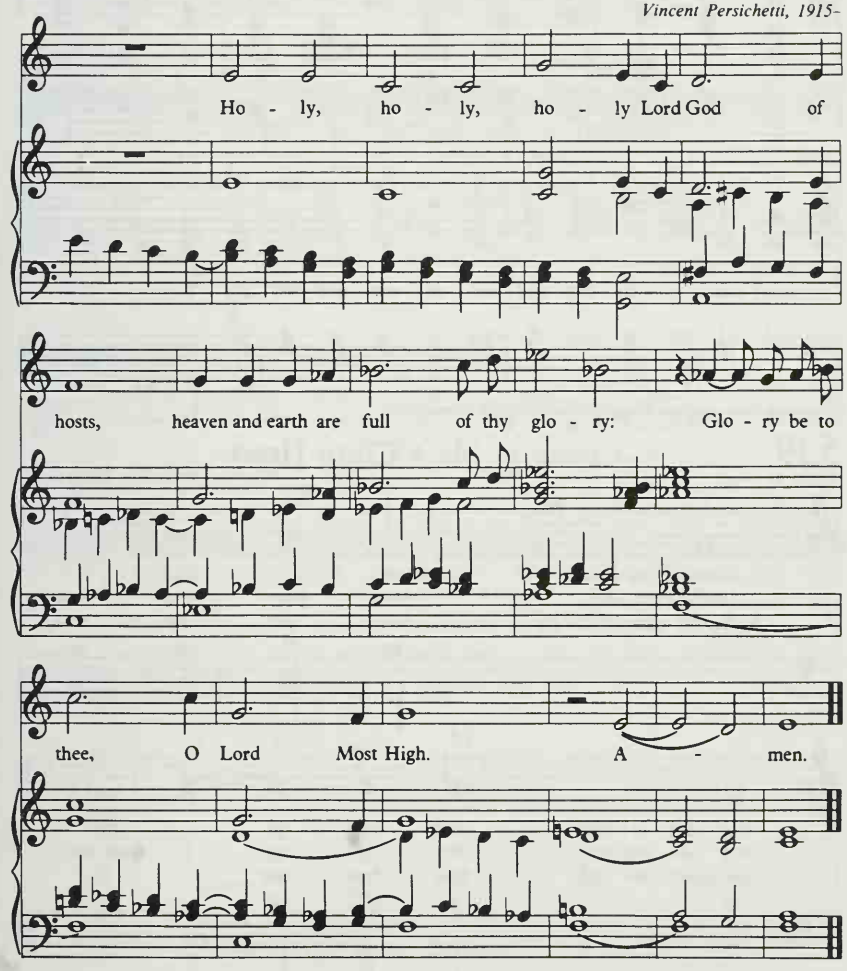


Lord, for the Mercies of the Night (cont.)



Holy, Holy, Holy Lord God of Hosts 537

Vincent Persichetti, 1915-



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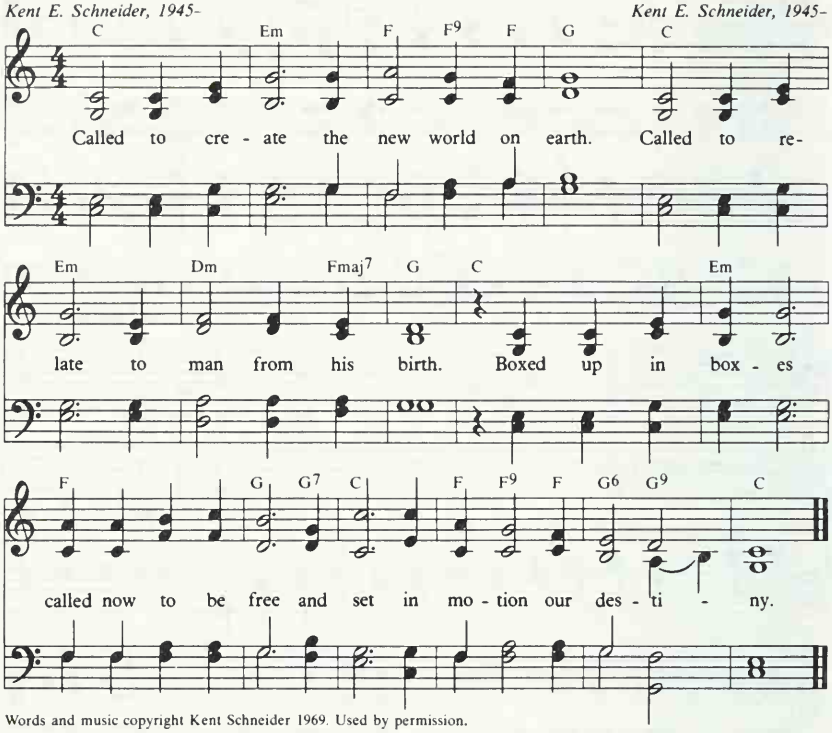
538 Called to Create

Kent E. Schneider, 1945- *Kent E. Schneider, 1945-*



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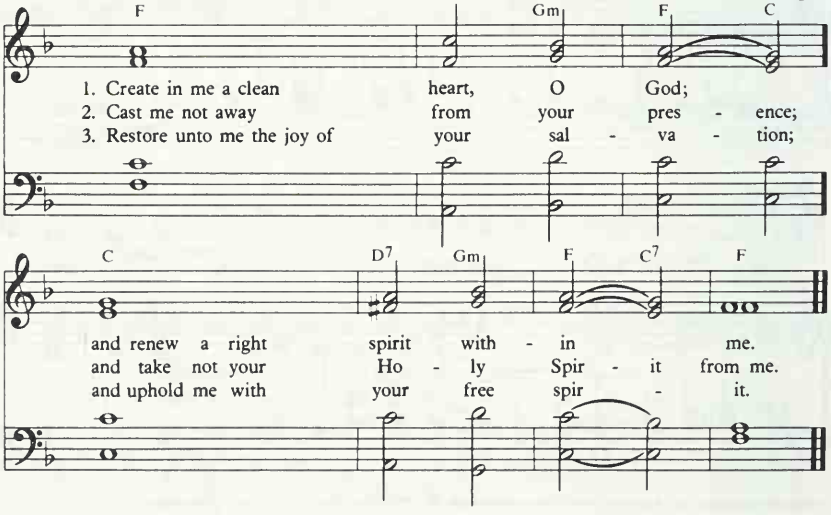
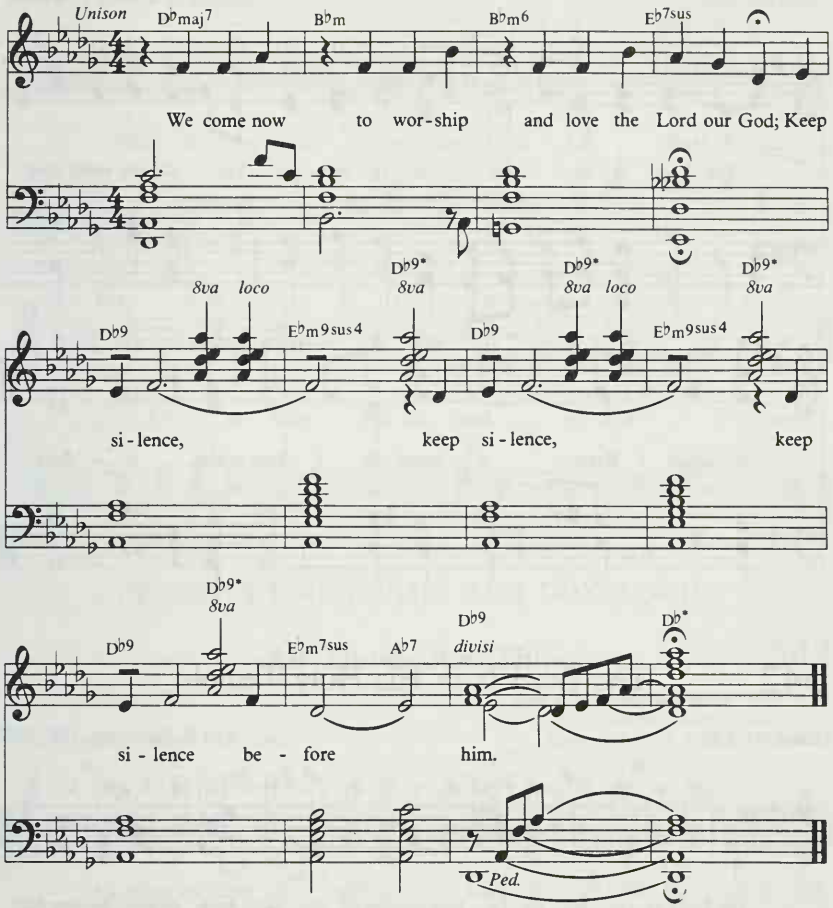
539 Create in Me a Clean Heart

Psalm 51:10–12 *Tonus regius*



We Come Now to Worship 540

Roger Copeland, 1942– *Roger Copeland, 1942–*



*Guitarist should play these chords as high on the fingerboard as possible to simulate the bell-like sounds intended. The 7th tone should be omitted from the D♭9 chords.

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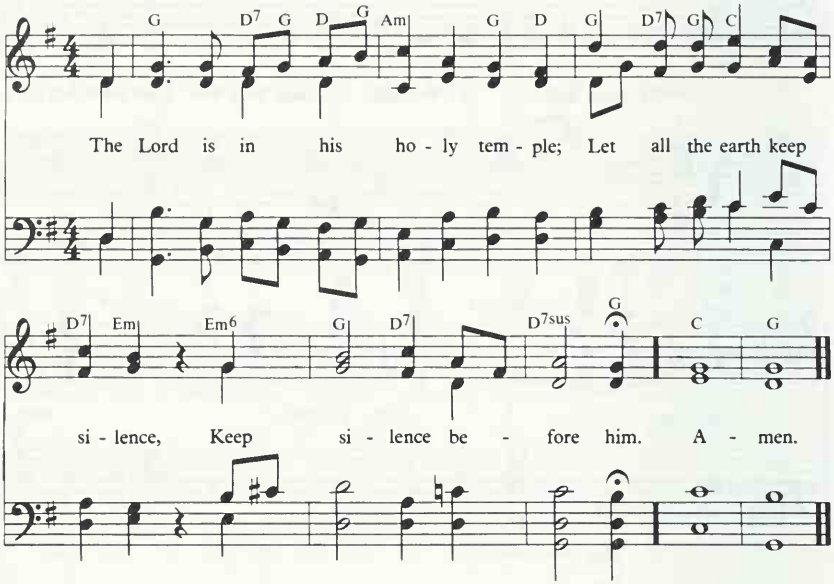
541 The Lord Is in His Holy Temple

Habakkuk 2:20

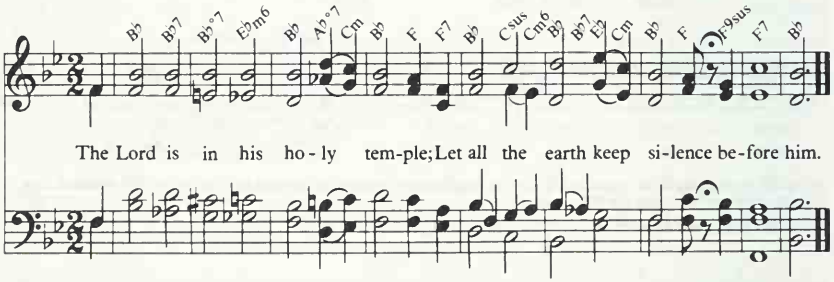
Wolfgang Amadeus Mozart, 1756–1791
Adapted by Maurice C. Whitney



542 The Lord Is in His Holy Temple

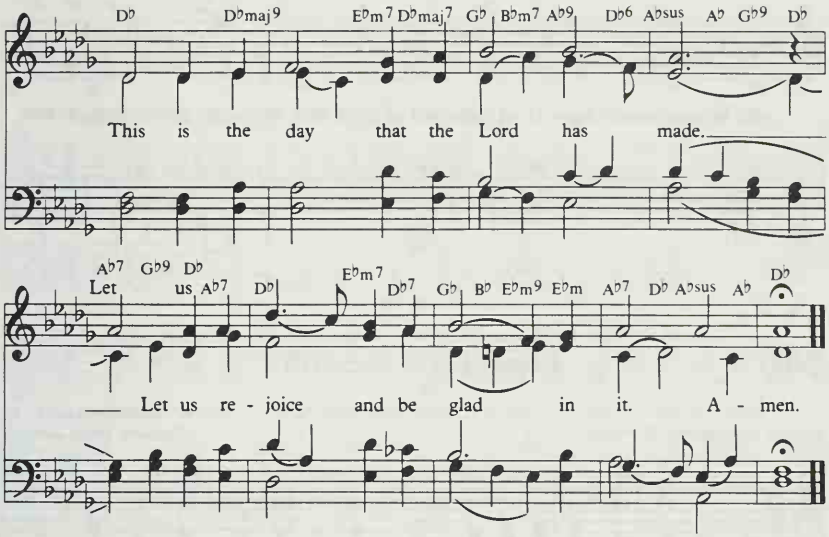
Habakkuk 2:20

Karl P. Harrington, 1861–1953



This Is the Day That the Lord Has Made 543

Thomas W. Holcombe, 1943–

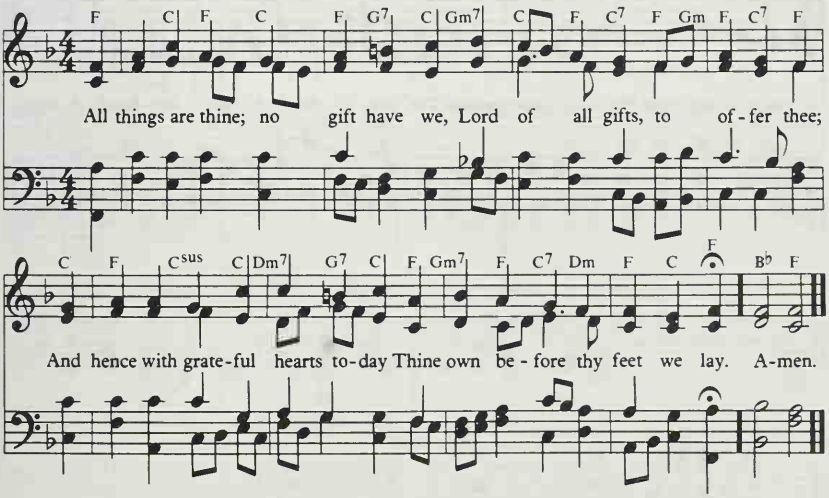


OFFERTORY RESPONSES AND DOXOLOGIES

All Things Are Thine 544

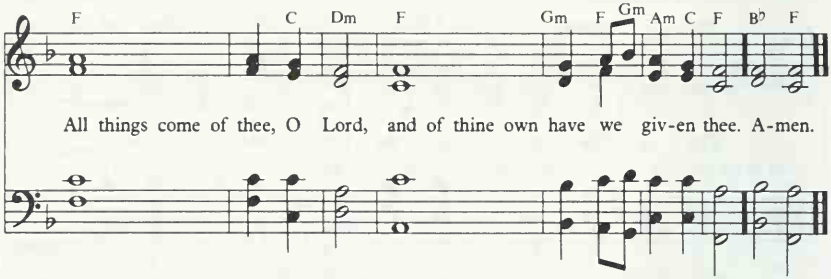
John Greenleaf Whittier, 1807–1892

Herr Jesu Christ, dich zu uns wend L. M.
'Pensum sacrum,' Görlitz, 1648
Harm. by Johann S. Bach, 1685–1750



545 All Things Come of Thee, O Lord

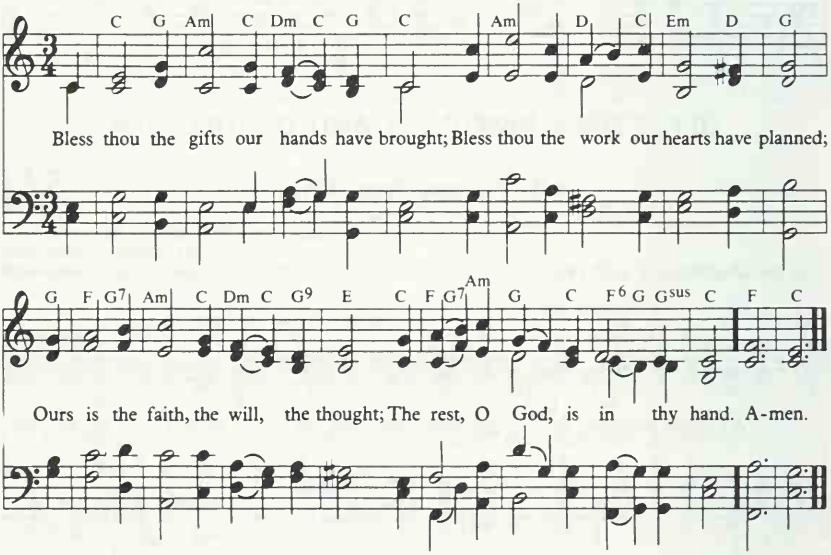
From 1 Chronicles 29:14 *Source unknown*



546 Bless Thou the Gifts

Samuel Longfellow, 1819–1892

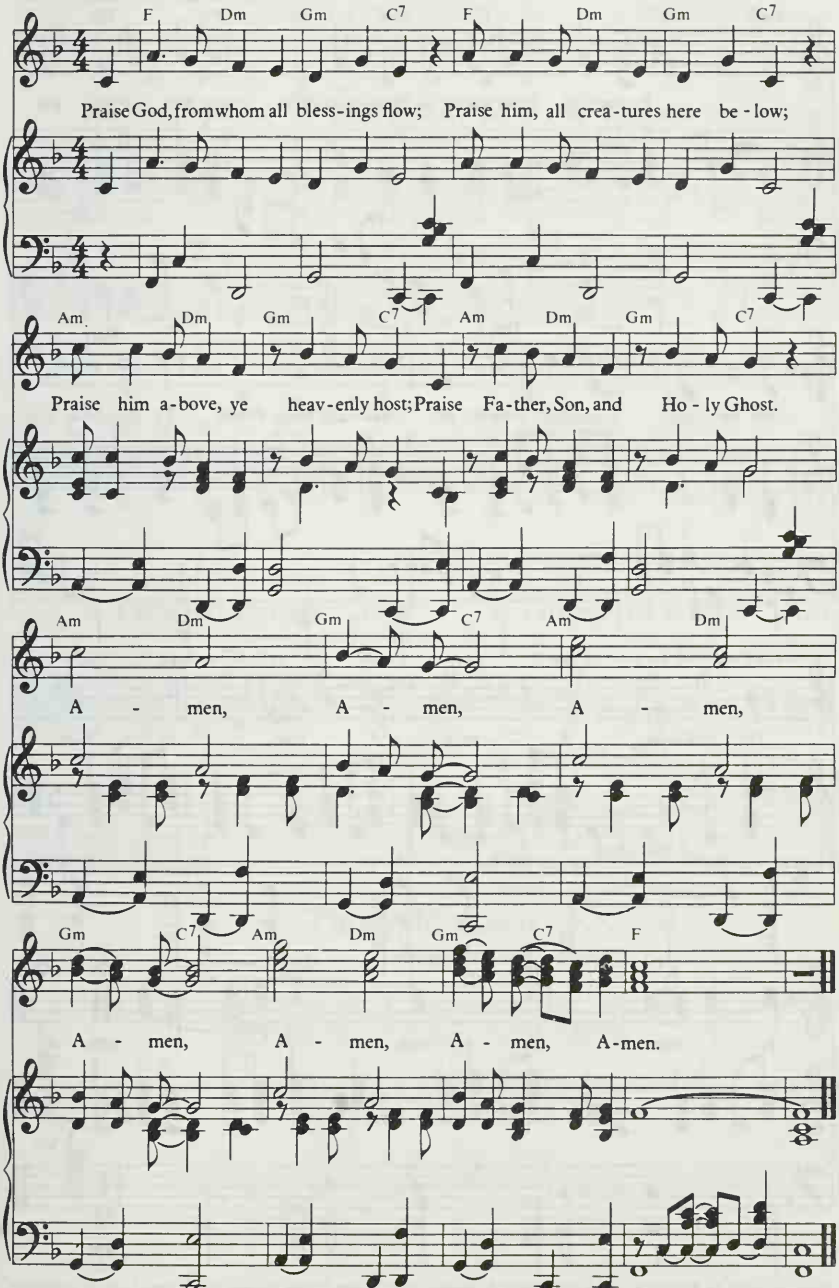
Deus tuorum militum L. M.
Grenoble church melody



Praise God, from Whom All Blessings Flow 547

Port Jervis L. M.
Richard K. Avery, 1934–
and Donald S. Marsh, 1923–

Thomas Ken, 1637–1711



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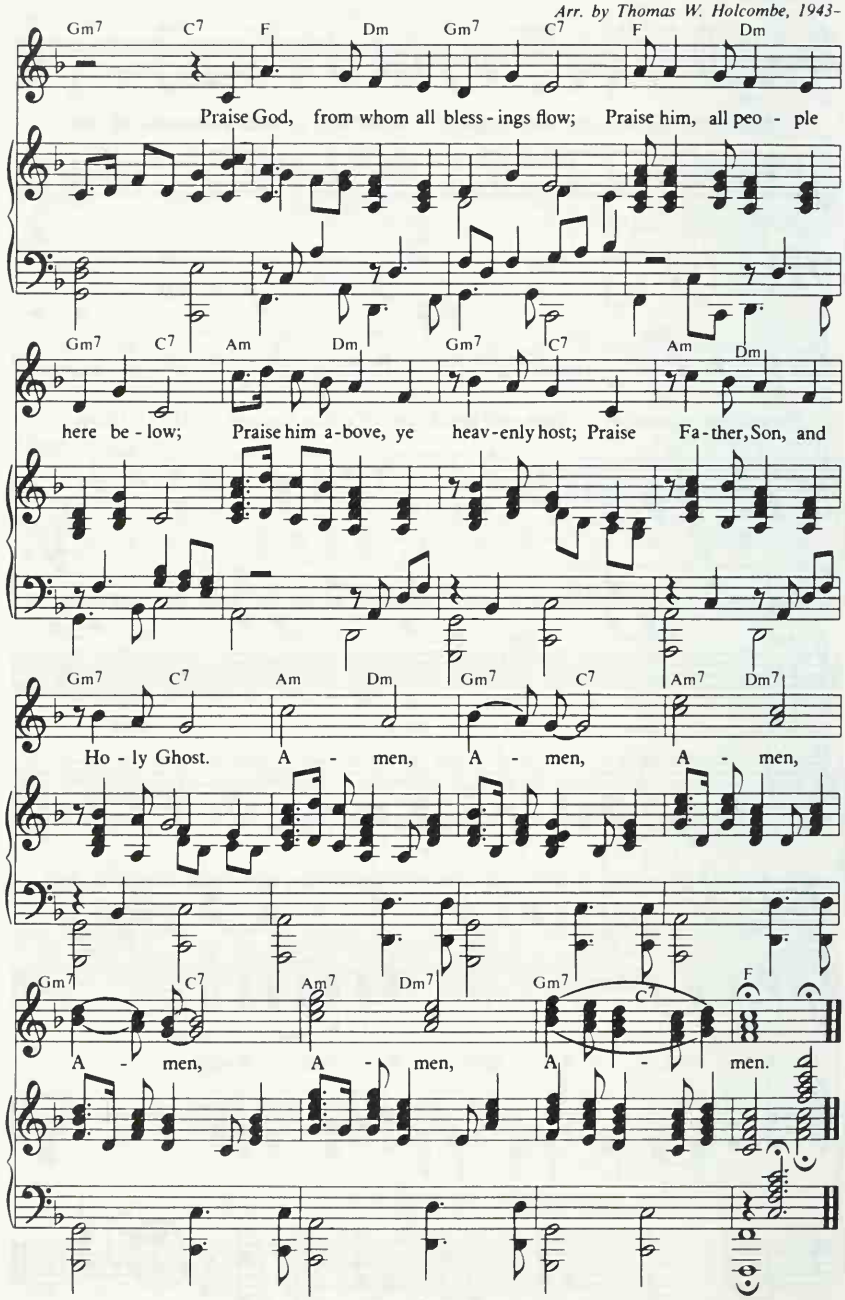
548 Praise God, from Whom All Blessings Flow

Port Jervis L. M.
Richard K. Avery, 1934-
and Donald S. Marsh, 1923-
Arr. by Thomas W. Holcombe, 1943-



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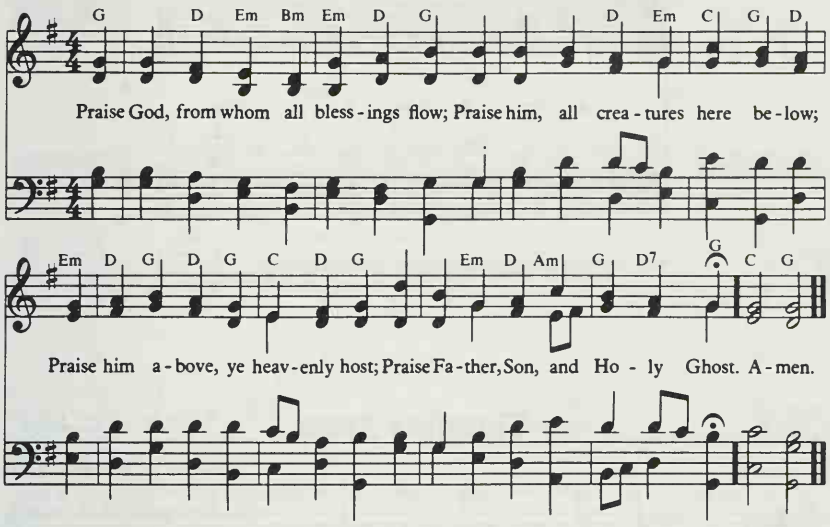
Praise God, from Whom All Blessings Flow 549

Thomas Ken, 1637–1711

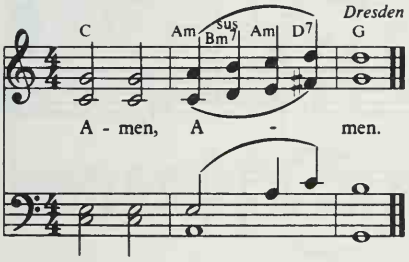
Old Hundredth L. M.
Louis Bourgeois, c. 1510–1561, alt.



AMENS

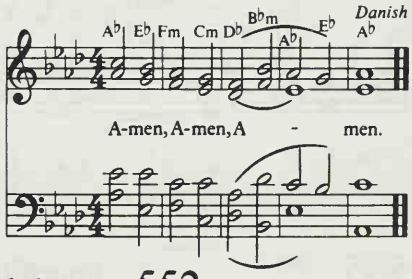
Twofold Amen 550

Dresden



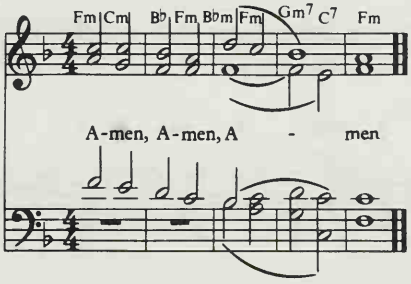
Threefold Amen 551

Danish



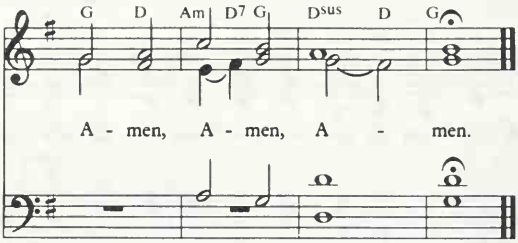
Threefold Amen 552

Walter Henry Hall, 1862–1935



553 Threefold Amen

Noël Goemanne, 1926-



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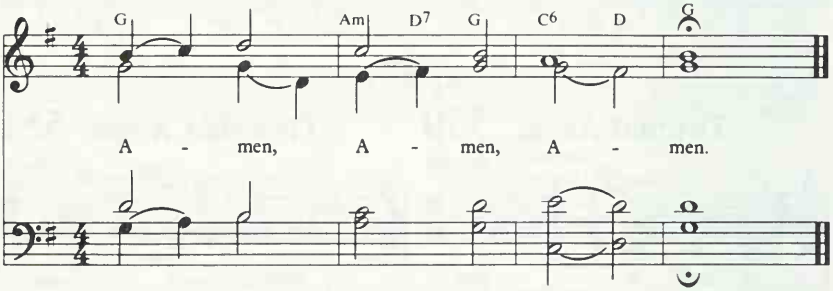
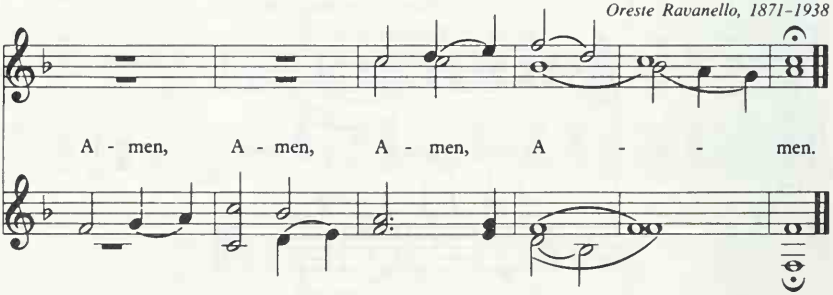
554 Threefold Amen

Thomas W. Holcombe, 1943-



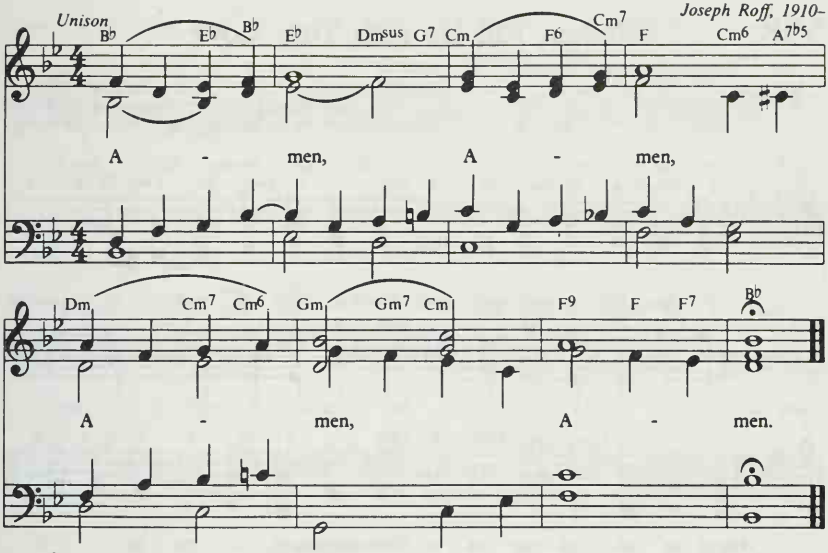
555 Fourfold Amen

Oreste Ravanello, 1871-1938



The Great Amen 556

Joseph Roff, 1910–



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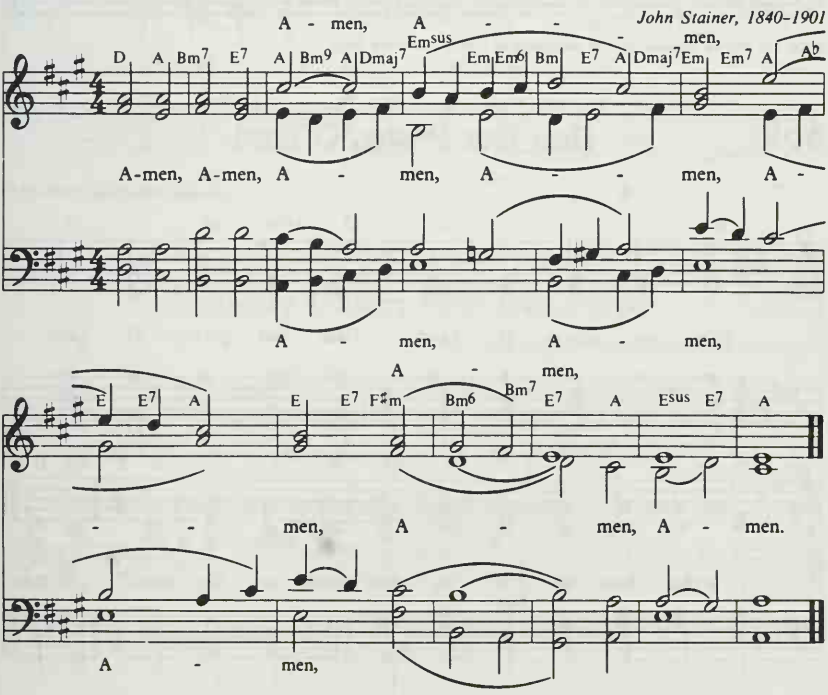
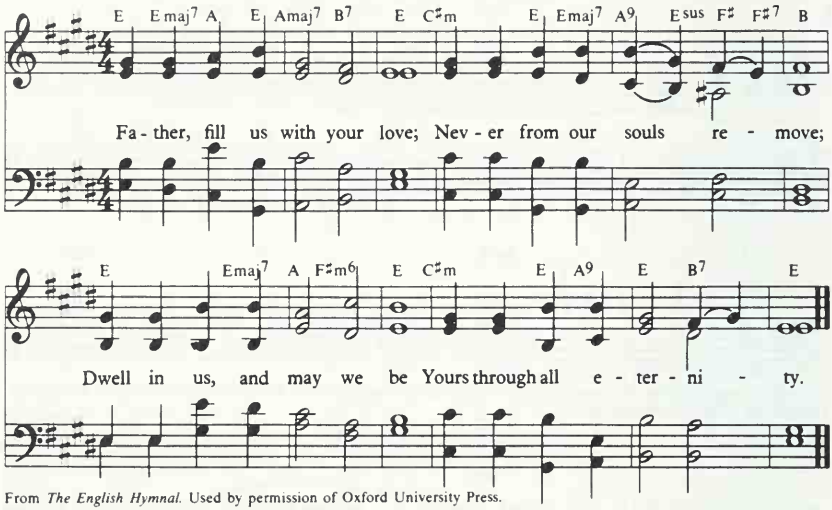
Sevenfold Amen 557

John Stainer, 1840–1901



558 Father, Fill Us with Your Love

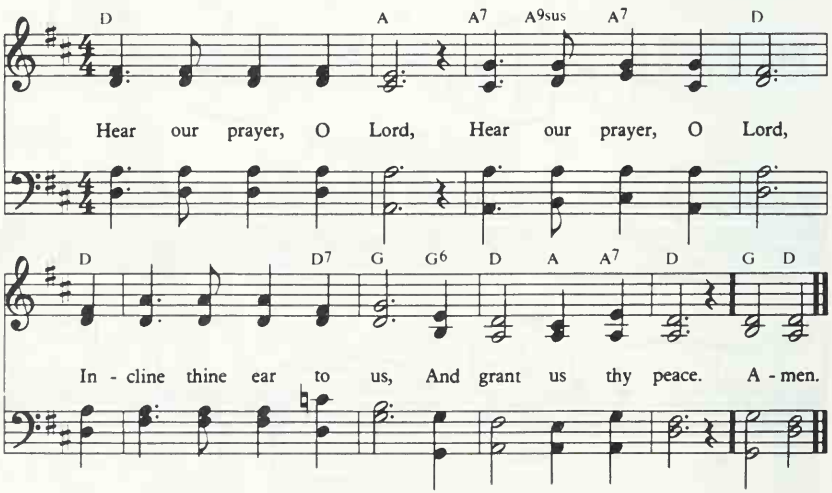
Horsham 7. 7. 7. 7.
Melody coll. by Lucy Broadwood, 1858–1929
Harm. and arr. by Ralph Vaughan Williams, 1872–1958



From *The English Hymnal.* Used by permission of Oxford University Press.

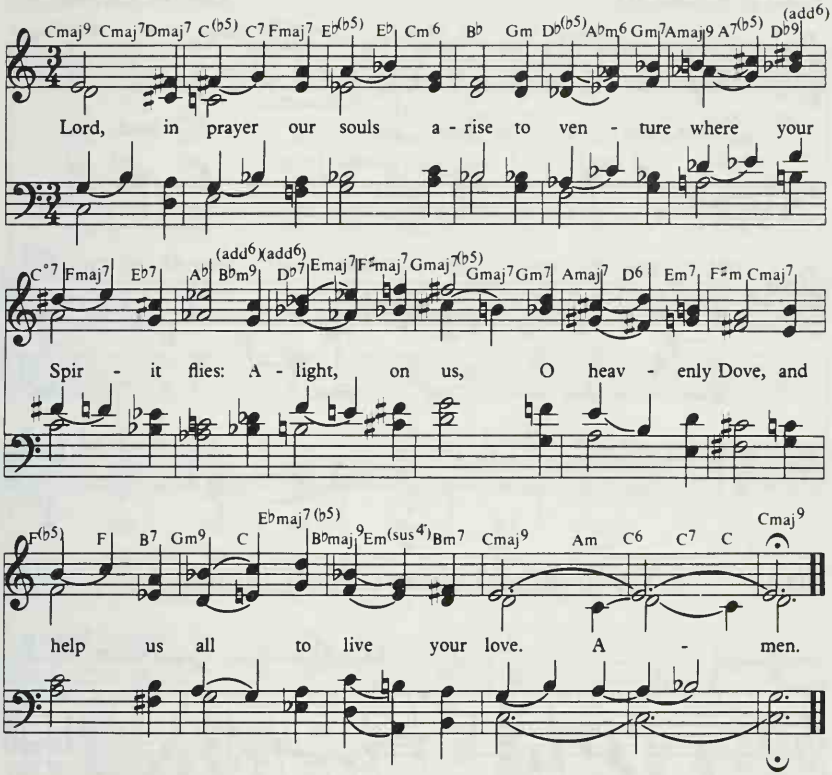
559 Hear Our Prayer, O Lord

George Whelpton, 1847–1930



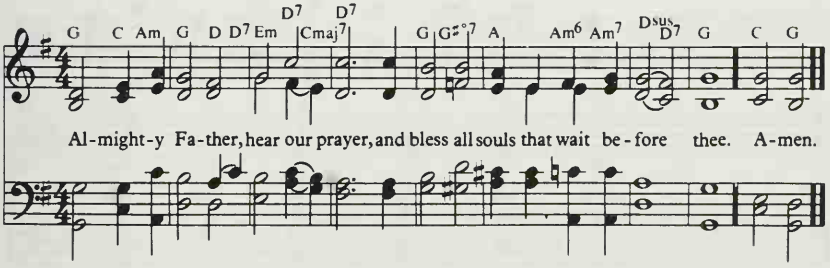
Lord, in Prayer Our Souls Arise 560

Thomas W. Holcombe, 1943– *Thomas W. Holcombe, 1943–*



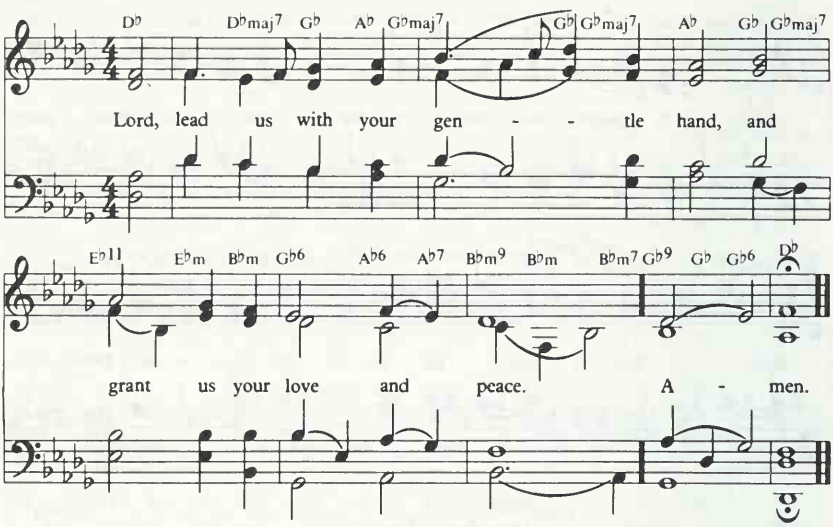
Almighty Father, Hear Our Prayer 561

Arr. from 'Elijah,' Felix Mendelssohn, 1809–1847



562 Lord, Lead Us with Your Gentle Hand

Thomas W. Holcombe, 1943- *Thomas W. Holcombe, 1943-*

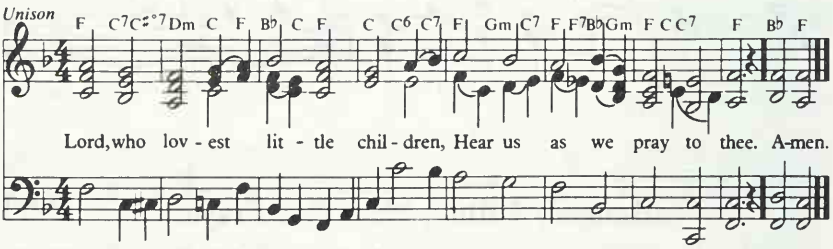


563 Lord, Who Lovest Little Children

Children's Prayer 8. 7.

Mira Rowland *Adapted from Francis Vincent Novello, 1781-1861*

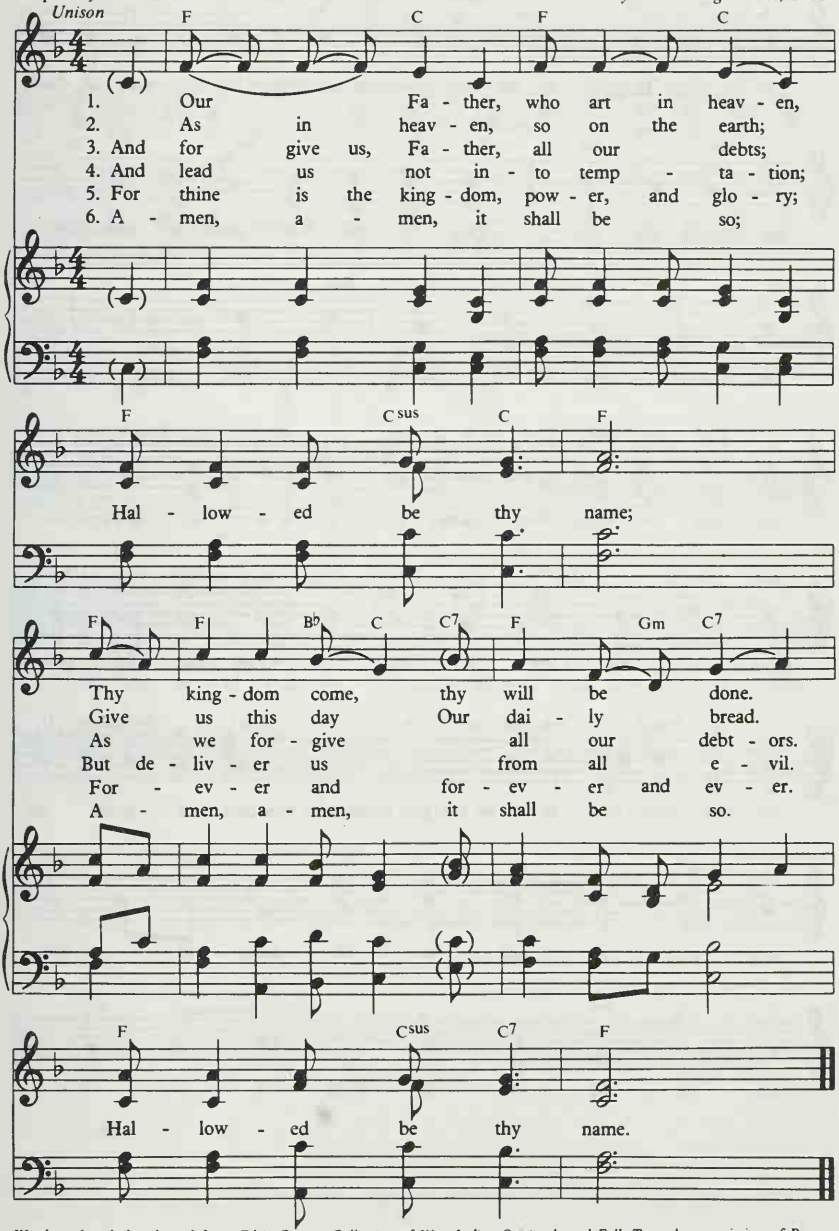
Unison



Our Father, Who Art in Heaven 564

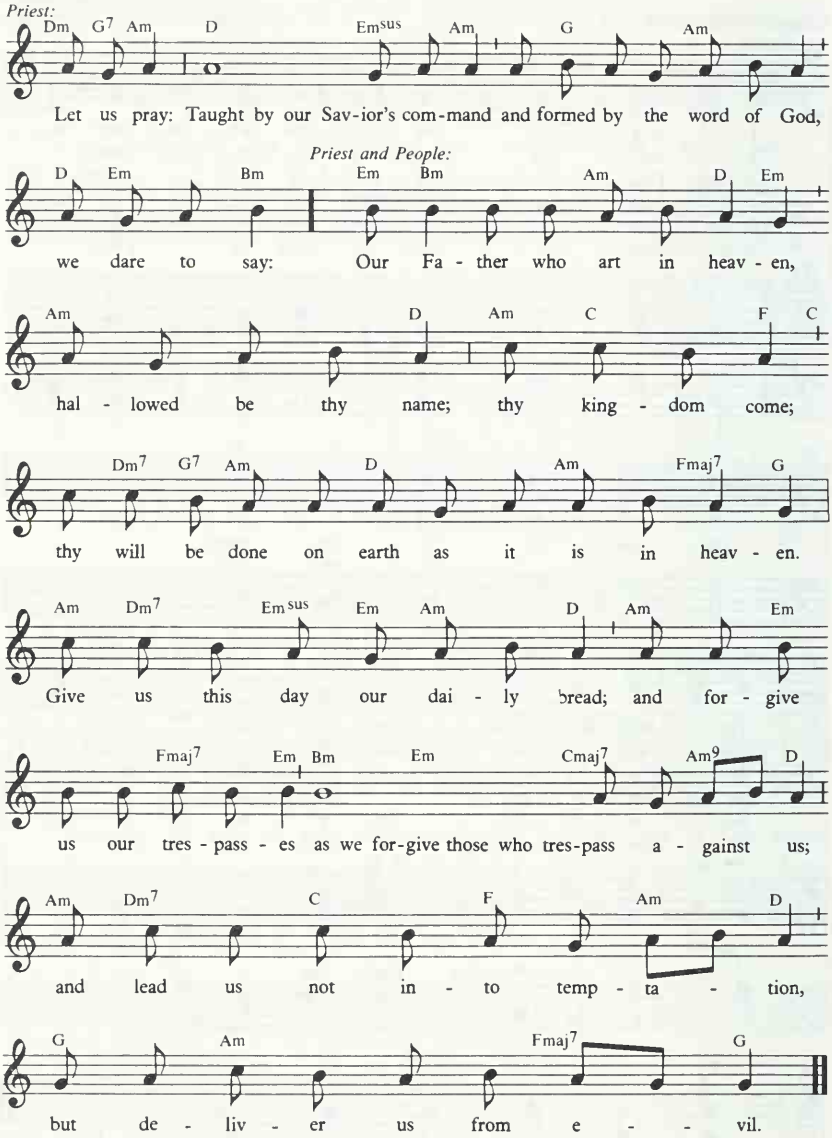
Calypso Lord's Prayer Irregular
West Indies traditional melody
Harm. by David Hugh Jones, 1900–

Adapted by Ewald Bash, 1924–



Words and melody adapted from *Edric Connor Collection of West Indian Spirituals and Folk Tunes* by permission of Boosey & Hawkes, Inc.

565 Lord's Prayer



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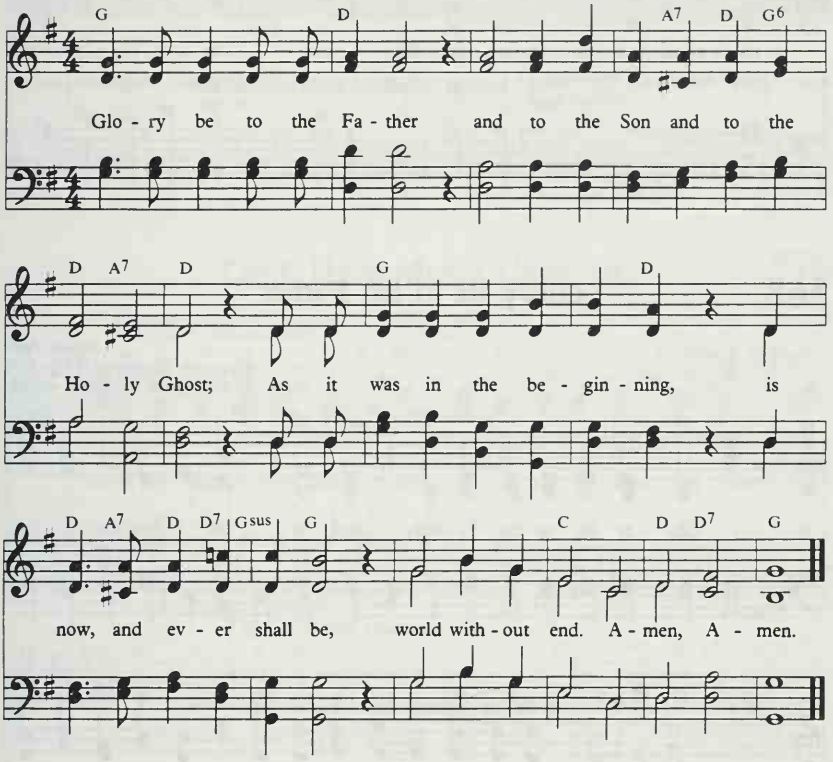
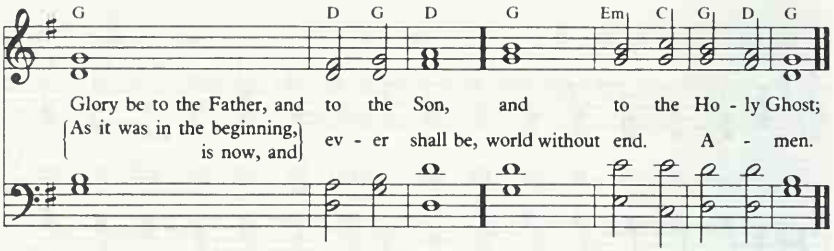
Glory Be to the Father 566

Charles Meineke, 1782–1850



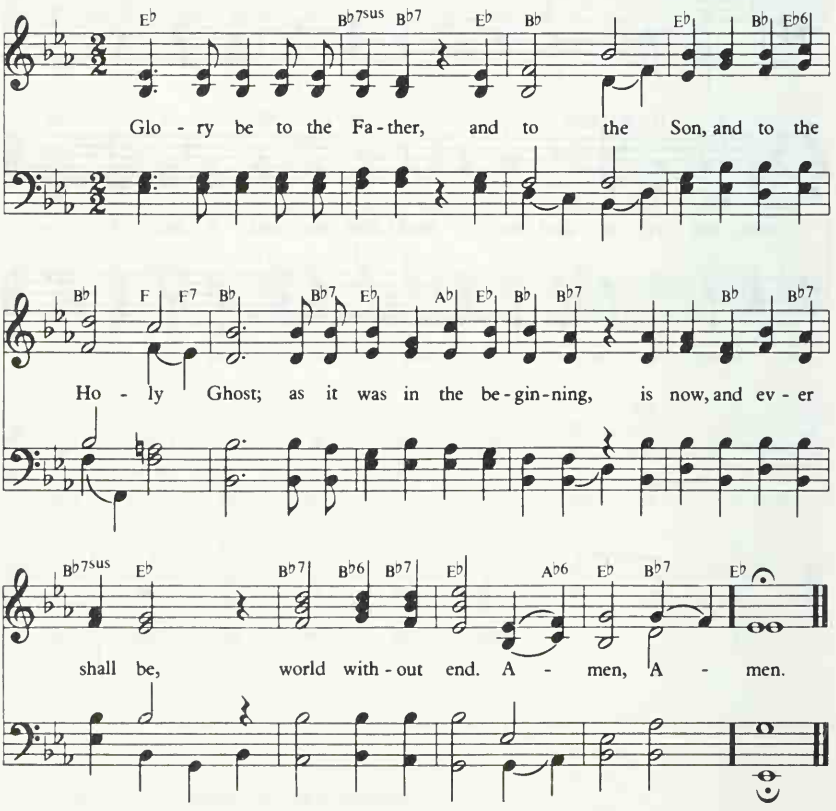
567 Glory Be to the Father

Old Scottish chant



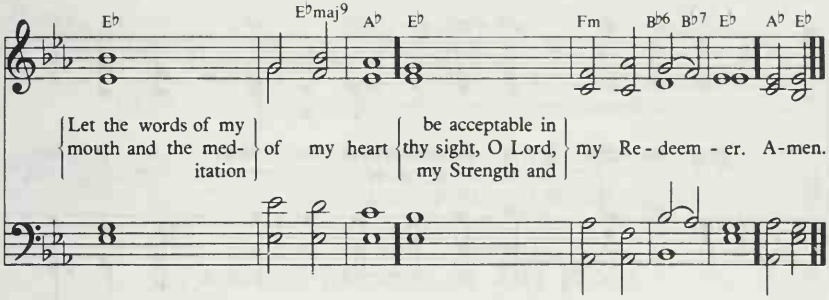
568 Glory Be to the Father

Gloria Patri
Henry W. Greatorex, 1811–1858
Harm. by Thomas W. Holcombe, 1943–



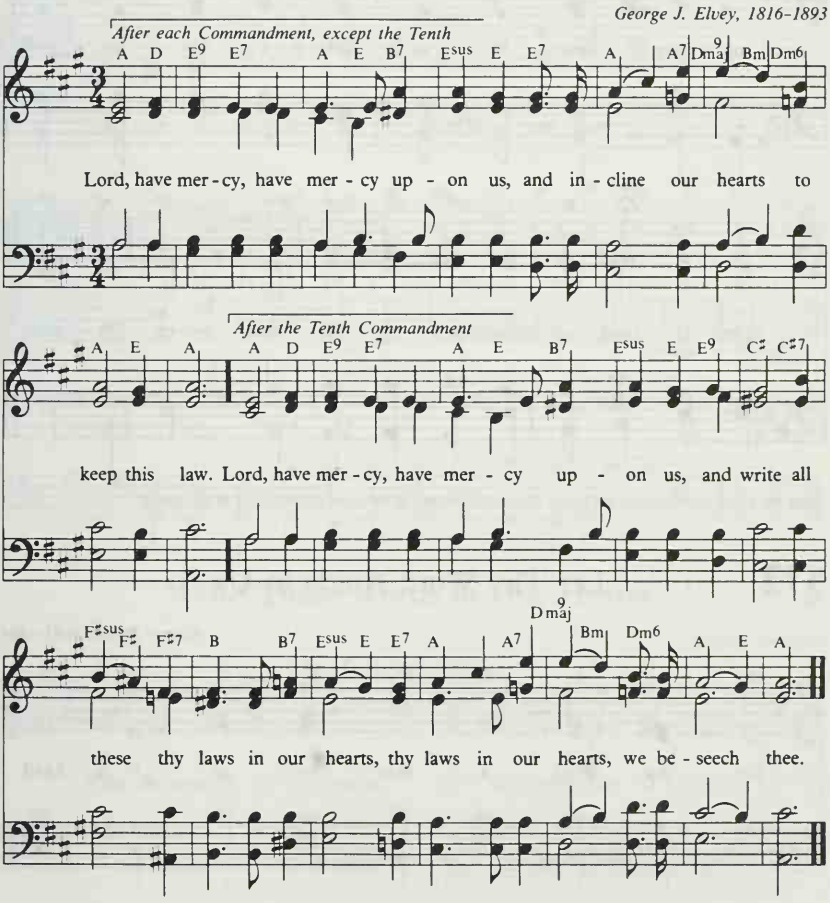
Let the Words of My Mouth 569

Psalm 19:14 *Joseph Barnby, 1838–1896*



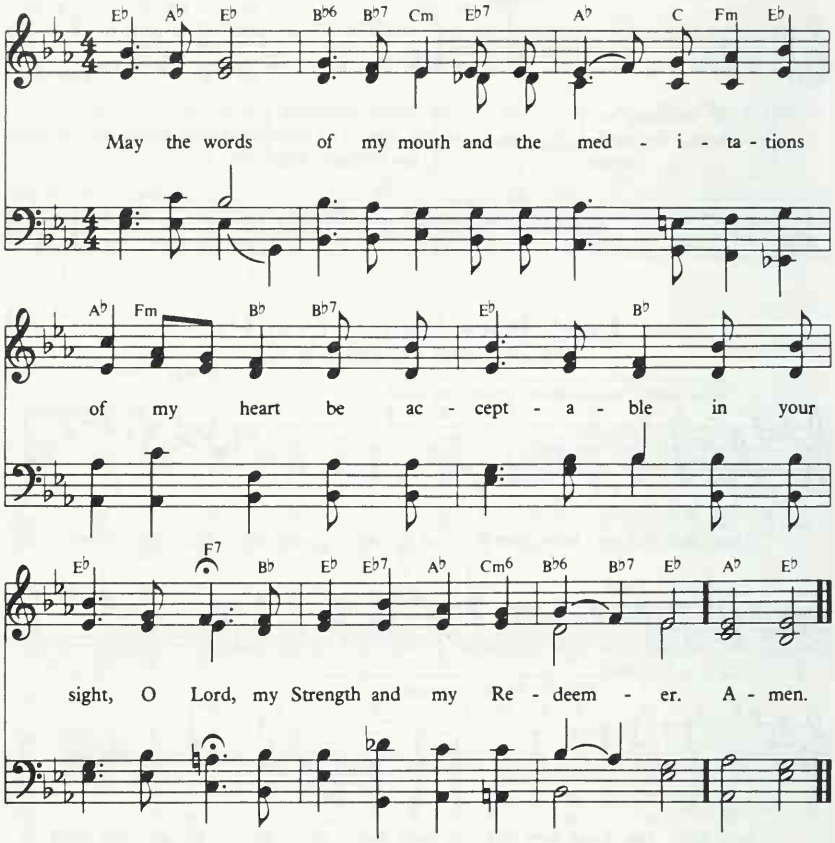
Lord, Have Mercy Upon Us 570

George J. Elvey, 1816–1893



571 May the Words of My Mouth

Alois Kaiser, 1840–1908



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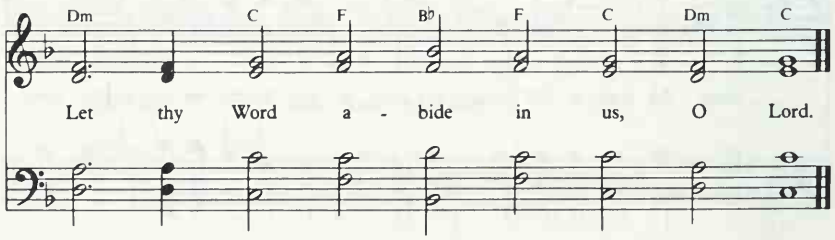
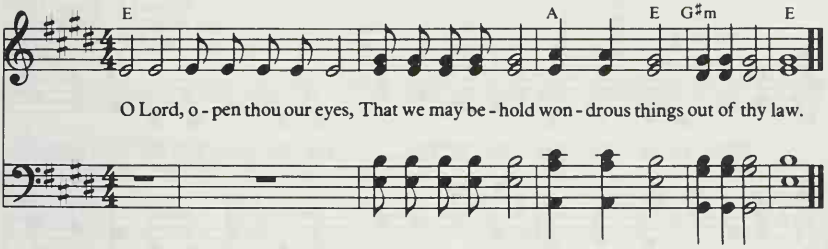
572 Let Thy Word Abide in Us

George Dyson, 1883–1964



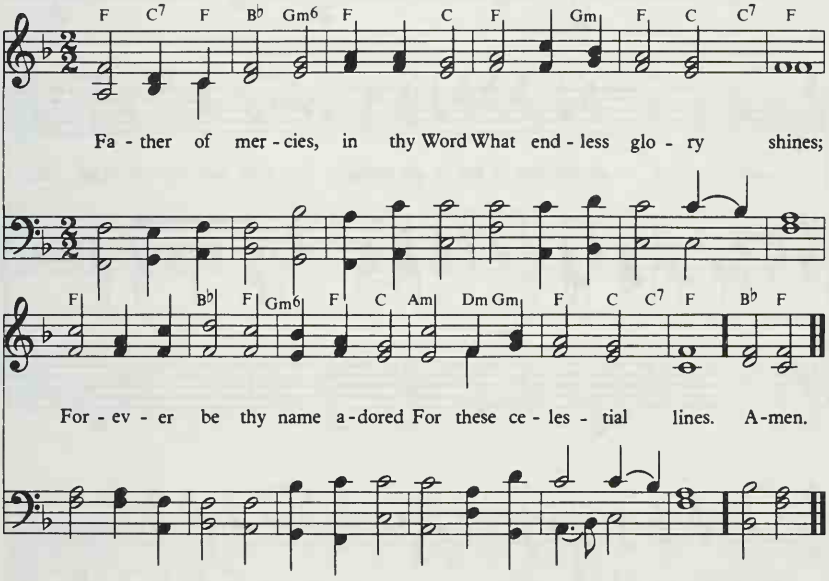
O Lord, Open Thou Our Eyes 573

From Psalm 119:18 *John Camidge, 1735–1803*



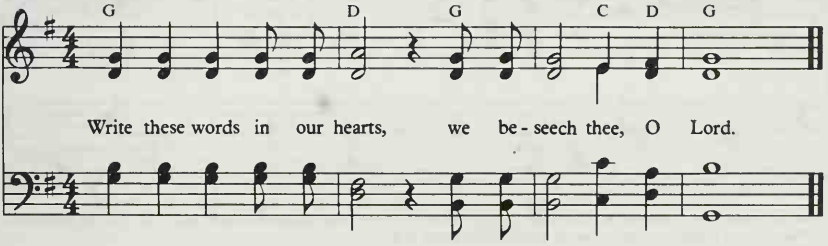
Father of Mercies, in Thy Word 574

Anne Steele, 1716–1778 *Gräfenberg C. M.*
Johann Crüger, 1598–1662



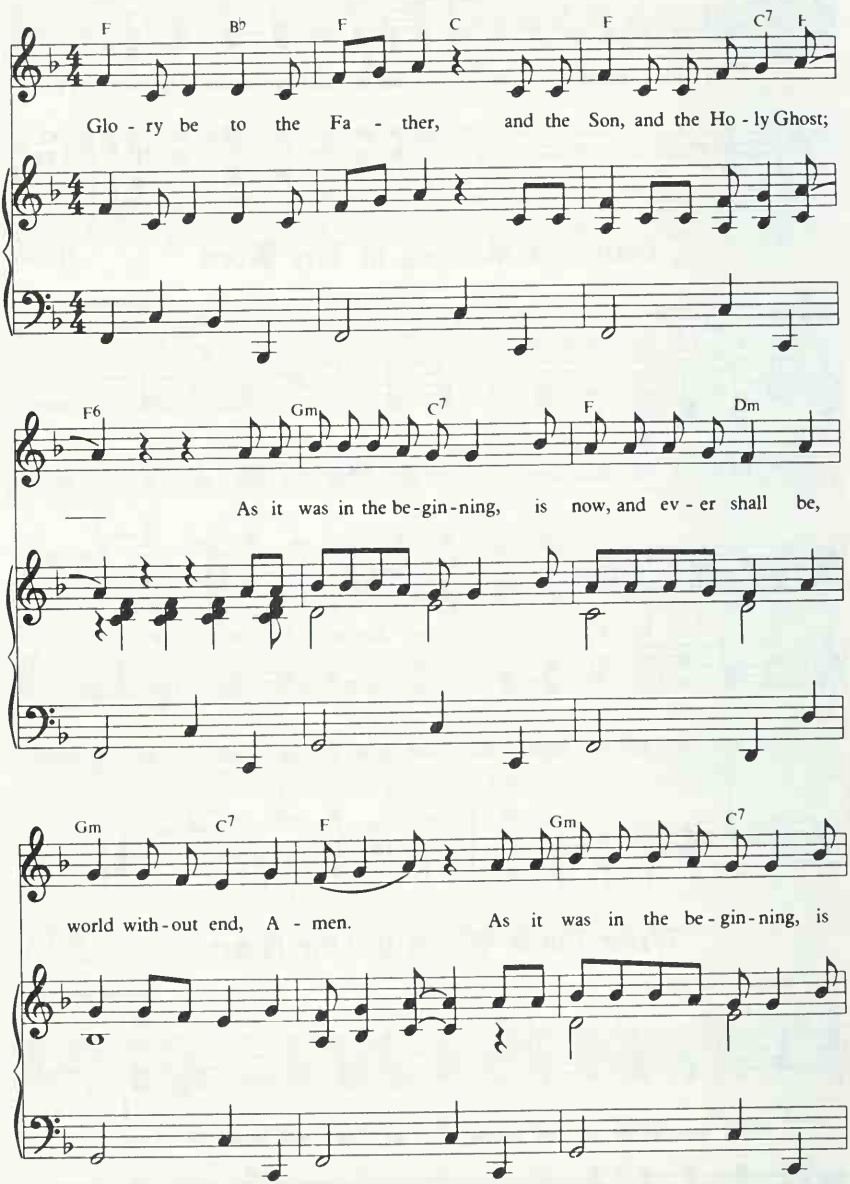
Write These Words in Our Hearts 575

Source unknown



576 Glory Be to the Father

Proclamation
Richard K. Avery, 1934-
and Donald S. Marsh, 1923-



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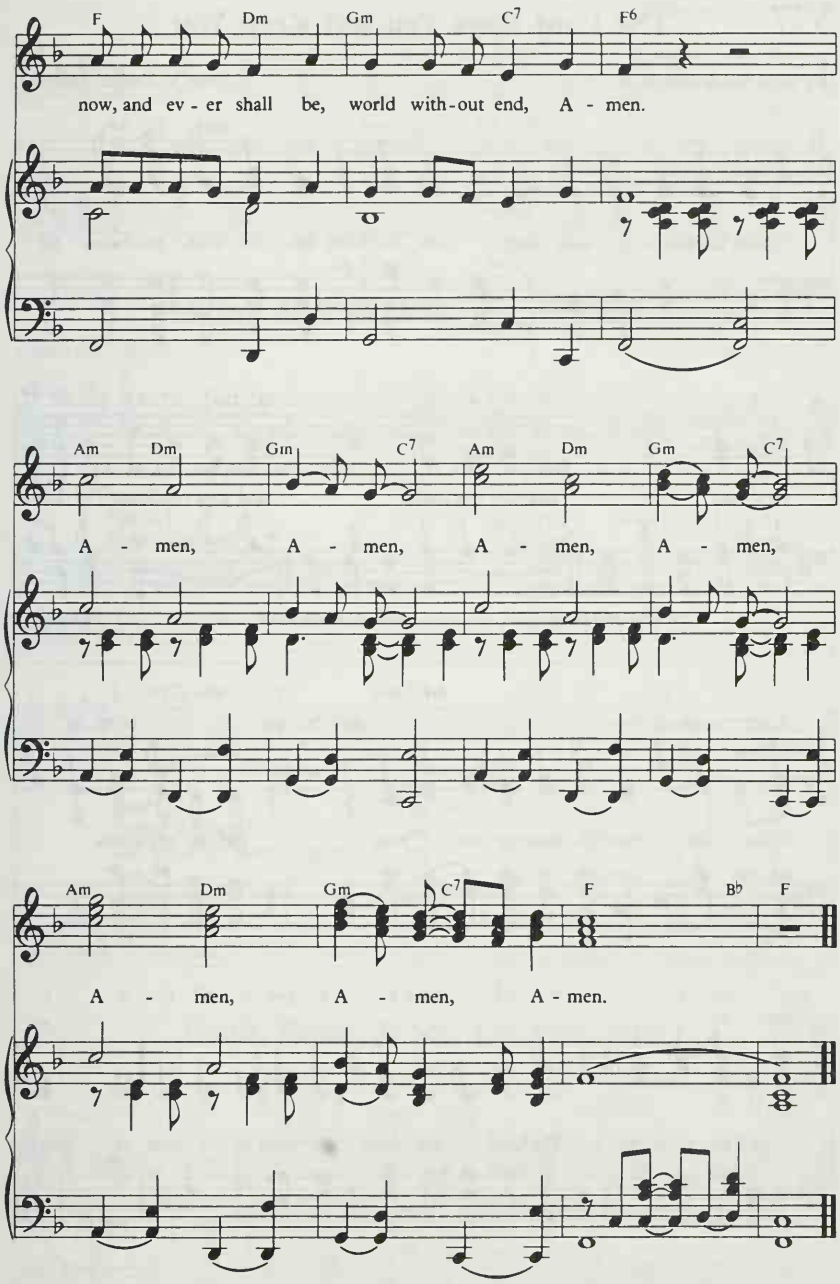
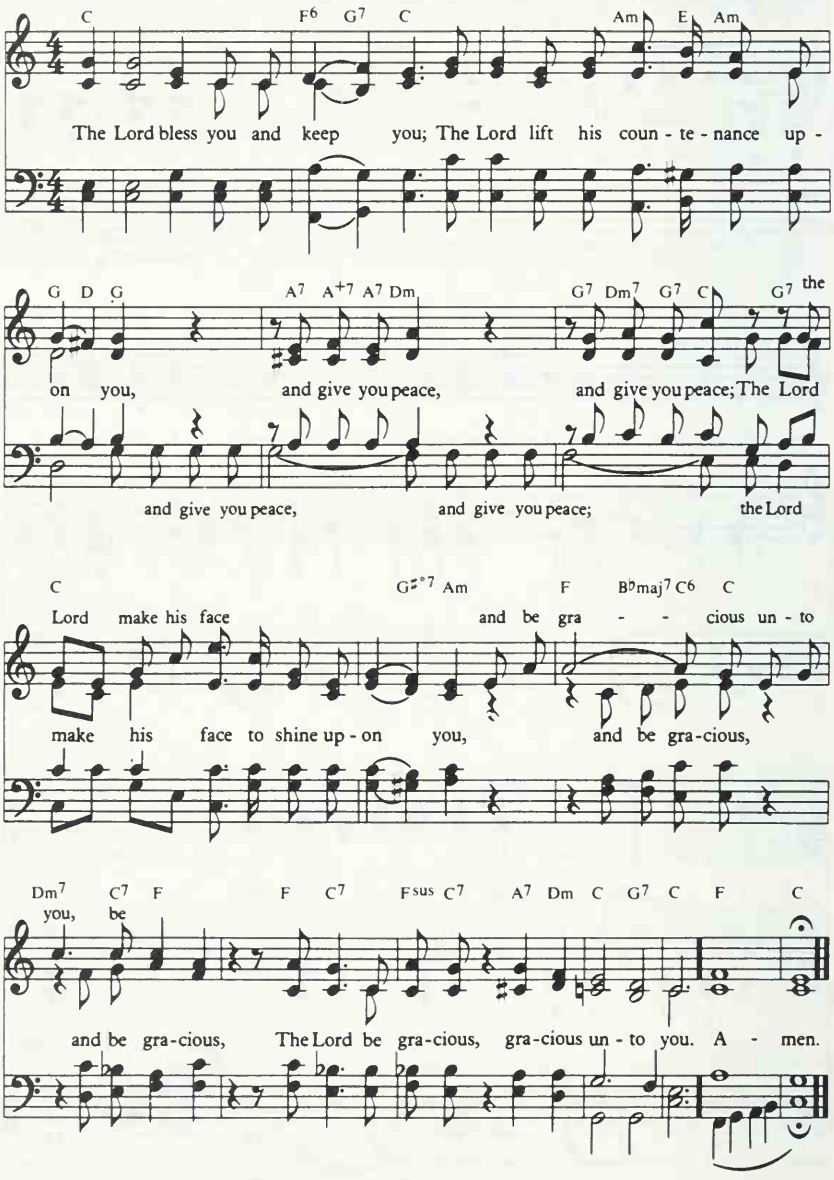

F
Dm
Gm
C7
F6
now, and ev - er shall be, world with-out end, A - men.
Am
Dm
Gm
C7
Am
Dm
Gm
C7
A - men, A - men, A - men, A - men,
Am
Dm
Gm
C7
F
B♭
F
A - men, A - men, A - men.

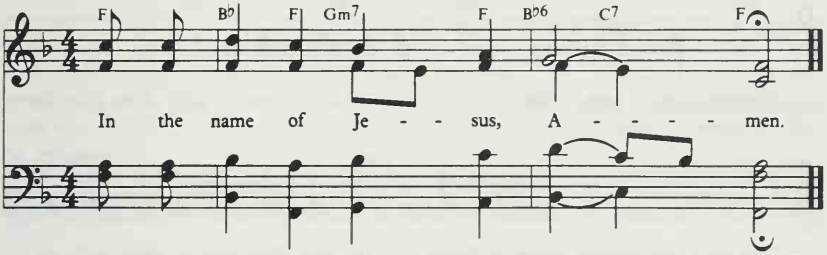
577 The Lord Bless You and Keep You

Arr. from Numbers 6:24–26 *Peter C. Lutkin, 1858–1931*



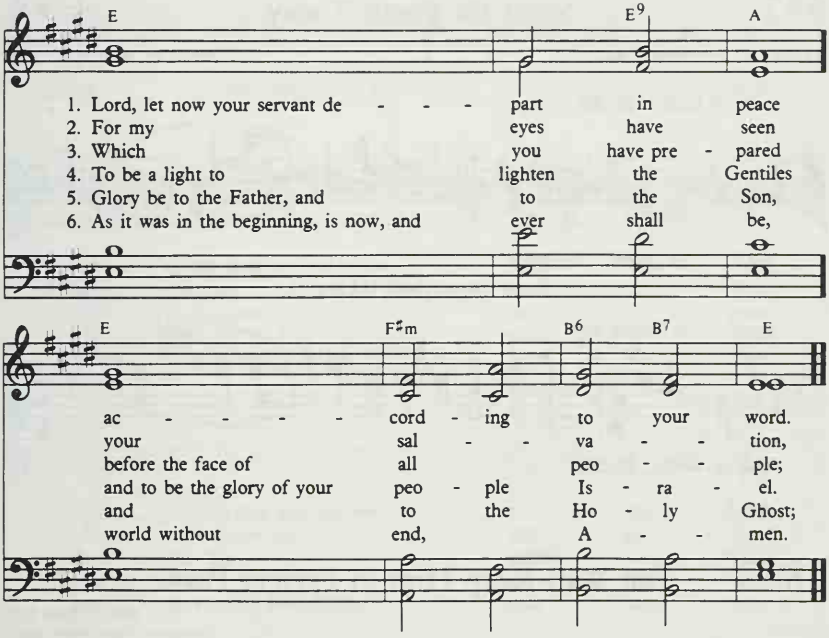
In the Name of Jesus 578

Moravian Liturgies, 1759



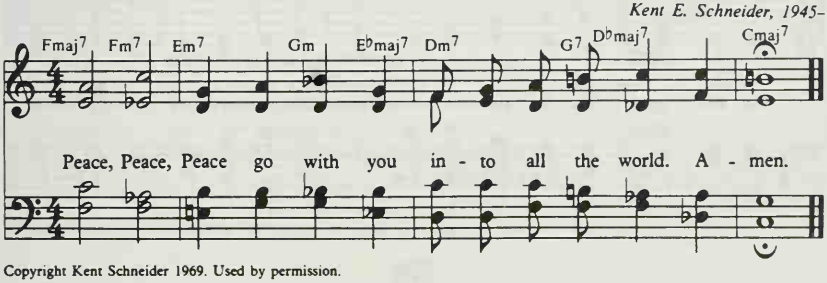
Lord, Let Now Your Servant Depart 579

From Luke 2:29–32 *Joseph Barnby, 1832–1896*



Peace, Peace, Peace, Go with You 580

Kent E. Schneider, 1945–



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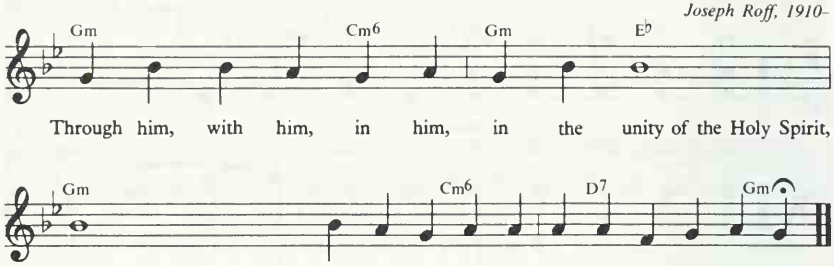
581 Through Him, with Him, in Him

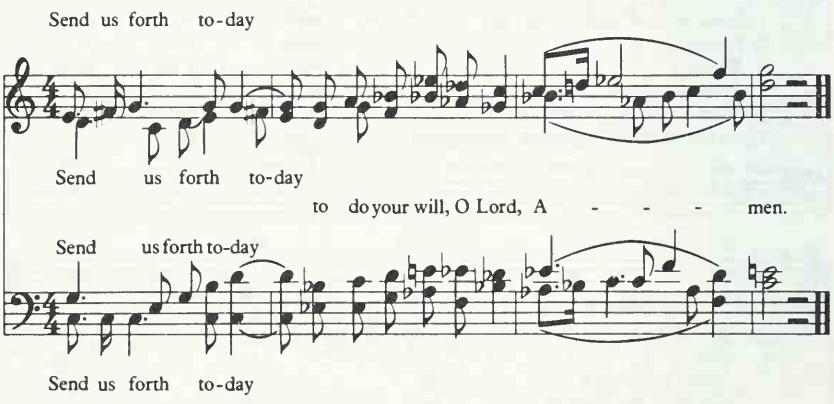
Joseph Roff, 1910–



582 Send Us Forth Today

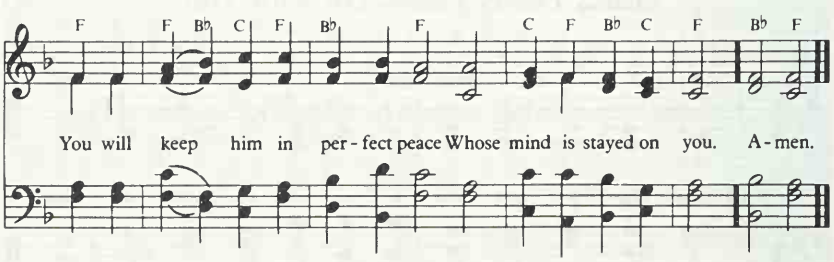
Thomas W. Holcombe, 1943–

Thomas W. Holcombe, 1943–



583 You Will Keep Him in Perfect Peace

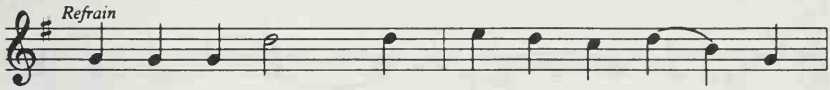
Duke's Tune 8. 6.
Abridged from Andro Hart,
'The CL Psalmes of David,' 1615

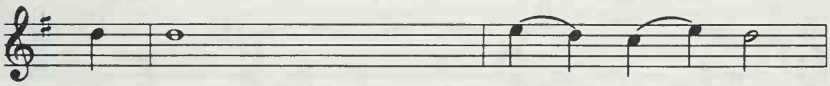


Let All the Earth Cry Out to the Lord 584

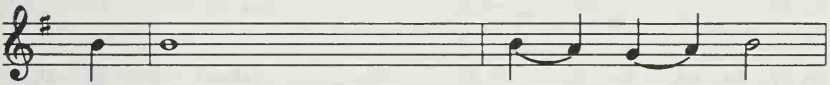
Psalm 99

Psalm 99 Irregular with Refrain
Stephen F. Somerville, 1931–

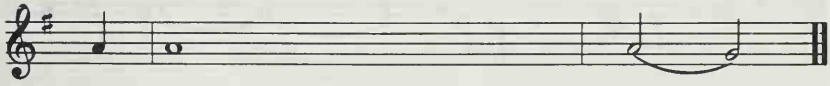




1. Let all the earth cry out to the Lord with joy,
2. Know this:/the Lord is God,
3. Go in his gates with songs of praise,
4. In - deed the Lord is good,
5. Give glory to the Father and the Son,



with gladness give your service to the Lord,
he made us,/we be - long to him,
— enter his courts with hymns.
his mercy ev - er - last - ing,
give glory to the Holy Spirit, with them one,



go in before his face with joyful hearts.
we are his people/and the sheep of his pas - ture.
Give thanks to him/and bless his name.
from age to age endures his faithful - - ness.
as in the beginning,/so now, and evermore/
throughout eterni - ty.

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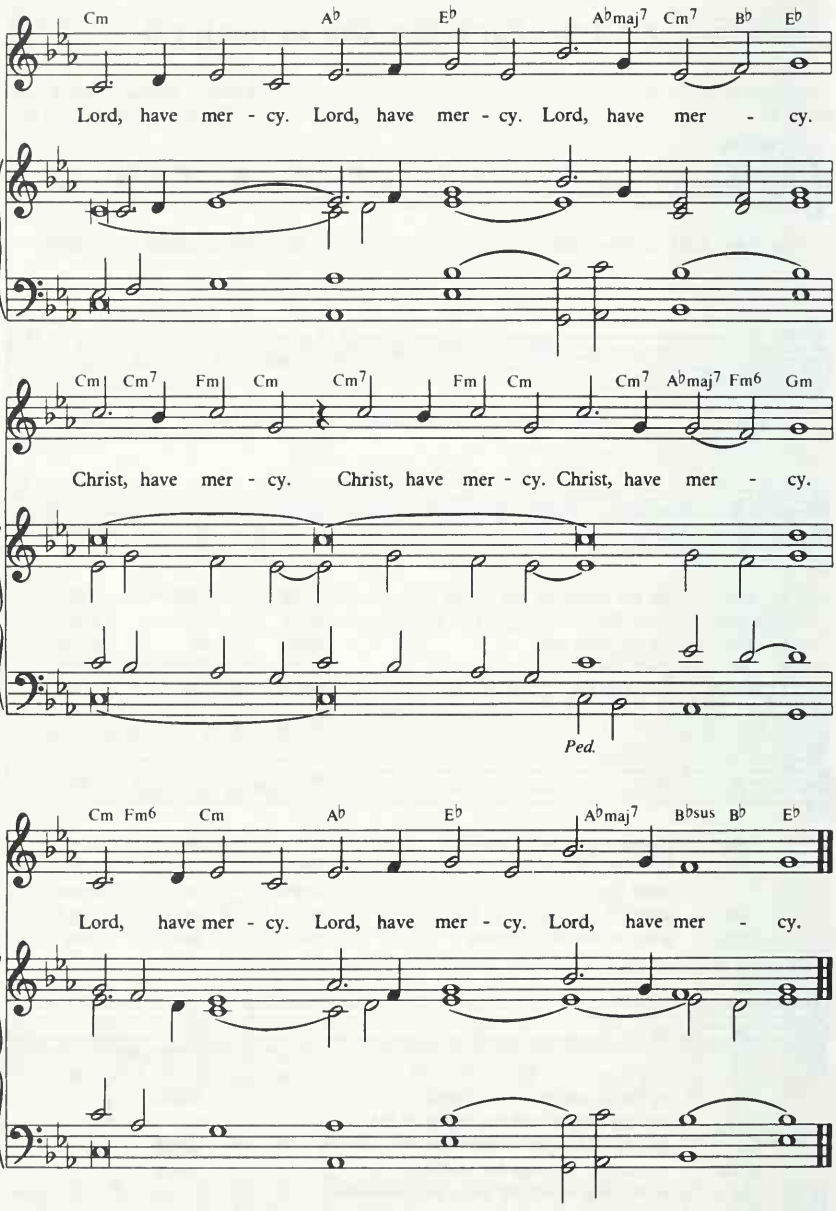
585 Lord, Have Mercy

Jan Vermulst, 1925–



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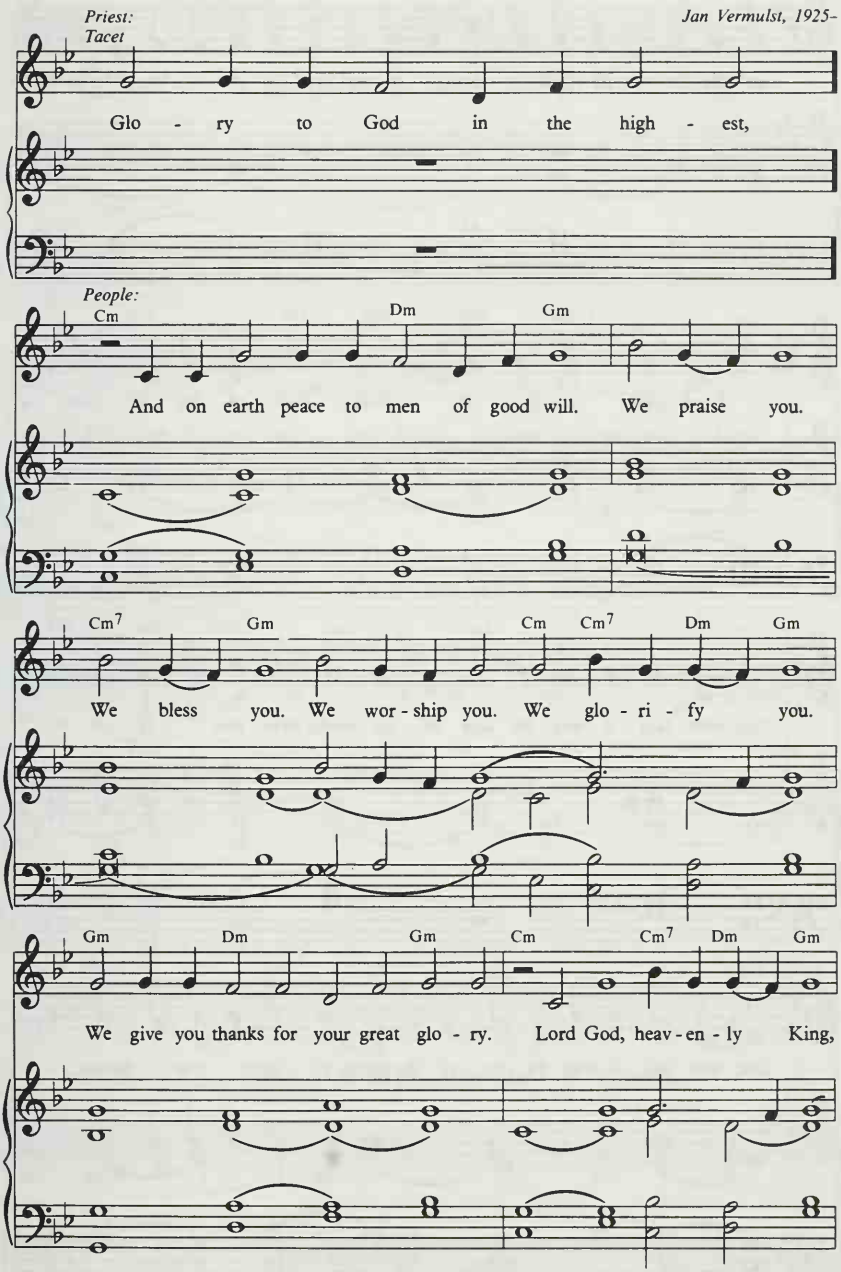
Glory to God in the Highest 586



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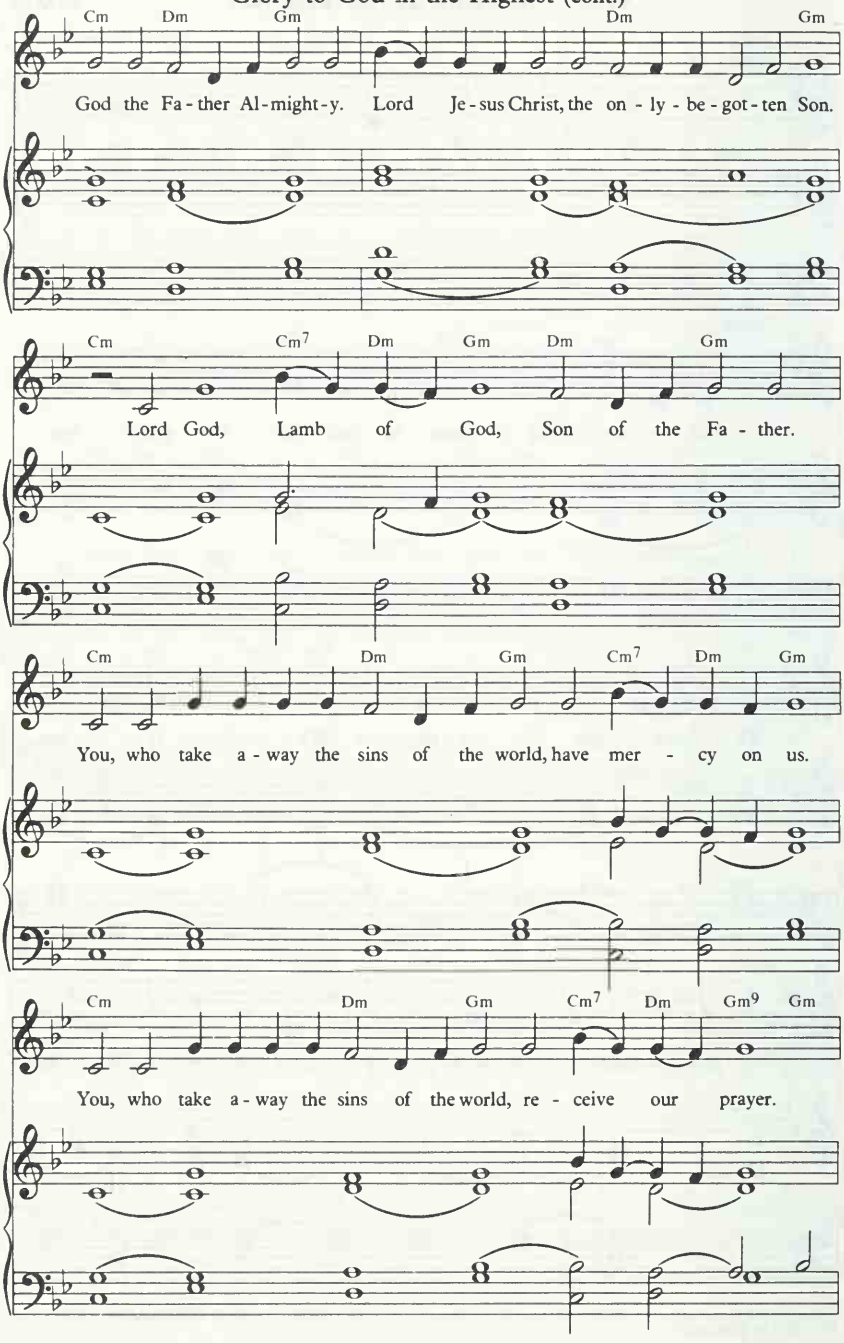
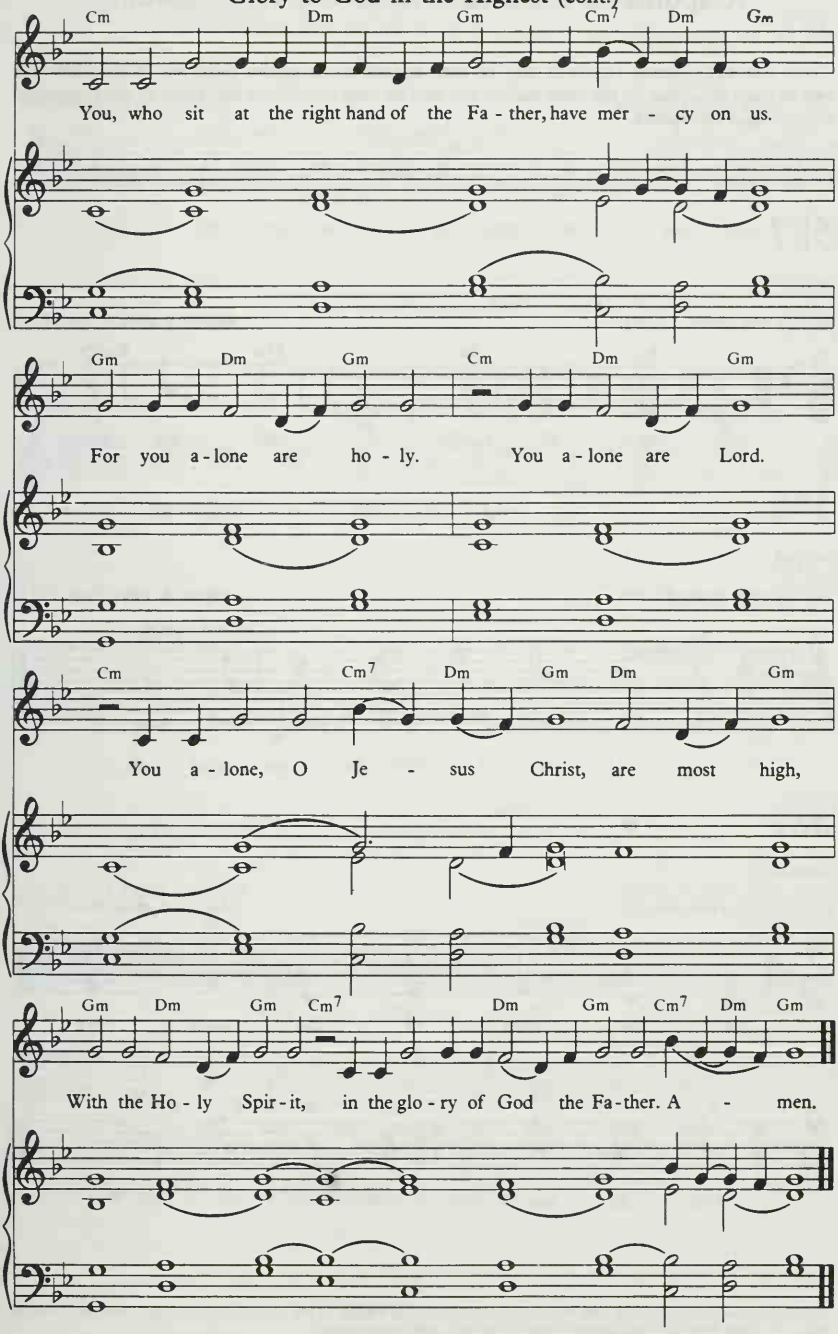
Glory to God in the Highest (cont.)



Glory to God in the Highest (cont.)



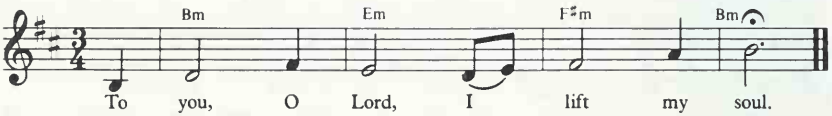
Response to the Psalm After the First Reading

These seasonal common responses may be used instead of the proper responses. Where there are two or more responses for the same season, one may be used throughout the season or the alternate(s) may be used for variety.

587

ADVENT

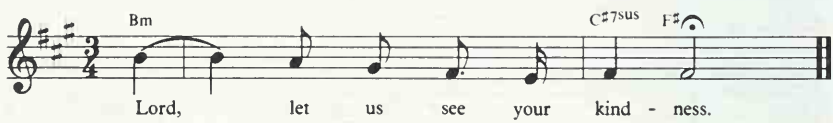
For use with Psalm 25 (24) *Angelo A. della Picca, 1923-*



588

ADVENT

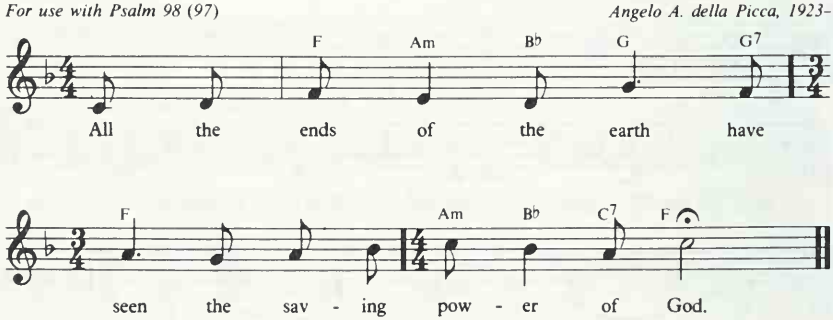
For use with Psalm 85 (84) *Angelo A. della Picca, 1923-*



589

CHRISTMAS

For use with Psalm 98 (97) *Angelo A. della Picca, 1923-*



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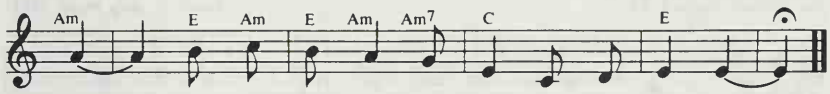
590

EPIPHANY

For use with Psalm 72 (71)

Angelo A. della Picca, 1923–

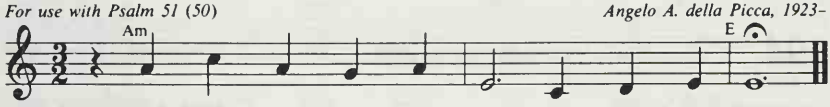


591

LENT

For use with Psalm 51 (50)

Angelo A. della Picca, 1923–

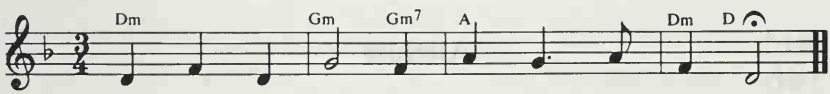


592

LENT

For use with Psalm 91 (90)

Angelo A. della Picca, 1923–

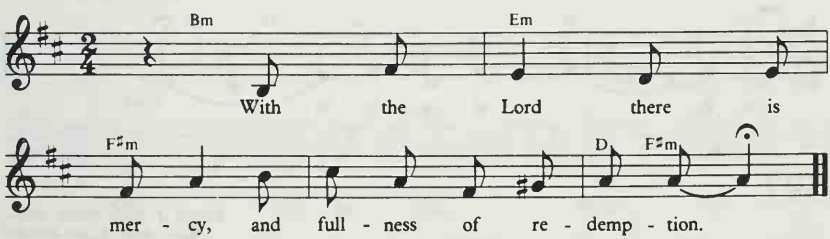


593

LENT

For use with Psalm 130 (129)

Angelo A. della Picca, 1923–



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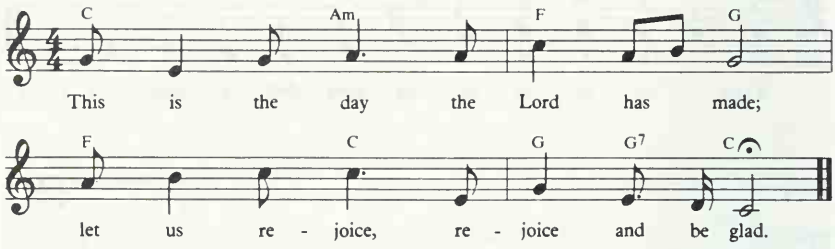
594

EASTER

For use with Psalm 118 (117)

Angelo A. della Picca, 1923–

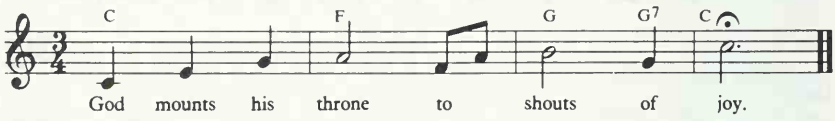


595

ASCENSION

For use with Psalm 47 (46)

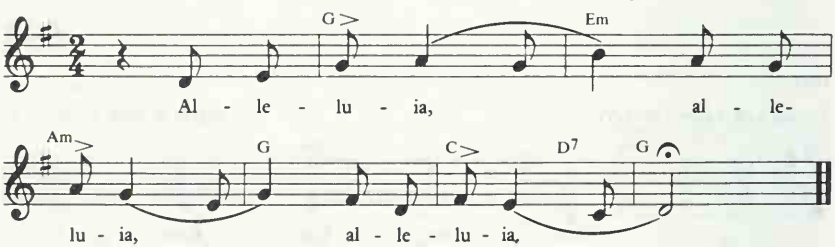
Angelo A. della Picca, 1923–



Alleluia

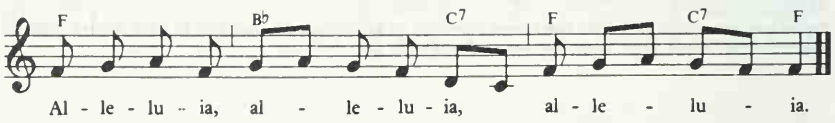
596

Angelo A. della Picca, 1923–



597

Angelo A. della Picca, 1923–
Chant, from 'Liber usualis'



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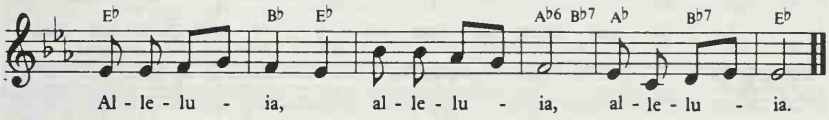
598

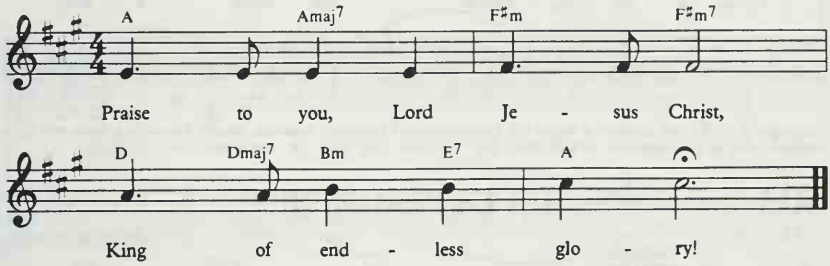
Robert F. Twynham, 1930–



During Lent, one of the following should be substituted for the Alleluia.

599

Angelo A. della Picca, 1923–



600

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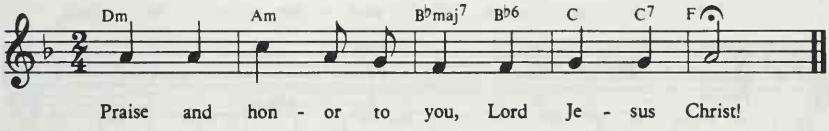

601

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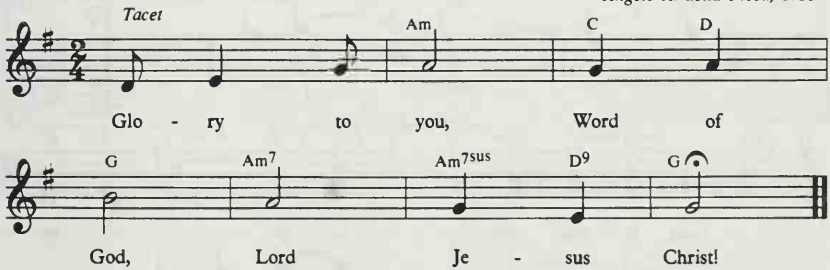

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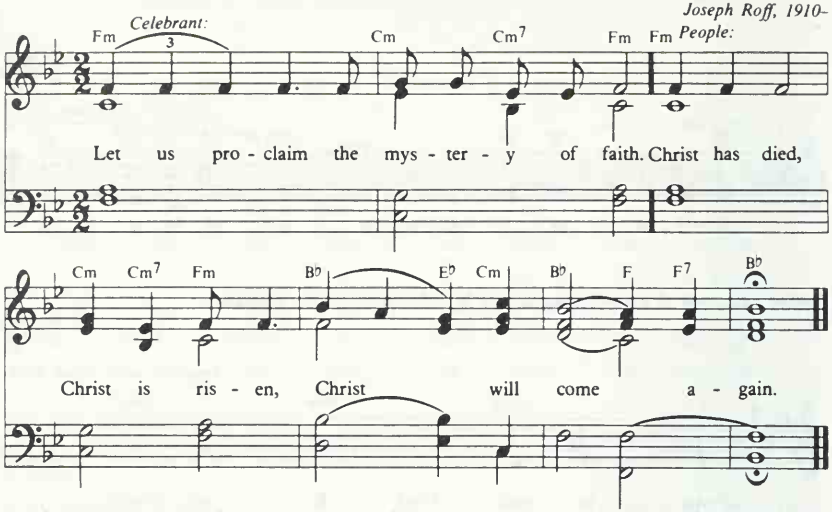
602 Let Us Proclaim (A)

Joseph Roff, 1910–



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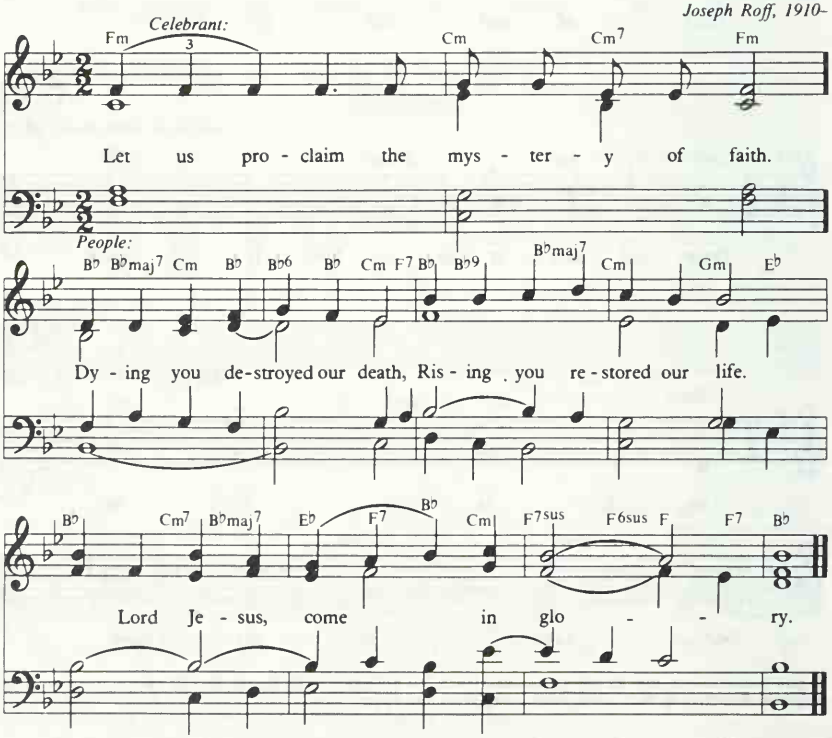
603 Let Us Proclaim (B)

Joseph Roff, 1910–



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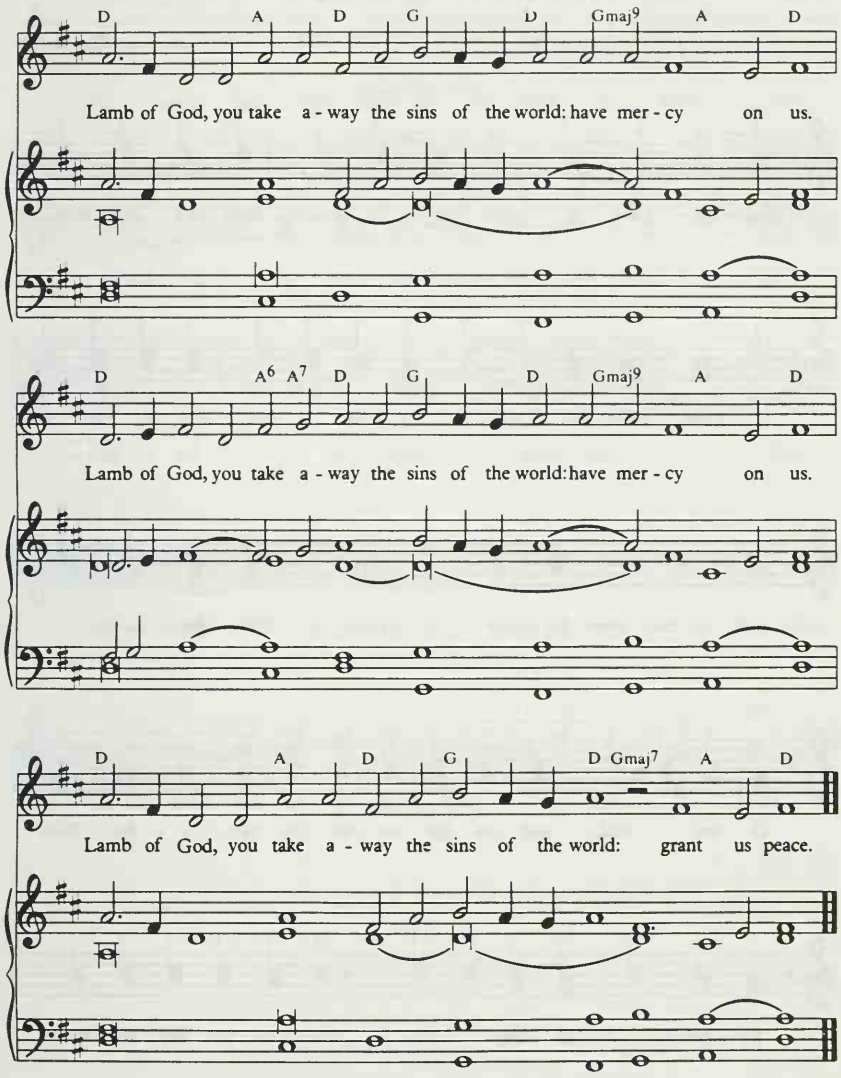
Lamb of God 604

Jan Vermulst, 1925–



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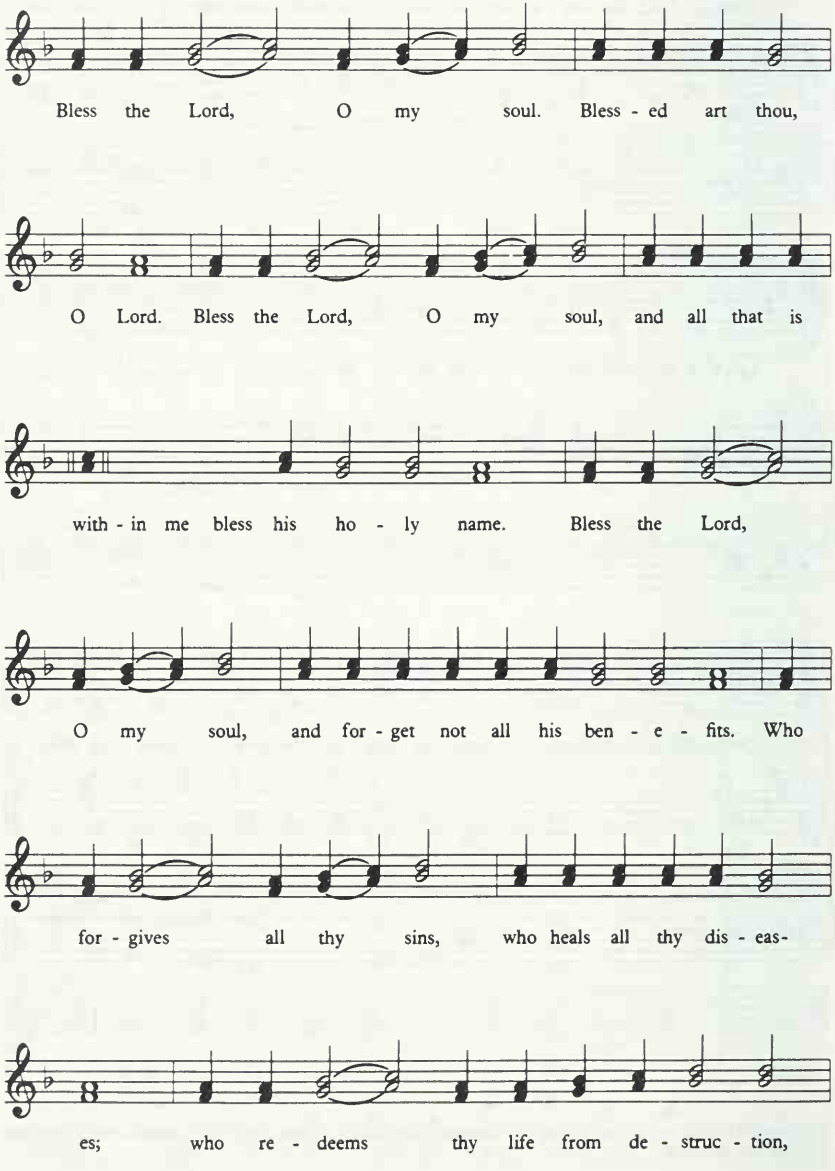
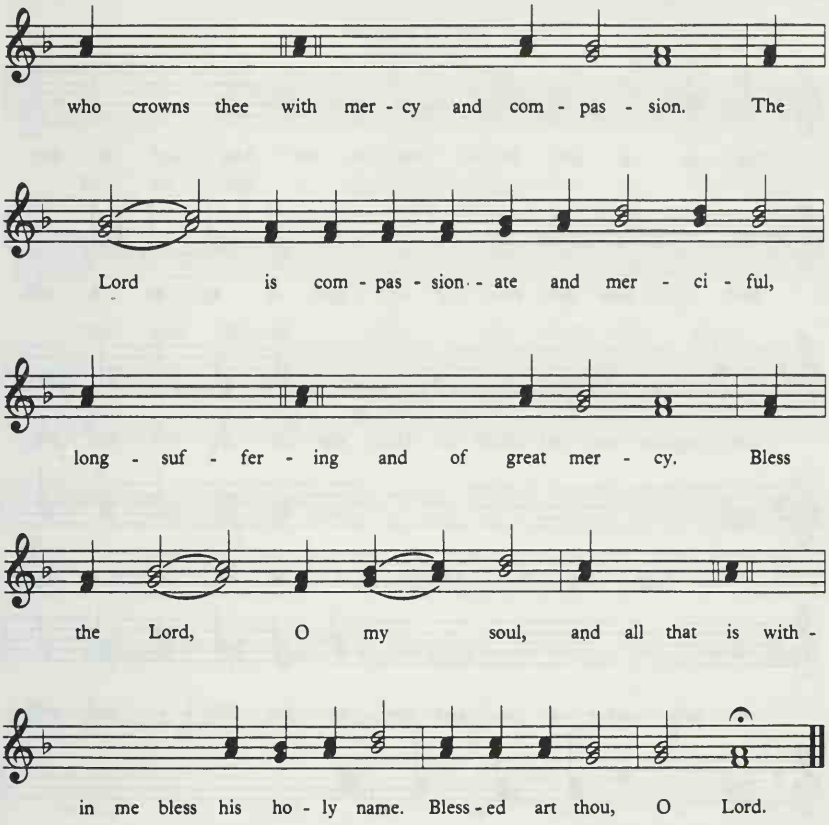
605 Bless the Lord, O My Soul

Orthodox traditional melody

FIRST ANTIPHON

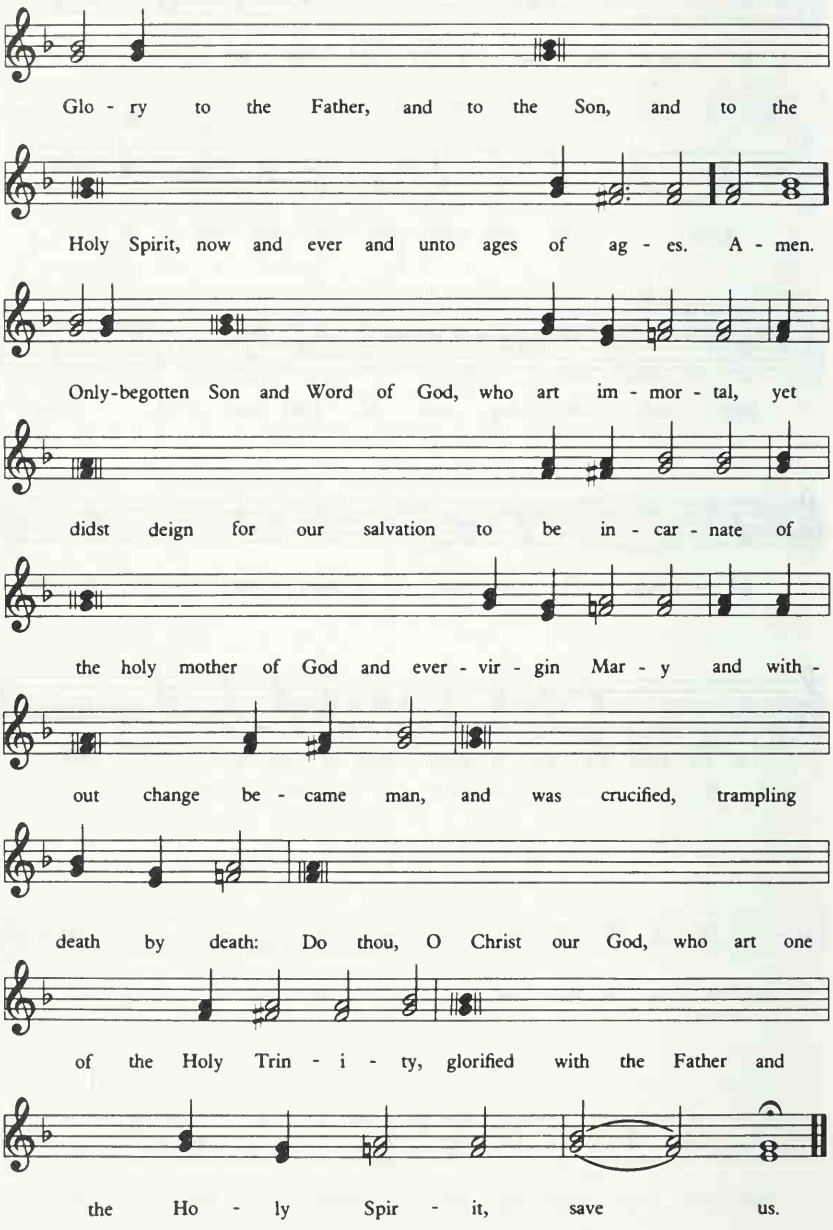



who crowns thee with mer - cy and com - pas - sion. The
Lord is com - pas - sion - ate and mer - ci - ful,
long - suf - fer - ing and of great mer - cy. Bless
the Lord, O my soul, and all that is with -
in me bless his ho - ly name. Bless - ed art thou, O Lord.

606 Glory to the Father

Orthodox traditional melody

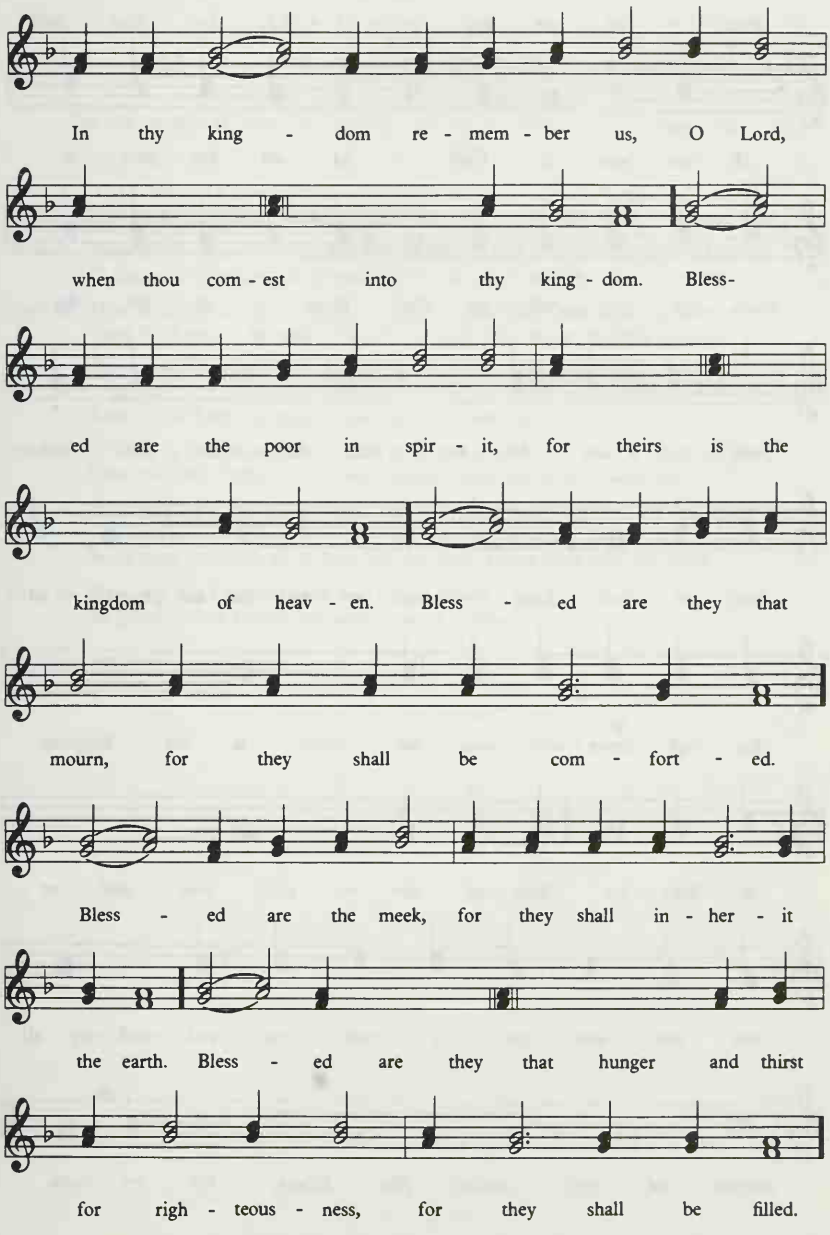
SECOND ANTIPHON



In Thy Kingdom Remember Us, O Lord 607

Orthodox traditional melody

THIRD ANTIPHON



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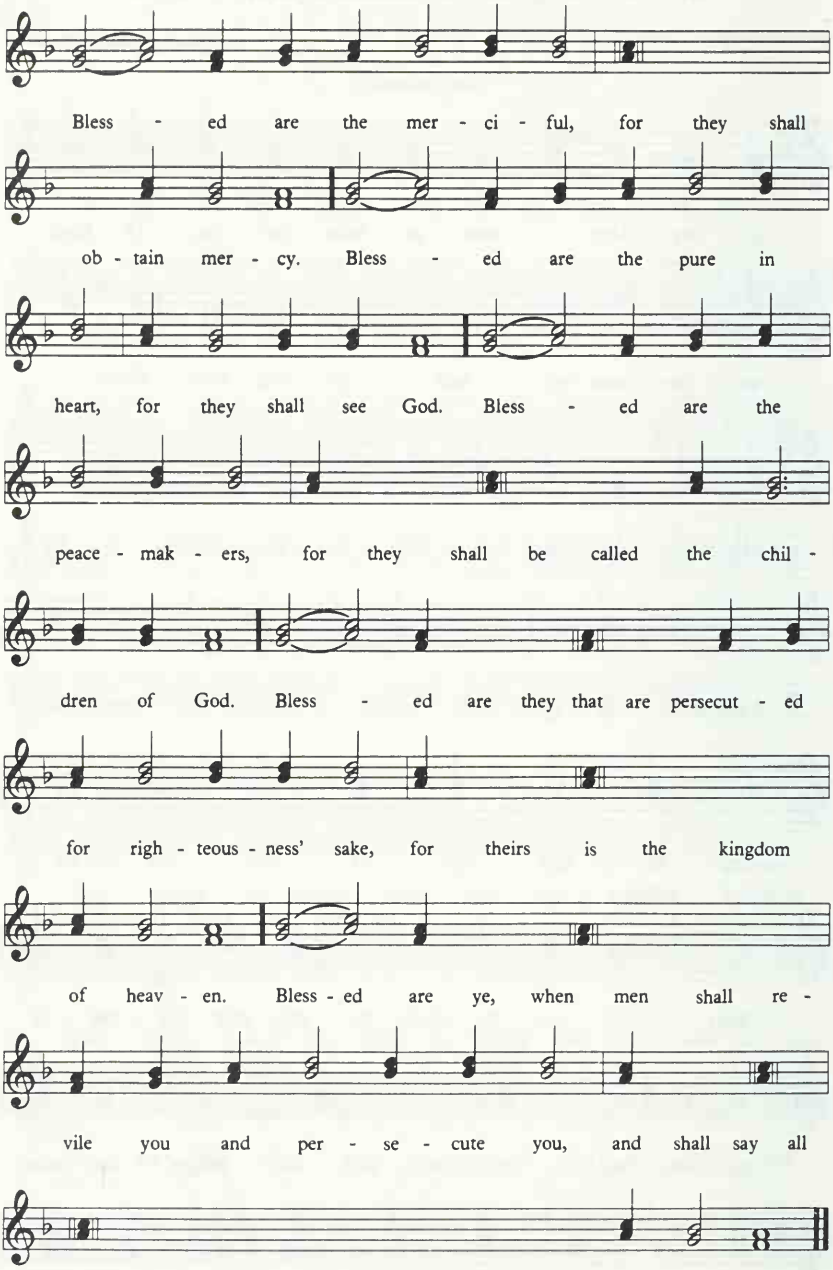
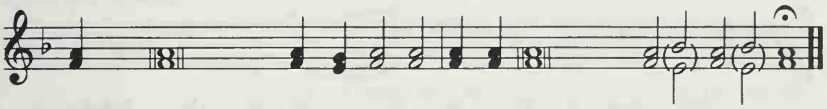
In Thy Kingdom Remember Us, O Lord (cont.)



The Prokimenon

TONE 1: Let thy mercy, O Lord, be upon us, as we have set our hope on thee.
Rejoice in the Lord, O ye righteous; for it becomes the just to be thankful.



TONE 2: The Lord is my strength and my song, and is become my salvation.
The Lord has chastened and corrected me; but hath not given me over unto death.

TONE 3: Sing praises unto our God, sing praises; sing praises unto our King, sing praises.
O clap your hands, all ye people; O sing unto God with the voice of melody.

TONE 4: How manifold are thy works, O Lord; in wisdom hast thou made them all.
Bless the Lord, O my soul; O Lord, my God, thou art exceedingly glorious.

TONE 5: Thou shalt keep us, O Lord; thou shalt preserve us from this generation henceforth and forever.
Save me, O Lord, for there is not one godly man left.

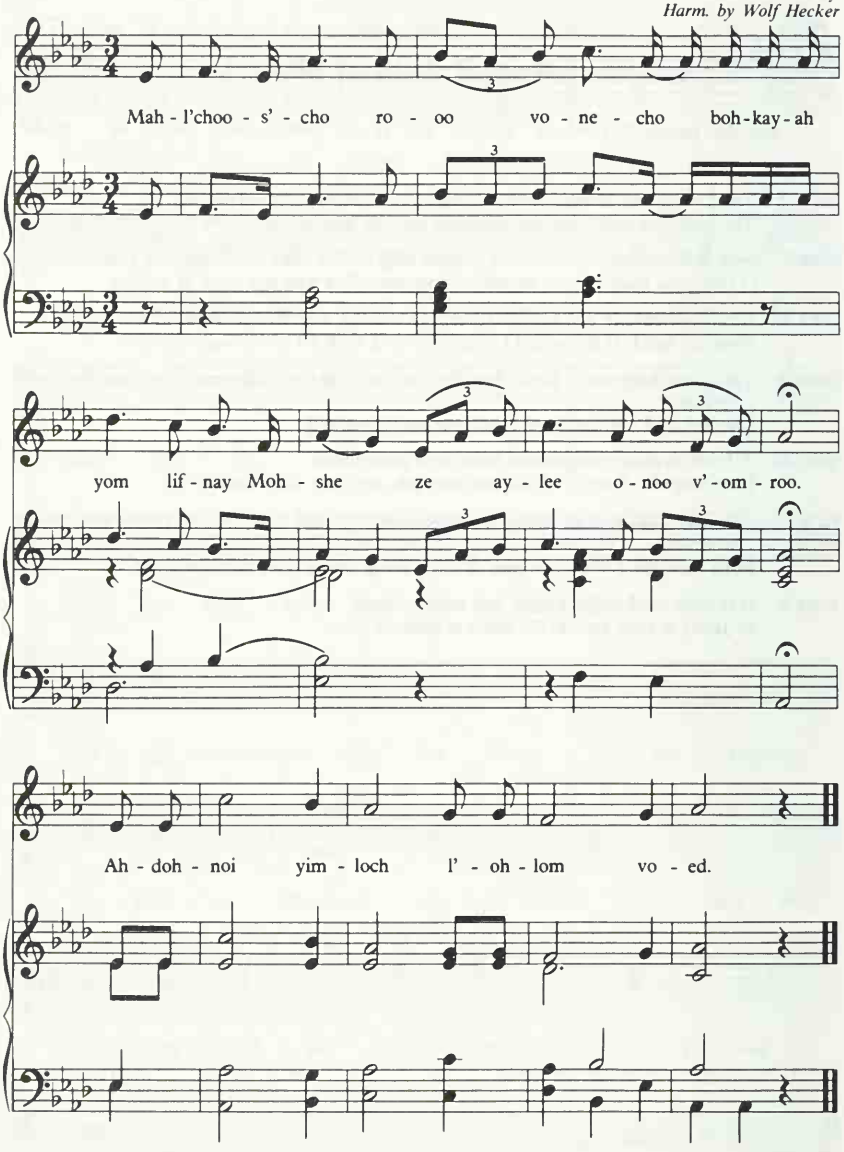
TONE 6: O Lord, save thy people, and bless thine inheritance.
Unto thee will I cry; O Lord, my Strength, keep not silent toward me.

TONE 7: The Lord shall give strength unto his people; the Lord shall give his people the blessing of peace.
Bring unto the Lord, O ye sons of God, bring young rams unto the Lord.

TONE 8: Pray unto the Lord our God, and render thanks.
In Jewry is God known; his name is great in Israel.

609 Mah-l'choo-s'cho

Traditional melody
Harm. by Wolf Hecker

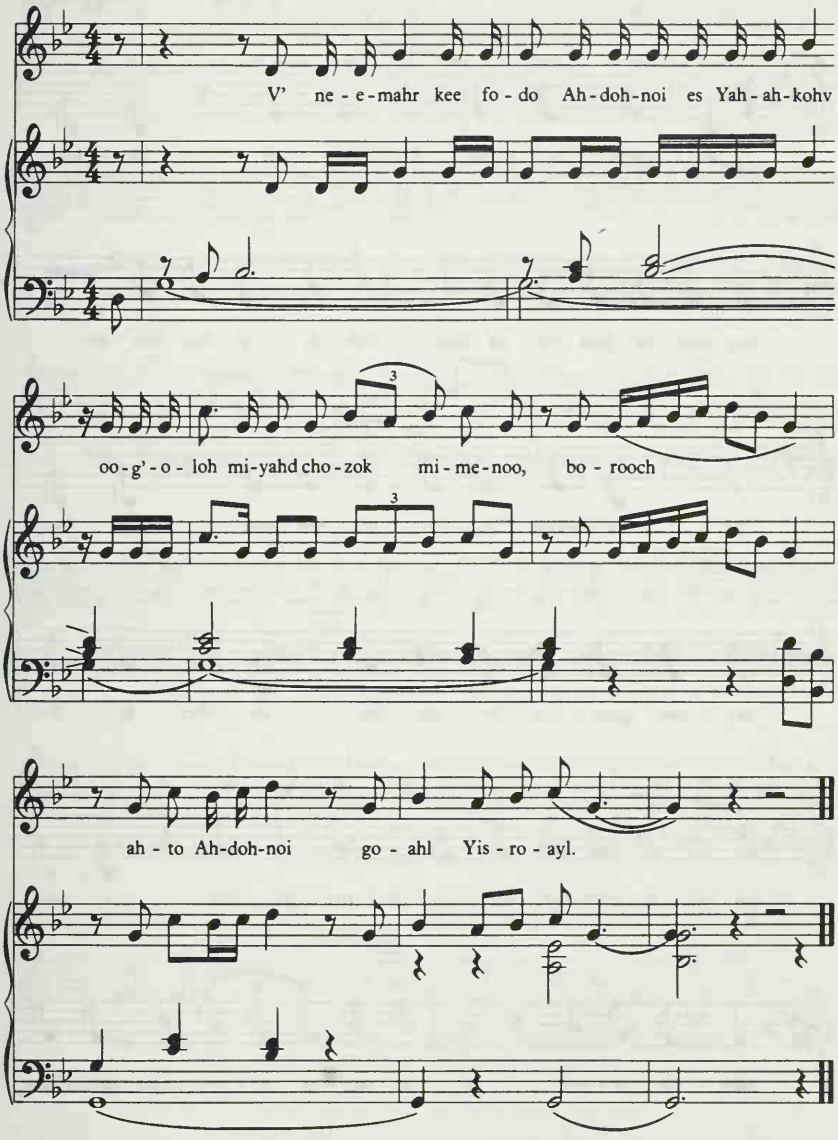


Harmony copyright by Wolf Hecker. Used by permission.

Leader: Thy children beheld thy sovereignty as thou didst cleave the sea before Moses; they exclaimed, "This is my God," and said, "The Lord shall reign forever and ever."

V' ne-e-mahr 610

Traditional melody
Harm. by Wolf Hecker.



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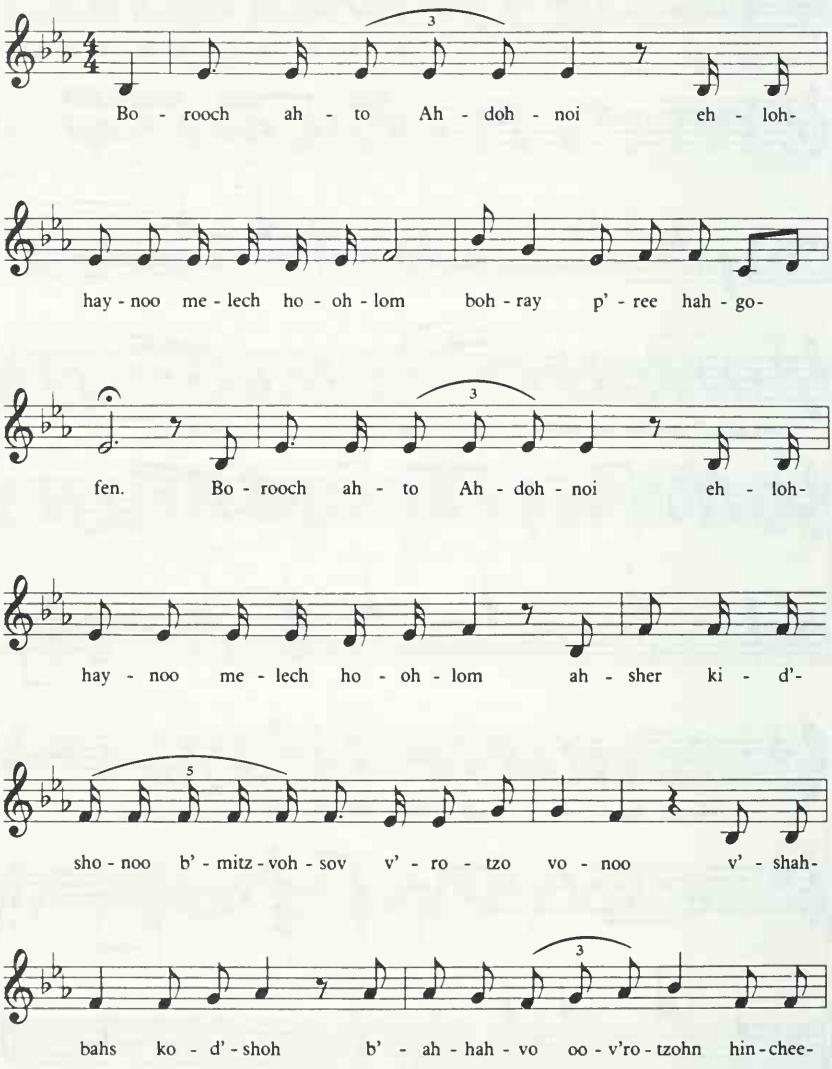
Leader: Thus also declared Jeremiah, thy prophet, "The Lord will surely redeem Jacob and rescue him from the hand of one stronger than he." Blessed art thou, Lord, who hast redeemed Israel.

611 Kiddush

CONSECRATION OF THE SABBATH

Louis Lewandowski, 1821–1894
Freely adapted



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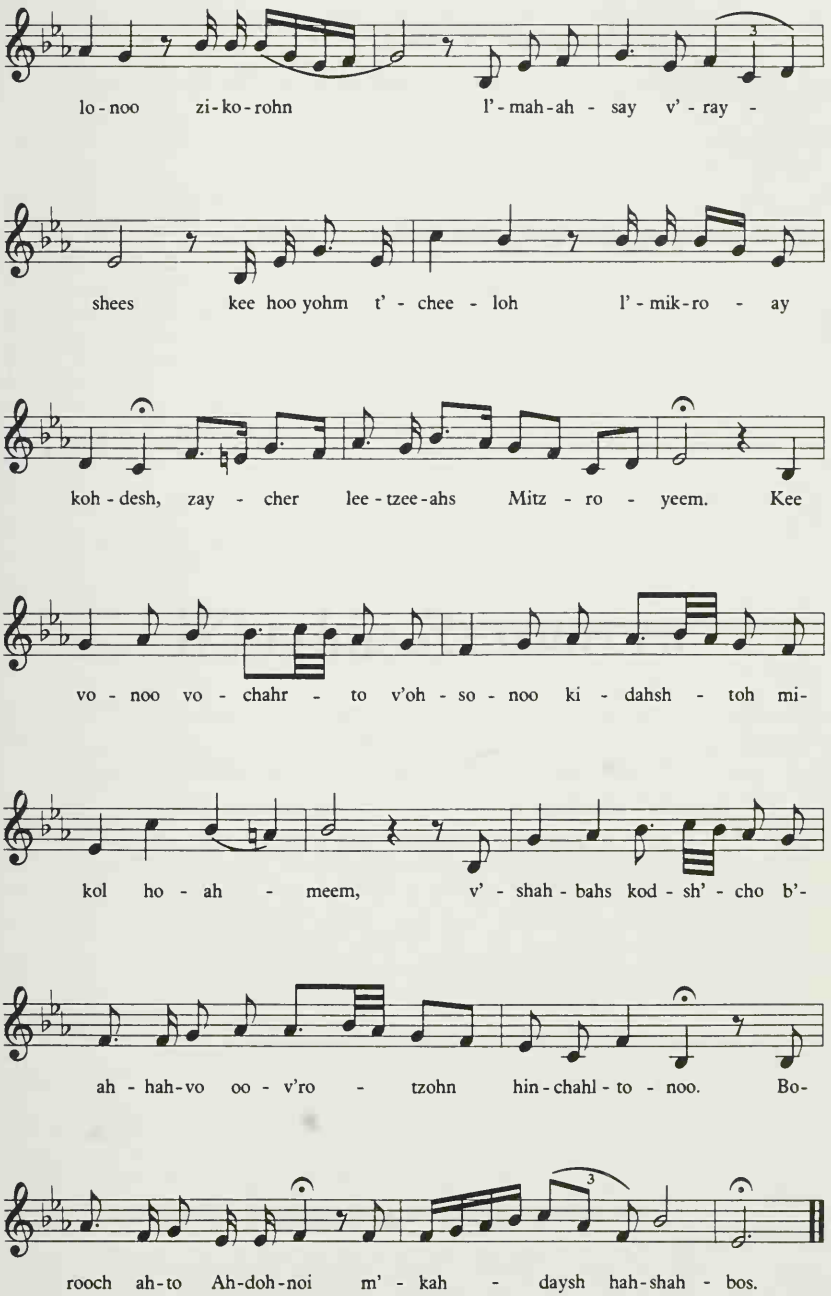
lo - noo zi - ko - rohn l' - mah - ah - say v' - ray -
shees kee hoo yohm t' - chee - loh l' - mik - ro - ay
koh - desh, zay - cher lee - tzee - ahs Mitz - ro - yeem. Kee
vo - noo vo - chahr - to v'oh - so - noo ki - dahsh - toh mi-
kol ho - ah - meem, v' - shah - bahs kod - sh' - cho b'-
ah - hah - vo oo - v'ro - tzohn hin - chahl - to - noo. Bo-
rooch ah - to Ah - doh - noi m' - kah - daysh hah - shah - bos.

Worship Resources

Contents

Numbers		*Pages*
612	Order of Mass	561
613	An Order of Worship, Protestant, Shorter Form	574
614	An Order of Worship, Protestant, Longer Form	576
615	A Service of Unity and Peace	591
616	A Service of Commitment	595
617	Reflections on the Suffering, Death, and Resurrection of Jesus	598
618	A Community Celebration of Repentance	605
619	Communion Outside of Mass or Service of Worship	611
620	The Divine Liturgy	614
621	Benediction of the Blessed Sacrament	628
622	The Rosary	630
623	Sabbath and Festival Prayers	634
624	Torah Service	641
625	Memorial Service, Interfaith	643
626	Patriotic Service, Interfaith	645
627	Dedication of Religious Facility, Interfaith	646
	Lectionary:	
628–631	Suggested Scripture Readings for the Year	647
632–684	Selections from the Psalter	658
685–726	Other Scripture Selections for Responsive or Unison Reading	693
727–839	Prayers	717
	Worship Resources Acknowledgments	747

Order of Mass 612

Options are indicated by A, B, C, D.

INTRODUCTORY RITE

Joined together as Christ's people, we open the celebration by raising our voices in praise of God, who is present among us. This song should deepen our unity as it introduces the Mass we celebrate today.

Stand

Entrance Song

Select a psalm or a hymn from the hymn section, suitable to the season, feast, or part of the Mass. If there is no singing at the entrance, the Entrance Song proper is recited by the people or the lector, or the priest reads it after the Greeting.

After the Entrance Song, all make the sign of the cross.

PRIEST: In the name of the Father and of the Son + and of the Holy Spirit.

PEOPLE: **Amen.**

Greeting

The priest welcomes us in the name of the Lord. We show our union with God, our neighbor, and the priest by a united response to his greeting.

A

PRIEST: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

PEOPLE: **And also with you.**

B

PRIEST: The grace and peace of God our Father and the Lord Jesus Christ be with you.

PEOPLE: **Blessed be God, the Father of our Lord Jesus Christ.**

Or,

And also with you.

C

PRIEST: The Lord be with you.

PEOPLE: **And also with you.**

BISHOP: Peace be with you.

PEOPLE: **And also with you.**

PENITENTIAL RITE

Before we hear the word of God, we acknowledge our sins humbly, ask for mercy, and accept his pardon.

After the introduction to the day's Mass, the priest invites the people to recall their sins and to repent of them in silence.

PRIEST: My brothers and sisters, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.

Then one of the following forms is used:

A

PRIEST AND PEOPLE:
I confess to almighty God,
and to you, my brothers and sisters,
that I have sinned through my own fault

All strike their breast.

in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
and I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

B

PRIEST: Lord, we have sinned against you:
Lord, have mercy.

PEOPLE: **Lord, have mercy.**

PRIEST: Lord, show us your mercy and love,

PEOPLE: **And grant us your salvation.**

C

PRIEST*: You were sent to heal the contrite:
Lord, have mercy.

PEOPLE: **Lord, have mercy.**

PRIEST*: You came to call sinners:
Christ, have mercy.

PEOPLE: **Christ, have mercy.**

PRIEST*: You plead for us at the right hand of the Father:
Lord, have mercy.

PEOPLE: **Lord, have mercy.**

*Or other minister.

Other invocations may be used.
At the end of any of the forms of the Penitential Rite:

PRIEST: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

PEOPLE: **Amen.**

Kyrie

Unless included in the Penitential Rite, the Kyrie is sung or said by all, with alternating parts for the choir or cantor and for the people.

PRIEST: Lord, have mercy.

PEOPLE: **Lord, have mercy.**

PRIEST: Christ, have mercy.

PEOPLE: **Christ, have mercy.**

PRIEST: Lord, have mercy.

PEOPLE: **Lord, have mercy.**

Gloria

As the church assembled in the Spirit, we praise and pray to the Father and the Lamb.

When the Gloria is sung or said, the priest or the cantors or everyone together may begin it.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Opening Prayer

The priest invites us to pray silently for a moment, and then, in our name, expresses the theme of the day's celebration and petitions God the Father through the mediation of Christ in the Holy Spirit.

PRIEST: Let us pray.

Priest and people pray silently for a while. Then the priest says the opening prayer and concludes:

. . . forever and ever.

PEOPLE: **Amen.**

LITURGY OF THE WORD

The proclamation of God's word is always centered on Christ, present through his word. Old Testament writings prepare for him; New Testament books speak of him directly. All of Scripture calls us to believe once more and to follow. After the reading, we reflect upon God's words and respond to them.

Sit

First Reading

At the end of the reading:

READER: This is the word of the Lord.

PEOPLE: **Thanks be to God.**

Psalm

The people repeat the response sung by the cantor or recited by the reader the first time and then after each verse.

Second Reading

At the end of the reading:

READER: This is the word of the Lord.

PEOPLE: **Thanks be to God.**

Stand

Alleluia

Jesus will speak to us in the Gospel. We rise now out of respect and prepare for his message with the Alleluia.

The people repeat the Alleluia after the cantor's Alleluia and then after the verse.

During Lent one of the following invocations is used as a response instead of the Alleluia:

A **Praise to you, Lord Jesus Christ, King of endless glory!**
B **Praise and honor to you, Lord Jesus Christ!**
C **Glory to you, Word of God, Lord Jesus Christ!**

Gospel

Before proclaiming the gospel, the deacon asks the priest:

DEACON: Father, give me your blessing.

The priest says:

PRIEST: The Lord be in your heart and on your lips, that you may worthily proclaim his gospel. In the name of the Father and of the Son + and of the Holy Spirit.

If there is no deacon, the priest says quietly:

Almighty God, cleanse my heart and my lips, that I may worthily proclaim your gospel.

DEACON*: The Lord be with you.

PEOPLE: **And also with you.**

DEACON*: A reading from the Holy Gospel according to_____.

PEOPLE: **Glory to you, Lord.**

At the end of the reading:

DEACON*: This is the gospel of the Lord.

PEOPLE: **Praise to you, Lord Jesus Christ.**

Then the deacon (or the priest) kisses the book, saying quietly:

DEACON*: May the words of the Gospel wipe away our sins.

Sit

Homily

God's word is spoken again in the homily. The Holy Spirit speaking through the lips of the preacher explains and applies today's Bible readings to the needs of this particular congregation. He calls us to respond to Christ through the life we lead.

Stand

Profession of Faith

As a people, we express our acceptance of God's message in the Scriptures and the homily. We summarize our faith by proclaiming a creed handed down from the early church.

*Or priest.

All say the Profession of Faith on Sundays and solemnities.

ALL: **We believe in one God,**
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us men and for our salvation
he came down from heaven:

All bow at the following words up to "and became man."

by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again
in fulfillment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

General Intercessions
(Prayer of the Faithful)

As a priestly people we unite with one another to pray for today's needs in the church and the world.

The several intentions of prayer are announced by the appropriate person, ordinarily not the priest himself. The intentions may be expressed simply as prayers for persons or things, e.g., "Let us pray for . . . that . . . ." The best way of ending each petition is with the expression, "Let us pray to the Lord," or, "We pray to the Lord."

Ordinarily the petitions should be relatively few in number, about five or six. Examples of such intentions in each category are: (1) *For the needs of the universal church,* e.g., for the pope, for the bishops, the pastors, and the priests of the church, for the missions, for the unity of Christians, for vocations. (2) *For the needs of the world,* e.g., for our civil leaders, for peace, for good weather, for public elections, for economic problems. (3) *For those in need or in trouble,* e.g., for those absent from the community, for those suffering persecution, for the unemployed, for the sick and infirm, for the dying, for prisoners, for exiles. (4) *For the assembly of the faithful,* e.g., for the members of this parish who are to be baptized, confirmed, married, ordained, for the pastor and the priests, for the parochial mission.

After the priest gives the introduction, the deacon or other minister sings or says the invocations.

PEOPLE: **Lord, hear our prayer.** (*Or other response, according to local custom.*)

At the end the priest says the concluding prayer.

PEOPLE: **Amen.**

LITURGY OF THE EUCHARIST

Made ready by reflection on God's word, we enter now into the eucharistic sacrifice itself, the Supper of the Lord. We celebrate the memorial which the Lord instituted at his last supper. We are God's new people, the redeemed brothers of Christ, gathered by him around his table. We are here to bless God and to receive the gift of Jesus' body and blood so that our faith and life may be transformed.

Sit

Offertory Song

The bread and the wine for the Eucharist, with our gifts for the church and the poor, are gathered and brought to the altar. We prepare our hearts by song or in silence as the Lord's table is being set. While the gifts of the people are brought forward to the priest and are placed on the altar, the Offertory Song is sung.

Before placing the bread on the altar, the priest says quietly:

PRIEST: Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

If there is no singing, the priest may say this prayer aloud, and the people may respond:

PEOPLE: **Blessed be God forever.**

When he pours wine and a little water into the chalice, the deacon (or the priest) says quietly:

DEACON: By the mystery of this water and wine
may we come to share in the divinity of Christ,
who humbled himself to share in our humanity.

Before placing the chalice on the altar, the priest says quietly:

PRIEST: Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

If there is no singing, the priest may say this prayer aloud, and the people may respond:

PEOPLE: **Blessed be God forever.**

The priest says quietly:

PRIEST: Lord God, we ask you to receive us and be pleased with the sacrifice we offer you with humble and contrite hearts.

Then he washes his hands, saying quietly:

PRIEST: Lord, wash away my iniquity; cleanse me from my sin.

Invitation to Prayer

PRIEST: Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his church.**

Stand

Prayer Over the Gifts

The priest, speaking in our name, asks the Father to bless and accept these gifts.

At the end:

PEOPLE: **Amen.**

EUCHARISTIC PRAYER

We begin the eucharistic service of praise and thanksgiving, the center of the entire celebration, the central prayer of worship. At the priest's invitation we lift our hearts to God and unite with him in the words he addresses to the Father through Jesus Christ. Together we join Christ in his sacrifice, celebrating his memorial in the holy meal and acknowledging with him the wonderful works of God in our lives.

Introductory Dialogue

PRIEST: The Lord be with you.

PEOPLE: **And also with you.**

PRIEST: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord our God.

PEOPLE: **It is right to give him thanks and praise.**

Preface

Sanctus

ALL: **Holy, holy, holy Lord, God of power and might,**
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Kneel

Memorial Acclamation

After the words of institution, when the priest has replaced the chalice on the altar and genuflected:

PRIEST: Let us proclaim the mystery of faith.

PEOPLE:

A
Christ has died,
Christ is risen,
Christ will come again.

B
Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.

C
When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.

D
Lord, by your cross and resurrection
you have set us free.
You are the Savior of the world.

Doxology of the Eucharistic Prayer

PRIEST: Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, forever and ever.

PEOPLE: **Amen.**

COMMUNION RITE

To prepare for the paschal meal, to welcome the Lord, we pray for forgiveness and exchange a sign of peace. Before eating Christ's body and drinking his blood, we must be one with him and with all our brothers and sisters in the church.

Stand

Lord's Prayer

PRIEST: Let us pray with confidence to the Father in the words our Savior gave us:

ALL: **Our Father, who art in heaven,**
hallowed be thy name.
Thy kingdom come;
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

PRIEST: Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

PEOPLE: **For the kingdom, the power, and the glory are yours, now and forever.**

Sign of Peace

The church is a community of Christians joined by the Spirit in love. It needs to express, deepen, and restore its peaceful unity before eating the one body of the Lord and drinking from the one cup of salvation. We do this by a sign of peace.

The priest says the prayer for peace:

PRIEST: Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your church, and grant us the peace and unity of your kingdom where you live forever and ever.

PEOPLE: **Amen.**

PRIEST: The peace of the Lord be with you always.

PEOPLE: **And also with you.**

DEACON*: Let us offer each other the sign of peace.

The people exchange a sign of peace and love, according to local custom.

Breaking of the Bread

Christians are gathered for the "breaking of the bread," another name for the Mass. In communion, though many we are made one body in the one bread, which is Christ.

The priest breaks the host over the paten and places a small piece in the chalice, saying quietly:

PRIEST: May this mingling of the body and blood of our Lord Jesus Christ bring eternal life to us who receive it.

Meanwhile the people sing (No. 604) or say:

PEOPLE: **Lamb of God, you take away the sins of the world:**
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

The hymn may be repeated until the breaking of the bread is finished, but the last phrase is always "Grant us peace."

Communion

We pray in silence and then voice words of humility and hope as our final preparation before meeting Christ in the Eucharist.

Before communion, the priest says quietly one of the following prayers:

PRIEST: Lord Jesus Christ, Son of the living God,
by the will of the Father and the work of the Holy Spirit
your death brought life to the world.
By your holy body and blood
free me from all my sins and from every evil.
Keep me faithful to your teaching,
and never let me be parted from you.

*Or priest.

Or,

Lord Jesus Christ,
with faith in your love and mercy
I eat your body and drink your blood.
Let it not bring me condemnation,
but health in mind and body.

PRIEST: This is the Lamb of God,
who takes away the sins of the world.
Happy are those who are called to his supper.

Once only:

ALL: **Lord, I am not worthy to receive you,**
but only say the word and I shall be healed.

Before receiving communion, the priest says quietly:

PRIEST: May the body of Christ bring me to everlasting life.

And,

May the blood of Christ bring me to everlasting life.

He then gives communion to the people.

PRIEST: The body of Christ.

COMMUNICANT:

Amen.

Communion Song

The Communion Song is begun while the priest receives the body of Christ. The choir may sing during the communion processional. Or a song, preferably with refrain, may be sung by the cantor (or choir) and the people. A psalm or a hymn from the hymn section, suitable to the season, feast, or action of the Mass may be sung.

If there is no singing here, the Communion Song proper is said.

Sit

Silence After Communion

After communion there may be a period of silence, or a song of praise may be sung.

Stand

Prayer After Communion

The priest prays in our name that we may live the life of faith since we have been strengthened by Christ himself. Our Amen makes his prayer our own.

PRIEST: Let us pray.

Priest and people may pray silently for a while. Then the priest says the prayer after communion. At the end:

PEOPLE: **Amen.**

CONCLUDING RITE

We have heard God's word and eaten the body of Christ. Now it is time for us to leave, to do good works, to praise and bless the Lord in our daily lives.

Sit *Brief announcements may be made.*

Stand

Blessing

PRIEST: The Lord be with you.

PEOPLE: **And also with you.**

PRIEST: May Almighty God bless you, the Father and the Son + and the Holy Spirit.

PEOPLE: **Amen.**

Dismissal

DEACON*: A Go in the peace of Christ.
B The Mass is ended, go in peace.
C Go in peace to love and serve the Lord.

PEOPLE: **Thanks be to God.**

*Or priest.

613 An Order of Worship, Protestant

SHORTER FORM

PRELUDE

HYMN

OPENING SENTENCE OR CALL TO WORSHIP
(*See Nos. 736–740.*)

INVOCATION
(*See Nos. 741–760.*)

RESPONSE
(*See Nos. 524–543.*)

PRAYER OF CONFESSION
(*See Nos. 761–774.*)

ASSURANCE OF PARDON
(*See Nos. 775–781.*)

LORD'S PRAYER
(*See No. 727, or page 570.*)

HYMN

STATEMENT OF FAITH (optional)
(*See Nos. 728–729.*)

GLORIA PATRI
(*See Nos. 566–568, 576, 732.*)

ANTHEM (optional)

SCRIPTURE LESSON(S)
(*See Scripture Readings for the Year, Nos. 628–631; Selections from the Psalter, Nos. 632–684; Other Scripture Selections, Nos. 685–726.*)

PRAYER(S)

PRESENTATION OF OFFERINGS

RESPONSE
(*See Nos. 544–546.*)

DOXOLOGY

(*See Nos. 547–549.*)

SERMON

HYMN

BENEDICTION

(*See Nos. 823–832.*)

POSTLUDE

614 An Order of Worship, Protestant

LONGER FORM

An Order of Worship for the Proclamation of the Word of God and the Celebration of the Lord's Supper

THE PREPARATION

The Greeting

Stand

MINISTER: The grace of the Lord Jesus Christ, and the love of God the Father, and the fellowship of the Holy Spirit, be with you all.

PEOPLE: **Amen.**

MINISTER: The Lord be with you.

PEOPLE: **And also with you.**

MINISTER: Let us pray.
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse and inform our hearts and minds by the inspiration of your Holy Spirit, that we may truly love and worthily praise your holy name, through Christ our Lord.

PEOPLE: **Amen.**

An Act of Praise

A hymn or a psalm of praise may be sung, or the following ancient canticle of the church:

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, and give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

An Act of Penitence

The Bidding

MINISTER: God is the light and in him is no darkness at all.

If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth.

But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

If we say we have no sin, we deceive ourselves, and the truth is not in us.

If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.

Let us humbly confess our sins to God, our heavenly Father.

The Confession

*Kneel**

MINISTER AND PEOPLE: **Most holy and merciful Father, we confess to you and to one another, and to the whole communion of saints in heaven and earth, that we have sinned against you by what we have done, and by what we have left undone.**

We have not loved you with our whole heart and mind and strength,
We have not loved our neighbors as ourselves,
We have not had in us the mind of Christ,
We have grieved your Holy Spirit.

*Or stand.

You alone know how often we have sinned and grieved you,
by wasting your gifts,
by wandering from your ways,
by forgetting your love.

Forgive us, we pray you, most merciful Father, and free us from our sin.

Renew in us again the grace and strength of your Holy Spirit, for the sake of Jesus Christ, your Son our Savior. Amen.

A Declaration of Pardon

MINISTER: The almighty and merciful Lord grant you true repentance, forgiveness of all your sins, time for amendment and newness of life, and the grace and consolation of his Holy Spirit.

PEOPLE: **Amen.**

A doxology or a response of praise may be sung or said.

Sit

THE PROCLAMATION OF THE WORD OF GOD

Persons appointed may read:

An Old Testament Lesson

A New Testament Lesson

After each lesson, a hymn, a psalm, an anthem, or a responsive reading may be sung or said.

Stand

MINISTER: **The Gospel**

Sit

The Sermon

At the conclusion of the sermon, there may follow:
A Hymn
The Apostolic Creed (page 604 or No. 728) or the Nicene Creed, or some other authorized

Stand

Affirmation of Faith

MINISTER: Let us profess before God and one another our common faith.

The Nicene Creed

MINISTER AND PEOPLE: **We believe in one God,**
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us men and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again
in fulfillment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Peace

Minister and people shall exchange the greeting of peace:

MINISTER: The peace of the Lord be always with you.

PEOPLE: **And also with you.**

The Prayers

The minister or some person appointed shall lead the people in the following petitions and intercessions:

*Stand**

In peace, in the peace of God from above, let us pray to the Lord:

*Or kneel.

For the peace of the whole world; and for the peace, unity, and faithful service of the churches of God in this and every land.

Hear us, O Lord.

For all Christian people, their ministers and teachers, that by word and example they may bring many to faith and obedience in Christ.

Hear us, O Lord.

For those in authority among the nations (and especially for the President, the Congress, and the Supreme Court of the United States), that they may govern with justice and promote peace and unity among all men.

Hear us, O Lord.

For all on whose labor we depend, especially those whose duty brings them into danger, that they may have courage and strength to serve the common good.

Hear us, O Lord.

For those who seek out knowledge, and guide our thought; for those who help us laugh and play, that truth and beauty may give joy to daily life.

Hear us, O Lord.

For all who suffer: the poor and lonely, the sick and afflicted, the tempted and the bereaved; for prisoners, and those who are oppressed, or persecuted, that they may be strengthened and delivered.

Hear us, O Lord.

For those who are enemies of the gospel of Christ, and who wrong their fellowmen, that they may be reconciled.

Hear us, O Lord.

For the dying, that they may rise to eternal life; and for the departed, that they may rest in peace.

Hear us, O Lord.

Here may be given the opportunity for members of the congregation to ask the prayers of the people for any special needs.

The minister may proceed:

Let us commit ourselves, one with another, to our God.

Lord, have mercy.

Let us ask of the Lord brotherly love by the help of his Holy Spirit, and for each one of us the grace of a holy life.

Lord, have mercy.

Let us remember before God all who are near and dear to us, those present and those absent, that we may love and serve one another in the bond of Christ.

Lord, have mercy.

Let us pray for our community (and nation), that in all things we may be honest and just, and free from prejudice, bitterness, strife, and fear.

Lord, have mercy.

Let us recall in thanksgiving those who have died in the faith. May God give them the crown of life in the day of resurrection, and judge them worthy with the righteous to enter into the joy of their Lord.

Lord, have mercy.

Let us give thanks for all his servants and witnesses of times past:

Abraham, the father of believers,
Moses, Samuel, Isaiah and all the prophets,
John the Baptist, the forerunner,
Mary, the mother of our Lord,
Peter and Paul and all the apostles,
Stephen the first martyr and all the martyrs and saints, in every age and in every land.

Lord, have mercy.

May the Lord God in his mercy give us with them hope in his salvation, and in the promise of eternal life in his kingdom.

Lord, have mercy.

The minister may conclude:

Heavenly Father, you have promised to hear what we ask in the name of your Son. We pray you, accept and fulfill our petitions,

not as we ask in our ignorance and unworthiness, nor as we deserve in our sinfulness, but as you know and love us in your Son, Jesus Christ our Lord.

PEOPLE: **Amen.***

THE LORD'S SUPPER

The Offertory

Stand

MINISTER: Beloved in Christ, the Gospels tell us that on the first day of the week, the same day on which our Lord rose from the dead, he appeared to his disciples in the place where they were gathered, and was made known to them in the breaking of bread.

Come then to the joyful feast of the Lord. Let us prepare his table with offerings of our life and labor.

Sit *During the Offertory, a hymn, a psalm, or an anthem may be sung. Or the minister or some person appointed may read appropriate sentences from the Scriptures.*

Representatives of the congregation will receive and bring to the table the gifts of bread and wine, and other offerings of the people.

Stand *At the presentation, a doxology may be sung, or the following:*

MINISTER: You are worthy, our Lord and God, to receive glory and honor and power,

PEOPLE: **For you have created all things, and by your will they exist and were created.**

The Thanksgiving

The following Thanksgiving, or the Thanksgiving beginning on page 586, may be used:

MINISTER: The Lord be with you.

PEOPLE: **And also with you.**

MINISTER: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

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*If the service of the Word is used separately, without the observance of the Supper, it is appropriate to conclude it, after the Prayers, with the Lord's Prayer, an Offering, an Act of Thanksgiving, and a Dismissal or Benediction.

MINISTER: Let us give thanks to the Lord our God.

PEOPLE: **It is truly right so to do.**

MINISTER: We give you thanks, holy Father, almighty and eternal God, always and everywhere, through Jesus Christ your Son our Lord, by whom you made the world and all things living and beautiful.

We bless you for your continual love and care for every creature. We praise you for forming us in your image, and calling us to be your people. Though we rebelled against your love, you did not abandon us in our sin, but sent to us prophets and teachers to lead us into the way of salvation.

Above all, we give you thanks for the gift of Jesus your only Son, who is the way, the truth, and the life. In the fullness of time he took upon himself our nature; and by the obedience of his life, his suffering upon the cross, and his resurrection from the dead, he has delivered us from the way of sin and death.

We praise you that he now reigns with you in glory and ever lives to pray for us. We thank you for the Holy Spirit who leads us into truth, defends us in adversity, and unites us out of every people in one holy church.

Therefore with the whole company of saints in heaven and on earth, we worship and glorify you, God most holy, and we sing with joy:

MINISTER AND PEOPLE: **Holy, holy, holy Lord, God of power and might,**
heaven and earth are full of your glory.
Hosanna in the highest.

*Kneel**

MINISTER: Holy Father, most glorious and gracious God, we give you thanks that our Savior Jesus Christ, before he suffered, gave us this memorial of his sacrifice, until his coming again:

For in the night when he was betrayed, he took bread. And when he had given thanks to you, he broke it, and gave it to his disciples, and said:

"Take, eat: This is my body which is given for you. Do this in remembrance of me."

In the same way also after supper, he took the cup. And when he had given you thanks, he gave it to them and said:

*Or stand.

"Drink this, all of you: This is my blood of the new covenant, which is poured out for you and many, for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

MINISTER AND PEOPLE: **His death, O God, we proclaim. His resurrection we declare. His coming we await. Glory be to you, O Lord.**

MINISTER: Heavenly Father, show forth among us the presence of your life-giving Word and Holy Spirit, to sanctify us and your whole church through these holy mysteries. Grant that all who share the communion of the body and blood of our Savior Jesus Christ may be one in him, and remain faithful in love and hope until that perfect feast with him in joy in his eternal kingdom.

MINISTER AND PEOPLE: **Gracious Father, accept with favor this our sacrifice of praise, which we now present with these holy gifts. We offer to you ourselves, giving you thanks for calling us to your service, as your own people, through the perfect offering of your Son Jesus our Lord;**

By whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Father Almighty, now and forever.

Amen.

MINISTER: As our Savior Christ has taught us, we dare to say:

MINISTER AND PEOPLE:

Our Father in heaven,
holy be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Do not bring us to the test
but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever.

The Breaking of Bread

After a period of silence, the ministers shall break the bread and pour the wine in preparation for the Communion, during which time the following may be said or sung:

*Stand**

MINISTER: The bread which we break, is it not a sharing in the body of Christ?

PEOPLE: **Because there is one bread, we who are many are one body, for we all partake of the one bread.**

MINISTER: The wine which we drink, is it not a sharing in the blood of Christ?

PEOPLE: **The cup which we bless is the communion in the blood of Christ.**

The Communion

Before the minister and the people receive the elements, the following may be said or sung:

MINISTER: Alleluia. Christ our Passover is sacrificed for us.

PEOPLE: **Therefore let us keep the feast. Alleluia.**

MINISTER: Blessed is he who comes in the name of the Lord.

PEOPLE: **Hosanna in the highest.**

MINISTER: The gifts of God for the people of God.

*Sit**

Then shall be said, either to the whole congregation or to each individual communicant, by the minister who gives the bread:

The body of Christ, the bread of heaven.

And by the minister who gives the wine:

The blood of Christ, the cup of salvation.

During the Communion time, silence may be kept, or hymns, psalms, and anthems may be sung.

An Act of Praise

Stand

A hymn or a psalm of doxology may be sung, or this canticle:

Nunc dimittis

Now, Master, you have kept your word:
you let your servant go in peace.

*Or kneel.

With my own eyes I have seen the salvation
which you have prepared in the sight of every people:
a light to reveal you to the nations
and the glory of your people Israel.

And the minister and the people may say this prayer of thanksgiving:

Almighty and everliving God, we give you thanks for receiving our sacrifice of praise and thanksgiving, and for feeding us with the spiritual food of the body and blood of our Savior Jesus Christ. Strengthen us ever with your Holy Spirit, that we may serve you in faith and love, by word and deed, until we come to the joy of your eternal kingdom; through the same Jesus Christ our Lord, who lives and reigns with you and the same Holy Spirit, now and forever. Amen.

The Dismissal

Then shall the people be sent forth to their life and witness in the world, as follows:

MINISTER: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord:

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

PEOPLE: **Amen.**

MINISTER: Go in peace, to love and serve the Lord.

PEOPLE: **Thanks be to God.**

[When all have received the Communion, the minister shall consume or otherwise reverently dispose of all that remains of the elements which have been blessed, either after the Communion or at the conclusion of the service.

The minister may also reserve such bread and wine as may be needed for the Communion of the sick and of others who are necessarily hindered from being present with the people.]

Alternate Form of the Thanksgiving

MINISTER: The Lord be with you.

PEOPLE: **And also with you.**

MINISTER: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

MINISTER: Let us give thanks to the Lord our God.

PEOPLE: **It is right to give him thanks and praise.**

MINISTER: It is our duty and delight
at all times and in all places
to give thanks to you.
O Lord, holy Father, through Christ our Lord,
who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.
And so, with the church on earth and the hosts of heaven
we praise your name
and join their unending hymn:*

ALL: **Holy, holy, holy Lord, God of power and might,**
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

MINISTER: Holy God, mighty Lord, gracious Father:
endless is your mercy and eternal your reign.
You have filled all creation with light and life:
everything everywhere is full of your glory.
You made man in your image, the crown of creation.
Through Abraham you promised to bless all mankind.
You rescued Israel, your chosen, the people of your promise;
you sent them prophets with words of judgment and of hope.
And, when the time had come, you sent your Son,
born of Mary by the power of the Holy Spirit.
In words and wonders he proclaimed your kingdom
and was obedient to your will, even to giving his life.

At supper the night he was betrayed,
our Lord Jesus took some bread in his hands:

He takes the bread in his hands.

and then, when he had given thanks to you,
he broke it and he gave it to his friends.
And he said, "Take this, and eat it:
This is my body; it is given for you:
Do this to remember me."
After supper he took a cup of wine

*Seasonal prefaces may be substituted.

He takes the cup in his hands.

and after giving thanks, he gave it to them.
And he said, "Drink from this, all of you:
This cup is God's new covenant in my blood
which is poured out for all mankind
for the forgiveness of sins.
Whenever you drink from it from now on,
do this to remember me."

Gracious Father, we therefore celebrate the sacrifice
of our Lord
by means of this holy bread and cup:
rejoicing to receive all that he accomplished for us
in his life and death, his resurrection and ascension;
and awaiting his coming again
to share with us the heavenly feast.

PEOPLE: **Amen. Come, Lord Jesus.**

MINISTER: Send the power of your Holy Spirit upon us

He extends his hands over the bread and wine.

and upon this bread and wine,
that we who receive the body and blood of Christ
may be his body in the world,
living according to his example,
to bring peace and healing to all mankind.
Join our prayers with those of your servants
of every time and every place,
and unite them in the ceaseless petitions
of our great High Priest
until he comes in power and great glory
as victorious Lord of all.

ALL: **Through him, with him, in him,**
in the unity of the Holy Spirit,
all honor and glory is yours,
almighty Father,
now and forever.
Amen.

Our Father in heaven,
holy be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Do not bring us to the test
but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever.

As he breaks the bread:

MINISTER: When we eat this bread we share the body of Christ.

As he lifts the cup:

When we drink this cup we share the blood of Christ.

PEOPLE: **Reveal yourself to us, O Lord,**
in the breaking of bread,
as you once revealed yourself to the disciples.

Sit *

Then shall be said, either to the whole congregation or to each individual communicant, by the minister who gives the bread:

The body of Christ, the bread of heaven.

And by the minister who gives the wine:

The blood of Christ, the cup of salvation.

During the Communion time, silence may be kept, or hymns, psalms, and anthems may be sung.

Stand

An Act of Praise

A hymn or a psalm of doxology may be sung, or this canticle:

Nunc dimittis

Now, Master, you have kept your word:
you let your servant go in peace.
With my own eyes I have seen the salvation
which you have prepared in the sight of every people:
a light to reveal you to the nations
and the glory of your people Israel.

---

*Or kneel.

And the minister and people may say this prayer of thanksgiving:

Almighty and everliving God, we give you thanks for receiving our sacrifice of praise and thanksgiving, and for feeding us with the spiritual food of the body and blood of our Savior Jesus Christ. Strengthen us ever with your Holy Spirit, that we may serve you in faith and love, by word and deed, until we come to the joy of your eternal kingdom; through the same Jesus Christ our Lord, who lives and reigns with you and the same Holy Spirit, now and forever. Amen.

Then shall the people be sent forth to their life and witness in the world, as follows:

MINISTER: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord:

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

PEOPLE: **Amen.**

MINISTER: Go in peace, to love and serve the Lord.

PEOPLE: **Thanks be to God.**

Hymn. (*Contemporary folk hymns are suggested.*)

LEADER: In every prayer for peace there is a touch of blasphemy.
It is as though war were inevitable and only God could extricate us.

But we are the warriors, the makers and wagers of destruction.
(Not God. Not even "they.")
Perhaps our prayers for peace should be for forgiveness.
And perhaps they should be said first to our brothers.

For "if you are bringing your offering to the altar and there remember that your brother has something against you, leave your offering there before the altar, go and be reconciled with your brother first . . ."

Brother, forgive us.
Brother, help us to understand.
And when to the Lord:
A prayer for courage. Help in living with the truth.
We are brothers who seek to destroy.
But brothers.
Peace is a truth lived.
A prayer for peace is an outstretched hand.
Unarmed.

Let us pray: O God, you correct injustices and gather together the dispersed to protect them. Mercifully fill your people with the spirit of peace and unity, that they may cast aside their differences and serve you worthily in union with our Lord Jesus Christ.

ALL: **Amen.**

The following, or similar selections, may be read.

READER: A beautiful, perilous vision of man in history! Almost as though one were to say, mankind, like a truncated body, can grow new limbs in response to new words.

But it is precisely here that the biological analogy breaks down, and the spiritual reality bursts through. That is to say— . . . man cannot grow new limbs no matter how urgent his needs or how fervent his longings.

And—of course mankind can grow into new forms of community, new international agreements, new alternatives to violence, new expressions of faith and love, new heights of altruism—all in accord with the new demands which his times place on him.

Hope for man! . . . Here are some of the practical things to be done, if hope is to win out . . .

Share your goods. Have compassion. Make peace with your enemies. Grant others breathing space. Stop wasting the earth. Unlearn avarice and selfishness.

Men need hope most when despair seems most reasonable. . . . Despair is seductive and rank and pollutes the atmosphere. We have been hearing so much bad news about ourselves, for so long, we have come almost to believe it—to live by it, to fear it, to arm for its sake, to die of it.

We have grown less and less able to grow limbs for reducing distances, limbs for drawing other lives to our own, limbs for building, and planning and loving and dancing and making music and . . . but where does man stop, if he is man, if he has grown up, if his body is whole?

He never does, of course. He is his own good news. He is discharged from the hospital. He is risen.

Response. (*Sing a hymn on brotherhood.*)

READER: Hear what God tells us how he would have mankind be. (*Read Philippians 2:2–11, or similar selections.*)

Homily or Brief Sermon.

LEADER: We offer our individual prayers for peace and unity. Following each prayer, please respond **"Hear us, O Lord."**

At the conclusion of the spontaneous prayers, the reader continues:

READER: Lord,
I am confused. There are so many of us here.
What do we do? Where do we begin?
How do we really love each other?
each show-off
each loner
each person who grates us
uses us
rejects us?
How do we really know one another
help one another
rid one another of superficial human respect
face-value judgments
meaningless talk?
Lord,
There are so many of us here
so many who wander through
push through
run through
so many who are bitter
sightless
afraid.
Yes, Lord,
I am grateful for those here who inspire us
strengthen us
those with the courage to lead us
to challenge us
to be themselves with us.
But, Lord,
What about the rest of us?
If we are strangers to one another now
will we be brother to your people later on?
If we don't give ourselves now
will we offer ourselves later on?
Lord,
I am confused. There are so many of us here.
Where do we begin? What do we do?
We do not know now but we are eager to change
help us to change.
Lord,
help us to stop talking
to start listening
to start believing.

LEADER: Some will say we should not be praying for peace and unity. The real problem in prayer is not that God is effecting no changes in the world; nor that he is distant; nor even that he is silent. The problem is that, being so close and so broadly diffused, men still miss him. That is why the process of prayer is the process of man changing, not God. One travels a route often marked by desperation, and many speak of death and misery and the absence of God. But the reality, known by faith, is quite the contrary.

READER: A prayer for peace is an outstretched hand.

READER: And a truth to be lived as we say, "Brother, forgive us."

A greeting of peace is now exchanged.

Hymn. (A contemporary folk hymn is suggested.)

A Service of Commitment 616

Hymn.

LEADER: The Christian way is a faith commitment for adults. But its faith is the faith of a community. This faith is initiated and nourished in the believing community, a local assembly which is a community of worship and a community of mission.

One might think it were enough to be born once. But life is not that simple. Our search for meaning cries out to heights and depths beyond human grasp—to God, whose call and favor are a covenant-gift, witnessed by Scripture and made flesh in Christ Jesus. In his cross, in his death and resurrection, is the pattern of our struggle and our new life.

Hymn. (A hymn in contemporary folk idiom is suggested.)

READER: Freedom . . . is inwardness, spontaneity, the capacity of a man to find within himself the reasons and the motives of his own right decisions and action, apart from external coercion. Freedom therefore is authenticity, truthfulness, fidelity to the pursuit of truth and to the truth when found. In further consequence, freedom is experienced as duty, as responsibility—as a response to the claims of justice, to the demands of rightful law, to the governance and guidance of legitimate authority. In its intimately Christian sense, however, freedom has a higher meaning than all of this. Freedom, in the deepest experience of it, is love. To be free is to be-for-the-others. The Christian call to freedom is inherently a call to community, a summons out of isolation, an invitation to be-with-others, an impulse to service of the others.

Response. (A selection from the Psalter is suggested, e.g., Psalm 41 [40], No. 653.)

LEADER: A reading from the letter of Saint Paul to the church of Galatia. *(Galatians 5:13–15, or a similar selection similarly introduced.)*

Homily or Brief Sermon.

LEADER: Let us ask our Lord Jesus Christ to renew our baptismal promises. By the mystery of your death and resurrection, Lord Jesus, may we renew our baptismal life.

ALL: **Lord, hear our prayer.**

LEADER: May we be faithful followers and witnesses of your gospel.

ALL: **Lord, hear our prayer.**

LEADER: Lead us by a holy life to the joy of your kingdom.

ALL: **Lord, hear our prayer.**

LEADER: Keep our families always in your love.

ALL: **Lord, hear our prayer.**

LEADER: Renew the promise of our baptism in each one of us,

ALL: **Lord, hear our prayer.**

LEADER: That, buried in the likeness of Christ's death through baptism, we may also share in the glory of his resurrection:

ALL: **Lord, hear our prayer.**

LEADER: May all of Christ's followers, baptized into one body, always live united in faith and love.

ALL: **Lord, hear our prayer.**

READER I: Do you promise to seek the good life for yourselves and for your brothers and your sisters everywhere, rejecting sin and living in the freedom of God's children?

ALL: **We do.**

READER II: Do you promise to build the kingdom of human brotherhood and love, rejecting the idols of money and property and color and class and position?

ALL: **We do.**

READER I: Do you promise to seek peace and to live in peace, in one human family, rejecting Satan's prejudice and all barriers to unity?

ALL: **We do.**

LEADER: Do you believe in God, the Father Almighty, creator of heaven and earth?

ALL: **We do.**

LEADER: Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, was crucified, died, and was buried, rose from the dead, and is now seated at the right hand of the Father?

ALL: **We do.**

LEADER: Do you believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?

ALL: **We do.**

LEADER: Man was put on this earth, as Scripture tells us, not to leave things the way they were—God created Adam and he put him in the garden to take care of it; man is supposed to transform his world so that it bears a mark of his own intelligence and his own art and his own concern, because only if that is there, can there be a Christian dimension to all this. If the world is going to be Christianized, it automatically means to be humanized.

LEADER: God the Father of our Lord Jesus Christ has freed us from sin, given us new birth by water and the Holy Spirit, and welcomed us into his holy people. He has anointed us with the oil of salvation. As Christ was anointed Priest, Prophet, and King, so may we live always as members of his body, serving one another and sharing everlasting life.

ALL: **Amen.**

Hymn.

617 Reflections on the Suffering, Death, and Resurrection of Jesus

FIRST MEDITATION

Jesus is condemned to death.

LEADER: We adore you, O Christ, and we praise you:

ALL: **Because by your holy cross and resurrection you have redeemed the world.**

Again the high priest questioned him: "Are you the Messiah, the Son of the Blessed God?" "I am," answered Jesus, "and you will all see the Son of Man seated at the right side of the Almighty, and coming with the clouds of heaven!" The high priest tore his robes and said, "We don't need any more witnesses! You heard his wicked words. What is your decision?" They all voted against him: he was guilty and should be put to death. (*Mark 14:61–64.*)

LEADER: Let us pray.
All-powerful and eternal God, for proclaiming the truth, your Son, Jesus Christ, is condemned to death by crucifixion. Stir up your love in our hearts so that we might be ever faithful to all that you have told us and fear nothing more than the loss of your friendship through sin.

ALL: **Amen.**

SECOND MEDITATION

Jesus carries his cross.

LEADER: We adore you, O Christ, and we praise you:

ALL: **Because by your holy cross you have redeemed the world.**

Pilate said to the Jews, "Here is your king!" They shouted back, "Kill him! Kill him! Nail him to the cross!" Pilate asked them, "Do you want me to nail your king to the cross?" The chief priests answered, "The only king we have is the Emperor!" Then Pilate handed Jesus over to them to be nailed to the cross. So they took charge of Jesus. He went out, carrying his own cross. (*John 19:14–17.*)

LEADER: Let us pray.
Father in heaven, your Son, Jesus Christ, still carries his cross in his persecuted brothers throughout the world. Make us feel the needs of all men, so that we might as readily help them as we would help Jesus himself.

ALL: **Amen.**

THIRD MEDITATION

Jesus falls the first time.

LEADER: We adore you, O Christ, and we praise you:

ALL: **Because by your holy cross you have redeemed the world.**

If the world hates you, you must remember that it has hated me first. If you belonged to the world, then the world would love you as its own. But I chose you from this world, and you do not belong to it: this is why the world hates you. Remember what I told you: "No slave is greater than his master." If they persecuted me, they will persecute you too. (*John 15:18–20.*)

LEADER: Let us pray.
O God, to free us from sin and weakness your Son, Jesus Christ, embraced his fearful passion and crucifixion. Strengthen us in our baptismal resolutions by which we renounced sin and Satan, so that through the passion of this life's sufferings we might rise to a new life of joyful service, free of all selfishness.

ALL: **Amen.**

FOURTH MEDITATION

Jesus meets his afflicted mother.

LEADER: We adore you, O Christ, and we praise you:

ALL: **Because by your holy cross you have redeemed the world.**

Standing close to Jesus' cross were his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. Jesus saw his mother and the disciple he loved standing there; so he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that time the disciple took her to live in his home. (*John 19:25–27.*)

LEADER: Let us pray.
O blessed Lord, at your passion a sword of sorrow pierced the loving heart of your mother as Simeon had foretold. Grant that

we who look back on her sorrows with compassion might receive the healing fruits of your sufferings.

ALL: **Amen.**

FIFTH MEDITATION

Simon of Cyrene helps Jesus to carry his cross.

LEADER: We adore you, O Christ, and we praise you:

ALL: **Because by your holy cross you have redeemed the world.**

When they had finished making fun of him, they took off the purple robe and put his own clothes back on him. Then they led him out to nail him to the cross. On the way they met a man named Simon, who was coming into the city from the country, and they forced him to carry Jesus' cross. (This was Simon from Cyrene, the father of Alexander and Rufus.) They brought Jesus to a place called Golgotha, which means "The Place of the Skull." (*Mark 15:20–22.*)

LEADER: Let us pray.
My Lord and my God, help me to see in the sufferings and shortcomings of my life a share in your cross; strengthen and console us in the belief that we bear all things in union with you, who have taken upon yourself even our guilt.

ALL: **Amen.**

SIXTH MEDITATION

Veronica wipes the face of Jesus.

LEADER: We adore you, O Christ, and we praise you:

ALL: **Because by your holy cross you have redeemed the world.**

"When, Lord, did we ever see you hungry and feed you, or thirsty and give you drink? When did we ever see you a stranger and welcome you in our homes, or naked and clothe you? When did we ever see you sick or in prison, and visit you?" The King will answer back, "I tell you, indeed, whenever you did this for one of the least important of these brothers of mine, you did it for me!" (*Matthew 25:37–40.*)

LEADER: Let us pray.
Almighty and ever-loving God, we feel your love and understanding in the consolation and support we receive from one another. Give us, we beg you, the courage and dedication to sacrifice and suffer with those who are in need, the least of your brethren.

ALL: **Amen.**

SEVENTH MEDITATION

Jesus falls the second time.

LEADER: We adore you, O Christ, and we praise you:

ALL: **Because by your holy cross you have redeemed the world.**

It was our weaknesses that he carried, our sufferings that he endured, while we thought of him as stricken, as one struck by God and afflicted. But he was pierced for our offenses, crushed for our sins; upon him was the punishment that makes us whole, by his stripes we were healed. We had all gone astray like sheep, each following his own way; but the Lord laid upon him the guilt of us all. (*Isaiah 53:4–6.*)

LEADER: Let us pray.
My Lord and my God, you shared in our weaknesses and accepted our guilt. Grant me the favor of rejoicing over my human weaknesses, so that in all I do, your strength, dwelling in me, may be shown to all men.

ALL: **Amen.**

EIGHTH MEDITATION

Jesus meets the women of Jerusalem.

LEADER: We adore you, O Christ, and we praise you:

ALL: **Because by your holy cross you have redeemed the world.**

A large crowd of people followed him; among them were some women who were weeping and wailing for him. Jesus turned to them and said, "Women of Jerusalem! Don't cry for me, but for yourselves and your children." (*Luke 23:27–28.*)

LEADER: Let us pray.
My beloved Jesus, with tears of pity these women of Jerusalem responded to you, broken, bruised, and beaten, on the road to Calvary. Deepen my faith, I beg you, so that I might see you in my brother, bruised by my envy, beaten down by injustice, and broken by my greed and my indifference.

ALL: **Amen.**

NINTH MEDITATION

Jesus falls again.

LEADER: We adore you, O Christ, and we praise you:

ALL: **Because by your holy cross you have redeemed the world.**

I am ready to turn to dust. Revive me with your word! I reveal my ways and you sneer. Teach me your laws! Let me understand your decrees, that I may rejoice at your wonders! My life is sleepless with grief. Raise me with your word! (*Psalm 119[118]:25–28.*)

LEADER: Let us pray.
Almighty and eternal God, you permitted your Son to be weakened, crushed, and profaned, so that he might rise from the dead freed from the ravages of sin. Help us to accept our weaknesses and failings as forerunners of our glorious resurrection in union with your Son.

ALL: **Amen.**

TENTH MEDITATION

Jesus is stripped of his clothes.

LEADER: We adore you, O Christ, and we praise you:

ALL: **Because by your holy cross you have redeemed the world.**

They offered him wine to drink, mixed with gall; after tasting it, however, he would not drink it. They nailed him to the cross, and then divided his clothes among them by throwing dice. (*Matthew 27:34–35.*)

LEADER: Let us pray.
My Lord and my God, stripped of everything, you stood exposed to the jeers and contempt of the people whom you loved. Clothe me with genuine love of others, so that nothing I suffer may ever fill my heart with hatred or bitterness.

ALL: **Amen.**

ELEVENTH MEDITATION

Jesus is nailed to the cross.

LEADER: We adore you, O Christ, and we praise you:

ALL: **Because by your holy cross you have redeemed the world.**

When they came to the place called "The Skull," they nailed Jesus to the cross there, and the two criminals, one on his right and one on his left. Jesus said, "Forgive them, Father! They don't know what they are doing." (*Luke 23:33–34.*)

LEADER: Let us pray.
My Lord and Savior, you have told us that we too must accept crucifixion if we are to accept resurrection with you. Help us to

rejoice in the sufferings that come with the fulfillment of our daily duties, seeing in them the royal road of the cross to the resurrection.

ALL: **Amen.**

TWELFTH MEDITATION

Jesus dies on the cross.

LEADER: We adore you, O Christ, and we praise you:

ALL: **Because by your holy cross you have redeemed the world.**

It was about twelve o'clock when the sun stopped shining and darkness covered the whole country until three o'clock; and the curtain hanging in the Temple was torn in two. Jesus cried out in a loud voice, "It is finished! Father! In your hands I place my spirit!" Then he bowed his head and died. (*Luke 23:44–46; John 19:30.*)

ALL: **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.**

THIRTEENTH MEDITATION

Jesus is laid in the tomb.

LEADER: We adore you, O Christ, and we praise you:

ALL: **Because by your holy cross you have redeemed the world.**

Joseph of Arimathea took the body of Jesus, wrapped it in a new linen sheet, and placed it in his own grave, which he had just recently dug out of the rock. Then he rolled a large stone across the entrance to the grave and went away. (*Matthew 27:59–60.*)

LEADER: Let us pray.
Almighty and eternal God, on the edge of sadness when all seemed lost, you restored to us the Savior we thought defeated and conquered. Help us, we beg you, so to empty ourselves of self-concern that we might see your hand in every failure and your victory in every defeat. These things we ask in the name of your Son, Jesus Christ, who lives and reigns forever with you in the unity of the Holy Spirit.

ALL: **Amen.**

CLOSING MEDITATION

The resurrection of Jesus.

LEADER: We adore you, O Christ, and we praise you:

ALL: **Because by your holy cross and resurrection you have redeemed the world.**

After the Sabbath day was over, Mary Magdalene, Mary the mother of James, and Salome bought spices to go and anoint the body of Jesus. Very early on Sunday morning, at sunrise, they went to the grave. On the way they said to one another, "Who will roll away the stone from the entrance to the grave for us?" (It was a very large stone.) Then they looked up and saw that the stone had already been rolled back. So they entered the grave, where they saw a young man, sitting at the right, who wore a white robe—and they were filled with alarm. "Don't be alarmed," he said. "You are looking for Jesus of Nazareth, who was nailed to the cross. But he is not here—he has risen! Look, here is the place where they laid him." (*Mark 16:1–6.*)

ALL: **I believe in God, the Father Almighty, creator of heaven and earth; and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; the third day he arose again from the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.**

A Community Celebration of Repentance 618

The readers, leader, and musicians should be in place before the service begins. The leader should ask the persons on the one side of the assembly to read the parts marked I, and those on the other side to read the parts marked II. It is advisable for the musicians to review the music for the service in advance. The chaplains enter during the singing of the opening hymn.

LEADER: Welcome! Our chaplains come among us in the name of Jesus. Let us rise and greet them as we sing Hymn 168.

CHAPLAIN: Let us join in prayer.

GROUP I: **O God, you have indeed been good to us.**
You have prospered our land.
You have opened your heart to us in love.
You have forgiven our sins
and adopted us as your sons.

GROUP II: **We know that you have not turned away from us.**
You touch with joy and peace
the hearts that are open to you.
You stand ready to show your salvation
to all who will trust in you.

CHAPLAIN: As we speak to you in faith,
you respond in loving concern.
You will give us what is good
and will prosper us
with gifts from your hand.

LEADER: Please be seated.

READER: A reading from The Book of Daniel. (*Daniel 9:4–17, or a similar selection from the Old Testament, similarly introduced.*)

CHOIR: (*Meditation song. Stanzas 2 and 3 of Hymn 168, "Where Charity and Love Prevail," or similar stanzas, are suggested.*)

READER: Jesus calls all men to personal union with himself. His call goes forth especially to those who consider themselves unworthy of

his sacred presence. Let us listen to the call of Matthew the apostle. (*Matthew 9:9–13, or a similar selection, similarly introduced.*)

CHOIR: (*Meditation song. The same stanzas used before, or others, may be sung.*)

CHAPLAIN: *Homily or Brief Sermon.*

LEADER: Please kneel. We pray for pardon.
If we say we have no sin, we deceive ourselves and the truth is not in us.

ALL: **Hear, O Lord, and grant pardon.**

LEADER: With Peter the apostle we say, Depart from me, Lord, for I am a sinful man.

ALL: **Hear, O Lord, and grant pardon.**

LEADER: Mindful of Mary Magdalene, Peter, and the thief on the cross, we come to you in confidence.

ALL: **Hear, O Lord, and grant pardon.**

LEADER: You, O Christ, remain our advocate to plead our cause before the Father.

ALL: **Hear, O Lord, and grant pardon.**

LEADER: Not those in health, but the sick have need of a physician.

ALL: **Hear, O Lord, and grant pardon.**

LEADER: You, O Lord, the Most Holy, have taken our sins upon yourself; in your body you bore them on the wood of the cross.

ALL: **Hear, O Lord, and grant pardon.**

LEADER: Together we express to God our sorrow for our sins:

ALL: **O my God, I am very sorry for my sins. Give me your help to sin no more. Give me your love to love you. Give me your love to love everyone better. Amen.**

CHAPLAIN: The Lord be with you.

ALL: **And also with you.**

CHAPLAIN: Let us pray in silence.

After a pause, the chaplain reads the following prayer aloud:

O God, you desire the repentance of the sinner and not his

death. Take into consideration our frail human nature. Be merciful to us, for we know that we are dust and to dust we shall return because of our sinfulness. Forgive us and grant us the rewards you have promised to sincere penitents. We ask this in the name of Christ our Lord.

ALL: **Amen.**

LEADER: Our chaplain is here in the name of Jesus. Listen to what he says.

CHAPLAIN: This is what Jesus says to his disciples: Peace be with you. As my Father has sent me, so I am sending you. If anyone comes to you and asks you to forgive his sins, forgive them in my name.

Therefore, brother chaplains, go. Go to those who come to you asking you to forgive their sins, and forgive them in Jesus' name. (*The presiding chaplain gestures and the chaplains go to their assigned stations for confession.*)

LEADER: My brothers in Christ, we are all guilty before the pure and holy God. But in his mercy God has given to his church, to his holy people, the sacrament of reconciliation. For ourselves and our brothers who are about to partake in this holy rite we beg the grace of humility, of sincerity and true sorrow. Let us pray that God may sanctify us and make us one through the bond of his grace.

During the period of confessions, the choir, assembly, and readers shall alternate in the following activities. The choir sings the antiphon, the assembly repeats the antiphon, and the choir sings the stanza or stanzas indicated. The reader assists as indicated. Brief instrumental (organ) interludes provide flexibility for this portion of the service which is intended to end at the conclusion of all confessions.

Hymn: "Yes, I Shall Arise and Return to My Father," Hymn 396, stanza 1.

READER: O God, you are the creator
and the sustainer of your church.
You have protected and prospered
your faithful followers
throughout the stormy and tumultuous past.

Hymn: "My Soul Is Longing for Your Peace," Hymn 131, stanza 1.

READER: Today we are in trouble.
Listen to our cries of consternation, O God.
We are confused and confounded.
We don't know where to turn,
in what direction to go.

Instrumental Interlude.

Hymn: "Yes, I Shall Arise and Return to My Father," stanza 2.

READER: We have prayed, O God.
We have sung your praises.
We have proclaimed your love to the world.
But today our power is slipping away;
our prestige is wearing thin.
People seem to have little respect for us anymore.
Those who have been brought up
within our structures
and have embraced our doctrines
are leaving the fold.
They say we are no longer meeting their needs
or the needs of the world.

Hymn: "My Soul Is Longing for Your Peace," stanza 2.

READER: You were with us in the beginning, Lord.
You planted us in the midst
of this world's turmoil.
You nurtured us and watched over us.
In spite of your enemies,
who sought to destroy us,
we grew until we encircled the earth.
Great shrines were built in your honor, Lord.
Magnificent institutions were established
to carry out your purposes.
Men dedicated their many skills
to perpetuate your teachings.
Multitudes gathered to declare your praises.

Instrumental Interlude.

Hymn: "Yes, I Shall Arise and Return to My Father," stanza 3.

READER: Today we are in trouble, Lord.
The walls are crumbling.
Our sanctuaries no longer attract the masses.
Men's skills are dedicated to other purposes.

We no longer are making much of an impression
on this world of ours.

Hymn: "My Soul Is Longing for Your Peace," stanza 3.

READER: Renew your church, O God.
We know you will never turn away
those who come to you,
those who trust in you.

Instrumental Interlude.

Hymn: "Yes, I Shall Arise and Return to My Father," stanza 4.

READER: Fan the dying embers, Lord.
Stir us up, and restore us to the position
of power and effectiveness.
Give us new life and new vision.

Hymn: "My Soul Is Longing for Your Peace," stanza 4.

READER: Give us new life and new vision,
that we may advance your kingdom
in our disjointed world.
Renew your church, O God,
and revive your servants,
so that the whole world may know of your love.

Repeat the alternation between the two hymns until the period for confessions is completed. When all have reassembled, the service continues.

CHAPLAIN: Now we understand better that God is our merciful Father. We realize better that our neighbor is our brother. For our failings, our lack of love, we shall recite Psalm 31 (30) and perform some freely chosen act of love which will contribute to the good of the community. Everyone present is invited to share the penance and to pray for our perseverance and spiritual improvement in the Lord.

LEADER: Let us kneel and pray the psalm alternately.

ALL: (*Psalm 31 [30], No. 647, group I reading first, group II reading the parts marked for the congregational response.*)

CHAPLAIN: Let us arise and exchange the greeting of peace as a sign of our love and forgiveness. (*All may exchange handshakes, saying "The peace of the Lord," or a similar greeting.*)

CHAPLAIN: Our help is in the name of the Lord,

ALL: **Who made heaven and earth.**

CHAPLAIN: Save your servants,

ALL: **Who trust in you, O God.**

CHAPLAIN: Let the enemy have no power over them;

ALL: **And let not the son of evil dare to harm them.**

CHAPLAIN: Be a tower of strength for them, O Lord,

ALL: **Against the attack of the enemy.**

CHAPLAIN: Hear our prayer, O Lord;

ALL: **And let our cry come to you.**

CHAPLAIN: The Lord be with you.

ALL: **And also with you.**

CHAPLAIN: Let us pray. O God, to whom it belongs always to show mercy and to spare, receive our prayer, that these your servants who have admitted their sinfulness before you and the whole court of heaven and before their brothers may be pardoned by your mercy; through Christ our Lord.

ALL: **Amen.**

CHAPLAINS: (*The chaplains together say the words of absolution.*)

CHAPLAIN: Lord, we have come before you;
we have asked forgiveness for our sins.
Give us now your strength to love you better.
Give us your love to make others happy.
Through Jesus Christ, our Lord,
Give us your peace and your joy.

CHAPLAINS: (*Lifting their hands and blessing the assembly*)
May the peace of God
always remain in your hearts
in the name of the Father
and of the Son
and of the Holy Spirit.

ALL: **Amen.**

LEADER: In thanksgiving, let us sing Hymn _____. (*An appropriate hymn of thanksgiving or closing of worship should be selected from the hymnal.*)

Communion Outside of Mass or Service of Worship 619

Hymn. (A hymn of praise or of the Lord's Supper is suggested.)

LEADER: Father, we gather here in the name of your Son
and at his request.
He calls us friend and brother, and gives us one command:
That our love for each other be real.
May we finally learn what he has come to teach, and set aside
the barriers we have made between us,
of hate and suspicion, which love cannot pierce.
Only then will men say we are his friends;
for if we do not love our brothers, men whom we can see,
we cannot truly love you who are hidden from our eyes.
We ask this in the name of Jesus Christ, your Son,
who is with us still
and who promises peace now and forever.

ALL: **Amen.**

READER: Hear what God says about his covenant with his people. (*Read Exodus 24:3–8, or similar selections.*)

Hymn: (See Topical Index for hymns on "Love.")

LEADER: In early apostolic times the Eucharist was received at the agape, the community love feast. But these dinners at Corinth were marred by factions, with divisions developing between one group and another, between rich and poor, between the well-fed and the hungry. It seems that they—like ourselves—realized only imperfectly the nature of the sacrament that Christ founded at the Last Supper. If we are to think less of the accidentals that separate us, we will have to concentrate in prayer on the great mystery of our supernatural unity—with the body and blood of the Lord making us one with him and with one another.

Lord, we confess in sorrow and shame that often when we assemble as Christians, there are divisions among us. . . . So that when we meet together, it is not really your supper that we eat, for we do not have enough love in our hearts.

The account that Paul received from you, Lord, which he also

delivered to us, is that on the night you were betrayed you took bread, and when you had given thanks, you broke it, and said: "This is my body which is for you. Do this in remembrance of me." For as often as we eat this bread and drink the cup, we proclaim your death, O Lord, until you come. Whoever, therefore, eats the bread or drinks your cup in an unworthy manner will be guilty of profaning your body and blood. Help us, then, to examine ourselves, and so eat of the bread and drink of the cup that we may be made worthy to become one with you and one with our neighbor.

ALL: **Amen.**

Homily or Brief Sermon.

LEADER: We express our common bond of brotherhood by praying the words our Lord has taught us.

ALL: *The Lord's Prayer.*

LEADER: Let us pray for peace. (*Various prayers for peace may be selected for use at this time.*)

ALL: **For the kingdom, the power, and the glory are yours, now and forever.**

LEADER: We break bread together for ourselves and for each other,
that the peace and joy of the risen Christ
be with us forever.

The leader and the assembly exchange the greeting of peace.

LEADER: (*Raising the bread and the cup*)
Come to the table of the Lord in peace and in brotherhood. It is the Lord who invites us, and the Lord who nourishes us. It is the Lord who gives us his peace.

ALL: **Amen.**

ALL: **Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.**

LEADER: May the body and the blood of our Lord Jesus Christ
fill us with new life,
enable us to love one another,
and be for us a promise of lasting peace.

ALL: **Amen.**

Communion. (*During communion a suitable hymn may be sung. After communion, the leader continues:*)

LEADER: We beseech you,
send over us your Holy Spirit
and give a new face
to this earth that is dear to us.
May there be peace
wherever people live,
the peace that we cannot make ourselves
and that is more powerful than all violence,
your peace like a bond,
a new covenant between all men,
the power of Jesus Christ
here among us.
Then your name will be made holy,
Lord our God,
through him and with him and in him
everywhere on earth
and in this fellowship of the Holy Spirit
this hour and every day,
world without end.

ALL: **Amen.**

LEADER: *Blessing, Benediction, or Dismissal.*

Hymn. (*A hymn of peace in Christ is suggested.*)

620 The Divine Liturgy

THE INVOCATION

CHAPLAIN: Blessed is the kingdom of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto ages of ages.

During Eastertide

Christ is risen from the dead, trampling down death by death and upon those in the tomb bestowing life.

PEOPLE: **Amen.**

THE GREAT LITANY

CHAPLAIN: In peace let us pray to the Lord:

PEOPLE: **Lord, have mercy.**

CHAPLAIN: For the peace from above, and for the salvation of our souls, let us pray to the Lord:

PEOPLE: **Lord, have mercy.** *Repeat after each petition.*

CHAPLAIN: For the peace of the whole world; for the welfare of the holy churches of God; and for the union of all men, let us pray to the Lord: **R**

For this holy temple and for those who enter it with faith, reverence, and fear of God, let us pray to the Lord: **R**

For the holy orthodox patriarchs of the east; for the Most Reverend _____; for the honorable priesthood; for the diaconate in Christ; for all the clergy and the people, let us pray to the Lord: **R**

For our nation, our president, our Congress, and all those in authority enabled by the American people; and for our armed forces everywhere, let us pray to the Lord: **R**

For this city [camp, base, ship, etc.], and for those faithful who dwell therein, let us pray to the Lord: **R**

For seasonable weather, for abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord: **R**

For travelers by land, air, and water; for the sick and the suffering; for prisoners and captives and for their salvation, let us pray to the Lord: **R**

That he will deliver us from all tribulation, fear, danger, and want, let us pray to the Lord: **R**

Help us, save us, have mercy on us, and keep us, O God, by thy grace: **R**

CHAPLAIN: Remembering our most holy, most pure, most blessed and glorious lady, the Birth-giver of God and ever-virgin Mary, with all the saints, let us entrust ourselves and each other, and all our life, unto Christ our God:

PEOPLE: **To thee, O Lord!**

CHAPLAIN: For to thee are due all glory, honor, and worship: to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: **Amen.**

THE FIRST ANTIPHON

See Nos. 605 to 607 for the Antiphons.

THE FIRST LITTLE LITANY

CHAPLAIN: Again and again in peace let us pray to the Lord:

PEOPLE: **Lord, have mercy.**

CHAPLAIN: Help us, save us, have mercy on us, and keep us, O God, by thy grace:

PEOPLE: **Lord, have mercy.**

CHAPLAIN: Remembering our most holy, most pure, most blessed and glorious lady, the Birth-giver of God and ever-virgin Mary, with all the saints, let us entrust ourselves and each other, and all our life, unto Christ our God:

PEOPLE: **To thee, O Lord!**

CHAPLAIN: For thine is the dominion, thine is the kingdom, the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: **Amen.**

THE SECOND ANTIPHON

THE SECOND LITTLE LITANY

CHAPLAIN: Again and again in peace let us pray to the Lord:

PEOPLE: **Lord, have mercy.**

CHAPLAIN: Help us, save us, have mercy upon us, and keep us, O God, by thy grace:

PEOPLE: **Lord, have mercy.**

CHAPLAIN: Remembering our most holy, most pure, most blessed and glorious lady, the Birth-giver of God and ever-virgin Mary, with all the saints, let us entrust ourselves and each other, and all our life, unto Christ our God:

PEOPLE: **To thee, O Lord!**

CHAPLAIN: For thou art a loving God and a lover of mankind, and to thee we send up glory, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: **Amen.**

THE THIRD ANTIPHON

The Antiphon ended:

CHAPLAIN: Let us pray to the Lord:

PEOPLE: **Lord, have mercy. Rejoice and be exceedingly glad, for great is your reward in heaven.**

THE LITTLE ENTRANCE

CHAPLAIN: Wisdom! Let us attend!

PEOPLE: **O come, let us worship and bow down before Christ. Save us, O Son of God, who didst rise from the dead,* for now we sing unto thee, Alleluia!**

For weekdays:* **who art wonderful in the saints
For Holy Birth-giver feasts: **through the prayers of thy Birth-giver**

THE TROPARION OF THE DAY

The people sing the Troparion of the Day. See Nos. 326 ff.

THE TRISAGION

PEOPLE: **Holy God, holy Mighty, holy Immortal, have mercy on us.** (*Three times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. Holy Immortal, have mercy on us. Holy God, holy Mighty, holy Immortal, have mercy on us.

THE EPISTLE

CHAPLAIN: Let us attend! Peace be unto you all:

READER: And to thy spirit. The Prokimenon in the _____ tone.

CHAPLAIN: Wisdom!

The people then sing the Prokimenon. See No. 608.

READER: The reading is from_____.

CHAPLAIN: Let us attend!

The reader reads the Epistle. The reading ended:

CHAPLAIN: Peace be unto thee:

READER: And to thy spirit.

CHAPLAIN: Wisdom!

PEOPLE: **Alleluia! Alleluia! Alleluia!**

THE GOSPEL

CHAPLAIN: Wisdom! Let us attend! Let us listen to the Holy Gospel. Peace be to all:

PEOPLE: **And to thy spirit.**

CHAPLAIN: The reading of the Holy Gospel according to St._____.

PEOPLE: **Glory to thee, O Lord, glory to thee.**

CHAPLAIN: Let us attend! *He then reads the Gospel. The reading ended:*

PEOPLE: **Glory to thee, O Lord, glory to thee.**

THE SERMON

THE LITANY OF FERVENT SUPPLICATION

CHAPLAIN: Let us say with all our soul and with all our mind, let us say:

PEOPLE: **Lord, have mercy.**

CHAPLAIN: O Lord Almighty, the God of our fathers, we pray thee, hearken and have mercy:

PEOPLE: **Lord, have mercy.**

CHAPLAIN: Have mercy upon us, O God, according to thy great goodness, we pray thee, hearken and have mercy:

PEOPLE: **Lord, have mercy; Lord, have mercy; Lord, have mercy.** *Repeat after each petition.*

CHAPLAIN: Again we pray for the holy orthodox patriarchs of the east, for the Most Reverend_____, and for all our brothers in Christ: **R**

Again we pray for our nation, our president, our Congress, for all those in authority enabled by the American people, and for our armed forces everywhere: **R**

Again we pray for the blessed and ever memorable holy orthodox patriarchs, for the honorable and right-believing rulers, for the founders of this holy temple, and for all our fathers and brothers, orthodox believers, departed this life before us, who here and in all the world lie asleep in the Lord: **R**

Again we pray for those who bear fruit and do good works in this holy and all-venerable temple; for the workers, the singers; and for the people here present, who look for thy great and rich mercies: **R**

For thou art a merciful God and lover of mankind, and to thee we send up glory, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: **Amen.**

THE LITANY FOR THE DEPARTED

CHAPLAIN: Have mercy on us, O God, according to thy great mercy; we pray thee, hearken and have mercy:

PEOPLE: **Lord, have mercy; Lord, have mercy; Lord, have mercy.** *Repeat after each petition.*

CHAPLAIN: Again we pray for the repose of the souls of the servants of God departed this life, _____, and that thou wilt pardon all their sins voluntary and involuntary: **R**

That the Lord God will establish their souls where the righteous repose: **R**

CHAPLAIN: The mercy of God, the kingdom of heaven, and the remission of sins, let us ask of Christ, our immortal King and our God.

PEOPLE: **Grant this, O Lord.**

CHAPLAIN: Let us pray to the Lord:

PEOPLE: **Lord, have mercy!**

CHAPLAIN: For thou art the resurrection, and the life, and the repose of thy departed servant _____, O Christ God, and unto thee we send up glory together with thy Father, who is from everlasting, and thine all-holy and life-giving Spirit, now and ever, and unto ages of ages.

PEOPLE: **Amen.**

THE LITANY OF THE CATECHUMENS

CHAPLAIN: Catechumens, pray unto the Lord:

PEOPLE: **Lord, have mercy!** *Repeat after each petition.*

CHAPLAIN: Let us, the faithful, pray for the catechumens, that the Lord will have mercy on them: **R**

That he will teach them the word of truth: **R**

That he will reveal to them the gospel of righteousness: **R**

That he will unite them to his holy catholic and apostolic church: **R**

CHAPLAIN: Catechumens, bow your heads unto the Lord.

PEOPLE: **To thee, O Lord!**

CHAPLAIN: That with us they may glorify thine all-honorable and majestic name of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: **Amen.**

THE FIRST LITANY OF THE FAITHFUL

CHAPLAIN: All you who are catechumens, depart. Catechumens, depart. Let all catechumens depart. Let none of the catechumens remain. Let us, the faithful, again and again, in peace pray to the Lord:

PEOPLE: **Lord, have mercy.**

CHAPLAIN: Help us, save us, have mercy on us, and keep us, O God, by thy grace:

PEOPLE: **Lord, have mercy.**

CHAPLAIN: Wisdom! For unto thee are due all glory, honor, and worship, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: **Amen.**

CHAPLAIN: Again and again in peace let us pray to the Lord:

PEOPLE: **Lord, have mercy.**

CHAPLAIN: Help us, save us, have mercy upon us, and keep us by thy grace:

PEOPLE: **Lord, have mercy.**

CHAPLAIN: Wisdom! That guarded always by thy might we may send up glory unto thee, to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: **Amen. Amen.**

THE CHERUBIC HYMN

The people sing the Cherubic Hymn, No. 334.

THE OFFERTORY LITANY

CHAPLAIN: Let us complete our prayer unto the Lord.

PEOPLE: **Lord, have mercy.** *Repeat after each petition.*

CHAPLAIN: For the precious gifts that are being offered, let us pray to the Lord: **R**

For this holy temple, and for those who with faith enter it, let us pray to the Lord: **R**

That he will deliver us from all tribulation, fear, danger, and want, let us pray to the Lord: **R**

Help us, save us, have mercy on us, and keep us, O God, by thy grace: **R**

CHAPLAIN: That the whole day may be perfect, holy, peaceful, and sinless, let us ask of the Lord:

PEOPLE: **Grant this, O Lord.** *Repeat after each petition.*

CHAPLAIN: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord: **R**

The pardon and forgiveness of our sins and transgressions, let us ask of the Lord: **R**

The things that are good and profitable for our souls, and peace for the world, let us ask of the Lord: **R**

That we may finish the remainder of our life in peace and penitence, let us ask of the Lord: **R**

A Christian end to our life, painless, blameless, peaceful; and a good defense before the awesome judgment seat of Christ, let us ask of the Lord: **R**

Remembering our most holy, most pure, most blessed and glorious lady, the Birth-giver of God and ever-virgin Mary, and all the saints, let us entrust ourselves and each other, and all our lives, unto Christ our God:

PEOPLE: **To thee, O Lord!**

CHAPLAIN: Through the mercies of thine only-begotten Son, with whom thou art blessed, with the all-holy and good and life-giving Spirit, now and ever, and unto ages of ages.

PEOPLE: **Amen.**

THE PEACE

CHAPLAIN: Peace be to all:

PEOPLE: **And to thy spirit.**

CHAPLAIN: Let us love one another, that with one mind we may confess:

PEOPLE: **Father, Son, and Holy Spirit, the Trinity, One in essence and undivided.**

CHAPLAIN: Let us stand aright; let us stand in fear; let us attend.

THE CREED

PEOPLE: **I believe in one God, the Father Almighty, maker of heaven and earth, and all things visible and invisible;**

And in one Lord Jesus Christ, the Son of God, the Only-begotten, begotten of the Father before all worlds, Light of Light, very God of very God, begotten, not made; of one essence with the Father; by whom all things were made;
Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and was made man;

And was crucified also for us under Pontius Pilate, and suffered and was buried;
And the third day he rose again, according to the Scriptures; and ascended into heaven, and sitteth at the right hand of the Father; and he shall come again with glory to judge the quick and the dead, whose kingdom shall have no end;

And I believe in the Holy Spirit, the Lord and giver of life, who proceedeth from the Father, who with the Father and the Son together is worshiped and glorified, who spake by the prophets;
And I believe in one holy, catholic and apostolic church;
I acknowledge one baptism for the remission of sins;
I look for the resurrection of the dead;
And the life of the world to come. Amen.

THE ANAPHORA

CHAPLAIN: Let us stand aright; let us stand with fear; let us attend, that we may offer the holy oblation in peace.

PEOPLE: **A mercy of peace, a sacrifice of praise!**

CHAPLAIN: The grace of our Lord Jesus Christ, and the love of God the Father, and the communion of the Holy Spirit, be with you all:

PEOPLE: **And with thy spirit.**

CHAPLAIN: Let us lift up our hearts.

PEOPLE: **We lift them up unto the Lord.**

CHAPLAIN: Let us give thanks unto the Lord.

PEOPLE: **It is meet and right to worship Father, Son, and Holy Spirit, the Trinity, One in essence and undivided:**

CHAPLAIN: Singing, crying, calling aloud the triumphal hymn, and saying:

PEOPLE: **Holy, holy, holy, Lord God of hosts; heaven and earth are full of thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

CHAPLAIN: (*Quietly*) . . . (*aloud*) Take, eat it; this is my body which is broken for you, for the remission of sins.

PEOPLE: **Amen.**

CHAPLAIN: (*Quietly*) And likewise, after supper, he took the cup, saying: (*aloud*) Drink ye all of this; this is my blood of the new testament which is shed for you and for many, for the remission of sins.

PEOPLE: **Amen. Amen.**

CHAPLAIN: Thine own, of thine own, we offer unto thee, in behalf of all and because of all.

PEOPLE: **We praise thee; we bless thee; we give thanks unto thee, O Lord; and we pray unto thee; we pray unto thee; we pray unto thee, O our God.**

THE HYMN TO THE VIRGIN

CHAPLAIN: Especially for our most holy, most pure, most blessed and glorious lady, the Birth-giver of God and ever-virgin Mary:

PEOPLE: **It is truly meet to bless thee, O Birth-giver of God, ever-blessed and most pure and the mother of our God; more honorable than the cherubim and beyond compare, more glorious than the seraphim, thou who without defilement didst bear God, the Word, true Birth-giver of God, we magnify thee.**

CHAPLAIN: Especially, O Lord, remember the holy orthodox patriarchs _____, the Most Reverend _____, and guard them for thy holy churches, that in peace, safety, honor, and health they may long live to teach aright the word of thy truth:

PEOPLE: **For each and for all!**

CHAPLAIN: And grant us with one mouth and one heart to glorify and praise thine all-honorable and majestic name of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: **Amen.**

CHAPLAIN: And the mercies of our great God and Savior, Jesus Christ, be with you all:

PEOPLE: **And with thy spirit.**

THE LITANY OF PREPARATION

CHAPLAIN: Having remembered all the saints, again and again let us pray to the Lord:

PEOPLE: **Lord, have mercy.** *Repeat after each petition.*

CHAPLAIN: For the precious gifts that have been offered and sanctified, let us pray to the Lord: **R**

That our God, lover of mankind, who has received them at his holy, heavenly, and spiritual altar for a perfume of spiritual

fragrance, may send down on us his divine grace and the gift of the Holy Spirit, let us pray to the Lord: **R**

That he will deliver us from all tribulation, fear, danger, and want, let us pray to the Lord: **R**

Help us, save us, have mercy on us, and keep us, O God, by thy grace: **R**

CHAPLAIN: That the whole day may be perfect, holy, peaceful, and sinless, let us ask of the Lord:

PEOPLE: **Grant this, O Lord.** *Repeat after each petition.*

CHAPLAIN: An angel of peace, a faithful guide, a guardian of our souls and bodies, let us ask of the Lord: **R**

Pardon and forgiveness of our sins and transgressions, let us ask of the Lord: **R**

The things that are good and profitable for our souls, and peace for the world, let us ask of the Lord: **R**

That we may finish the remainder of our life in peace and penitence, let us ask of the Lord: **R**

A Christian end to our life, painless, blameless, peaceful, and a good defense before the awesome judgment seat of Christ, let us ask of the Lord: **R**

CHAPLAIN: Having prayed for the unity of the faith and the communion of the Holy Spirit, let us entrust ourselves and each other unto Christ, our God:

PEOPLE: **To thee, O Lord!**

CHAPLAIN: And make us worthy, O Lord, with boldness and without condemnation to dare to call upon thee, the heavenly God, as Father, and to say:

THE LORD'S PRAYER

PEOPLE: **Our Father, who art in heaven: hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil;**

CHAPLAIN: For thine is the kingdom and the power and the glory, of the Father and of the Son and of the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: **Amen.**

CHAPLAIN: Peace be to all:

PEOPLE: **And to thy spirit.**

CHAPLAIN: Let us bow our heads unto the Lord:

PEOPLE: **To thee, O Lord!**

CHAPLAIN: Through the grace and compassion and love for mankind of thine only-begotten Son, with whom thou art blessed, together with thine all-holy, and good, and life-giving Spirit, now and ever, and unto ages of ages.

PEOPLE: **Amen. Amen.**

THE ELEVATION

CHAPLAIN: Let us attend! The holy things are for the holy.

PEOPLE: **One is holy, One is Lord, Jesus Christ, to the glory of God the Father. Amen. Praise ye the Lord from the heavens. Praise him in the highest. Alleluia. Alleluia. Alleluia.**

THE COMMUNION

CHAPLAIN: With fear of God, faith and love, draw near.

Holy Communion is now distributed to those desiring to commune.

PEOPLE: **Blessed is he who comes in the name of the Lord. The Lord is God and has appeared unto us. Receive the body and blood of Christ; taste the fountain of immortality. Alleluia. Alleluia. Alleluia.**

CHAPLAIN: O God, save thy people and bless thine inheritance.

PEOPLE: **We have seen the true light; we have received the heavenly Spirit; we have found the true faith by worshiping the undivided Trinity. This has saved us.**

CHAPLAIN: (*Quietly*) Blessed is our God . . . (*aloud*) always now and ever, and unto ages of ages.

PEOPLE: **Amen. Let our mouth be filled with thy praise, O Lord, that we may sing of thy glory; for thou hast granted us to partake of thy holy, divine, immortal, and life-giving mysteries. Keep us in thy holiness, that we may meditate on thy justice all the day long. Alleluia. Alleluia. Alleluia.**

THE LITANY OF THANKSGIVING

CHAPLAIN: Having received the divine, holy, pure, immortal, heavenly, life-giving, and awesome mysteries of Christ, let us worthily give thanks unto the Lord:

PEOPLE: **Lord, have mercy.**

CHAPLAIN: Help us, save us, have mercy on us, and keep us, O God, by thy grace:

PEOPLE: **Lord, have mercy.**

CHAPLAIN: Having prayed that the whole day may be perfect, holy, peaceful, and sinless, let us entrust ourselves and each other, and all our life, unto Christ, our God:

PEOPLE: **To thee, O Lord!**

CHAPLAIN: For thou art our sanctification, and to thee we send up glory, to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: **Amen.**

CHAPLAIN: Let us depart in peace:

PEOPLE: **In the name of the Lord.**

CHAPLAIN: Let us pray to the Lord.

PEOPLE: **Lord, have mercy.**

CHAPLAIN: O Lord, who blessest those who bless thee, and sanctifiest those who put their trust in thee: save thy people and bless thine inheritance; preserve the fullness of thy church; sanctify those who love the beauty of thy house; glorify them with thy divine power, and forsake us not who put our hope in thee. Grant peace to thy world, to thy churches, to thy priests, to the President, the Congress, all those in authority enabled by the American people, and to all thy people; for every blessing and every perfect gift is from above and cometh down from thee, the Father of lights, and unto thee we send up glory, thanksgiving, and worship: to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages.

PEOPLE: **Amen. Blessed be the name of the Lord from this time forth and forevermore** (*three times, the third time continuing:*) **and forevermore.**

THE DISMISSAL

CHAPLAIN: The blessing and mercy of the Lord be upon you by his divine grace and love for mankind, always, now and ever, and unto ages of ages.

PEOPLE: **Amen.**

CHAPLAIN: Glory to thee, O Christ, our God, and our Hope, glory to thee.

PEOPLE: **Glory to the Father and to the Son and to the Holy Spirit, now and ever, and unto ages of ages. Amen. Lord, have mercy; Lord, have mercy; Lord, have mercy. Father, bless!**

CHAPLAIN: May he who rose from the dead, Christ, our true God—through the prayers of his pure and holy mother; of the holy and glorious apostles; of our father among the saints, John Chrysostom, archbishop of Constantinople; of the holy and righteous ancestors of God, Joachim and Anna; and of all the saints—have mercy upon and save us, as he is good and the lover of mankind.

PEOPLE: **Amen. Amen.**

621 Benediction of the Blessed Sacrament

Entrance.

The rite begins with the singing of a hymn appropriate to the occasion, or all together may recite a psalm (e.g., Psalm 22 [21], No. 642; or Psalm 33 [32], No. 649.

Scripture Reading.

Suggested readings are Luke 24:13–25; John 6:1–14; 21:1–13; 1 Corinthians 11:23–32; 12:12–27; 1 John 4:7–21.

Homily.

The chaplain preaches a brief homily.

Hymn.

CHAPLAIN: You have given them the bread of heaven,

ALL: **Which has all delight within it.**

CHAPLAIN: O God, who in this wonderful sacrament left us a memorial of your passion: grant, we implore you, that we may so venerate the sacred mysteries of your body and blood as always to be conscious of the fruit of your redemption: you who live and reign with God the Father in the unity of the Holy Spirit, God, forever and ever.

ALL: **Amen.**

Blessing.

The chaplain then gives the blessing with the Blessed Sacrament.

Divine Praises.

Then shall all join in reciting the Divine Praises.

ALL: **Blessed be God.**
Blessed be his holy name.
Blessed be Jesus Christ, true God and true man.
Blessed be the name of Jesus.
Blessed be his most sacred heart.
Blessed be his most precious blood.
Blessed be Jesus in the most holy sacrament of the altar.
Blessed be the Holy Spirit, the Paraclete.

Blessed be the great mother of God, Mary most holy.
Blessed be her holy and immaculate conception.
Blessed be her glorious assumption.
Blessed be the name of Mary, virgin and mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.

Hymn.

622 The Rosary

The Rosary calls to mind the joyful, sorrowful, and glorious mysteries (events) in the life of Christ and his blessed mother. It is composed of fifteen decades—each decade consisting of one "Our Father," ten "Hail Mary's," and one "Glory be to the Father." Usually only five decades are said at one time, using one of the major divisions given above, i.e., joyful, sorrowful, or glorious mysteries.

The Apostolic Creed is said on the crucifix, the "Our Father" is said on each of the large beads, the "Hail Mary" on each of the small beads, the "Glory be to the Father" after the three "Hail Mary's" at the beginning of the rosary and after each group of small beads.

While the individual prayers are being said, we are asked to meditate or consider the event, or mystery, associated with that particular decade.

JOYFUL MYSTERIES

1. ANNOUNCEMENT TO MARY

The angel said to her: "Don't be afraid, Mary, for God has been gracious to you. You will become pregnant and give birth to a son, and you will name him Jesus. He will be great and will be called the Son of the Most High God. The Lord God will make him a king, as his ancestor David was, and he will be the king of the descendants of Jacob forever; his kingdom will never end!"

Luke 1:30–33

2. VISIT OF MARY

He shows mercy to all who fear him,
From one generation to another.
He stretched out his mighty arm
And scattered the proud people with all their plans.
He brought down mighty kings from their thrones,
And lifted up the lowly.
He filled the hungry with good things,
And sent the rich away with empty hands.

Luke 1:50–53

3. BIRTH OF CHRIST

The angel said to them: "Don't be afraid! For I am here with good news for you, which will bring great joy to all the people. This very night in David's town your Savior was born—Christ the Lord!"

Luke 2:10–11

4. PRESENTATION OF JESUS

Simeon blessed them and said to Mary, his mother: "This child is chosen by God for the destruction and the salvation of many in Israel; he will be a sign from God which many people will speak against."

Luke 2:34

5. FINDING OF JESUS IN THE TEMPLE

So Jesus went back with them to Nazareth, where he was obedient to them. His mother treasured all these things in her heart. And Jesus grew up, both in body and in wisdom, gaining favor with God and men.

Luke 2:51–52

SORROWFUL MYSTERIES

6. AGONY IN THE GARDEN

"The sorrow in my heart is so great that it almost crushes me. Stay here and watch with me." He went a little farther on, threw himself face down to the ground, and prayed, "My Father, if it is possible, take this cup away from me! But not what I want, but what you want."

Matthew 26:38–39

7. SCOURGING AT THE PILLAR

Surely he has borne our griefs
  and carried our sorrows;
yet we esteemed him stricken,
  smitten by God, and afflicted.
But he was wounded for our transgressions,
  he was bruised for our iniquities;
upon him was the chastisement that made us whole,
  and with his stripes we are healed.

Isaiah 53:4–5

8. CROWNING WITH THORNS

The soldiers made a crown of thorny branches and put it on his head; they put a purple robe on him, and came to him and said, "Long live the King of the Jews!" And they went up and slapped him. Pilate went back out once more and said to the crowd, "Look, I will bring him out here to you, to let you see that I cannot find any reason to condemn him." So Jesus went outside, wearing the crown of thorns and the purple robe. Pilate said to them, "Look! Here is the man!"

John 19:2–5

9. CARRYING THE CROSS

Fear not, for you will not be ashamed;
  be not confounded, for you will not be put to shame.
For your Maker is your husband,
  the LORD of hosts is his name;
and the Holy One of Israel is your Redeemer,
  the God of the whole earth he is called.

For the mountains may depart
and the hills be removed,
but my steadfast love shall not depart from you,
and my covenant of peace shall not be removed.

Isaiah 54:4,5,10

10. CRUCIFIXION

God has shown that this world's wisdom is foolishness! For God in his wisdom made it impossible for men to know him by any means of their own wisdom. Instead, God decided to save those who believe, by means of the "foolish" message we preach. Jews want miracles for proof, and Greeks look for wisdom. As for us, we proclaim Christ on the cross, a message that is offensive to the Jews and nonsense to the Gentiles; but for those whom God has called, both Jews and Gentiles, this message is Christ, who is the power of God and the wisdom of God.

I Corinthians 1:20–24

GLORIOUS MYSTERIES

11. THE RESURRECTION

God, in his own will and knowledge, had already decided that Jesus would be handed over to you; and you killed him, by letting sinful men nail him to the cross. But God raised him from the dead; he set him free from the pains of death, for it was impossible that death should hold him prisoner. God has raised this very Jesus from the dead, and we are all witnesses to this fact.

Acts 2:23–24,32

12. THE ASCENSION

"Do not hold on to me," Jesus told her, "because I have not yet gone back up to the Father. But go to my brothers and tell them for me, 'I go back up to him who is my Father and your Father, my God and your God.'"

John 20:17

13. THE COMING OF THE HOLY SPIRIT

And it shall come to pass afterward,
that I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.
Even upon the menservants and maidservants
in those days, I will pour out my spirit.

Joel 2:28–29

14. THE ASSUMPTION OF MARY

With great delight I sat in his shadow,
and his fruit was sweet to my taste.

He brought me to the banqueting house,
and his banner over me was love.
Sustain me with raisins,
refresh me with apples;
for I am sick with love.
O that his left hand were under my head,
and that his right hand embraced me!

Song of Solomon 2:3–6

15. THE CORONATION OF MARY

He stretched out his mighty arm
And lifted up the lowly.
He came to the help of his servant Israel,
And remembered to show mercy.

Luke 1:51, 52, 54

623 Sabbath and Festival Prayers

OPENING PRAYER: Psalm 95 (94)

Come, let us sing to the LORD!
Let us shout to our mighty Savior!
Let us approach him with praise
  and laud him with music,
for the LORD is a powerful God,
the ruler of all other gods.
He possesses all parts of the earth,
even the tops of the mountains.
The sea is his, for he made it,
and his hands formed the dry land.
Enter! Bow down and worship!
Let us kneel to the LORD, our maker,
for he is our God
  and we are his people,
  his flock, the sheep of his hand.
If today you can hear his voice
do not be stubborn as you were
in the days of your wilderness wanderings,
when your forefathers tried my patience,
when they tested and saw what I did!
For forty years I despaired.
I said, "They are prone to stray.
They cannot understand my ways."
So, in my anger, I vowed
that they would not enter my haven.

SHO-LOHM AH-LAY-CHEM

(See No. 62 for this hymn.)

L'-CHO DOH-DEE

PEOPLE: **L'-cho doh-dee lik-rahs kah-lo p'-nay shah-bos n'-kah-b'-lo.**

LEADER: Come, my friend, let us welcome the Sabbath as one would go to greet a bride.

RESPONSIVE READING

Psalm 92 (91), A Song for the Sabbath Day. (*See No. 671.*)

LEADER: Bless ye the Lord, who is to be blessed.

PEOPLE: **Blessed is the Lord, who is to be blessed forever and ever.**

BO-R'CHOO ES AH-DOH-NOI

LEADER: Bo-r'choo es Ah-doh-noi hah-m'-voh-roch.

PEOPLE: **Bo-rooch Ah-doh-noi hah-m'voh-roch l'oh-lom vo-ed.**

PEOPLE: **Blessed art thou, O Lord our God, King of the universe, who at thy word bringest on the evening twilight, with wisdom openest the gates of the heavens, and with understanding changest times and variest the seasons, and arrangest the stars in their watches in the sky, according to thy will. Thou createst day and night; thou rollest away the light from before the darkness, and the darkness from before the light; thou makest the day to pass and the night to approach, and dividest the day from the night; the Lord of hosts is thy name; a God living and enduring continually, mayest thou reign over us forever and ever. Blessed art thou, O Lord, who bringest on the evening twilight.**

SH'MAH YIS-RO-AYL

ALL: **Sh'mah Yis-ro-ayl Ah-doh-noi e-loh-hay-noo Ah-doh-noi e-chod.**

LEADER: Hear, O Israel: the Lord our God, the Lord is One.

PEOPLE: **And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might. And these words which I command thee this day shall be in thy heart. And thou shalt teach them diligently unto thy children, speaking of them when thou sittest in thy house and when thou walkest by the way, when thou liest down and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house and upon thy gates.**

LEADER: True and unchanging is all this, and binding upon us, that he is the Lord our God with none beside him, and we, Israel, are his people. To thee sang Moses and all the Children of Israel, proclaiming, with great exultation:

ALL: **Mee cho-moh-cho bo-ay-leem Ah-doh-noi; mee ko-moh-cho ne-dor bah-koh-desh, noh-ro s'hil-lohs oh-say fe-le.**

PEOPLE: **Who is like unto thee, Lord, among the mighty, who is like unto thee, glorious in holiness, inspiring in praises, working wonders?**

MAH-L'CHOO-S'CHO

PEOPLE: **Mah-l'choo-s'cho ro-oo vo-ne-cho boh-kay-ah yom lif-nay Moh-she ze ay-lee o-noo v'-om-roo. Ah-doh-noi yim-loch l'-oh-lom vo-ed.**

LEADER: Thy children beheld thy sovereignty as thou didst cleave the sea before Moses; they exclaimed, "This is my God," and said, "The Lord shall reign forever and ever."

V' NE-E-MAHR

PEOPLE: **V' ne-e-mahr kee fo-do Ah-doh-noi es Yah-ah-kohv oo-g'-o-loh mi-yahd cho-zok mi-me-noo; bo-rooch ah-to Ah-doh-noi go-ahl Yis-ro-ayl.**

LEADER: Thus also declared Jeremiah, thy prophet, "The Lord will surely redeem Jacob and rescue him from the hand of one stronger than he." Blessed art thou, Lord, who hast redeemed Israel.

HAHSH-KEE-VAY-NOO (EVENING PRAYER)

PEOPLE: **Our Father and King, grant that we may lie down in peace, and raise us up to happy and peaceful life. Spread thy shelter of peace over us and direct us with thy wise guidance. Save us speedily for thy sake. Shield us and ward off from us the stroke of enmity and the sword, pestilence and famine, misery and every form of grievous calamity and destructive disaster. Break the force of evil incitation besetting us on every side and remove it from us. Shelter us in the shadow of thy wings. Guard our going out and our coming in, that our life may be happy and peaceful henceforth forevermore. For thou art God, our guardian and deliverer from every evil and from fear in night's darkness. Blessed art thou, Lord, who ever guardest thy people Israel. Amen.**

V'-SHOM-ROO

PEOPLE: **V'-shom-roo v'-nay Yis-ro-ayl es hah-shah-bos [es hah-shah-bos] lah-ah-sohs es hah-shah-bos l'doh-roh-som b'rees oh-lom.**

Bay-nee oo-vayn b'nay Yis-ro-ayl ohs hee l'-oh-lom [Bay-nee oo-vayn b'nay Yis-ro-ayl ohs hee l'oh-lom].

Kee shay-shes yo-meem o-so Ah-doh-noi es hah-sho-mah-yim v'es ho-o-retz oo-vah-yohm hah-sh'vee-ee sho-vahs vah-yi-no-fahsh.

"The Children of Israel shall keep the Sabbath, observing the Sabbath through all their generation as an everlasting covenant. It is a token between me and the Children of Israel for all time (that the Lord made heaven and earth in six days but on the seventh day he ceased from work and rested)."

KADDISH

LEADER: Yis-gah-dahl v'-yis-kah-dahsh sh'-may rah-bo!

PEOPLE: **O-mayn.**

LEADER: B'-o-l'mo dee v'-ro chi-r'oo-say, v'-yahm-leech mah-l'choo-say, b'-chah-yay-chohn oo-v'yoh-may-chohn, oo-v'cha-yay d'-chol bays Yis-ro-ayl,

PEOPLE: **bah-ah-go-lo [bah-ah-go-lo] oo-vi-z'mahn ko-reev,**

LEADER: v'-im-roo,

PEOPLE: **o-mayn. Y'-hay sh'may rah-bo m'-vo-rahch, l'-o-lahm oo-l'o-l'may-yo yis-bo-rahch.**

LEADER: Yis-bo-rahch, v'yish-tah-bahch, v'yis-po-ahr v'yis-roh-mahm, v'yis-nah-say v'yis-hah-dahr, v'yis-ah-leh, v'yis-hah-lahl sh'-may d'-koo-d'sho

PEOPLE: **b'reech hoo;**

LEADER: l'-ay-lo min kol bi-r'cho-so, v'-shee-ro-so,

PEOPLE: **tush-b'-cho-so v'-ne-che-mo-so, dah-ah-mee-ron b'-o-l'-mo,**

LEADER: v'-im-roo,

PEOPLE: **o-mayn.**

VAH-Y'CHOO-LOO

LEADER: Vah-y'choo-loo hah-sho-mah-yeem v'-ho-o-retz v'chol tz'-vo-om. Vah-y'-chahl e-loh-heem bah-yohm hah-sh'-vee-ee m'-lach-toh ah-sher o-so, vah-yish-bohs bah-yohm ha-sh'-vee-ee mi-kol m'-lahch-toh ah-sher o-so. Vah-y'-vo-rech e-loh-heem es yohm hah-sh'-vee-ee vah-y'kah-daysh o-so, kee voh sho-vahs mi-kol m'-lahch-toh a-sher bo-ro e-loh-heem lah-ah-sohs.

LEADER: "Then were finished the heavens and the earth and all their host. And God had finished by the seventh day his work which he had made, and he rested on the seventh day from all his work which he had made. Then God blessed the seventh day and

hallowed it, because thereon he rested from all his work which he had created."

At this point, the ***Amidah*** *is read in silent devotion.*

BIR-CHAHS O-VOHS

PEOPLE: **Bo-rooch ah-to Ah-doh-noi eh-loh-hay-noo vay-loh-hay ah-voh-say-noo, eh-loh-hay Ah-v'roh-hom eh-loh-hay Yitz-chok vay-loh-hay Yah-ah-kohv, ho-ayl ha-go-dohl ha-gi-bohr v'-hah-noh-ro ayl el-yohn, koh-nay sho-mah-yeem vo-o-retz.**

PEOPLE: **Blessed art thou, Lord our God, God of our fathers, God of Abraham, God of Isaac, God of Jacob, God great, powerful and awe-inspiring, God sublime, lavishing tender love. Master of all, thou yet art mindful of the pious love of our fathers, and for thine own sake thou wilt lovingly bring a Redeemer to their children's children.**

O King, who dost succor, save, and shield, blessed art thou, Lord, shield of Abraham.

LEADER: Lord, who art mighty unto eternity, thou givest life to the dead. Thou art mighty in saving the living, in love sustaining them. Thou upholdest the falling, thou healest the sick, thou loosenest the bound. In thy great love thou givest life to the dead, keeping faith with them who sleep in dust. Who is like unto thee, Lord of power; who resembles thee, King who sendest death and in the flowering of thy saving power givest life?

Faithful art thou to give life to the dead, Lord; blessed art thou who givest life to the dead.

PEOPLE: **Thou art holy; thy name is holy and the holy ones each day shall praise thee evermore; blessed art thou, Lord, the holy God.**

SABBATH REST AND PEACE

PEOPLE: **Our God and God of our fathers, accept our rest; sanctify us by thy commandments, and grant our portion in thy law; satisfy us with thy goodness, and gladden us with thy salvation; purify our hearts to serve thee in truth; and in thy love and favor, O Lord our God, let us inherit thy holy Sabbath; and may Israel, who hallow thy name, rest thereon. Blessed art thou, O Lord, who hallowest the Sabbath.**

LEADER: Grant us peace, thy most precious gift, O thou eternal source of peace, and enable Israel to be its messenger unto the peoples

of the earth. Bless our country, that it may ever be a stronghold of peace, and the advocate of peace in council of nations. May contentment reign within its borders, health and happiness within its homes. Strengthen the bonds of friendship and fellowship among all the inhabitants of our land. Plant virtue in every soul, and may the love of thy name hallow every home and every heart. Praised be thou, Giver of peace.

MAY THE WORDS OF MY MOUTH

ALL: **May the words of my mouth and the meditations of my heart be acceptable in thy sight, O Lord, my Strength and my Redeemer. Amen.**

KIDDUSH

(*See No. 611 for the words and music of the* ***Kiddush.***)

ADORATION

Arise and read in unison.

PEOPLE: **Let us praise the Lord of all the earth**
And acclaim the might of the God of creation.
For he has not made us heathens,
Nor allowed us to be a pagan people.
We bow low before the supreme King of kings,
The Holy One, blessed be he.

VAH-AH-NAHCH-NOO

PEOPLE: **Vah-ah-nahch-noo koh-r'-eem oo-mish-tah-chah-veem oo-moh-deem li-f'nay me-lech mah-l'chay hah-m'lo-cheem hah-ko-dohsh bo-rooch hoo.**

PEOPLE: **May the time not be distant, O God, when thy name shall be worshiped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to thee alone every knee must bend and every tongue give homage. O may all, created in thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever united before thee. Then shall thy kingdom be established on earth and the word of thine ancient seer be fulfilled: The Lord will reign forever and ever. On that day the Lord shall be One and his name shall be One.**

BAH-YOHM

PEOPLE: **Bah-yohm hah-hoo, [bah-yohm hah-hoo] yi-h'ye Ah-doh-noi e-chod oo-sh'-moh, [oo-sh'-moh, oo-sh'-moh] e-chod.**

MOURNERS' KADDISH

LEADER: And now ere we part, let us call to mind those who have finished their earthly course and have been gathered to the eternal home. Wait patiently, all ye that mourn, and be ye of good courage, for surely your longing souls shall be satisfied.

Mourners recite ***Kaddish*** *at this time.*

MOURNERS: **Yis-gah-dahl v'yis-kah-dahsh sh'may rah-bo; B'o-l'mo dee-v'ro chi-r'oo-say, v'yahm-leech mah-l'choo-say, b'chah-yay-chohn oo-v'yoh-may-chon, oo-v'cha-yay d'chol bays Yis-ro-ayl, bah-ah-go-lo oo-vi-z'mahn ko-reev, v'i-m'roo o-mayn.**

Y'hay sh'may rah-bo m'vo-rahch, l'o-lahm oo-l'o-l'may o-l'may-yo.

Yis-bo-rahch, v'yish-tah-bahch, v'yis-po-ahr v'yis-roh-mahm, v'yis-nah-say v'yis-hah-dahr, v'yis-ah-leh, v'yis-hah-lahl sh'may d'koo-d'sho b'reech hoo; l'ay-lo min kol bi-r'cho-so, v'shee-ro-so, tush-b'cho-so v'ne-che-mo-so, dah-ah-mee-ron b'o-l'mo, v'i-m'roo o-mayn. Y'hay sh'lo-mo rah-bo min sh'mah-yo v'chah-yeem o-lay-noo v'ahl kol Yis-ro-ayl v'i-m'roo o-mayn.

O-se sho-lohm bim-roh-mov hoo yah-ah-se sho-lohm o-lay-noo v'ahl kol Yis-ro-ayl v'i-m'roo o-mayn.

CLOSING HYMNS

(See Nos. 61, 65, 66, 68 for these hymns.)

READING OF SCRIPTURE: Psalm 24 (23)

The LORD owns the earth and its contents,
the world and its creatures.
On the waters primeval he built it;
over the torrents he made it.
Who can climb the LORD's hill?
Who can go up to his sanctuary?
The man with clean hands and an honest mind,
who does not foolishly pledge his life
nor take an oath in deceit.
He carries a blessing away from the LORD,
vindication from the God who saves him.
Seek the Eternal One,
You who search for the Presence of Jacob!
Lift up your heads, O gates!
Be raised, O ancient doors!
The glorious King arrives.
Who is this glorious King?
The LORD, the strong, the hero,
The LORD, the hero of war.
Lift up your heads, O gates!
Be raised, O ancient doors!
The glorious King arrives.
Who is this glorious King?
The LORD of armies,
he is the glorious King.

VAH-Y'-HEE BIN-SOH-AH

Vah-y'-hee bin-soh-ah ho-o-rohn vah-yoh-mer Moh-she: koo-mo Ah-doh-noi v'-yo-foo-tzoo oh-y'-ve-cho v'-yo-noo-soo m'-sahn-e-cho mi-po-ne-cho.

KEE MI-TZEE-YOHN

Kee mi-tzee-yohn tay-tzay soh-ro, Kee mi-tzee-yohn tay-tzay soh-ro, oo-d'var Ah-doh-noi mee-roo-sho-lo-yim.

SH'MAH YIS-RO-AYL

Sh'mah Yis-ro-ayl Ah-doh-noi e-loh-hay-noo Ah-doh-noi e-chod. E-chod e-hoh-hay-noo go-dohl ah-doh-nay-noo ko-dohsh sh'-moh.

TORAH SERVICE

GAH-D'LOO

Gah-d'-loo lah-doh-noi i-tee oo-n'-roh-m'-mo sh'-moh yach-dov.

L'CHO AH-DOH-NOI HAH-G'DOO-LO

L'-cho Ah-doh-noi hah-g'-doo-lo v'-hah-g'-voo-ro v'hah-tif-e-res v'-hah-nai-tzach v'hah-hohd. Kee chol bah-sho-mah-yim oo-vo-o-retz, [kee chol bah-sho-mah-yim oo-vo-o-retz] l'-cho Ah-doh-noi ha-mahm-lo-cho v'hah-mis-nah-say l'chol l'-rohsh.

BLESSING BEFORE READING THE TORAH

Bo-r'-choo es Ah-doh-noi hah-m'-voh-roch. Bo-rooch Ah-doh-noi hah-m'voh-roch l'oh-lom vo-ed. Bo-rooch ah-to Ah-doh-noi e-loh-hay-noo me-lech ho-oh-lom ah-sher bo-chahr bo-noo mi-kol ho-ah-meem v'-no-sahn lo-noo es toh-ro-soh. Bo-rooch ah-to Ah-doh-noi noh-sayn hah-toh-ro.

BLESSING AFTER READING THE TORAH

Bo-rooch ah-to Ah-doh-noi e-loh-hay-noo me-lech ho-oh-lom ah-sher no-sahn lo-noo toh-rahs e-mes v'chah-yay oh-lom no-tah b'soh-chay-noo. Bo-rooch ah-to Ah-doh-noi noh-sayn hah-toh-ro.

Y'HAH-L'LOO

Y'hah-l'-loo es shaym Ah-doh-noi kee nis-gov sh'mo l'-vah-doh.

HOH-DOH AHL E-RETZ

Hoh-doh ahl e-retz v'-sho-mo-yim vah-yo-rem ke-ren l'-ah-mo, t'-hi-lo l'-chol chah-see-dov li-v'-nay Yis-ro-ayl ahm k'-roh-voh hah-l'-loo-yo, hah-l'loo-yo.

AYTZ CHAH-YEEM

Aytz chah-yeem hee lah-mah-chah-zee-keem bo v'-soh-m'-che-ho m'-oo-shor. D'-ro-che-ho dah-r'-chay noh-ahm v-chol n'-see-voh-se-ho sho-lohm. Hah-shee-vay-noo Ah-doh-noi ay-le-cho v'-no-shoo-vo cha-daysh, cha-daysh yo-may-noo, cha-daysh yo-may-noo k'-ke-dem. O-mayn.

SABBATH HYMNS

(See Nos. 58 and 60 for these hymns.)

FESTIVAL HYMNS

(See Nos. 59, 63, 64, 67, 69 for these hymns.)

THE TEN COMMANDMENTS

(See No. 705 for this text.)

Memorial Service, Interfaith 625

PRELUDE

OPENING SENTENCE(S)
(One or more of the following may be used: Deuteronomy 33:27a; Psalm 27 [26]:1; Isaiah 35:4.)

HYMN

INVOCATION
(This prayer must be general and ecumenical.)*

RESPONSIVE READING
(See the Psalter, Nos. 632–684, or Other Scripture Selections, Nos. 685–726.)

SPECIAL MUSIC
(This may be instrumental or choral.)

SCRIPTURE LESSON
(This may be from the Scripture Readings for the Year, Nos. 628–629; the Psalter, Nos. 632–684; or Other Scripture Selections, Nos. 685–726.)

ADDRESS

MOMENT OF SILENCE

TAPS

HYMN

BENEDICTION

POSTLUDE

(Consult the Service Manual for possible military honors.)

**If desired, the following litany may be used:*

Let us give thanks to God for the land of our birth with all its chartered liberties. For all the wonder of our country's story:

We give you thanks, O God.

For leaders in nation and state, and for those who in days past and in these present times have labored for the commonwealth:

We give you thanks, O God.

For those who in all times and places have been true and brave, and in the world's common ways have lived upright lives and ministered to their fellows:

We give you thanks, O God.

For those who served their country in her hour of need, and especially for those who gave even their lives in that service:

We give you thanks, O God.

O almighty God and most merciful Father, as we remember these your servants, remembering with gratitude their courage and strength, we hold before you those who mourn them. Look upon your bereaved servants with your mercy. As this day brings them memories of those they have lost awhile, may it also bring your consolation and the assurance that their loved ones are alive now and forever in your living presence.

Amen.

Patriotic Service, Interfaith 626

PRELUDE

POSTING OF THE COLORS

NATIONAL ANTHEM
(*No. 201.*)

INVOCATION

RESPONSIVE READING
(*See Nos. 685–726.*)

INTRODUCTION OF SPECIAL GUESTS
(*optional*)

SPECIAL MUSIC

SCRIPTURE LESSON(S)
(*See Suggested Scripture Readings for the Year, Nos. 628–629.*)

ADDRESS

HYMN

RETIRING OF THE COLORS

BENEDICTION

POSTLUDE

(*Consult the Service Manual for possible military honors.*)

627 Dedication of Religious Facility, Interfaith

PRELUDE

PRESENTATION OF COLORS

NATIONAL ANTHEM (*No. 201*)

INVOCATION

HYMN

PRESENTATION OF FACILITY

ACCEPTANCE OF FACILITY

INTRODUCTION OF GUESTS

SPECIAL MUSIC

ADDRESS

ACT OF DEDICATION
Psalm 95 (94), No. 673; 100 (99), No. 677

PRAYER OF DEDICATION

HYMN

BENEDICTION

CHORAL RESPONSE

POSTLUDE

Lectionary

SUGGESTED SCRIPTURE READINGS FOR THE YEAR

Selections for the Christian Year 628

This lectionary is a table of lessons and Gospel readings for the Sundays, festivals, and special days of the church year. Suggested readings are listed to cover a three-year period. The general structure of the lectionary, as well as the passages listed for particular days, follows widely accepted ecumenical usage.

In most cases the Gospel reading may be considered primary, the two other lessons being chosen to go with it. No attempt has been made to achieve a rigid thematic structure of readings for each Sunday. The lessons are intended, rather, to be appropriate to the season under which they are listed. If only two of the three readings are used, the Gospel should ordinarily be retained as one of them. The length of passages shown in the tables assumes that all three will be read. They may, of course, be appropriately lengthened or shortened to fit particular circumstances, as desired.

Psalms and responsive readings for each season have been listed in another section of this book. Prayers appropriate to various times of the Christian year are also printed in this book.

For those chapels accustomed to using the symbolism of color in observing the church year, the following summary of popular usage will be helpful:

Advent	Violet
Christmas Eve and Christmastide	White
Epiphany	White
Lent	Violet
Holy Week	
Monday, Tuesday, Wednesday	Violet
Maundy Thursday	White
Good Friday	Red
Eastertide	White
Pentecost Sunday (and week following)	Red
Trinity Sunday (and week following)	White
Other Sundays after Pentecost (and weekdays)	Green

ADVENT

A period in which the church joyfully remembers the coming of Christ and eagerly looks forward to his coming again. Beginning with the Sunday nearest November 30, the season is observed for the four Sundays prior to Christmas.

Sunday or Festival	*Year*	*First Lesson*	*Second Lesson*	*Gospel*
1 Advent	A	Isa. 2:1–5	Rom. 13:11–14	Matt. 24:36–44
	B	Isa. 63:16 to 64:4	I Cor. 1:3–9	Mark 13:32–37
	C	Jer. 33:14–16	I Thess. 5:1–6	Luke 21:25–36
2 Advent	A	Isa. 11:1–10	Rom. 15:4–9	Matt. 3:1–12
	B	Isa. 40:1–5, 9–11	II Peter 3:8–14	Mark 1:1–8
	C	Isa. 9:2, 6–7	Phil. 1:3–11	Luke 3:1–6
3 Advent	A	Isa. 35:1–6, 10	James 5:7–10	Matt. 11:2–11
	B	Isa. 61:1–4, 8–11	I Thess. 5:16–24	John 1:6–8, 19–28
	C	Zeph. 3:14–19	Phil. 4:4–9	Luke 3:10–18
4 Advent	A	Isa. 7:10–15	Rom. 1:1–7	Matt. 1:18–25
	B	II Sam. 7:8–16	Rom. 16:25–27	Luke 1:26–38
	C	Micah 5:1–4	Heb. 10:5–10	Luke 1:39–47
Christmas Eve	A	Isa. 62:1–4	Col. 1:15–20	Luke 2:1–14
	B	Isa. 52:7–10	Heb. 1:1–9	John 1:1–14
	C	Zech. 2:10–13	Phil. 4:4–7	Luke 2:15–20

CHRISTMASTIDE

The festival of the birth of Christ, the celebration of the incarnation; a twelve-day period from December 25 to January 5, which may include either one or two Sundays after Christmas.

Sunday or Festival	*Year*	*First Lesson*	*Second Lesson*	*Gospel*
Christmas Day	A	Isa. 9:2, 6–7	Titus 2:11–15	Luke 2:1–14
	B	Isa. 62:6–12	Col. 1:15–20	Matt. 1:18–25
	C	Isa. 52:6–10	Eph. 1:3–10	John 1:1–14
Christmas I	A	Eccl. 3:1–9, 14–17	Col. 3:12–17	Matt. 2:13–15, 19–23
	B	Jer. 31:10–13	Heb. 2:10–18	Luke 2:25–35
	C	Isa. 45:18–22	Rom. 11:33 to 12:2	Luke 2:41–52
Christmas II	A	Prov. 8:22–31	Eph. 1:15–23	John 1:1–5, 9–14
	B	Isa. 60:1–5	Rev. 21:22 to 22:2	Luke 2:21–24
	C	Job 28:20–28	I Cor. 1:18–25	Luke 2:36–40

EPIPHANY

A season marking the revelation of God's gift of himself to all men. Beginning with the day of Epiphany (January 6), this season continues until Ash Wednesday and can include from four to nine Sundays.

Sunday or Festival	*Year*	*First Lesson*	*Second Lesson*	*Gospel*
Epiphany	ABC	Isa. 60:1–6	Eph. 3:1–6	Matt. 2:1–12
Epiphany I	A	Isa. 42:1–7	Acts 10:34–43	Matt. 3:13–17
	B	Isa. 61:1–4	Acts 11:4–18	Mark 1:4–11
	C	Gen. 1:1–5	Eph. 2:11–18	Luke 3:15–17, 21–22
		(or readings for day of Epiphany if observed on Sunday)		
Epiphany II	A	Isa. 49:3–6	I Cor. 1:1–9	John 1:29–34
	B	I Sam. 3:1–10	I Cor. 6:12–20	John 1:35–42
	C	Isa. 62:2–5	I Cor. 12:4–11	John 2:1–12
Epiphany III	A	Isa. 9:1–4	I Cor. 1:10–17	Matt. 4:12–23
	B	Jonah 3:1–5, 10	I Cor. 7:29–31	Mark 1:14–22
	C	Neh. 8:1–3, 5–6, 8–10	I Cor. 12:12–30	Luke 4:14–21
Epiphany IV	A	Zeph. 2:3; 3:11–13	I Cor. 1:26–31	Matt. 5:1–12
	B	Deut. 18:15–22	I Cor. 7:32–35	Mark 1:21–28
	C	Jer. 1:4–10	I Cor. 13:1–13	Luke 4:22–30
Epiphany V	A	Isa. 58:7–10	I Cor. 2:1–5	Matt. 5:13–16
	B	Job 7:1–7	I Cor. 9:16–19, 22–23	Mark 1:29–39
	C	Isa. 6:1–8	I Cor. 15:1–11	Luke 5:1–11
Epiphany VI	A	Deut. 30:15–20	I Cor. 2:6–10	Matt. 5:27–37
	B	Lev. 13:1–2, 44–46	I Cor. 10:31 to 11:1	Mark 1:40–45
	C	Jer. 17:5–8	I Cor. 15:12–20	Luke 6:17–26
Epiphany VII	A	Lev. 19:1–2, 17–18	I Cor. 3:16–23	Matt. 5:38–48
	B	Isa. 43:18–25	II Cor. 1:18–22	Mark 2:1–12
	C	I Sam. 26:6–12	I Cor. 15:42–50	Luke 6:27–36
Epiphany VIII	A	Isa. 49:14–18	I Cor. 4:1–5	Matt. 6:24–34
	B	Hos. 2:14–20	II Cor. 3:17 to 4:2	Mark 2:18–22
	C	Job 23:1–7	I Cor. 15:54–58	Luke 6:39–45
Epiphany IX		(Use readings for Pentecost XXVII)		

LENT

A period of forty days (not counting Sundays), beginning Ash Wednesday and continuing through Holy Saturday. In joy and sorrow during this season, the church proclaims, remembers, and responds to the death and resurrection of Christ.

Sunday or Day	*Year*	*First Lesson*	*Second Lesson*	*Gospel*
Ash Wednesday	A	Joel 2:12–18	II Cor. 5:20 to 6:2	Matt. 6:1–6, 16–18
	B	Isa. 58:3–12	James 1:12–18	Mark 2:15–20
	C	Zech. 7:4–10	I Cor. 9:19–27	Luke 5:29–35
1 in Lent	A	Gen. 2:7–9; 3:1–7	Rom. 5:12–19	Matt. 4:1–11
	B	Gen. 9:8–15	I Peter 3:18–22	Mark 1:12–15
	C	Deut. 26:5–11	Rom. 10:8–13	Luke 4:1–13
2 in Lent	A	Gen. 12:1–7	II Tim. 1:8–14	Matt. 17:1–9
	B	Gen. 22:1–2, 9–13	Rom. 8:31–39	Mark 9:1–9
	C	Gen. 15:5–12, 17–18	Phil. 3:17 to 4:1	Luke 9:28–36
3 in Lent	A	Ex. 24:12–18	Rom. 5:1–5	John 4:5–15, 19–26
	B	Ex. 20:1–3, 7–8, 12–17	I Cor. 1:22–25	John 2:13–25
	C	Ex. 3:1–8, 13–15	I Cor. 10:1–12	Luke 13:1–9
4 in Lent	A	II Sam. 5:1–5	Eph. 5:8–14	John 9:1–11
	B	II Chron. 36:14–21	Eph. 2:1–10	John 3:14–21
	C	Josh. 5:9–12	II Cor. 5:16–21	Luke 15:11–32
5 in Lent	A	Ezek. 37:11–14	Rom. 8:6–11	John 11:1–4, 17, 34–44
	B	Jer. 31:31–34	Heb. 5:7–10	John 12:20–33
	C	Isa. 43:16–21	Phil. 3:8–14	Luke 22:14–30
Palm Sunday	A	Isa. 50:4–7	Phil. 2:5–11	Matt. 21:1–11
	B	Zech. 9:9–12	Heb. 12:1–6	Mark 11:1–11
	C	Isa. 59:14–20	I Tim. 1:12–17	Luke 19:28–40

HOLY WEEK

The week prior to Easter, during which the church gratefully celebrates the suffering and death of Jesus Christ.

Day of Holy Week	*Year*	*First Lesson*	*Second Lesson*	*Gospel*
Monday	ABC	Isa. 50:4–10	Heb. 9:11–15	Luke 19:41–48
Tuesday	ABC	Isa. 42:1–9	I Tim. 6:11–16	John 12:37–50
Wednesday	ABC	Isa. 52:13 to 53:12	Rom. 5:6–11	Luke 22:1–16
Maundy Thursday	A	Ex. 12:1–8, 11–14	I Cor. 11:23–32	John 13:1–15
	B	Deut. 16:1–8	Rev. 1:4–8	Matt. 26:17–30
	C	Num. 9:1–3, 11–12	I Cor. 5:6–8	Mark 14:12–26

HOLY WEEK (Continued)

Day of Holy Week	*Year*	*First Lesson*	*Second Lesson*	*Gospel*
Good Friday	A	Isa. 52:13 to 53:12	Heb. 4:14–16; 5:7–9	John 19:17–30
	B	Lam. 1:7–12	Heb. 10:4–18	Luke 23:33–46
	C	Hos. 6:1–6	Rev. 5:6–14	Matt. 27:31–50

EASTERTIDE

A fifty-day period of seven Sundays, beginning with Easter, the festival of Christ's resurrection. Ascension Day, forty days after Easter, is celebrated to affirm that Jesus Christ is Lord of all times and places.

Sunday or Festival	*Year*	*First Lesson*	*Second Lesson*	*Gospel*
Easter Day	A	Acts 10:34–43	Col. 3:1–11	John 20:1–9
	B	Isa. 25:6–9	I Peter 1:3–9	Mark 16:1–8
	C	Ex. 15:1–11	I Cor. 15:20–26	Luke 24:13–35
Easter II	A	Acts 2:42–47	I Peter 1:3–9	John 20:19–31
	B	Acts 4:32–35	I John 5:1–6	Matt. 28:11–20
	C	Acts 5:12–16	Rev. 1:9–13, 17–19	John 21:1–14
Easter III	A	Acts 2:22–28	I Peter 1:17–21	Luke 24:13–35
	B	Acts 3:13–15, 17–19	I John 2:1–6	Luke 24:36–49
	C	Acts 5:27–32	Rev. 5:11–14	John 21:15–19
Easter IV	A	Acts 2:36–41	I Peter 2:19–25	John 10:1–10
	B	Acts 4:8–12	I John 3:1–3	John 10:11–18
	C	Acts 13:44–52	Rev. 7:9–17	John 10:22–30
Easter V	A	Acts 6:1–7	I Peter 2:4–10	John 14:1–12
	B	Acts 9:26–31	I John 3:18–24	John 15:1–8
	C	Acts 14:19–28	Rev. 21:1–5	John 13:31–35
Easter VI	A	Acts 8:4–8, 14–17	I Peter 3:13–18	John 14:15–21
	B	Acts 10:34–48	I John 4:1–7	John 15:9–17
	C	Acts 15:1–2, 22–29	Rev. 21:10–14, 22–23	John 14:23–29
Ascension	ABC	Acts 1:1–11	Eph. 1:16–23	Luke 24:44–53
Easter VII	A	Acts 1:12–14	I Peter 4:12–19	John 17:1–11
	B	Acts 1:15–17, 21–26	I John 4:11–16	John 17:11–19
	C	Acts 7:55–60	Rev. 22:12–14, 16–17, 20	John 17:20–26
			(or readings for Ascension if observed on Sunday)	

PENTECOST

The festival celebrating the giving of the Holy Spirit to the church, and an extended season to reflect on the life of God's people under the guidance of his Spirit. The season extends from Pentecost, or Whitsunday, to the beginning of Advent.

Sunday	*Year*	*First Lesson*	*Second Lesson*	*Gospel*
Pentecost	A	I Cor. 12:4–13	Acts 2:1–13	John 14:15–26
	B	Joel 2:28–32	(as in A)	John 16:5–15
	C	Isa. 65:17–25	(as in A)	John 14:25–31
Pentecost I (Trinity)	A	Ezek. 37:1–4	II Cor. 13:5–13	Matt. 28:16–20
	B	Isa. 6:1–8	Rom. 8:12–17	John 3:1–8
	C	Prov. 8:22–31	I Peter 1:1–9	John 20:19–23
Pentecost II	A	Deut. 11:18–21	Rom. 3:21–28	Matt. 7:21–29
	B	Deut. 5:12–15	II Cor. 4:6–11	Mark 2:23 to 3:6
	C	I Kings 8:41–43	Gal. 1:1–10	Luke 7:1–10
Pentecost III	A	Hos. 6:1–6	Rom. 4:13–25	Matt. 9:9–13
	B	Gen. 3:9–15	II Cor. 4:13 to 5:1	Mark 3:20–35
	C	I Kings 17:17–24	Gal. 1:11–19	Luke 7:11–17
Pentecost IV	A	Ex. 19:2–6	Rom. 5:6–11	Matt. 9:36 to 10:8
	B	Ezek. 17:22–24	II Cor. 5:6–10	Mark 4:26–34
	C	II Sam. 12:1–7a	Gal. 2:15–21	Luke 7:36–50
Pentecost V	A	Jer. 20:10–13	Rom. 5:12–15	Matt. 10:26–33
	B	Job 38:1–11	II Cor. 5:16–21	Mark 4:35–41
	C	Zech. 12:7–10	Gal. 3:23–29	Luke 9:18–24
Pentecost VI	A	II Kings 4:8–16	Rom. 6:1–11	Matt. 10:37–42
	B	Gen. 4:3–10	II Cor. 8:7–15	Mark 5:21–43
	C	I Kings 19:15–21	Gal. 5:1, 13–18	Luke 9:51–62
Pentecost VII	A	Zech. 9:9–13	Rom. 8:6–11	Matt. 11:25–30
	B	Ezek. 2:1–5	II Cor. 12:7–10	Mark 6:1–6
	C	Isa. 66:10–14	Gal. 6:11–18	Luke 10:1–9
Pentecost VIII	A	Isa. 55:10–13	Rom. 8:12–17	Matt. 13:1–17
	B	Amos 7:12–17	Eph. 1:3–10	Mark 6:7–13
	C	Deut. 30:9–14	Col. 1:15–20	Luke 10:25–37
Pentecost IX	A	II Sam. 7:18–22	Rom. 8:18–25	Matt. 13:24–35
	B	Jer. 23:1–6	Eph. 2:11–18	Mark 6:30–34
	C	Gen. 18:1–11	Col. 1:24–28	Luke 10:38–42
Pentecost X	A	I Kings 3:5–12	Rom. 8:26–30	Matt. 13:44–52
	B	II Kings 4:42–44	Eph. 4:1–6, 11–16	John 6:1–15
	C	Gen. 18:20–33	Col. 2:8–15	Luke 11:1–13
Pentecost XI	A	Isa. 55:1–3	Rom. 8:31–39	Matt. 14:13–21
	B	Ex. 16:2–4, 12–15	Eph. 4:17–24	John 6:24–35
	C	Eccl. 2:18–23	Col. 3:1–11	Luke 12:13–21

PENTECOST (Continued)

Pentecost XII	A	I Kings 19:9–16	Rom. 9:1–5	Matt. 14:22–33
	B	I Kings 19:4–8	Eph. 4:30 to 5:2	John 6:41–51
	C	II Kings 17:33–40	Heb. 11:1–3, 8–12	Luke 12:35–40
Pentecost XIII	A	Isa. 56:1–7	Rom. 11:13–16, 29–32	Matt. 15:21–28
	B	Prov. 9:1–6	Eph. 5:15–20	John 6:51–59
	C	Jer. 38:1b–13	Heb. 12:1–6	Luke 12:49–53
Pentecost XIV	A	Isa. 22:19–23	Rom. 11:33–36	Matt. 16:13–20
	B	Josh. 24:14–18	Eph. 5:21–33	John 6:60–69
	C	Isa. 66:18–23	Heb. 12:7–13	Luke 13:22–30
Pentecost XV	A	Jer. 20:7–9	Rom. 12:1–7	Matt. 16:21–28
	B	Deut. 4:1–8	James 1:19–25	Mark 7:1–8, 14–15, 21–23
	C	Prov. 22:1–9	Heb. 12:18–24	Luke 14:1, 7–14
Pentecost XVI	A	Ezek. 33:7–9	Rom. 13:8–10	Matt. 18:15–20
	B	Isa. 35:4–7	James 2:1–5	Mark 7:31–37
	C	Prov. 9:8–12	Philemon 8–17	Luke 14:25–33
Pentecost XVII	A	Gen. 4:13–16	Rom. 14:5–9	Matt. 18:21–35
	B	Isa. 50:4–9	James 2:14–18	Mark 8:27–35
	C	Ex. 32:7–14	I Tim. 1:12–17	Luke 15:1–32
Pentecost XVIII	A	Isa. 55:6–11	Phil. 1:21–27	Matt. 20:1–16
	B	Jer. 11:18–20	James 3:13 to 4:3	Mark 9:30–37
	C	Amos 8:4–8	I Tim. 2:1–8	Luke 16:1–13
Pentecost XIX	A	Ezek. 18:25–29	Phil. 2:1–11	Matt. 21:28–32
	B	Num. 11:24–30	James 5:1–6	Mark 9:38–48
	C	Amos 6:1, 4–7	I Tim. 6:11–16	Luke 16:19–31
Pentecost XX	A	Isa. 5:1–7	Phil. 4:4–9	Matt. 21:33–43
	B	Gen. 2:18–24	Heb. 2:9–13	Mark 10:2–16
	C	Hab. 1:1–3; 2:1–4	II Tim. 1:3–12	Luke 17:5–10
Pentecost XXI	A	Isa. 25:6–9	Phil. 4:12–20	Matt. 22:1–14
	B	Prov. 3:13–18	Heb. 4:12–16	Mark 10:17–27
	C	II Kings 5:9–17	II Tim. 2:8–13	Luke 17:11–19
Pentecost XXII	A	Isa. 45:1–6	I Thess. 1:1–5b	Matt. 22:15–22
	B	Isa. 53:10–12	Heb. 5:1–10	Mark 10:35–45
	C	Ex. 17:8–13	II Tim. 3:14 to 4:2	Luke 18:1–8
Pentecost XXIII	A	Ex. 22:21–27	I Thess. 1:2–10	Matt. 22:34–40
	B	Jer. 31:7–9	Heb. 5:1–6	Mark 10:46–52
	C	Deut. 10:16–22	II Tim. 4:6–8, 16–18	Luke 18:9–14
Pentecost XXIV	A	Mal. 2:1–10	I Thess. 2:7–13	Matt. 23:1–12
	B	Deut. 6:1–9	Heb. 7:23–28	Mark 12:28–34
	C	Ex. 34:5–9	II Thess. 1:11 to 2:2	Luke 19:1–10

PENTECOST (Continued)

Sunday	*Year*	*First Lesson*	*Second Lesson*	*Gospel*
Pentecost XXV	A	S. of Sol. 3:1–5	I Thess. 4:13–18	Matt. 25:1–13
	B	I Kings 17:8–16	Heb. 9:24–28	Mark 12:38–44
	C	I Chron. 29:10–13	II Thess. 2:16 to 3:5	Luke 20:27–38
Pentecost XXVI	A	Prov. 31:10–13, 19–20, 30–31	I Thess. 5:1–6	Matt. 25:14–30
	B	Dan. 12:1–4	Heb. 10:11–18	Mark 13:24–32
	C	Mal. 3:16 to 4:2	II Thess. 3:6–13	Luke 21:5–19
Pentecost XXVII	A	Ezek. 34:11–17	I Cor. 15:20–28	Matt. 25:31–46
	B	Dan. 7:13–14	Rev. 1:4–8	John 18:33–37
	C	II Sam. 5:1–4	Col. 1:11–20	Luke 23:35–43
Pentecost XXVIII		(Use readings for Epiphany VIII)		

SPECIAL DAYS

It is fitting that other days be celebrated which recall the heritage of the church, proclaim its mission, and forward its work: and also days which recognize the civic responsibilities of the people.

Special Day	Year	First Lesson	Second Lesson	Gospel
New Year's Eve or Day	A	Deut. 8:1–10	Rev. 21:1–7	Matt. 25:31–46
	B	Eccl. 3:1–13	Col. 2:1–7	Matt. 9:14–17
	C	Isa. 49:1–10	Eph. 3:1–10	Luke 14:16–24
Christian Unity	A	Isa. 11:1–9	Eph. 4:1–16	John 15:1–8
	B	Isa. 35:3–10	I Cor. 3:1–11	Matt. 28:16–20
	C	Isa. 55:1–5	Rev. 5:11–14	John 17:1–11
World Communion	A	Isa. 49:18–23	Rev. 3:17–22	John 10:11–18
	B	Isa. 25:6–9	Rev. 7:9–17	Luke 24:13–35
	C	I Chron. 16:23–34	Acts 2:42–47	Matt. 8:5–13
Reformation	A	Hab. 2:1–4	Rom. 3:21–28	John 8:31–36
	B	Gen. 12:1–4	II Cor. 5:16–21	Matt. 21:17–22
	C	Ex. 33:12–17	Heb. 11:1–10	Luke 18:9–14
Thanksgiving	A	Isa. 61:10–11	I Tim. 2:1–8	Luke 12:22–31
	B	Deut. 26:1–11	Gal. 6:6–10	Luke 17:11–19
	C	Deut. 8:6–17	II Cor. 9:6–15	John 6:24–35
Day of Civic or National Significance	A	Deut. 28:1–9	Rom. 13:1–8	Luke 1:68–79
	B	Isa. 26:1–8	I Thess. 5:12–23	Mark 12:13–17
	C	Dan. 9:3–10	I Peter 2:11–17	Luke 20:21–26

Church Calendar	*Epistle*	*Gospel*
Easter	Acts 1:1–8	John 1:1–17
Easter I	Acts 5:12–20	John 20:19–31
II	Acts 6:1–7	Mark 15:43 to 16:8
III	Acts 9:32–42	John 5:1–15
IV	Acts 11:19–30	John 4:5–42
V	Acts 16:16–34	John 9:1–38
VI	Acts 20:16–18, 28–36	John 17:1–13
VII	Acts 2:1–11	John 7:37–52; 8:12
All Saints I	Heb. 11:33 to 12:2	Matt. 10:32–33, 37–38; 19:27–30
II	Rom. 2:10–16	Matt. 4:18–23
III	Gal. 5:22 to 6:2	Matt. 6:22–33
IV	Rom. 6:18–23	Matt. 8:5–13
V	Rom. 10:1–10	Matt. 8:28 to 9:1
VI	Rom. 12:6–14	Matt. 9:1–8
VII	Rom. 15:1–7	Matt. 9:27–35
VIII	I Cor. 1:10–17	Matt. 14:14–22
IX	I Cor. 3:9–17	Matt. 14:22–34
X	I Cor. 4:9–16	Matt. 17:14–23
XI	I Cor. 9:2–12	Matt. 18:23–35
XII	I Cor. 15:1–11	Matt. 19:16–26
XIII	I Cor. 16:13–24	Matt. 21:33–42
XIV	II Cor. 1:21 to 2:4	Matt. 22:1–14
XV	II Cor. 4:6–15	Matt. 22:35–46
XVI	II Cor. 6:1–10	Matt. 25:14–30
XVII	II Cor. 6:16 to 7:1	Matt. 15:21–28
XVIII	II Cor. 9:6–11	Luke 5:1–11
XIX	II Cor. 11:31 to 12:9	Luke 6:31–36
XX	Gal. 1:11–19	Luke 7:11–16
XXI	Gal. 2:16–20	Luke 8:5–15
XXII	Gal. 6:11–18	Luke 16:19–31
XXIII	Eph. 2:4–10	Luke 8:26–39
XXIV	Eph. 2:14–22	Luke 8:41–56
XXV	Eph. 4:1–6	Luke 10:25–37
XXVI	Eph. 5:9–19	Luke 12:16–21
XXVII	Eph. 6:10–17	Luke 13:10–17
XXVIII	Col. 1:12–18	Luke 14:16–24
XXIX	Col. 3:3–11	Luke 17:12–19
XXX	Col. 3:12–16	Luke 18:18–27
XXXI	I Tim. 1:15–17	Luke 18:35–43
XXXII	I Tim. 4:9–15	Luke 19:1–10
Sun. before Exalt. Cross	Gal. 6:11–18	John 3:13–17
Sun. after Exalt. Cross	Gal. 2:16–20	Mark 8:34–38; 9:1
Sun. before Christmas	Heb. 9:9–10, 17–40	Matt. 1:1–25
Sun. after Christmas	Gal. 1:11–19	Matt. 2:13–23
Sun. before Epiphany	II Tim. 4:5–8	Mark 1:1–8
Sun. after Epiphany	Eph. 4:7–13	Matt. 4:12–17
Publican/Pharisee	II Tim. 3:10–15	Luke 18:10–14
Prodigal Son	I Cor. 6:12–20	Luke 15:11–32
Meat Fast	I Cor. 8:8 to 9:2	Matt. 25:31–46
Cheese Fast	Rom. 13:11 to 14:4	Matt. 6:14–21

Selections for the Christian Year—for Orthodox Use (Continued)

Church Calendar	*Epistle*	*Gospel*
Great Fast		
(Lent) I	Heb. 9:24–26, 32; 12:2	John 1:44–52
II	Heb. 1:10 to 2:3	Mark 2:1–12
III	Heb. 4:14 to 5:6	Mark 8:34 to 9:1
IV	Heb. 6:13–20	Mark 9:17–31
V	Heb. 9:11–14	Mark 1:32–45
VI	Phil. 4:4–9	John 12:1–18

630 Selections from the Psalms* Appropriate to the Christian Year

Church Calendar	*Psalm*
Advent	Psalm 8; 19(18); 24(23); 25(24); 42(41); 122(121); 145(144)
Christmas	Psalm 2; 19(18); 98(97); 148
Epiphany	Psalm 19(18); 46(45); 66(65); 67(66); 84(83); 86(85); 96(95); 97(96); 100(99)
Ash Wednesday	Psalm 32(33); 34(33); 51(50); 130(129)
Lent	Psalm 25(24); 32(31); 34(33); 90(89); 122(121); 130(129)
Holy Week	Psalm 16(15); 22(21); 31(30); 32(31); 40(39); 51(50); 91(90); 130(129)
Easter Day	Psalm 2; 8; 16(15); 98(97)
Eastertide	Psalm 23(22); 33(32); 66(65); 98(97); 100(99); 148
Ascension	Psalm 93(92)
Pentecost	Psalm 19(18); 48(47); 145(144)
Trinity	Psalm 8; 33(32); 96(95); 97(96); 148
After Pentecost	Psalm 8; 15(14); 19(18); 24(23); 25(24); 33(32); 34(33); 37(36); 46(45); 62(61); 63(62); 73(72); 96(95)
Kingdomtide	Psalm 90(89); 91(90); 103(102); 145(144); 148
New Year	Psalm 8; 40(39); 65(64); 103(102); 122(121)

*In references to the Psalms, the Protestant/Jewish numbering is given first, followed by the Catholic/Orthodox numbering in parentheses. A few Psalms have the same numbering in all Bibles. For these, only one number is given.

Special Day	*Psalm*
Armed Forces Day	Psalm 2; 3; 19(18); 27(26); 46(45); 126(125)
Brotherhood or Race Relations Day	Psalm 24(23); 51(50); 119(118):105–112; 121(120); 126(125); 133(132)
Father's Day	Psalm 1; 8; 24(23); 32(31); 119(118):1–6; 128(127)
Flag Day	Psalm 19(18); 46(45); 150
Independence Day	Psalm 37(36); 46(45); 63(62):1–8; 66(65); 96(95); 121(120)
Memorial Day	Psalm 11(10); 13(12); 23(22); 37(36); 61(60); 77(76); 84(83); 90(89); 137(136)
Mother's Day	Psalm 113(112); 127(126); 128(127)
New Year's Day	Psalm 8; 40(39); 65(64); 90(89); 103(102); 122(121)
Thanksgiving Day	Psalm 65(64); 67(66); 92(91); 95(94); 98(97); 100(99); 103(102); 105(104); 107(106); 111(110); 128(127); 136(135); 145(144); 147(146–147); 148
Veterans' Day	Psalm 27(26); 67(66); 77(76); 85(84); 90(89)

632

Happy is the man who walks not the way of the wicked,
who treads not the highway of sin
nor sits in the seat of the cynic,
because he delights in the LORD's instruction
and studies that teaching both day and night!

He becomes like a tree
planted by rivers of water,
bearing its fruit in due season,
with leaves that are always green.
In all that he does he succeeds.

Not so the wicked,
for he is like the windblown chaff.
Therefore the wicked cannot stand in judgment
nor sinners in the righteous assembly.

The LORD watches over the path of the righteous,
but the way of the wicked leads nowhere.

*Psalm 1**

633

Why are the nations assembling,
the peoples mustering troops,
the kings of the earth declaring positions,
the rulers consulting together
against the LORD, against his Anointed?
"Let us tear off their fetters!
Let us cast off their bonds!"

He who dwells in the heavens is laughing;
The Master derides them all.
He speaks to them in his wrath;
in his anger he puts them in fear.
"I have anointed my king
on Zion, my holy hill."

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*In references to the Psalms, the Protestant/Jewish numbering is given, followed by the Catholic/Orthodox numbering in parentheses. A few Psalms have the same numbering in all Bibles. For these, only one number is given.

Let me proclaim the decree of the LORD.
He told me, "You are my son.
Today I bring you to birth."

Happy are all who trust him! *Psalm 2:1–7, 12b*

634

O LORD, how my foes have increased!
How many are rising against me!
How many who say of my life,
"There is no help from God for him"!

You, LORD, are my lifelong master,
my honor, my reason for pride.
When I cry aloud to the LORD
he responds from his holy hill.

As for me, I can lie down and sleep,
then arise, for the LORD sustains me.
I fear not though thousands of men
gather around to oppose me.
Arise, LORD! Save me, my God!
You can slap the face of my foes
and break the teeth of the wicked.

Salvation, O LORD!
May your blessing rest on your people! *Psalm 3*

635

Answer when I call, my Victorious God!
When I am oppressed release me!
Have mercy and hear my prayer!
How long, O men, will you insult my Glory,
worship deceit, and seek what is false?
Understand that the LORD will rescue his saint.
The LORD will hear when I call him.

Tremble and sin not,
examine your conscience,
lament in your bed,
offer right offerings
and trust in the LORD.

Many say, "Who can bring good?
Smile upon us, O LORD!"
You have put more joy in my heart
than a bountiful harvest of crops.

I can lie down in peace; I can sleep.
Only you, LORD, permit me to lie down in trust. *Psalm 4*

636

O LORD, do not in your anger rebuke me!
Do not in your wrath chastise me!

Be merciful, LORD, for I have grown feeble!
Heal me, O LORD! I tremble in terror.

My life is in terrible danger.
You, O LORD! How long?

Turn, O LORD! Spare my life!
Save me! Your kindness demands it.

The dead can never recall you.
Who can sing praise from the grave?

I am wearied from groaning.
I flood my pillow all night,
soaking my couch with my tears.

My eyes are wasted with grief,
dried up through all my distress.

But now begone, you bringers of pain!
The LORD has heard my weeping;

the LORD has heeded my crying;
the LORD accepts my prayer.

Let all my tormentors be shamed and disgraced!
May they leave in sudden dismay! *Psalm 6*

637

LORD, our Master,
how great is your name in the earth!
Your praise is cast through the sky!

From the mouths of babes and infants
you have called forth strength despite foes,
silencing enemies and avengers.

When I look at your heavens, the work of your fingers,
the moon and the stars which you have created,
why should you notice a human?
Why should you make use of man?
You have made him almost like God
and crowned him with glory and honor.
You gave him command of your works;
you have placed it all at his feet
—the sheep, the oxen, all of them,
yes, even the beasts of the field,
the birds in the sky, the fish in the sea,
swimming the paths of the ocean.

LORD, our Master,
how great is your name in the earth! *Psalm 8*

638

I earnestly confess the LORD.

I will tell all your wondrous deeds;
I will celebrate you and rejoice;
I will sing to your name, O Highest.

When my enemies turned away
they staggered and perished before you.
You upheld my cause and my case;
you sat on your throne, judging with justice.

May the LORD be the refuge of the poor,
a refuge for times of oppression!
May those who know your name trust you,
for you never forsake those who seek you!

The nations sink in the pit they have dug;
their own feet are caught in the net they have hid.
It is known that the LORD works justice:
by the deeds of their own hands the wicked are caught.
The wicked return to Deathland
—all nations forgetful of God.

The poor are not always forgotten;
the hope of the lowly does not always perish.
Arise, O LORD! Let man not prevail!
Let the nations be judged in your presence!
Decree, LORD, a terror upon them
that the nations may know they are men. *Psalm 9:1–4, 9–10, 15–20*

639

LORD, who may dwell in your tent,
reside in your holy hill?

The trustworthy man,
who does what is right
and thinks with an honest mind,
who has not been a slandering gossip,
who has not been bad to his neighbor,
who has not insulted his friends.

One vile in his eyes is rejected;
he who fears the LORD is honored.

When he swears to do evil he does it;
he has loaned no money for interest
nor been bribed to betray the innocent.

Whoever does these things shall never fail. *Psalm 15(14)*

640

Guard me, O God,
for I seek your protection!

I say, "O LORD,
you are my greatest good."

The holy powers that were in the land
are only your nobles.
I do not like them.

They bring only troubles.
In haste they regress.
I will pour no libations of blood!
I will not say their names with my lips!

You have measured my portion;
it is you who sustain my allotment.

My boundaries fall in fine places;
my inheritance pleases me well.

I will bless the LORD for he guides me
(by night my heart so instructs me).

I put the LORD always before me.
He always will stay at my side.

Therefore my heart is now glad;
my pride is rejoicing.
My body can live in safety,

for you will not leave me to die
nor commit your saint to the grave.

You will show me the pathway of life.
Your favor means the fullness of joy;
your hand offers pleasures forever. *Psalm 16(15)*

641

The heavens declare God's glory;
the skies display his handiwork.
Each day pours forth a speech;
each night proclaims some knowledge.
There is no speech, not a word,
but what their voice is heard.
Their sound has gone out in the earth,
their words to the edge of the world.

He set the sun's tent in the sea.
Like a bridegroom it comes from its chamber,
exulting like a warrior,
sprinting on its pathway;
its entrance, the heaven's horizon,
its finish, the farthest extreme.
Nothing is hid from its rays.

The LORD's instructions are perfect,
refreshing the spirit.
The decree of the LORD is trusty,
instructing my brain.

The laws of the LORD are right,
delighting the mind,
The commands of the LORD are clear,
enlightening the eyes.
The fear of the LORD is pure,
enduring forever.
The judgments of the LORD are reliable,
prevailing together.

More precious than gold,
than much fine gold!
Sweeter than honey,
than drippings of the comb!
For by them your servant is taught;
it is very rewarding to keep them.
Who can find fault?
O cleanse me from error!

Ah, keep your servant from scorn!
Let it not overcome me.
Then I shall be healthy and free
of any great sin.

May the words of my mouth be pleasing
and the thoughts of my mind be accepted,
O LORD, my rock, my redeemer! *Psalm 19(18)*

642

My God, my God, O why have you left me?
The words that I groan bring help no closer.
My God, I call by day without answer,
by night, and I still find no rest.

You are the Holy One,
throned on the praises of Israel.
Our fathers believed in you;
they trusted and you set them free.
They cried unto you and you freed them;
they hoped and were not disappointed.

But I?—a worm, not a man!
—scorned and despised by mankind.
All who see me insult me,
protruding their lips
and wagging their heads.

"He trusts the LORD. Will he save him?
Let him help if he loves him!"

They divide my garments among them;
they sit and cast lots for my clothes.

But you, O LORD, stay near!
O my strength, hasten to help me!

I proclaim your name to my brothers;
in the midst of the gathering I praise you.
Praise him, O worshiper of the LORD!
Honor him, all offspring of Jacob!
Respect him, O seed of Israel!
For he does not despise
nor reject the cry of the needy.
He does not turn away his face;
when he cries unto him he listens.

I repeat my hymn in the great congregation.
I pay my vows before those who worship.
The afflicted shall eat and be full.
The LORD's disciples shall praise him.
May their hearts live on!
May all the ends of the earth
take note and return to the LORD.
May all the tribes of the nations
bow in worship before him!
For dominion belongs to the LORD;
he rules the nations. *Psalm 22(21):1–8, 18–19, 22–28*

643

My shepherd is the LORD: I lack nothing.
He lets me stretch out in green meadows;
he takes me to well-watered places,
refreshing my spirit;
He leads me along the right paths
for the honor of his name.
Even when I walk in great danger
I fear no harm,
because you are with me.
Your club and your staff,
they are my comfort.
You spread out the table before me
in front of my foes.

You anoint my head with oil
as my cup overflows.
Yes, kindness and goodness pursue me
all through my life.
I will dwell in the house of the LORD
as long as I live. *Psalm 23(22)*

644

The LORD owns the earth and its contents,
the world and its creatures.
On the waters primeval he built it;
over the torrents he made it.

Who can climb the LORD's hill?
Who can go up to his sanctuary?

The man with clean hands and an honest mind,
who does not foolishly pledge his life
nor take an oath of deceit.
He carries a blessing away from the LORD,
vindication from the God who saves him.

Seek the Eternal One,
you who search for the Presence of Jacob!

Lift up your heads, O gates!
Be raised, O ancient doors!
The glorious King arrives.

Who is this glorious King?
The LORD, the strong, the hero,
the LORD, the hero of war.

Lift up your heads, O gates!
Be raised, O ancient doors!
The glorious King arrives.

Who is this glorious King?
The LORD of armies,
he is the glorious King. *Psalm 24(23)*

645

I commit myself unto you, O LORD.
I trust you, my God:

let me not be ashamed.
Let no foe exult over me.
Surely, none who look to you are disappointed;
disappointment is for treacherous deceivers.

Show me, O LORD, your pathways;
teach me your ways.
Lead me in faithfulness; teach me,
for you are the God who can help me.
I am looking to you all the day.
Remember your mercy and kindness, O LORD,
for they are eternal.
Forget, please, the sins of my youth, my rebellions,
and remember me through your kindness,
on the grounds of your goodness, O LORD!

The LORD is good and right.
Therefore, he shows sinners the way.
He can lead the afflicted to justice;
he can teach the afflicted his way.
All the LORD's pathways are kind and dependable
to the guardians of his covenant and testimonies.

May honesty and uprightness guard me
as I hope in you!
Redeem Israel, O God, from all of her troubles!

Psalm 25(24):1–10, 21–22

646

The LORD is my light and my savior:
whom shall I fear?
The LORD is the strength of my life:
whom shall I dread?

When men of evil approach me
to eat at my flesh,
it is they, my troublers and foes,
who stumble and fall.

If an army should gather against me
my heart shall not fear;
if war should be waged against me,
even then I can trust.

But one thing I ask from the LORD
and for that I plead:

I would dwell in the house of the LORD
as long as I live,
to behold the mercy of the LORD,
to pray in his temple.

Let him hide me within his tent
in the day of trouble
—conceal me inside his pavilion
and exalt me in danger!

Even now may he lift up my head
above my gathering foes.
In his tent I will offer an offering of joy.
I will chant and sing praise to the LORD! *Psalm 27(26):1–6*

647

I trust you, O LORD:
put an end to my shame!
In your justice release me,
O lend me your ear!
Come quickly to rescue!
O be my defense
—a fortified home for my safety,
for you are my rock and my stronghold!
For your own reputation lead me and guide me.

Free me from the net they have hidden for me.
You are my defense:
I commit my life to your keeping.
You have purchased my freedom, O LORD, dependable God.

How great, O LORD, is the goodness
you have treasured for those who fear you,
what you have done for your followers
before all mankind!
In your intimate presence you have hid them
from the turmoils of men,
concealed under cover
from those who accuse.

Blessed be the LORD!
His kindness did wonders for me
in a time of distress.
When I was frightened I said,

"I perish before your eyes!"
But you listened to the sound of my plea
when I cried out to you.
Adore the LORD, all his saints,
for the LORD protects the faithful!
Yet he pays in full the ones who act proudly.
Be strong and encourage yourselves,
all you who wait for the LORD! *Psalm 31(30):1–5, 19–24*

648

Happy is he whose guilt is removed,
whose sin is forgiven!
Happy the man whom the LORD reckons no evil,
whose spirit is free from guile!

Then I told you my sin;
I hid not my guilt.
I said, "I confess, O Most High, my transgressions,
O LORD."
As for you, you removed the guilt of my sin.

Therefore every saint prays unto you.
When an army approaches or flood waters rise,
he is not overtaken.

You are my refuge.
You protect me from danger;
you surround me with shouts of triumph. *Psalm 32(31):1–7*

649

Rejoice in the LORD, you righteous!
A hymn by the upright is lovely.

Give praise to the LORD with a harp;
make music to him with a lyre.

Sing him a song that is new:
play it well on a brilliant horn!

For the word of the LORD does not err
and all he has done stands true.

He loves what is just and right
and the earth is full of his kindness.

By his word the heavens were made;
by the breath of his mouth all its stars.

It is he who scooped up the sea's waters,
who put the great deep into basins.

Let all the earth worship the LORD!
Let all the world's citizens fear!

He spoke and things came into being;
he gave the command and they stayed.

O LORD, send your kindness upon us,
inasmuch as our hope is in you. *Psalm 33(32):1–9, 22*

650

I will bless you, O LORD, at all times;

in my mouth there is always a hymn.

My whole being boasts of the LORD:

let the lowly folk hear and be glad.

Extol the LORD, now, with me!

Let us laud his name together!

I sought the LORD and he answered;

he saved me from all my foes.

Look unto him and be radiant!

Let not your face be downcast!

This poor man called and the LORD heard;

he saved him from all of his troubles.

The angel of the LORD encamps

around those who fear him to save them.

Taste, and discover the LORD's goodness!

Happy is the man who will trust him.

Fear the LORD, O you saints:

There is no want for those who fear him. *Psalm 34(33):1–9*

651

Do not fret over those who do evil
nor worry because they do wrong,
for like grass they shall suddenly wither;
like the greenness of grass they shall fade.

Trust in the LORD and do good;
enjoy the earth in security.
Take delight in the LORD:
he will give what your heart desires.

Commit your way to the LORD;
trust him, for he is active.
He will make justice come like the dawn
like noon daylight, your justification.

The LORD has help for the righteous;
in troubled times he is their refuge.
The LORD gives them help;
he delivers them from the wicked.
He saves them, for they trust him. *Psalm 37(36):1–6, 39–40*

652

I patiently waited for the LORD
and he turned and listened to my cry.
He lifted me out of death's pit,
from the mire of the mud.
He planted my feet on a rock,
anchoring my steps.

He put a new song in my mouth:
a hymn to our God.
Many shall view it with awe
and trust in the LORD.

Happy is the fellow who puts
his trust in the LORD,
who does not turn for help to the proud,
to tangles of lies!

As for you, you have done mighty deeds,
O LORD, O my God, great wonders!
And the plans you have for us:
no one can match you!

Let me tell them, proclaim them!
They are far beyond number.

You want no offerings or sacrifice,
so you cause me to listen.
You ask no burnt flesh or atonement.
So I say, "Here I come:
in the scroll it is written for me."

I desire, my God, to do what you want:
your teachings are in me.
I correctly confessed in the great assembly;
lo, I restrained not my lips
and you, O LORD, know it.

I did not keep your triumphs to myself;
I proclaimed you as savior and faithful.
I have not concealed your kindness
nor your truth from the great assembly.

And you, LORD, restrain not yourself
from having mercy on me.
May your kindness and truth
continually guard me!

Psalm 40(39):1–11

653

Happy is he who considers the poor:
in a day of distress the LORD saves him.

May the LORD guard and sustain him,
give him joy in the land!
May he not let his foes overcome!
May the LORD give him strength on his sickbed!
To his bed you have sent him in illness.

I say, "O LORD, pity me!
I have sinned against you, so heal me!"
My foes say bad things about me
("When will he die that his name may perish?").
When anyone comes to see me he dreams up a lie.
Gathering gossip for himself,
he goes out in public and tells it.
All those who hate me
whisper together against me.
They spew out a foul message for me:

"When he lies down may he nevermore rise!"
Even my good friend, a man whom I trusted,
has thoroughly betrayed me.

But you, O LORD, have compassion and lift me!
Let me repay them!
By this I will know that you like me:
When my foes no longer insult me.
As for me, you have kept me in safety
and permanently set me before you.

Blessed be the LORD, the God of Israel,
from of old to the future!
Amen! Amen! *Psalm 41(40)*

654

As a deer goes panting
for brooks full of water,
even so do I pant
after you, O God.
My spirit has thirsted for God,
for the Living God.
O when can I come and behold
the countenance of God?
My tears have served as my food
by day and by night
as they constantly say unto me,
"Where is your God?"

O why do you bend low, my spirit,
and roar out against me?
Believe in God, for still I confess him
as my vindication, my God!
my own spirit bends low against me:
therefore I recall you.

By day the LORD orders his kindness;
in the night his song is with me
—a prayer to the Living God.
It says,
O God, my Rock,
why do you ignore me?
Why must I grieve
while the enemy does violence

and bruises my bones?
My oppressors degrade me
by saying all day,
"Where is your God?"

O why do you bend low, my spirit,
and roar out against me?
Believe in God, for still I confess him
as my vindication, my God! *Psalm 42(41):1–3, 5–6, 8–11*

655

God is for us a refuge and strength,
an often-proved help in times of distress.
Therefore we fear not though the earth be shifting,
though mountains move in the heart of the sea.
Its waters may roll and roar;
the mountains may shake with its rising.

There is a river whose channels gladden the city of God.
Holy is the home of the Highest.
God is within her: she stands;
at the first break of day God will help her.

Nations rumble; kingdoms totter.
He speaks with his voice: earth melts away.
The LORD of Armies is with us;
Jacob's God is our fort.

Come, see the deeds of the LORD
—how he brings devastation to earth
by ending wars to the uttermost lands!
He shatters the bow, splinters the spear
and burns the chariots with fire.

Relax and acknowledge that I am God.
I arise among nations;
I arise in the earth.

The LORD of Armies is with us;
Jacob's God is our fort. *Psalm 46(45)*

656

The LORD is great and mightily praised
in the city of our God, his holy mountain.

Ah, beautiful height,
the joy of the earth,
the hill of Zion, the center of the world,
the great King's city!
The God in her courts
is acknowledged as a fortress.

We have thought, O God, of your kindness
in the midst of your temple.
Your praise, God, befits your name
throughout the earth.
Justice fills your right hand.

Be glad, mount Zion;
let the daughters of Judah rejoice
because of your judgments!

Walk around Zion in procession
and count all her towers.
Consider in your mind her defenses,
explore her chambers,
that you may describe it to later generations,
for this is God's.

Our God, eternal, enduring,
is he who can lead us forever. *Psalm 48(47):1–3, 9–14*

657

Pity me, God, in your kindness!
With abundant compassion blot out my guilt!
Thoroughly wash out my evil
and cleanse me from sin!
I know my rebellions full well;
my sin is ever before me.
Against you alone have I sinned;
in your sight I have done this bad thing.
Therefore you are right to accuse,
correct in your judgment.

I would teach the rebellious your ways,
that sinners might turn unto you.
Deliver me from idols, O God,
O God, my salvation,
that my tongue may sing of your triumph!
Open my lips, O Master,
that my mouth may proclaim your praise! *Psalm 51(50):1–4, 13–15*

658

Pity me, God, pity me!
In you my soul has sought refuge.
In the shade of your wings I take refuge
until the dangers pass by.
I cry unto God, the Most High,
to God, the Accomplisher, the Highest.

May he reach out from heaven and save me!
May he put my oppressors to shame!
May God reach out with his kindness and truth
and save my life!

I lie down to sleep among lions,
devourers of men,
whose teeth are spears and arrows,
whose tongues are sharpened swords.

God stands higher than the heavens;
his glory is above the whole world. *Psalm 57(56):1–5*

659

Be silent before God, my soul:
he bears my salvation!
Yes, he is my rock and my help
—my fortress: I will not be shaken.

Be silent before God, my soul,
for he bears my hope.
He is my rock and my help
—my fortress: I will not be shaken.

God has gone up!—my Salvation, my Glory,
my Rock and my Strength!
In God I take refuge.
Trust him at all times, O people!
Pour out your hearts before him.
God is the refuge for us.

Trust not unfair gain;
do not desire plunder.
When wealth is abounding, rely not upon it.

God spoke once;
twice I have heard it:
strength is of God.
Kindness is yours, O Master.
It is you who repay
a man for his deeds. *Psalm 62(61):1–2, 5–8, 10–12*

660

O God, my God, I eagerly await you.
My life thirsts for you;
my flesh yearns for you
in a waterless, desolate desert.

My lips shall praise.
While I live I will bless you
and pray in your name.

My life most desperately needs you;
your right arm has hold of me.

May the king rejoice in God's strength!
May all who swear by him boast,
for he shuts the mouth of deceivers! *Psalm 63(62):1, 3b–4, 8, 11*

661

A praise hymn befits you in Zion, O God;
a paid pledge as well,
you, who listen to prayer.
All flesh should come before you.

Happy is he whom you choose and bring near,
who can dwell in your courts,
satisfied by the goodness of your house,
by the holiness of your temple!

You triumph with victorious wonders,
our saving God,
as you tie down the ends of the earth
and the wide, open sea,
as you mightily set up the mountains
all girded with strength,

as you silence the swell of the seas,
the swell of its waves,
and the tumult of peoples.
Those who live far away
stand in awe at your signs.

The cycles of morning and evening sing out.
You have visited the earth with water;
you abundantly enrich it.

The fields of the wilderness are wet
and the hills are clothed with gladness.
The slopes are covered with flocks
and the valleys are groaning with grain.
They shout, yes, they sing. *Psalm 65(64):1–2, 4–9a, 12–13*

662

Cry out unto God, all the earth!
Sing out the glory of his name!
Chant the glory of his praise!
Say unto God, "How awesome your deeds!"

Come now and see the things God has done!
The awe of his action is over all men.
He dried up the sea
and they passed through the river on foot.
Let us be happy in him!

He rules the world with his might.
His eyes keep watch on the nations.
No rebel dare stand up before him.

Bless our God, O peoples!
Let him hear the sound of his praise!
He sustains our being with life
and prevents our feet from stumbling.

Come, listen as I tell you, all you who fear God,
just what he has done for my life.
I called out to him,
keeping pride under my tongue
and then God listened.
He heard the sound of my prayer.

Blessed be God!
He did not reject my prayer
nor his covenant-love with me!

Psalm 66(65):1–3a, 5–9, 16–17, 19–20

663

May God pity us and bless us!
May his face beam kindly upon us
that his way may be known upon earth,
his saving acts in all nations!

May the peoples confess you, O God!
May all of the peoples confess you!
May the masses rejoice and sing out,
for you judge the peoples correctly
and pity the masses on earth!

May the peoples confess you, O God!
May all of the peoples confess you!
The earth has yielded its produce.

May God, our God, bless us!
May God bless us
that all the world may respect him!

Psalm 67(66)

664

I trust you, O LORD:
let me never be shamed!
In your justice rescue, deliver me!
Bend your ear toward me and save me!

Become now my rockbound dwelling,
my fortified house for salvation,
for you are my rock-cliff, my fortress!

Deliver me, my God, from the wicked,
from the hand of the criminal, the oppressor,
for you are my hope, O Master,
O LORD, my security since childhood!

I have leaned upon you since birth;
you took me as soon as I was born.
You are always my boast.

The fact that you mightily guard me
is a sign unto many.
My mouth is full of your praise,
always giving glory.

My lips shall ring out
as I sing unto you
for the life which you have redeemed.
My tongue at all times will speak of your triumph,
while those who sought evil
are shamed and dismayed. *Psalm 71(70):1–8, 23–24*

665

How good is God for Israel,
for the pure of heart!

As for me, my feet had almost stumbled;
my steps had well-nigh slipped.
I was jealous of the arrogant
and envied the prosperity of the wicked.

My mind is embittered;
my thoughts, irritating.
I am so stupid, so ignorant!
I am but a dumb brute before you.

And yet I am always before you:
you keep me in your hand.
With counsel you lead me;
you take me by the hand behind you.

I have but you in the heavens
and nothing more on earth.
My flesh and my brain may fail
but my Rock, the desire of my mind, is God evermore.

Those who avoid you will perish;
you exterminate all those who stray.
God's presence is good for me;
I make the LORD my refuge
and I will witness to his deeds. *Psalm 73(72):1–3, 21–28*

666

How pleasant are your encampments,
O LORD of Armies!
My spirit has longed, yes, yearned
for the courts of the LORD.
My mind and my flesh sing out
to the Living God.

Even the bird finds a home,
the swallow a nest,
where she may hatch her young ones:
your altar, O LORD of Armies,
my King, my God.

Happy are the residents of your house!
They praise you forever.

A day in your courts is better
than a thousand in any other;
standing at the door of God's house,
than a lifetime in tents of the wicked.

Yes, the LORD is a sun and shield,
giving mercy and honor.
The LORD withholds nothing good
from men of integrity.

O LORD of Armies,
happy is the man who trusts you! *Psalm 84(83):1–4, 10–12*

667

You have favored your land, O LORD:
you removed the captivity of Jacob.
You have lifted the guilt of your people;
you have covered all of their sins.
You have withdrawn all your wrath;
you have turned from the heat of your anger.

Restore us, our saving God!
Remove your vexation against us!
Must you ever be angry at us,
unceasingly pour out your wrath?
Can you not restore us again
that your folk may rejoice for your sake?

Show us, O LORD, your kindness!
Grant us your help!

Let me hear what God, the LORD, has to say,
for he is speaking of peace
—to his people, to those who are faithful.
Let them not turn to folly!
His help is there for his worshipers
that his honor may dwell in our land.
Kindness and faithfulness have met;
justice and peace have kissed.
Faithfulness sprouts from the ground
as justice looks down from the sky.

The LORD can provide what is good;
he can grant to our land its produce.
Righteousness walks on before him
as he plants his steps on the road. *Psalm 85(84)*

668

Incline your ear, LORD, and answer me,
for I am afflicted and needy!

Guard my life: I am faithful.
Give help to your servant who trusts you.

Have mercy, O Master, my God,
for to you I continually cry!

Give joy to the life of your servant,
for to you, O Master, I dedicate my life!

You, O Master, are good and forgiving,
pouring kindness on those who cry out.

Listen, O LORD, to my prayer!
Give heed to the sound of my plea!
I call you when I am in trouble,
for you answer me. *Psalm 86(85):1–7*

669

You have been our abode, O Master,
through all generations.

Before the mountains were born,
before the earth was begun,
from beginning to end you are God.

You send man back to the dust
and say, "Return, O mortal!"
A thousand years in your sight
seem like a day that is past,
like a watch in the night.

Teach us to value our days
that we may learn to act wisely.

Turn back soon, O LORD!
Have mercy upon your servants!

Treat us to your kindness tomorrow!
Make us joyful and happy forever!

Give us as many years of joy
as the sadness we have already seen!

Reveal your activity to your servants,
your splendor to your sons!

May the mercy of the Master, of our God, be upon us!
May the works of our hands be established before us!
Yes, establish the work of our hands!

Psalm 90(89):1–4, 12–18

670

Whoever sits in the shadow of the Highest,
who sleeps in the shade of the Almighty,
can say to the LORD, "My refuge!
My fortress! The God whom I trust!"

He will release you from snares,
snatch you from dangerous plagues.
He will cover you with his feathers;
he will hide you beneath his wings.
Like a shield he securely surrounds you.

You will not fear the terror of night,
nor an arrow that flies in the daylight,
a plague that stalks in the darkness
nor destruction that threatens at noon.

A thousand may fall at your side,
a multitude close beside you,
but you shall escape.

I will save those who hang on to me
and protect those who know my name.
When they pray I answer;
I free and uphold them.
I give them long life
and demonstrate my help. *Psalm 91(90):1–7, 14–16*

671

It is good to confess the LORD's praise,
to sing to the name of the Highest,
to tell of his kindness at morning,
of his faithfulness during the night.

Your deeds, O LORD, make me happy;
the works of your hands make me sing.
How great are your deeds, O LORD!
How very profound your thoughts!
The stupid man does not know;
the fool cannot understand this
—that the wicked may sprout like grass,
that evildoers may flourish
only to be destroyed.

You are exalted forever.
Lo, your enemies, O LORD,
lo, your enemies shall perish.
All evildoers shall be scattered.

The righteous shall flourish like palm trees;
they shall grow like cedars of Lebanon.
Planted in the house of the LORD,
in the courts of our God, they shall flourish,
continuing to thrive in old age,
keeping their vigor and health
as they speak of the rightness of God,
my Rock, who never does wrong. *Psalm 92(91):1–2, 4–9, 12–15*

672

The LORD becomes King, clothed in splendor.
The LORD is clothed, yes, girded with strength.
You made the world immovable,
your ever-enduring throne.
You exist from of old.

The rivers lift up, O LORD,
the rivers lift up their thunder.
The rivers are raising their waves.

The LORD, in the heights, is more awesome
than the mighty, thundering waters
or the awesome waves of the sea.

Your testimonies are very reliable.
Hence, your house must be holy
forever and ever, O LORD. *Psalm 93(92)*

673

Come, let us sing to the LORD!
Let us shout to our mighty Savior!

Let us approach him with praise
and laud him with music,

for the LORD is a powerful God,
the ruler of all other gods.

He possesses all parts of the earth,
even the tops of the mountains.

The sea is his, for he made it,
and his hands formed the dry land.

Enter! Bow down and worship!
Let us kneel to the LORD, our maker,
for he is our God
and we are his people,
his flock, the sheep of his hand. *Psalm 95(94):1–7*

674

Sing to the LORD a new song!
Sing to the LORD, O World!
Sing to the LORD, give him honor!
Preach his salvation each day!

Tell to the nations his greatness,
to all of the peoples his splendor!
The LORD is great: he is worthy of praise.
He is more awesome than all other gods.

Ascribe to the LORD, O tribes of the peoples,
ascribe to the LORD both honor and strength!
Ascribe to the LORD the glory of his name!
Bring him a gift and enter his courts!

Worship the LORD in holy demeanor!
Tremble before him, O Earth!
Say to the nations, "The LORD becomes King.
He causes the world to endure.
He rules his people correctly." *Psalm 96(95):1–4, 7–10*

675

The LORD rules: let the earth dance!
Let its many islands rejoice!
The heavens proclaim his triumph
while the peoples behold his glory.

You, O LORD, are the Highest
—much higher than all the earth,
exalted above all gods.

If we love the LORD we hate evil.

He guards the lives of his saints;
he frees them from wicked men.

A sown field awaits the just,
joy for the upright of mind.

Rejoice in the LORD, you righteous!
Retain his holiness through praise. *Psalm 97(96):1, 6, 9–12*

676

Sing to the LORD a new song,
for he has done wonders!
His right arm, his holy power,
has gotten him victory.
The LORD has revealed his salvation,
displayed his triumph to the nations.

Shout to the LORD, O Earth!
Break forth with music and singing!
Sing to the LORD with instruments!
With voices and instruments sing!

The sea and its waters are rumbling,
the world and all of its creatures.
The rivers are clapping their hands
and the mountains are singing together,
preceding the LORD as he comes
to rule the earth.

He rules the world and the peoples
correctly and justly. *Psalm 98(97):1–2, 4–5, 7–9*

677

Shout to the LORD, O Earth!
Work for the LORD with gladness
and enter his presence with singing!

Understand that the LORD is God.
We are his, for he made us
—his people, the sheep of his pasture.

Enter his gates with confession,
his courtyards with praise!
Confess him and honor his name!
The LORD is good:
his kindness endures;
his faithfulness never ends. *Psalm 100(99)*

678

Bless the LORD, my soul,
every fiber, his holy name!

Bless the LORD, my soul!
Never forget all his goodness.

It is he who forgives all your sins.
It is he who heals every sickness,
who saves your life from the grave,
who crowns you with love and compassion,
who fills you to flowing with goodness,
renewing your strength like the eagle's.

He does not treat us like sinners,
nor has he repaid us for evil.
As the heavens are higher than earth,
so great is his love to his saints.
As far as the east from the west,
so far has he taken our guilt.

As a father's concern for his children
is the LORD's concern for his saints,
for he is aware of our weakness
and remembers that we are but dust.

But the love of the LORD is ancient
and follows his saints to the end.
His righteous deeds are for men,
that they live in his covenant,
remember his laws and do them.

The LORD! He established his throne in the skies.
His dominion extends over all.

Bless the LORD, my soul!

Psalm 103(102):1–5, 10–14, 17–19, 22c

679

I lift my eyes to the hills
from whence my help approaches.

My help is from the LORD,
the Maker of heaven and earth.

May he keep your foot from stumbling!
May your guardian never sleep!

Lo, the guardian of Israel
will not slumber nor sleep.

The LORD is your guardian and shield,
close to your side.

The sun cannot strike you by day
nor the moon by night.

May the LORD protect you from evil;
may he guard your life.

May he guard your coming and going
now and forever. *Psalm 121(120)*

680

I am happy when someone says,
"Let us go to the House of the LORD!"

Our feet used to stand
in Jerusalem's gates.

Jerusalem was built
to be joined to a temple,

where the tribes could go up,
the tribes of the LORD.

It is Israel's witness
to confess the LORD's name.

There sit the thrones of judgment,
the seat of the house of David.

Ask for the peace of Jerusalem.

May your friends have rest!
May your workers prosper!
May your courts enjoy peace!

For the sake of my brother, my friend,
let me say, "Peace for you!"

For the sake of the LORD-my-God's house
I will seek your good welfare. *Psalm 122(121)*

681

I call from the depths, O LORD.
Lord, listen to my voice!

Let your ears be attuned to hear
the sound of my plea!
If, LORD, you remember guilt,
who, Lord, can stand?
but you are forgiving
and therefore respected.

I wait, O LORD; my whole being waits.
I hope in your word.

My whole being hopes for the LORD
more than watchmen wait for the dawn.

Let Israel hope in the LORD,
for the LORD deals kindly.
He continues to redeem. *Psalm 130(129):1–7*

682

I exalt you, my God, as king.
I will bless your name forever.

Blessed be the LORD!
His name is blessed forever.

Great is the LORD, greatly praised;
his great deeds, beyond comprehension.

Blessed be the LORD!
His name is blessed forever.

Every generation must laud him
and declare his mighty deeds.

Blessed be the LORD!
His name is blessed forever.

I will think of the story of your wonders
and the splendor of the weight of your glory.

Blessed be the LORD!
His name is blessed forever.

Your kingdom will last forever;
your rule touches all generations.

Blessed be the LORD!
His name is blessed forever.

What God has said is dependable;
all that he does can be trusted.

Blessed be the LORD!
His name is blessed forever.

Let my mouth speak the LORD's praise!
Let all flesh bless his holy name.

Blessed be the LORD!
His name is blessed forever. *Psalm 145(144):1, 4–5, 13, 21*

683

Praise the LORD!
Praise the LORD from the heavens!
Praise him in the heights!

Praise him, all his messengers!
Praise him, all his armies!

Praise him, sun and moon!
Praise him, all shining stars!

Praise him, O heavens beyond heavens,
O waters above all the heavens!

Give praise to the name of the LORD!
At his command you were made.

He made them immovable forever;
he decreed that they should remain.

Give praise to the LORD from the earth,
O monsters and all powers of chaos!
—lightning and storm, snow and clouds,
hot desert wind which blows at his word,
mountains and all high hills,
fruit-bearing trees and cedars,
wild creature and very large beast,
reptile and bird on wing,
kings of the earth and all peoples,
princes and all of earth's leaders,
healthy young men and maidens,
old men and children!

Let them all praise the name of the LORD,
his unique, inaccessible name!
His glory covers earth and heaven.

He has lifted strength from his people,
a hymn of praise from his saints,
from Israel, the people who are near him.
Praise the LORD! *Psalm 148*

684

Praise the LORD!
Praise God in his sanctuary!
Praise him in his mighty sky!
Praise him for his exploits!
Praise him for his transcending greatness!

Praise him with a blast of a trumpet!

Praise him with sound of strings!

Praise him with rhythm and dancing!

Praise him with violins and flutes!

Praise him with ringing of bells!

Praise him with clashing of cymbals!

Let all living things praise the LORD!

Praise the LORD! *Psalm 150*

OTHER SCRIPTURE SELECTIONS FOR RESPONSIVE OR UNISON READING

685

It shall come to pass in the latter days
that the mountain of the house of the LORD
shall be established as the highest of the mountains,

and shall be raised above the hills;
and all the nations shall flow to it,

and many peoples shall come, and say:

"Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths."

For out of Zion shall go forth the law,
and the word of the LORD from Jerusalem.

He shall judge between the nations,
and shall decide for many peoples;

and they shall beat their swords into plowshares,
and their spears into pruning hooks;

nation shall not not lift up sword against nation,
neither shall they learn war any more.

Isaiah 2:2–4

686

The people who walked in darkness
have seen a great light;

those who dwelt in a land of deep darkness,
on them has light shined.

For to us a child is born,
to us a son is given;

and the government will be upon his shoulder,

and his name will be called
"Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace."

Of the increase of his government and of peace
there will be no end.

Isaiah 9:2, 6–7

687

Comfort, comfort my people,
says your God.

Speak tenderly to Jerusalem,
and cry to her
that her warfare is ended,
that her iniquity is pardoned,
that she has received from the LORD's hand
double for all her sins.

A voice cries:
"In the wilderness prepare the way of the LORD,
make straight in the desert a highway for our God.

"Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.

"And the glory of the LORD shall be revealed,
and all flesh shall see it together,

"for the mouth of the LORD has spoken."

Isaiah 40:1–5

688

Get you up to a high mountain,
O Zion, herald of good tidings;

lift up your voice with strength,
O Jerusalem, herald of good tidings,

lift it up, fear not;
say to the cities of Judah,
"Behold your God!"

Behold, the Lord GOD comes with might,
and his arm rules for him;

behold, his reward is with him,
and his recompense before him.

He will feed his flock like a shepherd,

he will gather the lambs in his arms,
he will carry them in his bosom,

and gently lead those that are with young.

Isaiah 40:9–11

689

My heart praises the Lord,
my soul is glad because of God my Savior.
For he has remembered me, his lowly servant!
And from now on all people will call me blessed,
because of the great things the Mighty God has done for me.

His name is holy;
he shows mercy to all who fear him,
from one generation to another.

He stretched out his mighty arm
and scattered the proud people with all their plans.

He brought down mighty kings from their thrones,
and lifted up the lowly.

He filled the hungry with good things,
and sent the rich away with empty hands.

He kept the promise he made to our ancestors;
he came to the help of his servant Israel,
and remembered to show mercy to Abraham
and to all his descendants forever!

Luke 1:46–55

690

Now there was a man living in Jerusalem whose name was Simeon.
He was a good and God-fearing man,
and was waiting for Israel to be saved.
The Holy Spirit was with him,
and he had been assured by the Holy Spirit
that he would not die before he had seen
the Lord's promised Messiah.

Led by the Spirit. Simeon went into the Temple.
When the parents brought the child Jesus into the Temple
to do for him what the Law required,

Simeon took the child in his arms,
and gave thanks to God:

"Now, Lord, you have kept your promise,
and you may let your servant go in peace.
For with my own eyes I have seen your salvation,
which you have made ready in the presence of all peoples:
a light to reveal your way to the Gentiles,
and to give glory to your people Israel."

Luke 2:25–32

691

This is how God showed his love for us:
he sent his only Son into the world that we might
have life through him.

This is what love is:
it is not that we have loved God,
but that he loved us and sent his Son to be the means
by which our sins are forgiven.

Dear friends, if this is how God loved us,
then we should love one another.

No one has ever seen God;
if we love one another,
God lives in us and his love is made perfect within us.

This is how we are sure that we live in God and
he lives in us: he has given us his Spirit.

And we have seen and tell others that the Father
sent his Son to be the Savior of the world.

Whoever declares that Jesus is the Son of God,
God lives in him, and he lives in God.

I John 4:9–15

692

Then Jesus went to Nazareth, where he had been brought up, and on the Sabbath day he went as usual to the synagogue. He stood up to read the Scriptures, and was handed the book of the prophet Isaiah. He unrolled the scroll and found the place where it is written:

"The Spirit of the Lord is upon me.
He has anointed me to preach the good news to the poor,
He has sent me to proclaim liberty to the captives,
And recovery of sight to the blind,
To set free the oppressed,
To announce the year when the Lord will save his people!"

Jesus rolled up the scroll, gave it back to the attendant, and sat down. All the people in the synagogue had their eyes fixed on him.

He began speaking to them:
"This passage of scripture has come true today,
as you heard it being read."

Luke 4:16–21

693

Then James and John, the sons of Zebedee, came to Jesus. "Teacher," they said, "there is something we want you to do for us."

"What do you want me to do for you?" Jesus asked them.

They answered: "When you sit on your throne in the glorious kingdom, we want you to let us sit with you, one at your right and one at your left."

Jesus said to them: "You don't know what you are asking for. Can you drink the cup that I must drink? Can you be baptized in the way I must be baptized?"

"We can," they answered. Jesus said to them: "You will indeed drink the cup I must drink and be baptized in the way I must be baptized.

"But I do not have the right to choose who will sit at my right and my left. It is God who will give these places to those for whom he has prepared them."

When the other ten disciples heard about this they became angry with James and John.

So Jesus called them all together to him and said: "You know that the men who are considered rulers of the people have power over them, and the leaders rule over them.

"This, however, is not the way it is among you. If one of you wants to be great, he must be the servant of the rest;

"and if one of you wants to be first, he must be the slave of all.

"For even the Son of Man did not come to be served; he came to serve and to give his life to redeem many people." *Mark 10:35–45*

694

Who has believed what we have heard?

And to whom has the arm of the LORD been revealed?

For he grew up before him like a young plant,

and like a root out of dry ground;

he had no form or comeliness that we should look at him,

and no beauty that we should desire him.

He was despised and rejected by men;

a man of sorrows, and acquainted with grief;

and as one from whom men hide their faces

he was despised, and we esteemed him not.

Surely he has borne our griefs
and carried our sorrows;

yet we esteemed him stricken,
smitten by God, and afflicted.

But he was wounded for our transgressions,

he was bruised for our iniquities;

upon him was the chastisement that made us whole,

and with his stripes we are healed.

Isaiah 53:1–5

695

All we like sheep have gone astray;
we have turned every one to his own way;

and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he opened not his mouth;

like a lamb that is led to the slaughter,

and like a sheep that before its shearers is dumb,
so he opened not his mouth.

By oppression and judgment he was taken away;

and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

And they made his grave with the wicked

and with a rich man in his death,

although he had done no violence,

and there was no deceit in his mouth.

Isaiah 53:6–9

696

Do not let anyone deceive you with foolish words: it is because of these very things that God's wrath will come upon those who do not obey him.

So have nothing at all to do with such people.

You yourselves used to be in the darkness, but since you have become the Lord's people you are in the light. So you must live like people who belong to the light.

For it is the light that brings a rich harvest of every kind of goodness, righteousness, and truth.

Try to learn what pleases the Lord.

Have nothing to do with people who do worthless things that belong to the darkness. Instead, bring these out to the light.

And when all things are brought out to the light, then their true nature is clearly revealed;

for anything that is clearly revealed becomes light. That is why it is said,

"Wake up, sleeper,
Rise from the dead!
And Christ will shine upon you."

Ephesians 5:6–11, 13–14

697

But Christ has already come as the High Priest of the good things that are already here. The tent in which he serves is greater and more perfect; it is not made by men, that is, it is not a part of this created world.

When Christ went through the tent and entered once and for all into the Most Holy Place, he did not take the blood of goats and calves to

offer as sacrifice; rather, he took his own blood and obtained eternal salvation for us.

The blood of goats and bulls and the ashes of the burnt calf are sprinkled on the people who are ritually unclean, and make them clean by taking away their ritual impurity.

Since this is true, how much more is accomplished by the blood of Christ! Through the eternal Spirit he offered himself as a perfect sacrifice to God. His blood will make our consciences clean from useless works, so that we may serve the living God.

For Christ did not go into a holy place made by men, a copy of the real one. He went into heaven itself, where he now appears on our behalf in the presence of God.

The Jewish High Priest goes into the Holy Place every year with the blood of an animal. But Christ did not go in to offer himself many times;

for then he would have had to suffer many times ever since the creation of the world. Instead, he has now appeared once and for all, when all ages of time are nearing the end, to remove sin through the sacrifice of himself.

Everyone must die once, and after that be judged by God.

In the same manner, Christ also was offered in sacrifice once to take away the sins of many. He will appear a second time, not to deal with sin, but to save those who are waiting for him.

Hebrews 9:11–14, 24–28

698

The attitude you should have is the one that Christ Jesus had:

He always had the very nature of God,
but he did not think that by force he should try to become equal with God.
Instead, of his own free will he gave it all up,
and took the nature of a servant.
He became like man, he appeared in human likeness;
he was humble and walked the path of obedience to death
—his death on the cross.
For this reason God raised him to the highest place above,
and gave him the name that is greater than any other name,
so that, in honor of the name of Jesus,
all beings in heaven, and on the earth, and in the world below

will fall on their knees,
and all will openly proclaim that Jesus Christ is the Lord,
to the glory of God the Father.

Philippians 2:5–11

699

Let us give thanks to the God and Father of our Lord Jesus Christ! Because of his great mercy, he gave us new life by raising Jesus Christ from the dead. This fills us with a living hope,

and so we look forward to possess the rich blessings that God keeps for his people. He keeps them for you in heaven, where they cannot decay or spoil or fade away.

They are for you, who through faith are kept safe by God's power, as you wait for the salvation which is ready to be revealed at the end of time.

Be glad about this, even though it may now be necessary for you to be sad for a while because of the many kinds of trials you suffer.

Their purpose is to prove that your faith is genuine. Even gold, which can be destroyed, is tested by fire; and so your faith, which is much more precious than gold, must also be tested, that it may endure. Then you will receive praise and glory and honor on the Day when Jesus Christ is revealed.

You love him, although you have not seen him; you believe in him, although you do not now see him; and so you rejoice with a great and glorious joy, which words cannot express.

1 Peter 1:3–8

700

One of the elders asked me, "Who are those people dressed in white robes, and where do they come from?"

"I don't know, sir. You do," I answered.
He said to me: "These are the people who have come safely through the great persecution. They washed their robes and made them white with the blood of the Lamb.

"That is why they stand before God's throne and serve him day and night in his temple. He who sits on the throne will protect them with his presence.

"Never again will they hunger or thirst; neither sun nor any scorching heat will burn them;

"for the Lamb, who is in the center of the throne, will be their shepherd,
and guide them to springs of living water;

"and God will wipe away every tear from their eyes."

Revelation 7:13–17

701

Next let us praise illustrious men,
our ancestors in their successive generations.

The Lord has created an abundance of glory,
and displayed his greatness from earliest times.

Some wielded authority as kings
and were renowned for their strength;
others were intelligent advisers
and uttered prophetic oracles.
Others directed the people by their advice,
by their understanding of the popular mind,
and by the wise words of their teaching;

some of them left a name behind them,
so that their praises are still sung.

While others have left no memory,
and disappeared as though they had not existed.

But here is a list of generous men
whose good works have not been forgotten.
In their descendants there remains
a rich inheritance born of them.
Their descendants stand by the covenants
and, thanks to them, so do their children's children.
Their offspring will last forever,
their glory will not fade.

Their bodies have been buried in peace,
and their name lives on for all generations.
The peoples will proclaim their wisdom,
the assembly will celebrate their praises.

Ecclesiasticus 44:1–4, 8–9, 10–15

702

So Jesus said to the Jews who believed in him, "If you obey my teaching
you are really my disciples;

"you will know the truth, and the truth will make you free."

"We are the descendants of Abraham," they answered, "and we have never been anybody's slaves. What do you mean, then, by saying, 'You will be made free'?"

Jesus said to them: "I tell you the truth: everyone who sins is a slave of sin.

"A slave does not belong to the family always; but a son belongs there forever.

"If the Son makes you free, then you will be really free.

"I know you are Abraham's descendants. Yet you are trying to kill me, because you will not accept my teaching.

"I talk about what my Father has shown me, but you do what your father has told you."

John 8:31–38

703

May you always be joyful in your life in the Lord.
I say it again: rejoice!

Show a gentle attitude toward all.
The Lord is coming soon.
Don't worry about anything,
but in all your prayers ask God for what you need,
always asking him with a thankful heart.

And God's peace, which is far beyond human understanding,
will keep your hearts and minds safe,
in Christ Jesus.

Philippians 4:4–7

704

Happy are those who know they are spiritually poor:
the kingdom of heaven belongs to them!
Happy are those who mourn:
God will comfort them!
Happy are the meek:
they will receive what God has promised!
Happy are those whose greatest desire is to do what God requires:
God will satisfy them fully!
Happy are those who show mercy to others:
God will show mercy to them!

Happy are the pure in heart:
they will see God!
Happy are those who work for peace among men:
God will call them his sons!
Happy are those who suffer persecution because they do what God requires:
the kingdom of heaven belongs to them!
Happy are you when men insult you and mistreat you and tell all kinds of evil lies against you because you are my followers.
Rejoice and be glad, because a great reward is kept for you in heaven. This is how men mistreated the prophets who lived before you.

Matthew 5:3–12

705

God spoke all these words, saying,
I am the LORD your God, who brought you out of the land of Egypt, out of the house of bondage.
You shall have no other gods before me.
You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them or serve them; for I the LORD your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.
You shall not take the name of the LORD your God in vain; for the LORD will not hold him guiltless who takes his name in vain.
Remember the sabbath day, to keep it holy. Six days you shall labor, and do all your work; but the seventh day is a sabbath to the LORD your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; for in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the LORD blessed the sabbath day and hallowed it.
Honor your father and your mother, that your days may be long in the land which the LORD your God gives you.
You shall not kill.
You shall not commit adultery.
You shall not steal.
You shall not bear false witness against your neighbor.
You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his manservant, or his maidservant, or his ox, or his ass, or anything that is your neighbor's.

Exodus 20:1–17

706

And when you fast, do not put on a sad face like the show-offs do. They go around with a hungry look so that everybody will be sure to see that they are fasting. Remember this! They have already been paid in full.

When you go without food, wash your face and comb your hair, so that others cannot know that you are fasting—only your Father, who is unseen, will know. And your Father, who sees what you do in private, will reward you.

Matthew 6:16–18

707

Do not save riches here on earth, where moths and rust destroy, and robbers break in and steal.

Instead, save riches in heaven, where moths and rust cannot destroy, and robbers cannot break in and steal.

For your heart will always be where your riches are.

Matthew 6:19–21

708

Now this is the message that we have heard from his Son
and announce to you:
God is light and there is no darkness at all in him.

If, then, we say that we have fellowship with him,
yet at the same time live in the darkness,
we are lying both in our words and in our actions.

But if we live in the light—
just as he is in the light—
then we have fellowship with one another,
and the blood of Jesus, his Son,
makes us clean from every sin.

If we say that we have no sin, we deceive ourselves
and there is no truth in us.

But if we confess our sins to God,
we can trust him,
for he does what is right—
he will forgive us our sins and make us clean
from all our wrongdoing.

If we say that we have not sinned,
we make a liar out of God,
and his word is not in us.

I John 1:5–10

709

My whole being boasts of the Lord:
let the lowly folk hear and be glad.

Lord, God Almighty,
how great and wonderful are your deeds!
King of all nations,
how right and true are your ways!

Who will not fear you, Lord?
Who will refuse to declare your greatness?
For you alone are holy.
All the nations will come
and worship before you,
for your righteous deeds are seen by all.

O give thanks to the Lord, for he is good;
for his steadfast love endures forever!

Let the heavens be glad, and let the earth rejoice,
and let them say among the nations, "The Lord reigns!"

Amen! Praise, and glory, and wisdom, and thanks, and honor,
and power, and might, belong to our God forever and ever! Amen!

Psalm 34(33):1; Revelation 15:3–4;
I Chronicles 16:34, 31; Revelation 7:12

710

In the fear of the LORD one has strong confidence,
and his children will have a refuge.

Be silent before God, my soul: he bears my salvation!
Yes, he is my rock and help
—my fortress: I will not be shaken.

Whoever sits in the shadow of the Highest,
who sleeps in the shade of the Almighty,

the eternal God is your dwelling place,
and underneath are the everlasting arms.

Confess that the LORD is good,

that his kindness endures.

Proverbs 14:26; Psalm 62(61):1–2; 91(90:1); Deuteronomy 33:27; Psalm 118(117):1

711

Let all the earth worship the Lord!
Let all the world's citizens fear!

Teach me your ways, O Lord:
I would walk in your truth.
Inspire my mind to worship your name.

Holy, holy, holy, is the Lord God Almighty,
who was, who is, and who is to come.

I would praise you, O Master, my God, with all my heart,
and honor your name forever!

Our Lord and God! You are worthy
to receive glory, and honor, and power.
For you created all things,
and by your will they were given existence and life.

How numerous are your deeds, O Lord
—and all of them done with such wisdom!
Your activity fills the earth.
Blessed be the Lord forever.

Psalm 33(32):8; 86(85):11; Revelation 4:8; Psalm 86(85):12; Revelation 4:11; Psalm 104(103):24; 89(88):52

712

Be strong and of good courage; for you shall cause this people to inherit the land which I swore to their fathers to give them.
Only be strong and very courageous, being careful to do according to all the law which Moses my servant commanded you; turn not from it to the right hand or to the left, that you may have good success wherever you go.

This book of the law shall not depart out of your mouth, but you shall meditate on it day and night, that you may be careful to do according to all that is written in it; for then you shall make your way prosperous, and then you shall have good success.
Have I not commanded you?

Be strong and of good courage;
be not frightened, neither be dismayed;
for the LORD your God is with you wherever you go.

Joshua 1:6–9

713

When the Pharisees heard that Jesus had silenced the Sadducees, they came together, and one of them, a teacher of the Law, tried to trap him with a question.

"Teacher," he asked, "which is the greatest commandment in the Law?"

Jesus answered, " 'You must love the Lord your God with all your heart, and with all your soul, and with all your mind.'

"This is the greatest and the most important commandment.

"The second most important commandment is like it: 'You must love your neighbor as yourself.'

"The whole Law of Moses and the teachings of the prophets depend on these two commandments."

Matthew 22:34–40

714

I may be able to speak the languages of men and even of angels, but if I have not love, my speech is no more than a noisy gong or a clanging bell.

I may have the gift of inspired preaching;
I may have all knowledge and understand all secrets;
I may have all the faith needed to move mountains—
but if I have not love, I am nothing.
I may give away everything I have, and even give up my body to be burned—
but if I have not love, it does me no good.

Love is patient and kind; love is not jealous, or conceited, or proud;

love is not ill-mannered, or selfish, or irritable; love does not keep a record of wrongs;

love is not happy with evil, but is happy with the truth.

Love never gives up: its faith, hope, and patience never fail.

Love is eternal. There are inspired messages, but they are temporary; there are gifts of speaking, but they will cease; there is knowledge, but it will pass.
For our gifts of knowledge and of inspired messages are only partial; but when what is perfect comes, then what is partial will disappear.

When I was a child, my speech, feelings, and thinking were all those of a child; now that I am a man, I have no more use for childish ways.

What we see now is like the dim image in a mirror; then we shall see face to face. What I know now is only partial; then it will be complete, as complete as God's knowledge of me.

Meanwhile these three remain: faith, hope, and love; and the greatest of these is love.

I Corinthians 13:1–13

715

Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.

Where can I go to escape?
Where can I hide from your presence?
If I climb to the skies you are there;
if I lie down in Hell, there also.

Could I flee on the wings of the dawn
and camp far beyond the ocean,
even there your presence would follow.
Your strong arm would grasp me.

If I say, "Let the darkness enshroud me!
Let the daylight around me be night!"
I find that the dark cannot daunt you,
that night seems as bright as the day
and darkness like light.

Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.

Isaiah 6:3; Psalm 139(138):7–12

716

Surely there is a mine for silver,
and a place for gold which they refine.
But where shall wisdom be found?
And where is the place of understanding?

Man does not know the way to it,
and it is not found in the land of the living.

The deep says, "It is not in me,"
and the sea says, "It is not with me."

It cannot be gotten for gold,
and silver cannot be weighed as its price.

Whence then comes wisdom?
And where is the place of understanding?

God understands the way to it,
and he knows its place.
Behold, the fear of the Lord, that is wisdom;
and to depart from evil is understanding.

Job 28:1, 12–15, 20, 23, 28

717

"Do not be worried and upset," Jesus told them. "Believe in God, and believe also in me.

"There are many rooms in my Father's house, and I am going to prepare a place for you. I would not tell you this if it were not so.

"And after I go and prepare a place for you, I will come back and take you to myself, so that you will be where I am.

"You know how to get to the place where I am going."

Thomas said to him, "Lord, we do not know where you are going, how can we know the way to get there?"

Jesus answered him: "I am the way, I am the truth, I am the life; no one goes to the Father except by me.

"Now that you have known me," he said to them, "you will know my Father also; and from now on you do know him, and you have seen him."

John 14:1–7

718

With God are wisdom and might;
he has counsel and understanding.

If he tears down, none can rebuild;
if he shuts a man in, none can open.

If he withholds the waters, they dry up;
if he sends them out, they overwhelm the land.

With him are strength and wisdom;
the deceived and the deceiver are his.

He looses the bonds of kings,
and binds a waistcloth on their loins.

He makes nations great,
and he destroys them:

he enlarges nations,
and leads them away.

In his hand is the life of every living thing
and the breath of all mankind.

Job 12:13–16, 18, 23, 10

719

But the souls of the virtuous are in the hands of God,
no torment shall ever touch them.

In the eyes of the unwise, they did appear to die,
their going looked like a disaster,
their leaving us, like annihilation;
but they are in peace.

Yet God did make man imperishable,
he made him in the image of his own nature.

But the virtuous live forever,
their recompense lies with the Lord.
The Most High takes care of them,

for he will shelter them with his right hand
and shield them with his arm.

Wisdom 3:1–3; 2:23; 5:15–16, 17

720

So then, my brothers, because of God's many mercies to us, I make this appeal to you: Offer yourselves as a living sacrifice to God, dedicated to his service and pleasing to him. This is the true worship that you should offer.

Do not conform outwardly to the standards of this world, but let God transform you inwardly by a complete change of your mind. Then you

will be able to know the will of God—what is good, and is pleasing to him, and is perfect.

Love must be completely sincere. Hate what is evil, hold on to what is good.

Love one another warmly as brothers in Christ, and be eager to show respect for one another.

Work hard, and do not be lazy. Serve the Lord with a heart full of devotion.

Let your hope keep you joyful, be patient in your troubles, and pray at all times.

Share your belongings with your needy brothers, and open your homes to strangers.

Ask God to bless those who persecute you; yes, ask him to bless, not to curse.

Rejoice with those who rejoice, weep with those who weep.

Show the same spirit toward all alike. Do not be proud, but accept humble duties. Do not think of yourselves as wise.

If someone does evil to you, do not pay him back with evil. Try to do what all men consider to be good.

Romans 12:1–2, 9–17

721

If God is for us, who can be against us?

He did not even keep back his own Son, but offered him for us all! He gave us his Son—will he not also freely give us all things?

Who will accuse God's chosen people? God himself declares them not guilty!

Can anyone, then, condemn them? Christ Jesus is the one who died, or rather, who was raised to life and is at the right side of God. He pleads with God for us!

Who, then, can separate us from the love of Christ? Can trouble do it, or hardship, or persecution, or hunger, or poverty, or danger, or death?

As the scripture says,

**"For your sake we are in danger of death the whole day long,
we are treated like sheep that are going to be slaughtered."**

No, in all these things we have complete victory through him who loved us!

For I am certain that nothing can separate us from his love: neither death nor life; neither angels nor other heavenly rulers or powers; neither the present nor the future;

neither the world above nor the world below—there is nothing in all creation that will ever be able to separate us from the love of God which is ours through Christ Jesus our Lord.

Romans 8:31–39

722

I am the real vine, and my Father is the gardener.

He breaks off every branch in me that does not bear fruit, and prunes every branch that does bear fruit, so that it will be clean and bear more fruit.

You have been made clean already by the message I have spoken to you.

Remain in union with me, and I will remain in union with you. Unless you remain in me you cannot bear fruit, just as a branch cannot bear fruit unless it remains in the vine.

I am the vine, you are the branches. Whoever remains in me, and I in him, will bear much fruit; for you can do nothing without me.

Whoever does not remain in me is thrown out, like a branch, and dries up; such branches are gathered up and thrown into the fire, where they are burned.

If you remain in me, and my words remain in you, then you will ask for anything you wish, and you shall have it.

This is how my Father's glory is shown: by your bearing much fruit; and in this way you become my disciples.

I love you just as the Father loves me; remain in my love.

If you obey my commands, you will remain in my love, in the same way that I have obeyed my Father's commands and remain in his love.

I have told you this so that my joy may be in you, and that your joy may be complete.

This is my commandment: love one another, just as I love you.

The greatest love a man can have for his friends is to give his life for them.

John 15:1–13

723

Whoever loves me will obey my message. My Father will love him, and my Father and I will come to him and live with him.

Whoever does not love me does not obey my words. The message you have heard is not mine, but comes from the Father, who sent me.

I have told you this while I am still with you.

The Helper, the Holy Spirit whom the Father will send in my name, will teach you everything, and make you remember all that I have told you.

Peace I leave with you; my own peace I give you. I do not give it to you as the world does. Do not be worried and upset; do not be afraid.

John 14:23–27

724

Holy, holy, holy, is the Lord God Almighty,
who was, who is, and who is to come.

Lord, God Almighty,
how great and wonderful are your deeds!
King of all nations,
how right and true are your ways!
Who will not fear you, Lord?
Who will refuse to declare your greatness?
For you alone are holy.
All the nations will come
and worship before you,
for your righteous deeds are seen by all.

Our Lord and God! You are worthy
to receive glory, and honor, and power.
For you created all things,
and by your will they were given existence and life.

The Lamb who was killed is worthy
to receive power, wealth, wisdom, and strength,
honor, glory, and praise!

Praise, and glory, and wisdom, and thanks, and honor,
and power, and might, belong to our God forever and ever!

To him who sits on the throne, and to the Lamb,
be praise and honor, glory and might,
forever and ever!

Lord God Almighty, the one who is and who was!
We thank you that you have used your great power
and have begun to rule!

Praise God! For the Lord, our Almighty God, is King!
Let us rejoice and be glad;
let us praise his greatness!

Revelation 4:8; 15:3–4; 4:11; 5:12; 7:12; 5:13; 11:17; 19:6–7

725

The disciples came to Jesus, asking,
"Who is the greatest in the kingdom of heaven?"

Jesus called a child, had him stand in front of them, and said: "Remember this! Unless you change and become like children, you will never enter the kingdom of heaven.

"The greatest in the kingdom of heaven is the one who humbles himself and becomes like this child.

"And the person who welcomes in my name one such child as this, welcomes me."

Some people brought children to Jesus for him to place his hands upon them and pray, but the disciples scolded those people.

Jesus said, "Let the children come to me, and do not stop them, because the kingdom of heaven belongs to such as these." He placed his hands on them.

Matthew 18:1–5; 19:13–15

726

Remember your Creator in the days of your youth, before the evil days come,

and the years draw nigh, when you will say, "I have no pleasure in them."

Rejoice, O young man, in your youth, and let your heart cheer you in the days of your youth;

walk in the ways of your heart and the sight of your eyes.

But know that for all these things God will bring you into judgment. Let your heart hold fast my words; keep my commandments, and live.

Get wisdom, and whatever you get, get insight.

And she will keep you; love her, and she will guard you. Prize her highly, and she will exalt you; she will honor you if you embrace her.

She will bestow on you a beautiful crown. Keep your heart with all vigilance; for from it flow the springs of life.

Do not enter the path of the wicked, and do not walk in the way of evil men. Avoid it; do not go on it; turn away from it and pass on. The way of the wicked is like deep darkness.

But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day.

Ecclesiastes 12:1; 11:9;
Proverbs 4:4, 6, 7–9, 23, 14–15, 19, 18

Prayers

727 THE LORD'S PRAYER

Our Father in heaven,
holy be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Do not bring us to the test
but deliver us from evil.

For the kingdom, the power, and the glory are yours
now and forever.

728 THE APOSTOLIC CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

729 THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us men and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again
in fulfillment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

730 GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

731 SANCTUS AND BENEDICTUS

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

732 GLORIA PATRI

Glory to the Father, and to the Son, and to the Holy Spirit:
as in the beginning, so now, and forever. Amen.

733 SURSUM CORDA

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

734 AGNUS DEI

Jesus, Lamb of God:
have mercy on us.
Jesus, bearer of our sins:
have mercy on us.
Jesus, redeemer of the world:
give us your peace.

735 TE DEUM

You are God: we praise you;
You are the Lord: we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you:
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
eternal Son of the Father.
When you became man to set us free
you did not disdain the Virgin's womb.
You overcame the sting of death,
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come, and be our judge.
Come then, Lord, sustain your people,
bought with the price of your own blood,
and bring us with your saints
to everlasting glory.

736 CALLS TO WORSHIP

High over all the nations is the Lord God!
His glory is greater than the heavens!
Who is like the Lord our God?
Blessed be the name of God, henceforth and forever!

737

Holy, holy, holy Lord God of hosts,
heaven and earth are filled with your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

738

You are blessed, O God of our fathers;
blessed, too, is your name forever and ever.
Let the heavens bless you and all things you have made
forevermore.

739

The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.

740

Make a joyful noise to the Lord, all the lands!
Serve the Lord with gladness!
Come into his presence with singing!
For the Lord is good; his steadfast love endures forever,
and his faithfulness to all generations.

741

INVOCATIONS

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the presence of your Holy Spirit, that we may perfectly love you and glorify your holy name; through Jesus Christ our Lord. **Amen.**

742

O God our Father, you have commanded the light to shine out of darkness and awakened us again to praise your goodness and to ask your favor. Accept now the sacrifice of our worship and thanksgiving. Make us to be children of the light and of the day, heirs of your everlasting inheritance. Remember, O God, your whole church and all our brothers who stand in need of your favor on land or sea, in air or space. May our lives ever praise your wonderful and holy name; through Jesus Christ our Lord. **Amen.**

743

Ever loving and eternal God, Source of the light that never dims and of the love that never fails, Life of our life, Father of our spirits: draw near to us, and by the remembrance of your ancient mercies, by the ministry of your church, teach us and lead us nearer to you. By all our conflicts, by all our aspirations, by all our fears, by all our joys and sorrows, by life and death itself, teach us and lead us nearer to you. **Amen.**

744

O God, who put into our hearts such deep desires that we cannot be at peace until we rest in you: mercifully grant that the longing of our souls may not go unsatisfied because of any unrighteousness of life that may separate us from you. Open our minds to the counsels of eternal wisdom; breathe into our souls the peace which passes understanding. Increase our hunger and thirst for righteousness, and feed us, we beseech you, with the bread of heaven. Give us grace to seek first your kingdom, and help us to grow as you add unto us all things needful. **Amen.**

745

Almighty God, you have given us grace at this time with one accord to make our common supplications unto you, and have promised that you will hear the prayer of faith. Fulfill now, O Lord, the desires and petitions of your servants, granting us in this world knowledge of your truth, and in the world to come life everlasting. **Amen.**

746

We praise you, O God, for all your comings among the sons of men, but we are especially grateful for your coming among us in Jesus Christ our Lord. Help us to live in faithful expectation of his final victory and triumph over all the powers that oppose him. So fill us with hope and enthusiasm that we may celebrate now that glorious day when this world and all its people shall be his and he shall reign forever as Lord of all. **Amen.**

747

O Lord, you have given us the great hope that your kingdom shall come on earth, and your Son has taught us to pray for its coming. Make us ready now to give thanks for the signs of its dawning, and to pray and work for that perfect day when your will shall be done on earth as it is in heaven. We ask this in the name of Christ our Lord. **Amen.**

748

Merciful Father, we are reverently grateful for the coming of your Son, Jesus Christ. We remember his humble birth, his gracious life of love and service, his death for us upon the cross. We acknowledge him as Lord of our life, and as we prepare to celebrate his advent, we dedicate ourselves anew to him. Accept this promise in his name. **Amen.**

749

Almighty God, Father of our Lord Jesus Christ, we give you thanks that in the fullness of time the Light dawned on a dark world and your Son was born in Bethlehem. We praise you that he came and that he shall come again. We confess that the doors of our hearts are too low to receive the King of glory. We are too indifferent to go meet him. Come, we pray you, and by your Holy Spirit banish from us all that resists his entrance into our hearts. Make us, O God, a people who watch and pray for the day of his appearing. Even so, come, Lord Jesus; come quickly! **Amen.**

750

O Lord God, whom no man has seen nor can see, we bless you that you have been pleased to show us yourself in Jesus Christ, your Son. We are grateful that in the fullness of time he came into this world and took upon himself our human nature. In him we see your love for us and are brought into fellowship with you. Accept our thanks, O Father, in the holy name of Jesus for this your inexpressible gift. **Amen.**

751

O God of the guiding star which brought the Gentile kings to worship the Christ-child: strengthen and encourage us who now follow the star, and lead us into all dark places of the earth, letting the light of Christ shine on through us. May that day come when all men shall pay due homage to the King of kings, even Jesus Christ our Lord. **Amen.**

752

Almighty God, you know that of ourselves we have no power to help ourselves. Keep us, we beseech you, both outwardly in our bodies and inwardly in our souls, that we may find defense against all adversities which may afflict the body and all evil which may hurt the soul; through Christ our Lord. **Amen.**

753

O Lord Jesus Christ, as on this day we recall your triumphal entry into Jerusalem, enter our hearts, we pray, and subdue them wholly unto your will. O King of grace and glory, come into our lives with all your strength, gentleness, and goodness. We acknowledge you as Savior and Redeemer, give you our joyous homage, and pledge never-dying loyalty. **Amen.**

754

O God, by the example of your Son, our Savior Jesus Christ, you have taught us the greatness of true humility, and now have called us to watch with him in his suffering. Help us to take the towel and basin and in humbleness of spirit to wash the feet of those who most need our ministry. Give us the graciousness to serve one another in all lowliness and thus fulfill the law of love in the name of your suffering Servant, even Jesus Christ our Lord. **Amen.**

755

Thanks be to you, O God, for Jesus Christ, who for the joy that was set before him endured the cross. Thanks be to you for Jesus Christ, who in the cross triumphed over sin and death, principalities and powers, and over all who desire to thwart your will in the world. Thanks be to you, our Father, for Jesus Christ, who in the cross revealed your love for us by dying for the ungodly; yes, even while we were yet sinners, he died for us. Thanks be to you, O God, for you have called us to take up the cross and follow Christ Jesus. Grant that we may, with courage and joy, remain his disciples, for in Christ's name we pray. **Amen.**

756

Almighty God, you have revealed to us in the life and teaching of your Son the true way to a life that is right and good in your sight. You have also shown us in his suffering and death that the path to the good life may lead to the cross, and the reward of faithfulness and obedience to your will may be a crown of thorns. Give us the grace to learn these hard lessons. May we take up our cross and follow Christ in strength of patience and constancy of faith; may we have such fellowship with him in his sorrow that we may know the secret of his strength and peace, and see, even in our darkest hour, the shining of eternal light. **Amen.**

757

Almighty God, Source of all life, by whose power our Lord Jesus Christ was raised from the dead: we praise you, we give you thanks for this great victory over sin and death. The resurrection of your Son, our Savior, has opened to us the door of abundant and everlasting life. May that same power work in us, raising us from the death of sin to newness of life. Our despair is changed to triumph, our fears to hope. We are grateful. Accept our thanks, O Lord, and may we prove our gratitude by selfless service in behalf of all those who need our love and care. May we show them the risen Christ in all we do. In his living name we pray. **Amen.**

758

O risen and victorious Christ, whose power and love destroyed the darkness of death of sin: ascend, we pray you, the throne of our hearts, and so rule our wills by the might of that immortality wherewith you have set us free, that we may evermore be alive unto God, through the power of your glorious resurrection: world without end. **Amen.**

759

We bless your holy name, O God, for all your servants, who, having finished their course, now rest from their labors. Grant us the courage, we pray you, to follow the example of their steadfastness and faithfulness, to your glory and honor; through Jesus Christ our Lord. **Amen.**

760

O God and Father of us all, we gather in sincere gratitude for all those who, at their country's call, have met the rude shock of battle and have surrendered their lives amid the ruthless brutalities of war. Forbid that their suffering and death should be in vain. We beseech you that, through their devotion to duty and suffering, the horrors of war may pass from earth and that your kingdom of right and honor, of peace and brotherhood, may be established among men. Comfort, O Lord, all who mourn the loss of those near and dear to them, especially the families of our departed brothers. Support them by your love. Give them faith to look beyond the trials of the present and to know that neither life nor death can separate us from the love and care of Christ Jesus, in whose name we pray. **Amen.**

761

FOR PARDON

O God our Father, before whom the lives of all are exposed and the desires of all known, be at work in our lives. Wipe out all our old secret and selfish desires, so that we may perfectly love and truly worship you, in Christ our Lord. **Amen.**

762

Our Father, may all men come to respect and to love you. May you rule in every person and in all of life. Give us, day by day, those things of life we need. Forgive us our sins, just as we forgive those who have done us wrong. Let nothing test us beyond our strength. Save us from our weakness. For yours is the authority and the power, and the credit forever. **Amen.**

763

O God, whom Jesus called Father, we admit that we have done many wrong and wicked things and we have neglected doing many loving things. We are sorry that we have thought, said, and done such foolishness. Now we turn away from our mistakes. We are sick at heart, Father, when we think of them. Forgive us for not knowing what we do. Forgive us; in the name of Jesus, forgive us. Grant that we may so love you and serve you all our days that others will praise you. **Amen.**

764

Gracious Father, accept with favor this our sacrifice of praise which we now present. We offer to you ourselves, giving you thanks for calling us to your service, as your own people, through the perfect offering of your Son Jesus, our Lord; by whom and with whom, in the unity of the Holy Spirit, all honor and glory be to you, Father Almighty, now and forever. **Amen.**

765

Almighty God, in Jesus Christ you called us to be a servant people, but we do not what you command. We are often silent when we should speak, and useless when we could be useful. We are lazy servants, timid and heartless, who turn neighbors away from your love. Have mercy on us, O God, and, though we do not deserve your care, forgive us, and free us from sin; through Jesus Christ our Lord. **Amen.**

766

Almighty God, you love us, but we have not loved you; you call, but we have not listened. We walk away from neighbors in need, wrapped up in our own concerns. We have gone along with evil, with prejudice, warfare, and greed. God our Father, help us to face up to ourselves, so that, as you move toward us in mercy, we may repent, turn to you, and receive forgiveness; through Jesus Christ our Lord. **Amen.**

767

Have mercy upon us, O God, according to your loving-kindness; according to the multitude of your tender mercies blot out our transgressions. Wash us thoroughly from our iniquities, and cleanse us from our sins, for we acknowledge our transgressions, and our sin is ever before us. Create in us clean hearts, O God, and renew a right spirit within us; through Jesus Christ our Lord. **Amen.**

768

Our Father, we know that you would not love us for long except that your love is unchanging. We trust that you will look upon us with a sense of humor, for even when we are trying to confess our sins, we put into words the petty while leaving the gross unspoken. Help us to

overcome our clowning and get down to that which is real. Take from us the burden of that which does not matter. Free us from the bewildering array of problems of our own making. Help us to wake up to the fact that in Jesus Christ our sin is forgiven and if we but take up his way of love we are free. **Amen.**

769

We confess to God Almighty, the Father, the Son, and the Holy Spirit, and before the whole company of the faithful, that we have sinned exceedingly in thought, word, and deed, through our own fault; wherefore we pray God to have mercy upon us: Almighty God, have mercy upon us, forgiving us our sins and delivering us from evil, confirming and strengthening us in all goodness and bringing us to everlasting life. **Amen.**

770

Almighty God, who made the light to shine in the darkness, shine now in our hearts. Cleanse us, we pray, from all our sins, and restore us to the light of your glory as we have seen it in the face of Jesus Christ, in whose name we pray. **Amen.**

771

May God the most merciful grant us pardon, forgiveness, and cleansing from all our sins through Jesus Christ our Lord. **Amen.**

772

Grant your faithful people, O gracious and loving Father, pardon and peace, that they may be relieved of the burden of their guilt and serve you with a quiet mind and their fellowmen with humility. **Amen.**

773

Deliver us, O Lord, from the bonds and burdens of our offenses, real or imagined; forgive us for the sins of omission and commission; restore to us the joy of salvation; in the name of him who forgave both his enemies and his friends. **Amen.**

774

Almighty God, our heavenly Father, who of your great mercy have promised forgiveness of sins to all them who with sincere penitence and true faith turn to you: have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us into the joyous and abundant life; through Jesus Christ our Lord. **Amen.**

775

WORDS OF ASSURANCE

If we confess our sins to God, we can trust him, for he does what is right—he will forgive us our sins and make us clean from all our wrongdoing. (*I John 1:9.*)

776

Jesus said: I will never turn away anyone who comes to me. (*John 6:37.*)

777

God loved the world so much that he gave his only Son, so that everyone who believes in him may not die but have eternal life. (*John 3:16.*)

778

This is a true saying, to be completely accepted and believed: Christ Jesus came into the world to save sinners. (*I Timothy 1:15.*)

779

There is no condemnation now for those who live in union with Christ Jesus, who live according to the Spirit, not according to human nature. (*Romans 8:1, 4.*)

780

The Lord redeems the life of his servants; those who trust him will not be punished. (*Psalm 34[33]:22.*)

781

As the heavens are higher than earth, so great is his love to his saints. (*Psalm 103[102]:11.*)

782

FOR THE ARMED FORCES

O Lord God of hosts, stretch forth, we pray, your almighty arm to strengthen and protect the soldiers of our country. Support them in the day of battle, and in the time of rest and training keep them safe from all evil. Endue them with courage and loyalty; and grant that in all things they may serve without reproach; through Jesus Christ our Lord. **Amen.**

783

O eternal Lord God, you alone spread out the heavens and rule the raging sea. Take into your most gracious protection our country's navy and all who serve therein. Preserve them from the dangers of the sea and from the violence of the enemy, that they may be a safeguard unto the United States of America, and a security for such as sail upon the seas in peaceful and lawful missions. In serving you, O Lord, may our sailors serve their country; through Jesus Christ our Lord. **Amen.**

784

O Lord God of hosts, you stretch out the heavens like a curtain. Watch over and protect, we pray, the airmen of our country as they fly upon their appointed tasks. Give them courage as they face the foe, and skill in the performance of their duty. Sustain them with your everlasting arms. May your hand lead them, and your right hand hold them up, that they may return to the earth with a grateful sense of your mercy; through Jesus Christ our Lord. **Amen.**

785

O eternal Father, we commend to your protection and care the members of the marine corps. Guide and direct them in the defense of our country and in the maintenance of justice among the nations. Sustain them in the hour of danger. Grant that wherever they serve they may be loyal to their high traditions, and that at all times they may put their trust in you; through Jesus Christ our Lord. **Amen.**

786

O Lord our God, who stilled the raging of the seas by your word of power: watch over, we pray you, the men of the coast guard as they sail upon their missions of vigilant aid. Grant them courage and skill and a safe return. Fill them with a grateful sense of your mercy toward them; through Jesus Christ our Lord. **Amen.**

787

O God of wisdom and order, who filled the universe with the mysteries of your power: guard, we beseech you, those who explore the secrets of space. Sustain them with the knowledge of your mercy and bring them safely back to earth. Let not the achievements of cosmic exploration blind us to the glories of your love for man; through Jesus Christ, your Son, our Lord. **Amen.**

788

FOR CHILDREN

Dear Lord and Father of us all, we give you thanks for the children you have placed in our care. Give us grace and wisdom to train them in your faith and fear and love. May they give you due reverence and all the joyous loyalty of their young hearts, so that as they advance in years they may also grow in the grace and knowledge of the Lord Jesus, who loved all children and blessed them; this we ask in his name. **Amen.**

789

O Lord Jesus Christ, who took the little children into your arms and blessed them with your love: bless, we beseech you, all the little ones who are dear to us. Keep your hand upon them, dear Lord, to protect them from all evil and to uphold and guide them along the pathway of life. May they find joy in both serving and loving you; and may they early learn what this loving service means. To that end give us grace to live before them as your true and faithful servants. **Amen.**

790

FOR YOUTH

O Lord God, source of all strength, fountainhead of all wisdom: look in mercy upon our beloved young people; replenish them with your truth. Teach them to follow the truth. Adorn them with purity of life;

keep them strong in body, keen of mind and sound of soul. Guide them through the shadowy valleys of life. Make them conscious of your presence with them as they gain the heights of glory in the glad sunshine of some victory. Comfort them when they are discouraged. May your peace, which passes all understanding, abide upon them all the days of their life; through Jesus Christ our Lord. **Amen.**

791

CLASSIC PRAYERS

Give me, O Lord, a steadfast heart, which no unworthy thought can drag downward; an unconquered heart, which no tribulation can wear out; an upright heart, which no unworthy purpose may tempt aside. Bestow upon me also, O Lord my God, understanding to know thee, diligence to seek thee, wisdom to find thee, and a faithfulness that may finally embrace thee; through Jesus Christ our Lord. **Amen.**

792

Teach us, good Lord, to serve thee as thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labor and not to ask for any reward, save that of knowing that we do thy will; through Jesus Christ our Lord. **Amen.**

793

Lord, make us instruments of thy peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy; for thy mercy and for thy truth's sake. **Amen.**

794

Christ be with me, Christ within me,
Christ before me, Christ beside me,
Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all who love me,
Christ in mouth of friend and stranger. **Amen.**

795

God be in my head, and in my understanding;
God be in mine eyes and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing. **Amen.**

796

Grant me:
The serenity to accept things
I cannot change,
The courage to change things
I can,
And the wisdom to distinguish
the one from the other.

797

FOR THE CHURCH IN THE WORLD

(This prayer may be used responsively.)

You have made your dwelling among us, God,
And you are present wherever men live.
We cling to this grace.
Make us honor your presence
And make us wise and strong enough
To build each other up into your city on earth,
The body of Christ,
A world fit to live in,
Today and forever.
We ask you for bread and peace
And your answer, God, is Jesus Christ, your Son.
He is bread for the life of the world,
Our hope and peace.
We pray that he may be powerful here in our midst
And that we may find gladness in this Man, whom you have given us
Here and now and forever. **Amen.**

798

God, it is your happiness and life
That one Son of Man
Of all the men born into this world
Should go on living with us,
And that one name, Jesus Christ,
Should inspire us from generation to generation.
We are gathered here in your presence
To pray that we may hear and see him
And pass on his name
To all who wish to receive it.
Let your Spirit move us
To receive him from each other and from you,
This Man who is our future,
Who lives with you
For all men
And for the whole world. **Amen.**

799

FOR PEACE

Lord God, we see the sins of the world in the light of your only Son.
Since his coming to be your mercy toward us
We have come to suspect how hard and unrelenting we are toward each other.
We ask you to renew us according to his example.
Let us grow like him and no longer repay evil with evil,
But make peace and live in truth
Today and every day of our lives.
God, you are not happy with us when we make each other unhappy.
You cannot bear it when we kill and destroy each other.
Break, we pray you, the cycle of evil that holds us captive
And let sin die in us
As the sin of the world died in Jesus, your Son, and death was killed.
He lives for us today and every day.
Amen.

800

FOR THE PERSON IN THE WORLD

By your word, Lord God, you set free every man imprisoned within himself;
To freedom you have called us and to become men in the image and the spirit of Jesus Christ.

We beseech you, give us the strength that his life has first provided;
Give us the openness that he has prepared for us.
Make us receptive and free,
So that, with you, we may live for this world.
We thank you, God, our grace, for being alive, tomorrow and today;
For this earth; for bread and light;
For the people around us, today, yesterday, and every day.
We thank you for our lives here and now,
Lives laborious and full of joy.
May neither future nor death separate us from Jesus Christ,
Who is your love for all mankind and all the earth.
Amen.

801

FOR TODAY

O God, you have revealed yourself in the glory of the heavens and in the burning bush, in the still small voice and in the dread power of the hydrogen bomb. Make us aware of your presence as you come in judgment through the events of our time. Grant us to stand in awe and sin not. Help us so to use the fearful powers you have permitted us to know, that we may not work to man's destruction but for his fulfillment. Lift us above the suspicions and fears of our day, that we may bring peace among all men. This we ask, anxious, yet quiet in you; perplexed, yet certain in you; weak, yet strong in you; through him who is the Savior of us all, Jesus Christ our Lord. **Amen.**

802

FOR RESPONSIBILITY

O Lord, we have been called to be in this place at this time. May we be mindful of the responsibility which is ours as military personnel—to maintain order, to establish a rule of law, to protect the peace. Make us obedient always to the laws of God. Grant that in the hour of temptation we may exercise self-control and not be guilty of living an immoral life. Help us to use our skills for the strengthening of the nation. Give us faith in God, and help us to demonstrate our faith through worship and daily life; through Jesus Christ our Lord. **Amen.**

803

IN THE CRISES OF LIFE

O loving Father, help us in the crises of life. Teach us how to meet and conquer temptations, handicaps, frustrations, failures. We know we live in an imperfect world and that life is filled with thorns as well as

roses. But sometimes trials come down upon us so suddenly, so swiftly, that we are bewildered; we cannot understand. God of the universe, lift us up at these times. Pour out upon us your mercy and your loving compassion. May we endure crises and testings as good soldiers of Jesus Christ, in whose name we pray. **Amen.**

804

Lord, we need you in our troubles, for they are many. We are burdened with the tragic sorrows of the world, with the needs and griefs of those we love, and with inner perplexities and problems that destroy our peace. We must choose between faith and fear, courage and cynicism, strength of character and collapse of life—and we would choose the better way. Therefore we seek in you vision and power and hope. Grant us grace to accept the materials of life we must accept and to use them worthily. Open our eyes to see opportunity here where we struggle, and to be challenged and not defeated by our troubles, knowing that those who are for us are more than those who are against us. Hear us for the sake of our Lord Jesus Christ. **Amen.**

805

Deepen, we beseech you, our appreciation of the opportunities that face us in this troubled time. Forgive us that so often we ask for comfort and ease. Teach us the high meanings of hardship and adversity. Make us worthy of the fathers and mothers who were before us, and send us out grateful that you have not called us into a finished world, but into an earth unfinished that we might bear a hand with you in its completion; through Christ our Lord. **Amen.**

806

O God, we know that you do not make a good world out of evil men and women. Cleanse our hearts, forgive our sins, amend our ways. Grant that your transforming grace may change our lives. Turn us from the grudges we have borne, the unbrotherliness we have practiced, the uncleanness we have harbored, the selfishness we have clung to. May we go forth a more fit body of your good soldiers to fight for righteousness; through Jesus Christ and in his Spirit we pray. **Amen.**

807

In the light of Jesus' life and teaching, his death and victory, sharpen our consciences, Lord, that we may feel the sin and shame of man's inhumanity to man. Inspire us with insight and courage, that we may combat private greed, social injustice, intolerance and bigotry, the ills of poverty, the misuses of power, and whatever else works enmity between man and man, class and class, race and race, nation and nation. We are sickened by the cries of hatred and the crimes of violence. We see no hope in war piled on war, and bloodshed forever answered by more bloodshed still. O Christ, our Lord, who did bring to your first disciples, frightened and dismayed by your crucifixion, such victorious assurance of your living presence and power, we need you now. Say to us once more, "In the world you have tribulation; but be of good cheer, I have overcome the world." **Amen.**

808

O Lord, beset as we are by misleading counsels and wicked practices, we pray for guidance in a straight way of life. The devices and duplicity of the world are familiar and enticing, the sophistries of the cynical, and the inclinations of our own hearts to self-deceit tempt us to lose the road, and many evil solicitations silence our consciences by their subtle persuasion. Give us, we pray, a firmer hold on your unchangeable laws of righteousness. Search our hearts and drive from them all indirection, equivocation, and pretense. Fortify our decision to live with sincerity, tranquillity, and self-effacement for the sake of Jesus Christ, your Son, our Lord. **Amen.**

809

We would be true servants of your will, Lord, in this troubled time. For this war-torn earth, devastated by violence, we lift our penitent and anxious supplication. Tyranny and hatred rule the world; the light of learning is put out; the liberty of human souls is taken from them; the hopes of the young are destroyed; and the spirit and teaching of Christ, in whom alone is hope for men and nations, are trampled underfoot. Guide our nation in these days of difficult decision. Lord God omnipotent, you are above all nations: use us for your purposes; work in us a moving penitence and amendment of life; save us from the anarchy of unbridled nationalism; teach us alike the necessity and the wisdom of learning to be one family; and through these turbulent days keep our minds and spirits steady. Come close to hearts so troubled over their

private griefs that they can hardly feel the grief of the world. See how, discouraged and bereaved, smitten down and wary of life some of your servants are! We pray for a new spirit of triumph and hope. Reveal to us resources of power adequate to make us more than conquerors through Christ Jesus, who conquered all for us. **Amen.**

810 FOR AUTHORITIES

Lord God of hosts, you have made known your authority and delivered your orders for the day in your holy law; you have given persons authority to exercise leadership over us and have bidden us to obey them and to pray for them: we beseech you, fill our officers with zeal for the tasks delegated to them and with understanding and concern for those who, serving under them, must carry out those tasks. May they serve you with pure, exemplary lives and thereby give those whom they lead an ideal to follow. Give them wisdom to judge justly and with compassion in dealings with their subordinates, so that we may be ready to follow their leadership with a willing spirit; through Jesus Christ our Lord. **Amen.**

811

O Father of the just, of your infinite goodness direct the hearts of all who bear authority. Help them with the power of your Holy Spirit to make laws in accordance with your will, and for the advancement of righteousness. Protect them from the snares of the enemy and the deceits of the world; let no pride of power betray them into rejection of your commandments; and grant that both rulers and people may with one mind serve you, our God and King; through Jesus Christ. **Amen.**

812 FOR FAMILY AND HOME

O God, the Father and defender of your people, whom neither space nor time can separate from such as continue in your keeping: be present, we beseech you, with those who are parted from us; prosper them and do them good; guide and direct them in all their undertakings; let nothing hurtful beset them and no evil befall them; and grant that, upheld by your right hand, they may arrive in safety at their journey's end; through Jesus Christ our Lord. **Amen.**

813 FOR ENEMIES

Have mercy, Father, upon those who live to enslave the world rather than let men live in freedom. Bring light to their darkened minds, peace to their warring hearts, and sanity to their warped designs. Hasten the day when international enemies are won to friendship by those who have the power of your love.

Order our lives and our society, O God, that our public enemies decrease and disappear. Through just laws and upright behavior remove the rewards which come from preying on the earnings of others. Convert these enemies to a way of life which will make them friends of the society in which they live.

Especially, O God, let us minister love to the enemies of the cross, whose end is destruction unless they be converted and turn from their evil way. Give them grace to be won as Paul was won, to be your servants with power.

We remember in these moments those who have grieved us personally with their hostility. Save them, O God, and unite us in love rather than being divided in enmity. Where we have sinned in this relationship, forgive, and make us instruments of your peace, after the example and by the power of your Son, our Savior, Jesus Christ. **Amen.**

814 THANKSGIVING

Almighty God, our Father, we turn to you now in thanks and praise, for you are the Giver of our lives and we know ourselves to be your own. For all that we have and are because of your love, we offer you our thanks.

For food and drink,
For clothing and shelter,
For friends and families,
For all who serve us by their professions and their concern,
For pleasant days and the beauties of this earth,
For books and schools and scholars,
For our science and our learning, and the marvels of our modern age,
For music and laughter and poetry and color,
For help in times of need, and strength for moments of weakness,
For all that we have and are because of your love, we give you our thanks.

We give you our thanks.

*Yet keep us sensible, O God, of those who do not share our wealth, whose lot is harsh and whose means are few, who struggle with life and often fail.

Look upon the poor of the earth, and the handicapped, and the oppressed, and reach to them with your love.

Help us to help them. Guide us into paths of useful service, and give us the will to serve in every place of need.

*Nor let us forget our responsibility to the whole body of our race. Give us a sense of belonging, one to another, despite our nationalities or our races or our religions.

Uphold those who are set in positions of authority, and give them the grace to be wise and kind, charitable and the seekers of peace.

Let your peace come to our earth, dear Father. Bring an end to war forever. Cause men and nations to live in justice and harmony, with freedom for all.

*And go with us as we go from here, that in all our ways we may be confident of your presence.

When we are discouraged, give us a new heart and a new spirit.

When we are tired, help us to find new strength. When we are afraid, restore our confidence in your power and your purpose for our lives.

So may we serve you, O God, by being your people, in service to all who need us, and in joy for your love.

Through Jesus Christ, your Son, our Lord.

Amen.

815

O God, our Father: we are your own, your children in that we are born of your love, and your people in that we have been gathered to your Son, our Lord Jesus Christ. For all that is your work, we give our thanks.

For life and the abundance of this earth, for the richness of field and orchard, for the materials of our industry and commerce, for all the goods that serve us;

We give you our thanks.

For the opportunity of life, for schools and cultures, for the skills of our science and the imagination of our technology, for the perception of our artists, for the labors of all honest men;

We give you our thanks.

*Paragraphs so marked may be read by a single voice other than the leader.

For the compassions of men, for the healers of mind and body, for the brave who seek to right the wrongs of our society, for social workers and lawyers and housewives and managers and truck drivers and teachers and machinists and bankers and merchants and musicians and clerks and secretaries, for all who in their way would give life grace;

We give you our thanks.

Look upon us in our need. Reach to us with your continuing compassion.

Uphold us, and improve us.

Frustrate our designs when they are corrupt with our self-conceits. Cause us to stumble under the weight of our self-concerns. Stifle in our throats the sound of our self-pity.

And enable us to rise to the needs around us.

As there are those within our reach and in our world who are discouraged and lonely, afflicted and diseased, sorrowing and disturbed,

Move within us to move to them, to love them and to help them, to give them your grace.

As peace and the pursuit of peace are the scorn of the worldly and the object of their wrath, as war and the threat of war are increasingly the blood of our economy, as wise men elect silence and good men bow to fear,

Move within us to seek the truth and to speak it, to work for peace in our time and justice for all men, to build your kingdom.

As the institutions of men stand threatened by the changes of our day, as our government and our schools, our families and our churches, all struggle for the new stance a new world demands, as the leaders of men are themselves the lost and the perplexed,

Move within us to bring strength and purpose, to encourage the right and correct the wrong, to find those new means which will best serve us and those who follow us.

Keep us faithful to your love and to your people, that though we meet with reversal and failure, we may yet know the power you give that men might fulfill your will.

Help us, O God, to serve you by serving others;

Through Jesus Christ, our Lord.

Amen.

816 OFFERTORY

Yours, O Lord, is the greatness and the power and the glory and the preeminence and the majesty, for all in heaven and earth is yours. Yours is the dominion, O Lord, and you are the Supreme Authority. With these gifts we thank you and praise your glorious name. **Amen.**

817

All things come of you, O Lord, and of your own have we given you. **Amen.**

818

O Lord our God, send down upon us your Holy Spirit to cleanse our hearts, to consecrate these gifts, and to perfect the offering of our lives to you. We bring these gifts and we ask this prayer in Jesus' name. **Amen.**

819

We dedicate this offering, O Lord God, to the glory of Jesus Christ; bless the gifts and the givers in his name. **Amen.**

820

O God, you have blessed us with so much: all that we have has come from you and now we return a portion of your blessing; accept it, O Lord, and so guide its use that it may promote peace in the world and justice among men, and advance your kingdom in the hearts of men; through Jesus Christ our Lord. **Amen.**

821

O Lord, our Lord, source of all our joys and all our abundance: receive these gifts of our hands as we dedicate both them and ourselves to your honor and glory in the name of Jesus Christ. **Amen.**

822

Lord Jesus, accept these gifts from our hands; use them for the extension of your kingdom of grace here upon earth. Accept the gift of our hearts; use each one of us as a willing messenger for you, that by our testimony many may learn to know you as Lord and Savior. **Amen.**

823

BENEDICTIONS AND DISMISSALS

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all. **Amen.**

824

The grace of our Lord Jesus Christ be with you all. **Amen.**

825

May the peace of God rule in your hearts, and the word of Christ dwell in you richly in all wisdom. **Amen.**

826

The Lord bless you and keep you:
The Lord make his face to shine upon you, and be gracious to you:
The Lord lift up his countenance upon you, and give you peace. **Amen.**

827

God has raised from the dead our Lord Jesus, who is the Great Shepherd of the sheep because of his death, by which the eternal covenant is sealed. May the God of peace provide you with every good thing you need in order to do his will, and may he, through Jesus Christ, do in us what pleases him. And to Christ be the glory forever and ever! **Amen.**

828

Unto God's gracious mercy and protection we commit you; the Lord mercifully look upon you with his favor, and fill you with all spiritual benedictions and grace, that in this life, and in the world to come, you may be partakers of eternal life. **Amen.**

829

Go in peace, remember the poor. Be kind one to another. **Amen.**

830

Go now in love, as those called to do his work. And may God's peace, favor, and mercy bless you always. **Amen.**

831

Go forth in peace, but not in complacency; be strong, but not arrogant; have convictions, but be understanding of the beliefs of others; be eager to love, but not meddlesome; proud enough not to scorn yourselves, but sufficiently humble not to be jealous of your neighbors; through Jesus Christ, our Lord. **Amen.**

832

Our worship is soon ended. Where will you go and what will you do?
We are going out to be God's people in the world.
How will the world know that you belong to Christ?
They will know we are Christians by our love.

FOR THE SICK, WOUNDED, AND DYING

833

Catholic

O my God, I am heartily sorry for having offended you. I detest all my sins because of your just punishments, but most of all because they offend you, my God, who are all good and deserving of all my love. I firmly resolve, with the help of your grace, to sin no more and to avoid the occasions of sin.

834

Protestant

FOR THE SICK AND WOUNDED

O Lord, in your mercy behold, visit, and relieve your servant. Give *him* comfort in the knowledge of your love and sure confidence in your care. Defend *him* from the danger of the enemy and keep *him* in spiritual peace and safety; through our Lord Jesus Christ. **Amen.**

835

Almighty and most merciful God and Savior, extend to your servant the sure comfort of your gracious care. Help *him* to see this sickness as a time for strengthening both *his* spiritual and physical well-being. If it be your will to restore *him* to health, assist *him* by your Holy Spirit to lead the rest of *his* life in godly respect and for your glory. If your

fatherly wisdom wills that *his* share in this present life be ended, give *him* grace to accept in faith the salvation won for *him* by Jesus Christ, your Son, and thus to dwell with you in the life everlasting; through the same Jesus Christ, our Lord. **Amen.**

836

FOR SOMEONE AT THE POINT OF DEATH

Father of mercies and God of all comfort, our only help in time of need: we humbly commend to your loving care the soul of our *brother*. We recognize that in this life, through lusts of the flesh and wiles of Satan, *he* defiled *his* soul; yet we entreat you, by the blood of Jesus Christ, to receive *him* as one made pure and without blame before you; through the merits of Jesus Christ, your only Son, our Lord. **Amen.**

837

COMMEMORATION OF THE DEPARTED

Depart, O Christian soul, out of this present world in the name of the almighty Father who created you, in the name of Jesus Christ his Son who redeemed you, in the name of the Holy Spirit who sanctified you. May your rest be in peace and your dwelling place in Paradise with God.

O Lord, support us all the day long until the fever of life is over and our work is done. Then in your mercy grant us a safe lodging and a holy peace at last; through our Lord Jesus Christ. **Amen.**

838

Jewish

O Lord, my God and God of my fathers, my destiny is in your hands. If it be your will, grant me speedy healing of my wounds [illness]. But if not, then grant me complete trust in your wisdom and love, that I may accept whatever may be in store for me. Give me the power to understand that only with you is perfect knowledge and only through you can one find boundless happiness and eternal peace. Most sincerely and humbly I acknowledge my faith and trust in you: Sh'mah Yis-ro-ayl, Ah-doh-noi e-loh-hay-noo Ah-doh-noi e-chod. Hear, O Israel: the Lord our God, the Lord is One!

839

Orthodox

O Master and almighty Lord, the Father of our Lord Jesus Christ, you have told us you desire all men to be saved and to come to the knowledge of the truth, and that you desire not the death of a sinner but that *he* turn again and live. We therefore implore you to absolve your servant from all sins from *his* youth until now. You alone can loose the bonds and restore the contrite. You alone are the hope of the despairing and can remit the sins of everyone who trusts in you. Receive now in peace the soul of your servant and give it rest in that place where all your saints dwell; through the grace of your only-begotten Son, our Lord and Savior Jesus Christ, with whom you are blest, and your all-holy and life-creating Spirit; now and forever and unto ages of ages. **Amen.**

Acknowledgments

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Doubleday & Co., Inc., New York: No. 701 *et al.*, selections from *The Jerusalem Bible.* © 1966 by Darton, Longman & Todd, Ltd., and Doubleday & Company, Inc.

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Greek Orthodox Archdiocese of North and South America, New York: No. 620, English translation of The Divine Liturgy; No. 629, lectionary for Orthodox usage.

Harper & Row, Publishers, New York: No. 804, Harry Emerson Fosdick, *A Book of Public Prayers*, © 1959, p. 156 (adapted); Nos. 805, 806, p. 157, *ibid.;* No. 807, pp. 134–135, *ibid.;* No. 808, p. 130, *ibid.;* No. 809, pp. 130–131, *passim, ibid.*

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Judson Press, Valley Forge, Pa.: No. 746, John Skoglund, *A Manual of Worship*, p. 359 (adapted); No. 768, p. 164, *ibid.;* No. 769, p. 161, *ibid.*

The Liturgical Conference, Inc., Washington, D.C.: No. 616 contains a selection from chapter two, *Manual of Celebration*, Robert W. Hovda, © 1970.

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Guitar Chord Fingering

GUITAR FINGERING DIAGRAM LOCATOR

A variety of chord symbols appear with the selections in this hymnal. Instrumentalists are invited to locate the specific name of the chord to be learned in the listings below. Chord groups listed are: A, B♭, B, C, D♭, D, E♭, E, F, G♭, G, and A♭. (Note that *all* A♯ chords are to be found in the B♭ chord group because all A♯ chords are enharmonically equivalent to their sister B♭ chords. The same is true of C♯ chords, which are to be found in the D♭ group. In the same manner, D♯ equals E♭; F♯ equals G♭; and G♯ equals A♭.)

Opposite the name of each chord, guitarists are referred to one or more of the fingering diagrams found on the pages following the listings. Be certain to note upon which frets each specific chord is to be played. Often a particular fingering pattern is common to more than one chord.

By mastering the 88 fingering diagrams in this section the guitarist will have more than 450 chords at his fingertips. All the diagrams assume standard guitar tuning; i.e.: 1st string (highest pitch): E*; 2nd: B; 3rd: G; 4th: D; 5th: A; and 6th (lowest-pitched string): E.

(* This E is two white keys above middle C on a piano.)

Diagram symbols are:

- • = black dots indicate where fingers press down on strings
- x = do not play strings so marked
- o = open string is played (no finger pressing on it)
- ⌣ = a bar grip, wherein one finger presses down two or more strings on the same fret
- 1 = index finger
- 2 = middle finger
- 3 = ring finger
- 4 = pinky

(The thumb is seldom used in fingering guitar chords)

Chord symbols are:

+	= augmented 5th tone (raised ½ step)
°	= diminished triad (3rd and 5th tones lowered ½ step each)
♭5	= 5th tone lowered ½ step
add 6	= chord includes 6th tone of scale
7	= most frequently refers to dominant 7th chord. Used also with minor 7th and diminished 7th chords
sus	= 4th tone suspended within chord (often 3rd tone is omitted here)
maj7	= 7th tone of major scale (major 7th interval)
9,11	= 9th or 11th tone counting up major scale from "do"
♭9	= 9th tone lowered ½ step
major, maj	= major chord
minor, min, m	= minor chord

When playing hymns on the guitar, the accompanist may wish to substitute easier, more basic chords for the more difficult chords not yet mastered. (The difficult chords are included so that the piano score's harmonization can be matched.) As a general rule, the 7th chord can be substituted for 9th chords; the simple minor chord, for minor 6th and minor 7th chords; the basic major chord, for the 7th and major 6th chords. Simpler chords can also be used in lieu of the ♭5, sus4, and other less-common harmonic structures.

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Index for Guitar Fingering Diagrams

A CHORDS

*	**	***
A	1	2,3,4,5
	7	5,6,7
Asus	10	2,3,4,5
A(♭5)	12	4,5,6,7
A♭7	14	1,2
	14	4,5
A+	15	1,2,3
	16	2,3,4
A+7	18	2,3
A+7♭9	19	5,6
A6	21	2
	24	5,6,7
A7	25	2,3
	30	5,6,7,8
A7sus	33	2,3
A7♭5	35	1,2,3
A7♭9	38	5,6
Amaj7	42	2,3,4
	41	4,5,6,7
Amaj7sus	45	2,3,4
Amaj7♭5	47	1,2,3,4
A(♭9)	49	5,6,7
A9	52	2,3,4
A9sus	54	2,3
A9♭5	56	1,2,3
A9add6	58	2
Amaj9	60	2,3,4
A11	62	2,3,4
Amin	64	1,2
	69	5,6,7
Amsus	71	9,10
Am6	73	1,2
	72	4,5
Am7	76	1,2,3
	77	5
Am7sus	81	7,8
Am7♭5	82	1,2,3
Am9	84	5,6,7
Am9add6	87	7,8,9,10

B♭ (A♯) CHORDS

*	**	***
B♭	2	1,2,3
	7	6,7,8
B♭sus	10	3,4,5,6
B♭(♭5)	13	1,2,3
	12	5,6,7,8
B♭♭7	14	2,3
	14	5,6
B♭+	15	2,3,4
	16	3,4,5
B♭+7	18	3,4
B♭+7♭9	19	6,7
B♭6	21	3
	24	6,7,8
B♭7	25	3,4
	30	6,7,8,9
B♭7sus	33	3,4
B♭7♭5	35	2,3,4
B♭7♭9	39	1

B♭ (A♯) CHORDS

*	**	***
B♭maj7	42	3,4,5
	41	5,6,7,8
B♭maj7sus	45	3,4,5
B♭maj7♭5	47	2,3,4,5
B♭(♭9)	49	6,7,8
B♭9	52	3,4,5
B♭9sus	54	3,4
B♭9♭5	56	2,3,4
B♭9add6	58	3
B♭maj9	60	3,4,5
B♭11	62	3,4,5
B♭min	65	1,2,3
B♭msus	71	10,11
B♭m6	73	2,3
	72	5,6
B♭m7	76	2,3,4
	77	6
B♭m7sus	80	1,2,3,4
B♭m7♭5	82	2,3,4
B♭m9	84	6,7,8
B♭m9add6	87	8,9,10,11

B CHORDS

*	**	***
B	2	2,3,4
	7	7,8,9
Bsus	10	4,5,6,7
B(♭5)	13	2,3,4
B♭7	14	3,4
	14	6,7
B+	15	3,4,5
	16	4,5,6
B+7	18	4,5
B+7♭9	19	7,8
B6	21	4
	24	7,8,9
B7	26	1,2
	25	4,5
B7sus	33	4,5
B7♭5	35	3,4,5
B7♭9	40	1,2
Bmaj7	42	4,5,6
	41	6,7,8,9
Bmaj7sus	45	4,5,6
Bmaj7♭5	47	3,4,5,6
B(♭9)	50	1,2
B9	53	1,2
B9sus	54	4,5
B9♭5	56	3,4,5
B9add6	59	1,2
Bmaj9	60	4,5,6
B11	62	4,5,6
Bmin	65	2,3,4
Bmsus	71	11,12
Bm6	73	3,4
	72	6,7
Bm7	76	3,4,5
	77	7
Bm7sus	80	2,3,4,5
Bm7♭5	82	3,4,5
Bm9	84	7,8,9
Bm9add6	87	9,10,11,12

C CHORDS

*	**	***
C	3	1,2,3
	2	3,4,5
	7	8,9,10
	1	5,6,7,8
Csus	11	1,2,3
C(♭5)	13	3,4,5
C♭7	14	1,2
	14	4,5
C+	15	4,5,6
	16	1,2,3
C+7	18	5,6
C+7♭9	19	8,9
C6	22	1,2,3
	21	5
C7	27	1,2,3
	25	5,6
C7sus	33	5,6
C7♭5	36	1,2,3
C7♭9	40	2,3
Cmaj7	42	5,6,7
	44	1,2,3
Cmaj7sus	45	5,6,7
Cmaj7♭5	47	4,5,6,7
C(♭9)	50	2,3
C9	53	2,3
C9sus	54	5,6
C9♭5	56	4,5,6
C9add6	59	2,3
Cmaj9	60	5,6,7
C11	63	1,2,3
Cmin	65	3,4,5
Cmsus	70	1
Cm6	74	1,2,3
	73	4,5
Cm7	76	4,5,6
	77	8
Cm7sus	80	3,4,5,6
Cm7♭5	82	4,5,6
Cm9	85	1,2,3
Cm9add6	88	1,2,3

D♭ (C♯) CHORDS

*	**	***
D♭	4	1,2,3
	5	1,2,3,4
	2	4,5,6
	1	6,7,8,9
D♭sus	9	1,2,3,4
D♭(♭5)	13	4,5,6
D♭♭7	14	2,3
	14	5,6
D♭+	15	1,2,3
	16	2,3,4
D♭+7	18	6,7
D♭+7♭9	19	9,10
D♭6	22	2,3,4
	21	6
D♭7	27	2,3,4
	25	6,7
D♭7sus	33	6,7
D♭7♭5	36	2,3,4
D♭7♭9	40	3,4

* Chord name

** Use Fingering Diagram number

*** Play the chord on these frets

Index for Guitar Fingering Diagrams (*Continued*)

D♭ (C♯) CHORDS

•	••	•••
D♭maj7	42	6,7,8
D♭maj7sus	45	6,7,8
D♭maj7♭5	47	5,6,7,8
D♭(♭9)	50	3,4
D♭9	53	3,4
D♭9sus	54	6,7
D♭9♭5	56	5,6,7
D♭9add6	59	3,4
D♭maj9	60	6,7,8
D♭11	63	2,3,4
D♭min	65	4,5,6
D♭msus	71	1,2
D♭m6	74	2,3,4
	73	5,6
D♭m7	78	1,2
	76	5,6,7
D♭m7sus	80	4,5,6,7
D♭m7♭5	82	5,6,7
D♭m9	85	2,3,4
D♭m9add6	88	2,3,4

D CHORDS

•	••	•••
D	4	2,3,4
	5	2,3,4,5
	2	5,6,7
Dsus	9	2,3,4,5
D(♭5)	13	5,6,7
D°7	14	3,4
	14	6,7
D+	15	2,3,4
	16	3,4,5
D+7	18	7,8
D+7♭9	20	1,2,3
D6	22	3,4,5
	21	7
D7	28	1,2
	27	3,4,5
D7sus	33	7,8
D7♭5	36	3,4,5
D7♭9	40	4,5
Dmaj7	42	7,8,9
Dmaj7sus	45	7,8,9
Dmaj7♭5	47	6,7,8,9
D(♭9)	50	4,5
D9	53	4,5
D9sus	54	7,8
D9♭5	56	6,7,8
D9add6	59	4,5
Dmaj9	60	7,8,9
D11	63	3,4,5
Dmin	66	1,2,3
	67	1,2,3
Dmsus	71	2,3
Dm6	74	3,4,5
	73	6,7
Dm7	79	1,2,3
	78	2,3
Dm7sus	80	5,6,7,8
Dm7♭5	82	6,7,8
Dm9	85	3,4,5
Dm9add6	88	3,4,5

E♭ (D♯) CHORDS

•	••	•••
E♭	4	3,4,5
	5	3,4,5,6
	2	6,7,8
E♭sus	9	3,4,5,6
E♭(♭5)	13	6,7,8
E♭°7	14	1,2
	14	4,5
E♭+	15	3,4,5
	16	4,5,6
E♭+7	18	8,9
E♭+7♭9	20	2,3,4
E♭6	22	4,5,6
	21	8
E♭7	27	4,5,6
E♭7sus	33	8,9
E♭7♭5	36	4,5,6
E♭7♭9	40	5,6
E♭maj7	43	1,2,3
E♭maj7sus	45	8,9,10
E♭maj7♭5	48	1,2,3,4
E♭(♭9)	50	5,6
E♭9	53	5,6
E♭9sus	55	1,2,3
E♭9♭5	57	1,2,3
E♭9add6	59	5,6
E♭maj9	61	1,2,3
E♭11	63	4,5,6
E♭min	67	2,3,4
E♭msus	71	3,4
E♭m6	74	4,5,6
	73	7,8
E♭m7	79	2,3,4
	78	3,4
E♭m7sus	81	1,2
E♭m7♭5	83	1,2
E♭m9	86	1,2,3,4
E♭m9add6	87	1,2,3,4

E CHORDS

•	••	•••
E	6	1,2
	4	4,5,6
	5	4,5,6,7
	2	7,8,9
Esus	9	4,5,6,7
E(♭5)	13	7,8,9
E°7	14	2,3
	14	5,6
E+	15	4,5,6
	16	1,2,3
E+7	17	1,2,3
E+7♭9	20	3,4,5
E6	23	1,2
	21	9
E7	29	1,2,3
	27	5,6,7
E7sus	33	9,10
E7♭5	37	1,2,3
E7♭9	40	6,7

E CHORDS

•	••	•••
Emaj7	43	2,3,4
Emaj7sus	45	9,10,11
Emaj7♭5	48	2,3,4,5
E(♭9)	50	6,7
E9	53	6,7
E9sus	55	2,3,4
E9♭5	57	2,3,4
E9add6	59	6,7
Emaj9	61	2,3,4
E11	63	5,6,7
Emin	68	1,2
	67	3,4,5
Emsus	71	4,5
Em6	75	1,2
	74	5,6,7
Em7	79	3,4,5
	78	4,5
Em7sus	81	2,3
Em7♭5	83	2,3
Em9	86	2,3,4,5
Em9add6	87	2,3,4,5

F CHORDS

•	••	•••
F	7	1,2,3
	4	5,6,7
	5	5,6,7,8
Fsus	9	5,6,7,8
F(♭5)	13	8,9,10
F°7	14	3,4
	14	6,7
F+	15	1,2,3
	16	2,3,4
F+7	17	2,3,4
F+7♭9	19	1,2
F6	24	1,2,3
F7	30	1,2,3,4
	32	1,2
F7sus	34	1,2,3
F7♭5	37	2,3,4
F7♭9	38	1,2
Fmaj7	43	3,4,5
Fmaj7sus	45	10,11,12
Fmaj7♭5	48	3,4,5,6
F(♭9)	49	1,2,3
F9	51	1,2,3
F9sus	55	3,4,5
F9♭5	57	3,4,5
F9add6	59	7,8
Fmaj9	61	3,4,5
F11	63	6,7,8
Fmin	69	1,2,3
Fmsus	71	5,6
Fm6	74	6,7,8
Fm7	77	1
	79	4,5,6
Fm7sus	81	3,4
Fm7♭5	83	3,4
Fm9	84	1,2,3
Fm9add6	87	3,4,5,6

* Chord name
** Use Fingering Diagram number
*** Play the chord on these frets

Index for Guitar Fingering Diagrams (*Continued*)

G♭ (F♯) CHORDS		
•	••	•••
G♭	7	2,3,4
	4	6,7,8
	5	6,7,8,9
G♭sus	9	6,7,8,9
G♭(♭5)	12	1,2,3,4
G♭+7	14	1,2
	14	4,5
G♭+	15	2,3,4
	16	3,4,5
G♭+7	17	3,4,5
G♭+7♭9	19	2,3
G♭6	24	2,3,4
G♭7	30	2,3,4,5
	32	2,3
G♭7sus	34	2,3,4
G♭7♭5	37	3,4,5
G♭7♭9	38	2,3
G♭maj7	41	1,2,3,4
	43	4,5,6
G♭maj7sus	46	1,2,3,4
G♭maj7♭5	48	4,5,6,7
G♭(♭9)	49	2,3,4
G♭9	51	2,3,4
G♭9sus	55	4,5,6
G♭9♭5	57	4,5,6
G♭9add6	59	8,9
G♭maj9	61	4,5,6
G♭11	63	7,8,9
G♭min	69	2,3,4
G♭msus	71	6,7
G♭m6	72	1,2
G♭m7	77	2
G♭m7sus	81	4,5
G♭m7♭5	83	4,5
G♭m9	84	2,3,4
G♭m9add6	87	4,5,6,7

G CHORDS		
•	••	•••
G	8	1,2,3
	7	3,4,5
	4	7,8,9
Gsus	9	7,8,9,10
G(♭5)	12	2,3,4,5
G+7	14	2,3
	14	5,6
G+	15	3,4,5
	16	4,5,6
G+7	17	4,5,6
G+7♭9	19	3,4
G6	24	3,4,5
G7	31	1,2,3
	32	3,4
	30	3,4,5,6
G7sus	34	3,4,5
G7♭5	37	4,5,6
G7♭9	38	3,4
Gmaj7	41	2,3,4,5
	43	5,6,7
Gmaj7sus	46	2,3,4,5
Gmaj7♭5	48	5,6,7,8
G(♭9)	49	3,4,5
G9	51	3,4,5
G9sus	55	5,6,7
G9♭5	57	5,6,7
G9add6	59	9,10
Gmaj9	61	5,6,7
G11	63	8,9,10
Gmio	69	3,4,5
Gmsus	71	7,8
Gm6	72	2,3
Gm7	77	3
Gm7sus	81	5,6
Gm7♭5	83	5,6
Gm9	84	3,4,5
Gm9add6	87	5,6,7,8

A♭ (G♯) CHORDS		
•	••	•••
A♭	1	1,2,3,4
	7	4,5,6
A♭sus	10	1,2,3,4
A♭(♭5)	12	3,4,5,6
A♭+7	14	3,4
	14	6,7
A♭+	15	4,5,6
	16	1,2,3
A♭+7	18	1,2
A♭+7♭9	19	4,5
A♭6	21	1
	24	4,5,6
A♭7	32	4,5
	30	4,5,6,7
A♭7sus	34	4,5,6
	33	1,2
A♭7♭5	37	5,6,7
A♭7♭9	38	4,5
A♭maj7	42	1,2,3
	41	3,4,5,6
A♭maj7sus	45	1,2,3
A♭maj7♭5	48	6,7,8,9
A♭(♭9)	49	4,5,6
A♭9	51	4,5,6
	52	1,2,3
A♭9sus	54	1,2
A♭9(♭5)	57	6,7,8
A♭9add6	58	1
A♭maj9	60	1,2,3
A♭11	62	1,2,3
A♭min	69	4,5,6
A♭msus	71	8,9
A♭m6	72	3,4
A♭m7	77	4
A♭m7sus	81	6,7
A♭m7♭5	83	6,7
A♭m9	84	4,5,6
A♭m9add6	87	6,7,8,9

• Chord name
•• Use Fingering Diagram number:
••• Play the chord on these frets:

Special Instructions

For Armed Forces personnel stationed aboard ship or in remote areas:

1. *Before you ship out:* Buy a pitch pipe for tuning your instrument, and extra strings and picks. Purchase the music you will need. Ask your chaplain for a copy of this hymnal. Protect your instrument with a strong case.
2. *In tropical areas and aboard ship:* Watch for buildup of condensation and/or mildew on instruments. Wipe off body of instrument and wax lightly. Cover metal parts (except strings) with a trace of light oil. Keep tuning key gears lightly oiled.
3. *If you find yourself without a pitch pipe,* and if no keyboard instruments are accessible, here are two options for getting tuned up: (*a*) *Find a friend with a harmonica.* Many harmonicas have pitch markings above the tongue holes. Blow (do not draw) breath for correct pitch. (Some harmonicas have numbers rather than pitch markings over the tongue holes. In this case try option b.) (*b*) *See the radioman in your unit.* Ask him to tune to shortwave stations WWV or WWVH at 2.5, 5, 10, 15, 20, or 25 MHz (Megahertz). These stations not only broadcast accurate time checks from the National Bureau of Standards; they also transmit a 440 cycle-per-second audio signal—a perfect "concert A" pitch. (This is the A above middle C on a piano.) With this tone you can tune your instrument accurately anywhere in the world.
4. *Electrified instruments:* Servicemen can enjoy amplified guitars and other instruments on board ship and in many remote areas. The following safety precautions are stressed: (*a*) *Proper grounding:* When standing on steel decks, on damp concrete floors, or on bare earth, be absolutely certain all electrical connections, instruments, and microphones are properly grounded to avoid dangerous shocks. (*b*) *Be sure of your power supply:* Do not run direct current into alternating current units. Find out what *voltage* (110V., 220 V., etc.) your equipment requires and be sure your power source is compatible. Improper voltage can seriously damage amplifiers. (*c*) *Check all power cords* and connectors both for safety and to avoid the embarrassment of equipment failure during a performance.

Guitar Chord Fingering Diagrams

1
major
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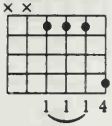
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2
major
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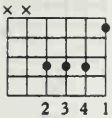
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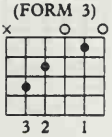
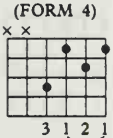
3
major
(FORM 3)

3 2 1

4
major
(FORM 4)

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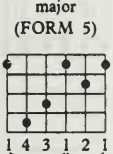
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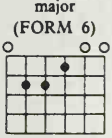
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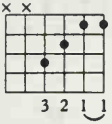
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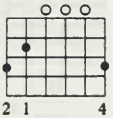
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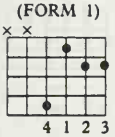
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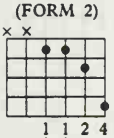
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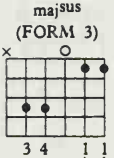
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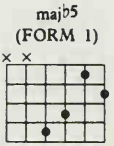
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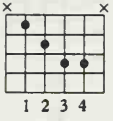
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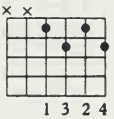
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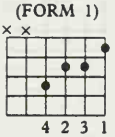
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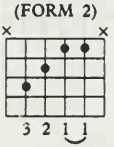
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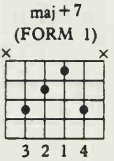
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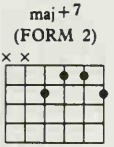
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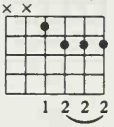
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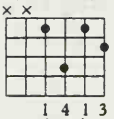
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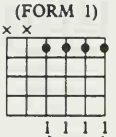
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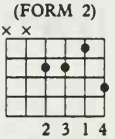
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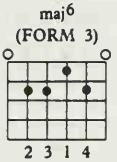
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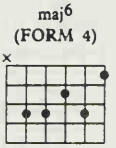
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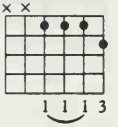
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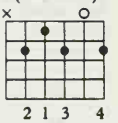
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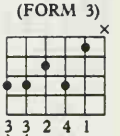
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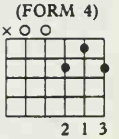
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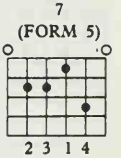
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Guitar Chord Fingering Diagrams (*Continued*)

30
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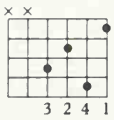

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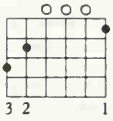

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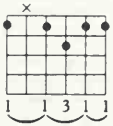

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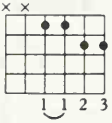

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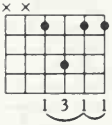

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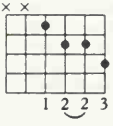

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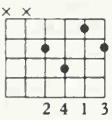

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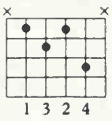

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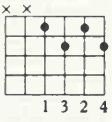

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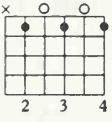

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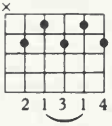

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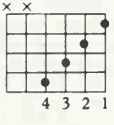

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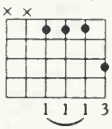

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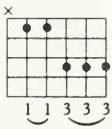

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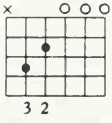

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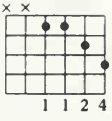

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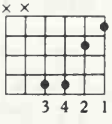

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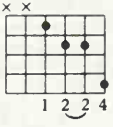

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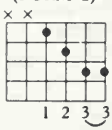

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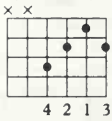

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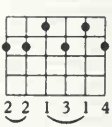

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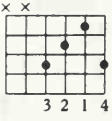

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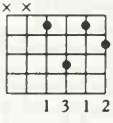

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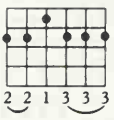

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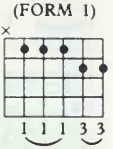

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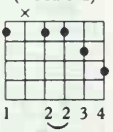

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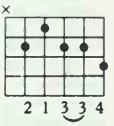

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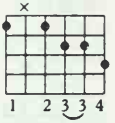

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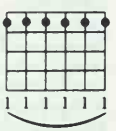

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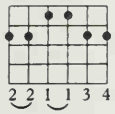

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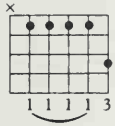

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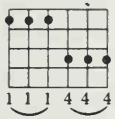

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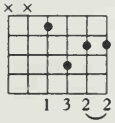

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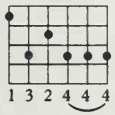

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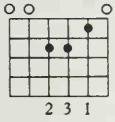

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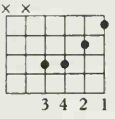

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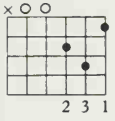

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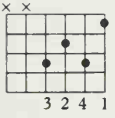

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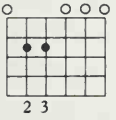

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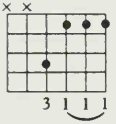

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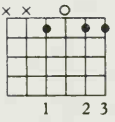

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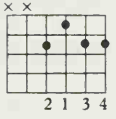

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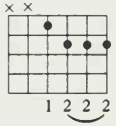

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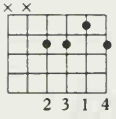

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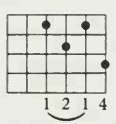

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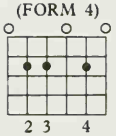

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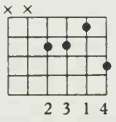

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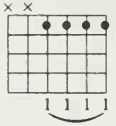

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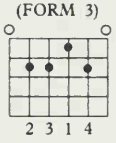

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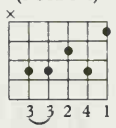

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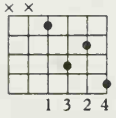

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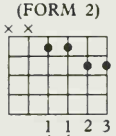

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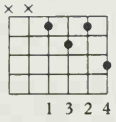

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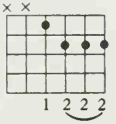

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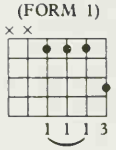

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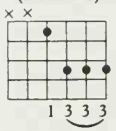

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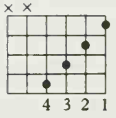

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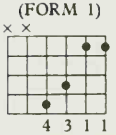

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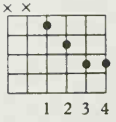

Indexes

Contents

	Page
Index of Authors, Translators, and Sources	763
Index of Composers, Arrangers, and Sources	768
Alphabetical Index of Tunes	773
Metrical Index of Tunes	777
Index of Scriptural Allusions	783
Topical Index: Worship Resources	790
Topical Index: Hymns *and* Other Music for Worship	793
Index of First Lines and Familiar Titles: Other Music for Worship	807
Index of First Lines and Familiar Titles: Hymns	809

Index of Authors, Translators, and Sources

Ackley, Alfred H., 303
Adams, Sarah F., 470
Addison, Joseph, 84
Alexander, Cecil Frances, 239, 288, 469
Alexander, James Waddell, 289, 296
Alford, Henry, 74
Ambrose of Milan, 154
American folk hymn, 36
American Indian (Dakota) hymn, 89
Anderson, John Shirley, 472
Anglo-Irish traditional carol, 236
Anonymous, 11, 17, 25, 126, 146, 196, 211, 218, 220, 225, 226, 230, 242, 252, 253, 271, 275, 334, 337, 341, 348, 365, 368, 370, 380, 386, 401, 425, 486
Aquinas, Thomas, 31, 34, 346, 347
Armstrong, Richard S., 521
Arnold, John, *Compleate Psalmist* (1749), 306
Austrian traditional carol, 243
Avery, Richard K., 142, 315

Babcock, Maltbie D., 76
Bacon, Leonard, 190
Bahamas spiritual, 143
Baker, Henry Williams, 175, 245, 284
Baker, Theodore, 52, 220, 253
Ball, William, 415
Ballantine, William G., 188
Bangor *Antiphoner* (7th century), 348
Barbauld, Anna L., 50
Baring-Gould, Sabine, 159, 430
Bash, Ewald J., 377, 564
Bateman, Christian Henry, 304
Bates, Katherine Lee, 200
Bax, Clifford, 403
Bell, Maurice F., 415
Bennard, George, 297
Benson, Edward White, 90
Benson, Louis F., 351, 434
Berg, Caroline V. Sandell, 105
Bernard of Clairvaux, 27, 296
Bernard of Cluny, 222, 512
Bevan, Emma F., 392
Bickersteth, Edward H., 109, 508, 518
Bittleston, Henry, 222
Black, James M., 513
Blaisdell, James A., 342
Blandly, E. W., 421
Bliss, Philip P., 206, 378
Boberg, Carl Gustaf, 1
Bode, John E., 428
Bohemian Latin carol, 306
Bonar, Horatius, 13, 357, 405
Book of Praise for Children (1881), 271
Borthwick, Jane L., 382
Bourne, George H., 323
Bowie, Walter Russell, 301
Bowring, John, 216, 293
Bradbury, William B., 9
Brennan, Patrick, 43
Bridges, Matthew, 325
Bridges, Robert, 292
Brooke, Stopford Augustus, 276
Brooks, Charles T., 194
Brooks, Frank A., Jr., 517
Brooks, Phillips, 254
Budry, Edmond L., 324
Bunyan, John, 490
Burleigh, William Henry, 176
Byrne, Mary, 486

Campbell, John D. S., 97
Campbell, Robert, 234, 343
Cappeau de Roquemaure, 256
Carter, R. Kelso, 138
Carter, Sydney, 286, 308
Caswall, Edward, 27, 31, 34, 126, 146, 266, 295, 369
Caulfield, Benjamin, 57
Chambers, John D., 365
Chandler, John, 269
Chapman, J. Wilbur, 274
Charteris, Archibald Hamilton, 467
Chesterton, Gilbert Keith, 187
Chisholm, Thomas O., 111, 452
Chorley, Henry F., 172
Christierson, Frank von, 493
Clark, Thomas Curtis, 162, 376
Clayton, William, 441
Clephane, Elizabeth C., 471
Codner, Elizabeth, 402
Coffin, Charles, 234, 269
Conder, Josiah, 390

Cook, Joseph Simpson, 249
Copeland, Roger, 540
Cory, Julia Bulkley Cady, 44
Coster, George T., 473
Cowper, William, 122, 213, 397, 465
Cox, Frances Elizabeth, 37
Coxe, Arthur Cleveland, 466, 497
Croly, George, 367
Crosby, Fanny J., 6, 8, 12, 113, 398, 410, 411, 458, 477
Cross, Richard, 447
Crown of Jesus (1862), 250

Daniel ben-Judah Dayyan, 46, 61
Davenport, Thomas, 439
Dearmer, Percy, 155, 242, 490
Decius, Nikolaus, 415
Deiss, Lucien, 29, 40, 70, 77, 131, 214, 396
Denny, Edward, 349
Dietrich, R. J., 196
Dix, William Chatterton, 267, 272, 321
Doddridge, Philip, 202, 356
Döving, Carl, 495
Draper, William H., 86
Duffield, George, Jr., 433
Dutch traditional hymn, 52
Dwight, John S., 194, 256
Dwight, Timothy, 514

Eddy, Mary Baker, 127, 128
Edmeston, James, 149
Edwards, Robert Lansing, 87
Edwin, Robert, 432
Ellerton, John, 157, 172
Elliott, Charlotte, 389
Elliott, Emily E. S., 273
El Nathan. *See* Whittle, Daniel W.
Elven, Cornelius, 406
Emurian, Ernest K., 177, 197, 309, 491
English carol, 247, 262
Evans, George K., 243

Faber, Frederick William, 291, 350, 407, 437
Farrell, Melvin, 223, 224, 317, 346, 347, 370, 511
Fawcett, John, 73, 504
Featherstone, William R., 137
Ferguson, Ian, 182
Findlater, Sarah B., 509
Fischer, William G., 205
Fortunatus, Venantius, 227, 305
Fosdick, Harry Emerson, 440
Foster, Frederick, W., 23
Foulkes, William Hiram, 481
Foundling Hospital Collection (1796), 32
Francis of Assisi, 86
Franzmann, Martin H., 163
Frazier, Philip, 89
French carol, 250, 258

Gerhardt, Paul, 296
German-Latin carol, 246
Gesangbuch, Mainz (1833), 368
Gillman, Frederick J., 456
Gilmore, Joseph H., 136
Gladden, Washington, 482
Gottheil, Gustav, 59, 68, 69
Grant, Robert, 3
Greek hymn, 334, 337
Gregory I, 155
Gregory, Philip E., 516
Grose, Howard B., 476
Grundtvig, Nicolai F. S., 495
Gurney, Dorothy Frances, 522

Ham, Marion Franklin, 505
Hamilton, Mary C. D., 192, 196
Hankey, Arabella Catherine, 205, 207
Hanks, Billie, Jr., 129
Harkness, Georgia, 178
Hatch, Edwin, 366
Havergal, Frances Ridley, 91, 448, 485
Hawks, Annie S., 424
Heber, Reginald, 2, 150, 268, 282, 353, 455
Hebrew traditional hymn, 69
Hedge, Frederick, 114
Heermann, Johann, 292
Hellriegel, Martin B., 446
Herbert, George, 30
Hermanus, Contractus, 221
Herrnschmidt, John Daniel, 503
Hewitt, Eliza E., 445
Hickson, William Edward, 194
Hoffman, Elisha A., 99, 412
Holcombe, Thomas W., 560, 562, 582
Holder, Russell G., 503
Holland, Josiah G., 270
Holmes, John Haynes, 450
Holmes, Oliver Wendell, 203
Holy Songs, Carols and Sacred Ballads (1880), 425
Hopkins, John H., Jr., 264
Hopper, Edward, 116
Hopps, John Page, 125
Hosmer, Frederick Lucian, 150
Housman, Laurence, 185
How, William Walsham, 212, 474, 484, 494
Howe, Julia Ward, 191
Hoyle, R. Birch, 324
Hoyt, May Pierpont, 354
Hull, Eleanor, 486

Hutton, Frances A., 387
Hymns for the Young (1836), 480

Jackson, Mary Ellen, 461
Jastrow, Marcus, 59
John of Damascus, 307, 313
Johnson, E. Gustav, 1
Johnson, Joel H., 443
Johnston, Julia H., 395
Jones, Richard G., 72

Keble, John, 148
Ken, Thomas, 160, 547, 549
Kerr, Hugh T., 117
Kethe, William, 57
Key, Francis Scott, 201
Kingo, Thomas Hansen, 515
Kingsley, Charles, 459

Landsberg, Max, 46
Lathbury, Mary A., 151, 210
Latin office hymn, 224, 318, 343, 499
Latin sequence, 289
Laurenti, Laurentius, 509
Leech, Bryan Jeffery, 171
Leeson, Jane E., 302
Lillenas, Haldor, 399
Lindusky, Eugene, 363
Liturgy of St. James, 232
Longfellow, Henry Wadsworth, 260
Longfellow, Samuel, 82, 161, 374, 438, 546
Longstaff, William D., 110
Lowell, James Russell, 475
Lowry, Robert, 312, 424, 492
Lowry, Somerset C., 165
Luckhardt, Mildred C., 83
Luke, Jemima, 204
Luther, Martin, 114
Lyra Davidica (1708), 306
Lyte, Henry Francis, 45, 47, 153, 462

McDonald, Dalton E., 364
McKenzie, William P., 100
Maguire, Catherine, 322
Mahlmann, Siegfried A., 194
Maloney, Pamela-Rae Yeager, 519
Mann, Newton, 46
Manuale Cantus Sancti, Ratisbon (19th century), 345
Marsh, Donald S., 142, 315
Martin, Civilla D., 102
Mason, John, 536
Masterman, John H. B., 164
Mathams, Walter J., 436
Matheson, George, 133
Merrick, Daniel B., Jr., 199
Merrill, William Pierson, 195, 420
Meyer, Galen H., 196
Miller, David B., 196
Miller, John, 23
Milman, Henry Hart, 277
Milton, John, 55
Mohr, Joseph, 230
Monsell, John S. B., 38, 418
Montgomery, James, 93, 259, 280, 285, 352, 355, 387
"Mordecai," 59
Mote, Edward, 457
Moultrie, Gerard, 232
Münster Gesangbuch (1677), 275
Murphy, Anne S., 104
Murray, Gregory, 345

Neale, John Mason, 218, 227, 245, 246, 263, 265, 281, 305, 307, 313, 314, 318, 348, 383, 499, 512
Neander, Joachim, 18, 78
Neumark, Georg, 118
Neumeister, Erdmann, 392
Newell, William R., 393
Newman, John Henry, 119
Newton, John, 15, 115, 375
Nichol, Henry Ernest, 209
Nicolai, Philipp, 219, 429
Niedermeyer, Mabel, 502
North, Frank Mason, 173
Nunn, E. Cuthbert, 258

Oakeley, Frederick, 255
Oatman, Johnson, Jr., 384
Olson, Ernst William, 105
Osler, Edward, 32
Owens, Priscilla J., 35
Oxenham, John, 108, 169, 170

Palmer, Ray, 135
Parker, William H., 208
Parkin, Charles, 147
Perronet, Edward, 278
Phelps, William W., 124
Pierpoint, Folliott S., 88
Plumptre, Edward H., 483
Police, A., *Parochial Hymn Book,* Boston (1897), 225
Polish traditional carol, 251
Pollard, Adelaide A., 442
Pott, Francis, 310
Prentiss, Elizabeth P., 460
Procter, Adelaide Anne, 152
Prudentius, Aurelius Clemens, 245, 266
Psalter, The (1912) 28, 101, 103

Quinlan, Paul, 10

Raccolta, 340, 401
Rankin, Jeremiah E., 141
Reed, Andrew, 371, 438
Reed, Edith M. G., 251
Rees, Timothy, 373
Reid, William Watkins, 71, 408
Rhabanus Maurus, 369
Riley, Athelstan, 215
Rinkart, Martin, 75
Rippon, John, 278
Rippon, John, *A Selection of Hymns* (1787), 211
Rist, Johann, 359
Robbins, Howard Chandler, 498
Roberts, Daniel C., 198
Robinson, Robert, 21
Rodgers, John, 340
Rodigast, Samuel, 120
Roman Hymnal, New York (1884), 221
Rome, James J., 413
Rothensteiner, John, 368
Rowe, James, 416
Rowland, Mira, 563
Rowley, Francis H., 409
Ryan, John Julian, 341
Rygh, George A. T., 515

Sammis, John H., 112
Schlegel, Katharine von, 382
Schneider, Alice Jane, 299
Schneider, Kent E., 54, 496, 538
Schütz, Johann Jakob, 37
Scott, Clara H., 431
Scott, Lesbia, 444
Scottish Psalter (1650), 96
Scriven, Joseph, 106
Sears, Edmund H., 257
Seim, J. E., 196
Shannon, James D., 196
Shepherd, Thomas, 290
Shurtleff, Ernest W., 427
Sleeper, William T., 391
Smith, J. Holmes, 183
Smith, Peter D., 235
Smith, Samuel F., 193
Smith, Walter Chalmers, 49
Smyttan, George Hunt, 385
Spafford, Horatio, 107
Spannaus, Olive Wise, 166
Spence, Robert, *Pocket Hymn Book* (1780), 20
Spiritual, 19, 24, 95, 139, 144, 233, 238, 244, 298, 360, 379, 381, 394, 426, 453, 479, 500, 506, 510
Steele, Anne, 574
Stein, Leopold, 59
Stockton, John Hart, 404
Stone, Samuel J., 501
Strahan, Francis, 447
Strickland, Merle E., 196
Stutsman, Grace M., 241
Sveeggen, Peter Andrew, 237
Swain, Joseph, 124
Swertner, John, 33
Symonds, J. Addington, 167
Symphonia Sirenum, Cologne (1695), 310

Tappan, William B., 283
Tate, Nahum, 240
Tate and Brady, *New Version* (1696), 51
Taylor, Hugh, 196
Temple, Sebastian, 184, 186, 361, 362, 487, 488, 489
Tennyson, Alfred, 92, 464
Tersteegen, Gerhard, 23
Theodulph of Orleans, 281
Thompson, Will L., 414
Thomson, Mary Ann, 451
Threlfall, Jeannette, 279
Thring, Godfrey, 73, 387
Tisserand, Jean, 314
Tompkins, Haldan D., 79
Toplady, Augustus Montague, 123
Truitt, Beatrice M., 196
Tucker, F. Bland, 523
Turton, William Harry, 358
Twells, Henry, 158

Udulutsch, Irvin, 302

Van Dyke, Henry, 4
Vogel, L. E., 196
Volonte, J. E., 196
Vories, William Merrill, 180

Wade, John Francis, 255
Walford, William W., 94
Wallis, James H., 507
Walter, Howard Arnold, 478
Walworth, Clarence, 25
Ware, Loammi J., 121
Warner, Anna B., 130
Watts, Isaac, 5, 16, 20, 22, 26, 81, 229, 294, 300, 372, 417, 423, 468, 492
Weissel, George, 56
Wesley, Charles, 7, 41, 48, 217, 231, 306, 311, 316, 319, 320, 388, 454, 463, 520
Wesley, Samuel, 287
West Indies carol, 261
Westendorf, Omer, 42, 98, 145, 168, 449

Weston, Rebecca J., 156
Wexelsen, Marie, 237
Whiting, William, 196
Whittier, John Greenleaf, 134, 179, 181, 400, 544
Whittle, Daniel W., 140, 422, 435
Wile, Frances Whitmarsh, 85
Williams, Peter, 419
Williams, Theodore C., 80
Williams, William, 419
Winkworth, Catherine, 18, 56, 75, 118, 120, 219, 359, 429
Wipo of Burgundy, 302
Wise, Joseph, 344
Wolcott, Samuel, 174
Wordsworth, Christopher, 14, 39
Work, John W., III, 244
Wreford, John R., 189

Xavier, Francis, 295

Yates, John H., 132
Ylvisaker, John, 248
Young, John Freeman, 230

Index of Composers, Arrangers, and Sources

Abels, Paul, 248
Abt, Franz, 100
Ackley, Alfred H., 303
Adam, Adolphe, 256
Allen, Chester G., 6
Allen, George N., 290
American Indian melody, 89
American melody, 21, 165, 191, 211, 233, 308, 375, 386, 397, 426
American Negro melody, 11, 19, 24, 95, 139, 144, 145, 170, 238, 244, 248, 298, 360, 379, 381, 394, 453, 479, 500, 506, 510
Anonymous, 234, 304, 341, 507, 525, 545, 575
Arne, Thomas A., 417
Ashkenazic melody, 59, 67
Atkinson, Frederick C., 357, 367
Austrian traditional melody, 243
Avery, Richard K., 142, 315, 547, 548, 576

Bach, Johann Sebastian, 39, 219, 227, 296, 429, 544
Bahamas traditional melody, 143
Baker, Henry, 175, 192, 203, 376
Barnard, Charlotte A., 476
Barnby, Joseph, 146, 159, 522, 569, 579
Barnes, Edward Shippen, 250
Barrett-Ayres, Reginald, 182
Bash, Ewald J., 228, 377
Batchellor, Daniel, 156
Bechler, John C., 33
Beck, Theodore A., 165
Beesley, Ebenezer, 443
Beethoven, Ludwig van, 4, 284
Bender, Jan O., 38, 343
Bennard, George, 297
Benoit, Paul, 168
Bilhorn, Peter P., 409
Binder, Abraham Wolf, 61, 62, 68
Black, James M., 513
Blanchard, George F., 108
Bliss, Philip P., 107, 206, 378
Bohemian Brethren (1566), 301, 343, 415
Bortniansky, Dmitri S., 508
Bourgeois, Louis, 57, 365, 549
Boyce, William, 527
Boyd, William, 180, 418
Brackett, Lyman, 128
Bradbury, William B., 9, 94, 130, 136, 204, 283, 389, 402, 457, 480
Breton traditional melody, 447
Broadwood, Lucy, 90, 280, 558
Brown, Arthur H., 348
Bunjes, Paul G., 163, 518
Burleigh, Harry T., 170
Byrd, William, 530

Caldbeck, George Thomas, 109
Calkin, John Baptiste, 92, 260
Camidge, John, 573
Carr, Benjamin, 507
Carter, R. Kelso, 138
Carter, Sydney, 286, 308
Challinor, Frederic A., 208
Charpentier, Marc-Antoine, 258
Christmas Carols Old and New (1871), 247
Conkey, Ithamar, 293
Converse, Charles Crozat, 106
Coopersmith, Harry, 64, 67
Copeland, Roger, 540
Cottman, Arthur, 189, 265
Courteville, Raphael, 295
Croft, William, 5, 7, 497
Crone, Robert F., 511
Crüger, Johann, 26, 75, 292, 345, 438, 574
Cummings, William H., 231
Cutler, Henry S., 455

Darwall, John, 320, 423
Davies, Henry Walford, 276
Davis, Katherine K., 425
Day's Psalter (1562), 355
de Brant, Cyr, 71
de Klerk, Albert, 224
Dearle, Edward, 413
Deiss, Lucien, 29, 40, 70, 77, 131, 214, 396
della Picca, Angelo A., 145, 447, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 599, 600, 601
Dickinson, Charles J., 351
Doane, William H., 8, 207, 398, 410, 411, 458, 460, 477
Douglas, C. Winfred, 204, 245, 490
Duguet, Abbé, 31

Dutch traditional melody, 44, 52, 373
Dykes, John B., 2, 27, 83, 93, 119, 196, 197, 277, 282, 291, 372, 383, 405, 465
Dyson, George, 572

Edwards, John David, 523
Edwin, Robert, 432
Ehret, Walter, 243
Elvey, George J., 43, 74, 216, 325, 406, 454, 461, 464, 570
Emerson, Luther Orlando, 150
Emurian, Ernest K., 309
Englert, Eugene, 363
English traditional melody, 85, 236, 247, 262, 272, 350
Erneurtes Gesangbuch, Stralsund (1665), 18
Este's Psalter (1592), 103
Etliche Cristliche Lyeder, Wittenberg (1524), 515
Evans, David, 47, 187, 304, 306, 486, 493
Ewing, Alexander, 512
Excell, Edwin O., 375, 384

Farmer, John, 286
Farrant, Richard, 536
Fischer, William G., 205
Flemming, Friedrich F., 121
French melody, 225, 232, 250, 314
French *Processionale* (15th century), 218
Freudenthal, Julius, 66
Freylinghausen, J. A., 56, 509
Freylinghausen, J. A., *Geistreiches Gesangbuch*, Halle (1704), 41, 55, 78

Gabriel, Charles H., 102
Gagnier, Lawrence D., 225, 369
Gardiner, William, 3, 173, 213, 342, 380
Gastorius, Severus, 120
Gauntlett, Henry J., 239
Gay, Annabeth McClelland, 517
Geistliche Kirchengesänge, Cologne (1599), 220
Geistliche Kirchengesänge, Cologne (1623), 20, 86, 87, 215
Genevan Psalter (1551), 178, 185, 199, 403, 511
German melody, 14, 242, 246
Gerovitsch, Elieser, 65
Gesangbuch, Fulda (1891), 340
Gesangbuch, Mainz (1833), 368
Gesangbuch, Mainz (1870), 446
Gesangbuch, Trier (1695), 222
Gesangbuch, Trier (1871), 253
Gesangbuch der h. w. kath. Hofkapelle, Württemberg (1784), 16, 279
Giardini, Felice de, 17, 174
Gibbons, Orlando, 518
Gläser, Carl G., 48
Goemanne, Noël, 534, 553
Goldfarb, Israel, 62
Goodson, Richard, 529
Gordon, Adoniram J., 137
Goss, John, 45, 473
Gottschalk, Louis M., 371
Gould, John E., 116
Gounod, Charles, 316
Greatorex, Henry W., 568
Greek traditional melody, 204
Gregor, Christian, 503, 509
Gregorian Mode V, 224
Grenoble church melody, 546
Gruber, Franz, 230

Hall, Walter Henry, 552
Handel, George Frederick, 229, 240, 324, 349
Hanks, Billie, Jr., 129
Harding, James P., 268
Harrington, Karl P., 270, 542
Hart, Andro, *The CL Psalmes of David* (1615), 583
Hassler, Hans Leo, 296
Hastings, Thomas, 123, 419
Hatton, John, 22, 190
Haydn, Franz Joseph, 84, 115, 183, 195
Haydn, J. Michael, 3, 380, 434
Hebrew traditional melody, 46, 58, 60, 61, 63, 64, 69
Hecker, Wolf, 609, 610
Helmore, Thomas, 218
Hemy, Henri F., 437
Higdon, George, 368
Hildesheim melody (1736), 221
Hiles, Henry, 152
Hillert, Richard W., 166
Hintze, Jakob, 39
Hodges, Edward, 4
Hodges, John S. B., 353
Hoffman, Elisha A., 412
Holcombe, Thomas W., 543, 548, 554, 560, 562, 568, 582
Holden, Oliver, 278
Holmes, Henry J. E., 82
Hopkins, Edward John, 157, 271
Hopkins, John H., Jr., 264
Hopkins, John Henry, 444
Hughes, John, 440
Huish, Orson Pratt, 439
Husband, Edward, 474
Hymn Tunes of the United Brethren, Manchester (1824), 55
Hymnal, The (1933), 382
Hymnbook, The (1955), 76, 206

Irish traditional melody, 486
Irvine, Jessie Seymour, 96

Jackson, Robert, 366
Jacobs, Benjamin, 434
Jones, David Hugh, 11, 19, 95, 129, 143, 182, 228, 238, 251, 261, 377, 379, 381, 394, 426, 439, 500, 506, 510, 521, 564
Jones, Joseph David, 80
Joseph, Georg, 158, 503
Jude, William H., 469
Jüngst, Hugo, 253

Kaiser, Alois, 571
Katholisches Gesangbuch, Vienna (1774), 25, 148
Kettring, Donald D., 4, 5, 7, 47, 49, 88, 159, 229, 231, 304, 364, 501
Kirkpatrick, William J., 35
Knapp, Phoebe P., 12
Knapp, William, 202
Knecht, Justin Heinrich, 374, 474
Knudsen, Peder, 237
Kocher, Conrad, 88, 267, 289
Kraehenbuehl, David, 302, 341

LaFeillée, *Methode du plain-chant* (1808), 13, 155
Lambillotte, Louis, 369
Lane, Spencer, 387
Langran, James, 176
Latrobe, Christian I., 434
Latvian melody, 377
Laufer, Calvin W., 481
Leddy, Margaret, 322
Leisentritt, *Gesangbuch* (1584), 226
Leon, Meier, 46, 61
Lewandowski, Louis, 611
Lewis, Freeman, 124
Liber usualis, 597
Liljestrand, Paul, 171
Lillenas, Haldor, 399
Lindeman, Ludvig M., 495
Lloyd, William, 450
Lomas, George, 436
Lovelace, Austin C., 156
Lowden, C. Harold, 452
Lowry, Robert, 113, 312, 424, 492
Luther, Martin, 114
Lutkin, Peter C., 577
Lvov, Alexis F., 172, 188
Lyra Davidica (1708), 319

McClellan, John J., 468
McCutchan, Robert Guy, 30, 524
McGranahan, James, 140, 392, 422, 435
MacMillan, Ernest C., 249
McNeil, Ann Margaret, 487
Main, Hubert P., 462
Maker, Frederick C., 400, 456, 471
Malan, H. A. César, 485
Mann, Arthur H., 428
Marsh, Charles H., 274
Marsh, Donald S., 142, 315, 547, 548, 576
Mason, Lowell, 14, 15, 48, 81, 135, 229, 300, 388, 397, 470, 485, 504, 520
Mason and Webb, *Cantica Laudis* (1850), 484
Matthews, Timothy R., 273
Meineke, Charles, 566
Mendelssohn, Felix, 212, 231, 561
Messiter, Arthur H., 483
Miller, G., 344
Miller, L. David, 105, 146, 157, 160, 252, 259, 278, 319, 325, 437, 499
Monk, William H., 88, 153, 267, 310, 311, 345, 358, 472
Montani, Nicola A., 221
Moravian Liturgies, 578
Mozart, Wolfgang Amadeus, 462, 541
Murphy, Anne S., 104
Murray, Gregory, 345
Murray, James R., 252

Nägeli, Johann G., 388, 504
Neander, Joachim, 23, 147
Neefe, Christian Gottlob, 467
Neumark, Georg, 118
Neuvermehrtes Meiningisches Gesangbuch (1693), 212
Nichol, Henry Ernest, 209
Nicolai, Philipp, 219, 429
Niles, John Jacob, 233
Norris, John S., 421
Novello, Francis Vincent, 563
Nunn, E. Cuthbert, 258

Old Scottish chant, 567
Orthodox traditional melody, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 605, 606, 607
Owen, William, 323
Oxford chant, 531

Palestrina, Giovanni Pierluigi da, 310
Paris, *Processionale* (1697), 347
Parker, Edwin P., 371
Peace, Albert L., 133
Peek, Joseph Yates, 478
Pensum sacrum, Görlitz (1648), 544
Persichetti, Vincent, 537
Piae Cantiones (1582), 154, 249, 263, 269, 318

Plainsong, Mode V, 245
Pleyel, Ignace Joseph, 50
Polish carol, 251
Porter, John. *See* McCutchan, Robert Guy
Praetorius, Michael, 154, 269, 318
Praxis Pietatis Melica (1668), 18
Prichard, Rowland Hugh, 32, 217, 321
Pritchard, T. C. L., 96
Purday, Charles H., 97, 117

Quinlan, Paul, 10

Ravanello, Oreste, 555
Redhead, Richard, 285
Redner, Lewis H., 254
Reinagle, Alexander R., 28, 169, 459
Riggs, Stephen R., 89
Ritz, James, 449
Roberts, John, 317
Rodgers, John, 340
Roff, Joseph, 556, 581, 602, 603
Runyan, William M., 111
Russell, William, 532

Sankey, Ira D., 132, 404
Sateren, Leland B., 37
Schaffer, Robert, 446
Schalk, Carl F., 373
Schein, Johann Hermann, 227, 363
Schlesische Volkslieder, Leipzig (1842), 275
Schneider, Kent E., 54, 299, 496, 526, 538, 580
Schumann, Robert A., 448
Scotch traditional melody, 294, 352
Scott, Clara H., 431
Scott-Gatty, Alfred, 181
Scottish Psalter (1615), 101, 122, 356, 498
Shaker melody, 308
Shannon, James D., 179
Shaw, Geoffrey, 147
Sheppard, Franklin L., 76
Sherwin, William F., 151, 210, 354
Showalter, Anthony J., 99
Sibelius, Jan, 382
Sicilian melody, 73, 223, 516
Slave Songs in the United States (1867), 145
Sloat, John, 521
Slovak hymn tune, 166
Smart, George Thomas, 51
Smart, Henry, 162, 177, 259, 307, 427, 499
Smith, Alfred M., 408
Smith, Henry Percy, 482
Smith, Herb, 386
Smith, Howard E., 416
Smith, John Stafford, 201
Smith, Peter D., 235
Smith, Robert Archibald, 294, 352
Somerville, Stephen F., 584
Songs of Praise (1925), 154
Southern Harmony (1835), 36, 163
Sowerby, Leo, 236
Stainer, John, 557
Stebbins, George C., 110, 149, 288, 391, 442
Steurlein, Johann, 38
Stevenson, John, *Selection of Popular National Airs* (1818), 161
Stockton, John Hart, 404
Strattner, George C., 125, 385
Stutsman, Grace M., 241
Sullivan, Arthur S., 313, 430
Swedish melody, 1, 37, 105
Sweney, John R., 445

Tallis, Thomas, 160, 370
Temple, Sebastian, 184, 186, 361, 362, 487, 488, 489
Teschner, Melchior, 281
Thesaurus Musicus (1740), 193
Thommen, J., *Erbaulicher musikalischer Christenschatz* (1745), 390
Thompson, Will L., 414
Thorburn, David L., 519
Tomer, William G., 141
Tomlinson, Richard, 528
Tompkins, Haldan D., 79
Tonus regius, 539
Tourjée, Lizzie S., 407
Tours, Berthold, 505
Towner, Daniel B., 112, 393, 395
Traditional melody, 289, 302, 401
Tucker's *Hymnal with Tunes, Old and New* (1872), 448
Twynham, Robert F., 598
Tye, Christopher, 103, 287

Vaughan Williams, Ralph, 20, 85, 86, 87, 90, 155, 242, 280, 494, 558
Vermulst, Jan, 42, 533, 585, 586, 604
Vincent, Charles J., 109

Wade, John Francis, 34, 255, 305, 346
Walch, James, 451
Wallace, William V., 134
Walter, William H., 420
Walton, James G., 437
Ward, Samuel A., 200
Warren, George William, 198
Webb, George J., 433
Webbe, Samuel, Sr., 126
Welsh traditional melody, 49, 72, 150, 187, 449, 466

Wesley, John, 41
Wesley, Samuel S., 91, 359, 491, 501, 535
West, John Ebenezer, 284
West Indies melody, 261, 564
Weyman, David, *Melodia Sacra* (1815), 240
Whelpton, George, 559
White, J. T., *Sacred Harp* (1844), 441
Whitney, Maurice C., 541
Wilkes, John B., 55
Williams' *New Universal Psalmodist* (1770), 514
Williams, Robert, 47, 306, 317
Williams, T., *Psalmodia Evangelica* (1789), 164, 167, 502
Williams, Thomas John, 475
Willis, Richard Storrs, 257, 275
Wilson, Hugh, 294, 352
Wise, Joseph, 344
Witt, Christian Friedrich, 266
Woodbury, Isaac B., 84, 183
Woodward, George R., 234, 269, 318
Woollen, Russell, 98
Work, John W., III, 244
Wyeth's *Repository of Sacred Music* (1813), 21

Young, Carlton R., 36
Young, Walter E., 127

Zundel, John, 463

Alphabetical Index of Tunes

Ackley, 303
Addir Hu, 69
Adeste fideles, 255
Adon Olam, 65
Adoro te devote, 347
Af Himlens (Praise), 37
Agape, 351
Al Hanisiym, 63
All My Trials, 143
All Saints New, 455
All That I Am, 487
All the Way, 113
All the World, 30
Amazing Grace, 375
America, 193
Amsterdam, 41
Angelikai Dynameis, 331
Angel's Story, 428
Angelus, 158
Antioch, 229
Ar hyd y nos, 150
Arfon, 72
Arlington, 417
Arnsberg, 23
Arthur's Seat, 473
As I Wander, 233
Ascension, 311
Ashgrove, 449
Assurance, 12
Aurelia, 91, 359, 491, 501
Austrian Hymn, 115, 195
Azmon, 48

Baby Boy, 261
Babylonian Rivers, 377
Back to Zion, 439
Banquet of the Lord, 361
Barnard, 476
Battle Hymn of the Republic, 191
Be a Christian, 479
Beatitudo, 465
Beatus Vir, 166
Bechler, 33
Beecher, 463
Belmont, 213, 342
Beloved, 124
Bethany, 470
Blaenhafren, 466
Blessings, 384
Boylston, 520
Bradbury, 480
Bread of Life, 210, 354
Break Bread Together, 360
Bring a Torch, 258
Brother's Keeper, 182
Bryn Calfaria, 323

Calvary, 393
Calypso Easter Carol, 315
Calypso Lord's Prayer, 564
Canonbury, 448
Carol, 257
Chapman, 274
Charterhouse, 493
Chautauqua, 151
Cheltenham, 179
Cherubic Hymn, 334
Childhood, 276
Children's Prayer, 563
Christ Arose, 312
Christ the King, 322
Christe sanctorum, 155
Christian Love, 168
Christmas, 240
Christmas Eve, 237
Christmas Morn, 271
Christmas Song, 270
Christos Aneste, 338
Church Within, 496
Cleansing, 398
Cleansing Fountain, 397
Closer Walk, 386
Come, Ye Saints, 441
Conrad, 171
Constantly Abiding, 104
Converse, 106
Coronation, 278
Creation, 84
Creation, 183
Crimond, 96
Crüger, 345
Cwm Rhondda, 440

Dalehurst, 189, 265
Darwall's 148th, 320, 423
Dennis, 388, 504
Deus tuorum militum, 546
Deus vobiscum, 141
Diademata, 325, 454, 461
Divinum mysterium, 245
Dix, 88, 267
Do You Know, 184
Donne secours, 178
Duke Street, 22, 190
Duke's Tune, 583
Dundee (French), 101, 122, 356, 498
Dutcher, 521

Easter Hymn, 319
Ebenezer, 475
Ein' feste Burg, 114
Eisenach, 227, 363
Eliyohu Hanoviy, 67
Ellacombe, 16, 279
Ellers, 157
Ellesdie, 462
En Iordane, 335
Eucharistic Hymn, 353
Euphorainestho, 328
Evangel, 207
Even Me, 402
Evening Prayer (*Stebbins*), 149
Eventide, 153
Ewing, 512
Ex Hypsous Katelthes, 333
Eyn Keloheynu, 66

Faithfulness, 111
Farrant, 536
Festal Song, 420
Finlandia, 382
Flemming, 121
Follow Christ, 488
Forest Green, 85
Foundation, 211
Frankfort, 429
French (Dundee), 101, 122, 356, 498
Friday Morning, 286

Galilee, 469

Germany, 173
Gloria, 250
Go Tell It, 244
God Rest Ye Merry, 247
Golden Peace, 186
Gordon, 137
Gorton, 284
Got a Robe, 510
Gott Vater sei gepriesen, 368
Gottschalk, 371
Gräfenberg, 26, 438, 574
Grand Isle, 444
Great Day, 24
Green Hill, 288
Greenland, 434
Greensleeves, 272
Grosser Gott, 25
Guidance, 128
Gwalchmai, 80

Halay, 10
Haleluya Avdey Adonai, 64
Hall, 481
Hamburg, 300
Hankey, 205
Hanover, 7
He Genesis Sou, 336
He Leadeth Me, 136
Hebron, 81
Hendon, 485
Herr Jesu Christ, dich zu uns wend, 544
Herrnhut, 390
Herzliebster Jesu, 292
His Eye Is on the Sparrow, 102
Holy Night, 256
Horsham, 558
Hosanna, 282
Hote Katelthes, 327
Hursley, 148
Hyfrydol, 32, 217, 321
Hymn to Joy, 4

I Am Thine, 477
I Shall Arise, 396
Ich glaub' an Gott, 446
If We Eat, 362
In Babilone, 373
In dulci jubilo, 246
In His Hands, 95
Irby, 239
It Is Well, 107
Italian Hymn, 17, 174
It's Me, 394

Jacob's Ladder, 453
Jesus, I Come, 391
Jesus, My Lord, My God, 350
Jesus Saves, 35
Joyful Song, 6
Judas Maccabaeus, 324
Jüngst, 253

Katelysas, 332
Kings of Orient, 264
Kingsfold, 90, 280
Kirken, 495
Kremser, 44, 52

Lacquiparle, 89
Lammas, 348
Lancashire, 162, 177, 307, 427
Langran, 176
Lasst uns erfreuen, 20, 86, 87, 215
Lauda anima, 45
Laudate omnes, 54
Laudes Domini, 146
Lead Me, Lord, 535
Leaning on Jesus, 99
Leoni, 46, 61
Lest We Forget, 108
Let All Creation, 79
Let My People Go, 144
L'Heure était venue, 225
Living, 452
Llanfair, 47, 306, 317
Llangloffan, 187
Lobe den Herren, 18
Lonely Voices, 129
Lonesome Valley, 426
Longstaff, 110
Lord of the Dance, 308
Lord, Revive Us, 165
Love, 127
Love Lifted Me, 416
Lower Lights, 378
Lübeck, 78
Luke, 204
Lux benigna, 119
Lux prima, 316
Lyons, 3, 380

Macht hoch die Tür, 56
McKee, 170
Magnificat, 228
Maitland, 290
Mannitto, 364
Maoz Tsur, 59
Marching to Zion, 492
Margaret (*Holt*), 309
Margaret (*Matthews*), 273
Marion, 483
Martyrdom, 294, 352
Marvelous Grace, 395
Mary, Don't You Weep, 500
Mary's View, 235
Maryton, 482
Materna, 200
Meiringen, 467
Meirionydd, 450
Melita, 83, 196, 197
Melrose, 456
Mendebras, 14
Mendelssohn, 231
Merrial, 159
Message, 209
Michael, Row, 11, 248
Mit Freuden zart, 301, 415
Monkland, 55
More Love to Thee, 460
Morecambe, 357, 367
Morning Star, 268
Mountaintop, 443
Mueller, 252
Munich, 212
My Soul Is Longing, 131

National Anthem, 201
National Hymn, 198
Near the Cross, 458
Need, 424
Nettleton, 21
Neumark, 118
Neumeister, 392
Nicaea, 2
Nobody Knows, 381
Nobody Pray, 379
Non dignus, 401
Norris, 421
North Park, 519
Nun danket, 75

O filii et filiae, 314
O quanta qualia, 13
O Rouanez Karet, 447
O Sacrament Most Holy, 340
O Salutaris Hostia, 31
O store Gud, 1
Old Hundredth, 57, 365, 549
Old 124th, 185, 403, 511
Old Rugged Cross, 297
Olive's Brow, 283

Olivet, 135
Onslow, 156
Open My Eyes, 431
Optatus votis, 234
Orange Square Melody, 142

Pass Me Not, 410
Passion Chorale, 296
Pater omnium, 82
Pax tecum, 109
Peace of Christ, 70
Peek, 478
Penitence, 387
Penitentia, 413
Pentecost, 180, 418
Perfect Love, 522
Phos Hilaron, 337
Picardy, 232
Pilot, 116
Pleyel's Hymn, 50
Port Jervis, 547, 548
Porter, 524
Posen, 125, 385
Praetorius, 220
Praise (Af Himlens), 37
Priestly People, 29
Proclaim the Lord, 40
Proclamation, 576
Promises, 138
Psalm 23, 98
Psalm 99, 584
Psalm 150, 42
Puer nobis nascitur, 154, 269, 318

Quebec, 175, 192, 203, 376

Rathbun, 293
Redhead, No. 76, 285
Regent Square, 259, 499
Regina coeli jubila, 226
Rejoice, 509
Renar, 130
Rescue, 411
Resonet in laudibus, 242
Rest, 400
Rhosymedre, 523
Rise Up, 238
Roman Soldier, 299
Rotterdam, 505
Royal Banner, 435
Russian Hymn, 172, 188

Sabbath, 15
Sabbath Hymn, 68
St. Agnes, 27, 93, 372
St. Andrew of Crete, 383
St. Anne, 5, 497
St. Catherine, 437
St. Christopher, 471
St. Crispin, 406, 464
St. Cross, 291
St. Denio, 49
St. Drostane, 277
St. Dunstan's, 490
St. Elizabeth, 275
St. Flavian, 355
St. George's Windsor, 43, 74, 216
St. Gertrude, 430
St. Hilda, 474
St. James, 295
St. Kevin, 313
St. Leonard, 152
St. Louis, 254
St. Margaret (*Peace*), 133
St. Paul, 515
St. Peter, 28, 169, 459
St. Petersburg, 508
St. Theodulph, 281
St. Thomas (*Wade*), 34, 305, 346
St. Thomas (*Williams*), 514
Salve Regina, 221, 224
Salzburg, 39
Sandell, 105
Sandon, 97, 117
Schumann, 484
Serenity, 134
Shalom Aleychem, 62
Shepherds' Pipes, 517
Showers of Blessing, 140
Sicilian Mariners, 73, 223, 516
Sine nomine, 494
Sing and Rejoice, 9
Singt dem Herrn, 503
Slane, 486
Sleepers, Wake, 219
Solid Rock, 457
Song 20, 518
Sonne der Gerechtigkeit, 343
Spanish Chant, 304
Spanish Chant, 507
Stabat Mater, 289
Steal Away, 139
Still, Still, Still, 243
Stille Nacht, 230
Stories of Jesus, 208
Stuttgart, 266
Sunrise, 222
Surrender, 442
Sursum corda (*Lomas*), 436
Sursum corda (*Smith*), 408
Sweet Hour, 94
Sweet Is the Work, 468
Sweney, 445
Swing Low, 506

Take Our Bread, 344
Tallis' Canon, 160
Tallis' Ordinal, 370
Tempus adest floridum, 249, 263
Terra beata, 76
Thatcher, 349
The First Noel, 262
The Mass Is Ended, 489
The Roll, 513
The Saints' Delight, 163
This Day, 145
Thompson, 414
Tidings, 451
To God Be the Glory, 8
To Phaidron, 329
Ton Koinonikon, 339
Ton Synarchon Logon, 330
Toplady, 123
Tou Lithou, 326
Toulon, 199
Trentham, 366
Truro, 164, 167, 502
Trust, 404
Trust and Obey, 112
Tua munera fuerunt, 341

Unde et memores, 358, 472
Unser Herrscher, 147
Unto Us, 214

Veni Creator, 369
Veni Emmanuel, 218
Veni Sancte Spiritus, 126
Venite adoremus, 236
Vesper Hymn, 161
Victimae Paschali, 302
Victory (*Palestrina*), 310
Victory (*Sankey*), 132
Vienna, 374
Vox dilecti, 405

W zlobie lezy, 251
Wachusett, 425
Waits' Carol, 241
Waltham, 92, 260
Wareham, 202

Was Gott tut, 120
Washed in the Blood, 412
Webb, 433
Wellesley, 407
Welwyn, 181
Were You There, 298
What a Morning, 19
Whitehills, 71
Wie lieblich ist, 38
Willingham, 100
Wiltshire, 51
Winchester Old, 103
Windsor, 287
With Joy, 432
Wonderful and Great, 77
Wonderful Grace, 399
Wonderful Words, 206
Wondrous Grace, 422
Wondrous Love, 36
Wondrous Story, 409
Woodworth, 389

Yismechu, 60
Yoh Ribon Olam, 58

Zion, 419

Metrical Index of Tunes

S.M. (6.6.8.6.)

Boylston, 520
Dennis, 388, 504
Festal Song, 420
Gorton, 284
Optatus votis, 234
St. Thomas (*Williams*), 514
Schumann, 484
Song 20, 518
Thatcher, 349
Trentham, 366

S.M. with Refrain

Marching to Zion, 492
Marion, 483

S M.D.

Diademata, 325, 454, 461
Terra beata, 76

C.M. (8.6.8.6.)

Amazing Grace, 375
Antioch, 229
Arlington, 417
Azmon, 48
Beatitudo, 465
Belmont, 213, 342
Christian Love, 168
Christmas Eve, 237
Coronation, 278
Crimond, 96
Dalehurst, 189, 265
Dundee (French), 101, 122, 356, 498
Farrant, 536
Gräfenberg, 26, 438, 574
McKee, 170
Maitland, 290
Martyrdom, 294, 352
North Park, 519
St. Agnes, 27, 93, 372
St. Anne, 5, 497
St. Flavian, 355
St. James, 295
St. Peter, 28, 169, 459
Serenity, 134
Tallis' Ordinal, 370
The Saints' Delight, 163
Wiltshire, 51
Winchester Old, 103
Windsor, 287

C.M. with Refrain

Green Hill, 288
Trust, 404
Wondrous Grace, 422

C.M.D.

All Saints New, 455
Carol, 257
Cleansing Fountain, 397
Ellacombe, 16
Forest Green, 85
Kingsfold, 90, 280
Materna, 200
St. Leonard, 152
Shepherds' Pipes, 517
Vox dilecti, 405

L.M. (8.8.8.8.)

Angelus, 158
Beatus Vir, 166
Canonbury, 448
Deus tuorum militum, 546
Duke Street, 22, 190
Dutcher, 521
Eisenach, 227
Germany, 173
Hamburg, 300
Hebron, 81
Herr Jesu Christ, dich zu uns wend, 544
Hursley, 148
Maryton, 482
Melrose, 456
O Salutaris Hostia, 31
Old Hundredth, 57, 365, 549
Olive's Brow, 283
Onslow, 156
Pentecost, 180, 418
Port Jervis, 547, 548
Puer nobis nascitur, 154, 269, 318
Quebec, 175, 192, 203, 376
St. Crispin, 406, 464
St. Cross, 291
St. Drostane, 277
Sandell, 105
Sweet Is the Work, 468
Tallis' Canon, 160
Truro, 164, 167, 502
Veni Creator, 369
Waltham, 92, 260
Wareham, 202
Woodworth, 389

L.M. with Alleluias or Refrain

He Leadeth Me, 136
Jesus, My Lord, My God, 350
Lasst uns erfreuen, 20, 87
Pater omnium, 82
Solid Rock, 457
Sweney, 445

L.M.D.

Creation, 84
Sweet Hour, 94

3.3.7.7.7.7.7.4.4.4.4.7.

Singt dem Herrn, 503

3.6.9.8.3.6.

Still, Still, Still, 243

4.4.7.4.4.7.4.4.4.4.7.

W zlobie lezy, 251

4.6.4.6. with Refrain

This Day, 145

5.4.5.4.D.

Surrender, 442

5.5.6.5.6.5.6.5.5. with Refrain

Judas Maccabaeus, 324

5.5.7.5.5.10.

Sicilian Mariners, 223

5.6.8.5.5.8.

St. Elizabeth, 275

6.4.6.4. with Refrain

Need, 424

6.4.6.4.D.
Bread of Life, 210, 354

6.4.6.4.D.
with Refrain
Venite adoremus, 236

6.4.6.4.6.6.4.4.
More Love to Thee, 460

6.4.6.4.6.6.6.4.
Bethany, 470

6.4.6.4.10.10.
Sursum corda (*Lomas*), 436

6.5.6.4.
with Refrain
Christ Arose, 312

6.5.6.4.D.
Orange Square Melody, 142

6.5.6.5.
Merrial, 159
Whitehills, 71

6.5.6.5.
with Alleluias
Calypso Easter Carol, 315

6.5.6.5.
with Refrain
L'Heure était venue, 225

6.5.6.5.D.
Longstaff, 110
Penitence, 387
St. Andrew of Crete, 383

6.5.6.5.D.
with Refrain
St. Gertrude, 430

6.5.6.5.6.6.6.5.
St. Dunstan's, 490

6.5.8.5.6.8.
Beloved, 124

6.6.4.6.6.6.4.
America, 193
Italian Hymn, 17, 174
Olivet, 135

6.6.6.6.6.6.
Addir Hu, 69
Laudes Domini, 146

6.6.6.6.D.
Spanish Chant, 304

6.6.6.6.8.8.
Arthur's Seat, 473
Darwall's 148th, 320, 423
Mountaintop, 443

6.6.6.6.8.8.8.
Rhosymedre, 523

6.6.6.6.12.12.
Christmas Song, 270

6.6.7.D.
If We Eat, 362

6.6.7.7.7.8.5.5.
In dulci jubilo, 246

6.6.8.4.D.
Leoni, 46

6.6.8.6.6.8.3.3.6.6.
Arnsberg, 23

6.6.9.6.6.9.
with Refrain
Trust and Obey, 112

6.6.11.6.6.11.D.
Ashgrove, 449

6.7.6.7.6.6.6.6.
Nun danket, 75

6.8.7.7.
with Refrain
What a Morning, 19

7.3.7.3.
with Refrain
Break Bread Together, 360

7.4.7.4.D.
Gwalchmai, 80

7.5.7.5.D.
Guidance, 128

7.6.7.6.
Non dignus, 401

7.6.7.6.
with Refrain
Go Tell It, 244
Gott Vater sei gepriesen, 368
Margaret (*Holt*), 309
Near the Cross, 458

7.6.7.6.6.6.3.3.6.
Maoz Tsur, 59

7.6.7.6.6.7.6.
Praetorius, 220

7.6.7.6.7.6.7.4.
with Refrain
Love Lifted Me, 416

7.6.7.6.D.
Angel's Story, 428
Aurelia, 91, 359, 491, 501
Brother's Keeper, 182
Christmas Morn, 271
Crüger, 345
Ellacombe, 279
Ewing, 512
Greenland, 434
Lancashire, 162, 177, 307, 427
Llangloffan, 187
Meirionydd, 450
Mendebras, 14
Munich, 212
Passion Chorale, 296
Psalm 23, 98
Rejoice, 509
Rotterdam, 505
St. Hilda, 474
St. Kevin, 313
St. Theodulph, 281
Tempus adest floridum, 249, 263
Webb, 433
Wie lieblich ist, 38

7.6.7.6.D.
with Refrain
Evangel, 207
Hankey, 205

7.6.7.6.7.6.7.7.7.7.
with Refrain
His Eye Is on the Sparrow, 102

7.6.7.6.7.6.11.
with Refrain
Wonderful Grace, 399

7.6.7.6.7.7.7.6.
Amsterdam, 41
Jesus Saves, 35

7.6.8.6.8.6.8.6.
St. Christopher, 471

7.7.7.5.7.7.7.7.
Cleansing, 398

7.7.7.7.
Gottschalk, 371
Hendon, 485
Herrnhut, 390
Horsham, 558
Lübeck, 78
Monkland, 55
Pleyel's Hymn, 50
Posen, 125, 385
Vienna, 374

7.7.7.7. with Alleluias or Refrain
Ascension, 311
Easter Hymn, 319
Gloria, 250
Llanfair, 47, 306, 317
Neumeister, 392
Renar, 130

7.7.7.7.4.
Sonne der Gerechtigkeit, 343

7.7.7.7.4. with Refrain
Chautauqua, 151

7.7.7.7.7.7.
Arfon, 72
Dix, 88, 267
Lux prima, 316
Pilot, 116
Redhead, No. 76, 285
St. Petersburg, 508
Toplady, 123
Veni Sancte Spiritus, 126

7.7.7.7.D.
Sabbath, 15
St. George's Windsor, 43, 74, 216
Salzburg, 39
Spanish Chant, 507
Victimae Paschali, 302

7.7.7.7.D. with Refrain
Mendelssohn, 231

7.7.7.8. with Refrain
Closer Walk, 386

7.7.9.7.3.3.
Sabbath Hymn, 68

7.8.7.8. with Refrain
Halay, 10

7.8.7.8.7.7.
Grosser Gott, 25

7.8.8.4.7. with Refrain
Resonet in laudibus, 242

8.4.8.4. with Refrain
Salve Regina, 221

8.4.8.4.5.4.5.4.
Stories of Jesus, 208

8.4.8.4.8.8.8.4.
Ar hyd y nos, 150

8.5.8.4.7.
Regina coeli jubila, 226

8.5.8.5. with Refrain
Let My People Go, 144
Pass Me Not, 410

8.6.
Duke's Tune, 583

8.6.8.3.3.3.8.3.
Be a Christian, 479

8.6.8.6.6.
Christmas, 240

8.6.8.6.6.6. with Refrain
Wonderful Words, 206

8.6.8.6.7.6.8.6.
St. Louis, 254

8.6.8.6.D. with Refrain
Victory (*Sankey*), 132

8.6.8.6.8.7.8.5.8.5.
Christ the King, 322

8.6.8.6.8.8.
Love, 127
Meiringen, 467

8.6.8.6.8.8.8.6.
Bechler, 33

8.6.8.8.6.
Rest, 400

8.7.
Children's Prayer, 563

8.7.8.7.
Agape, 351
Babylonian Rivers, 377
Evening Prayer (*Stebbins*), 149
Galilee, 469
Rathbun, 293
Stuttgart, 266
Wellesley, 407

8.7.8.7. with Refrain
Ich glaub' an Gott, 446
Lower Lights, 378
Showers of Blessing, 140
Wondrous Story, 409

8.7.8.7.3.3.7.
Even Me, 402

8.7.8.7.4.4.4.7.7.
Bryn Calfaria, 323

8.7.8.7.4.4.8.8.
Was Gott tut, 120

8.7.8.7.6.6.6.6.7.
Ein' feste Burg, 114

8.7.8.7.6.8.6.7.
Greensleeves, 272

8.7.8.7.8.6.8.7.
Vesper Hymn, 161

8.7.8.7.8.7.
Bradbury, 480
Cwm Rhondda, 440
Irby, 239
Lauda anima, 45
Picardy, 232
Regent Square, 259, 499
St. Thomas (*Wade*), 34, 305, 346
Sicilian Mariners, 73, 516
Unser Herrscher, 147
Zion, 419

8.7.8.7.8.7.7.
Divinum mysterium, 245

8.7.8.7.D.
All the Way, 113
Austrian Hymn, 115, 195
Barnard, 476
Beecher, 463
Blaenhafren, 466
Converse, 106
Ebenezer, 475
Ellesdie, 462
Hyfrydol, 32, 217, 321
Hymn to Joy, 4
In Babilone, 373
Lord, Revive Us, 165
Nettleton, 21
Sunrise, 222

8.7.8.7.8.8.7.
Mit Freuden zart, 301, 415
Praise (Af Himlens), 37
St. Paul, 515

8.7.8.9.
with Refrain
Psalm 150, 42

8.8.4.3.3.3.8.8.
Jüngst, 253

8.8.4.4.8.8.
with Alleluias
Lasst uns erfreuen, 215

8.8.7.7.
Tua munera fuerunt, 341

8.8.7.8.8.7.
Stabat Mater, 289

8.8.7.8.8.7.4.8.4.8.
Frankfort, 429

8.8.8.
Cheltenham, 179

8.8.8.
with Alleluias
O filii et filiae, 314
Victory (*Palestrina*), 310

8.8.8.5.
Jacob's Ladder, 453

8.8.8.6.
Childhood, 276
Shalom Aleychem, 62

8.8.8.6.
with Refrain
Kings of Orient, 264

8.8.8.8.4.7.
Hosanna, 282

8.8.8.8.6.
St. Margaret (*Peace*), 133

8.8.8.8.8.
with Alleluias
Waits' Carol, 241

8.8.8.8.8.6.
with Alleluias
Lasst uns erfreuen, 86

8.8.8.8.8.8.
Eisenach, 363
Lest We Forget, 108
Melita, 83, 196, 197
St. Catherine, 437
Veni Emmanuel, 218

8.8.8.8.8.8.
with Refrain
Roman Soldier, 299

8.8.8.8.8.8.6.6.
Macht hoch die Tür, 56

8.8.8.8.8.8.8.
Kirken, 495

8.8.8.9.
with Refrain
Norris, 421

8.8.9.6.9.9.9.6.
Jesus, I Come, 391

8.8.9.8.
with Refrain
Open My Eyes, 431

8.8.9.8.D.
Lonesome Valley, 426

8.8.12.9.
with Refrain
Got a Robe, 510

8.9.8.8.9.8.6.6.4.4.4.8.
Sleepers, Wake, 219

8.12.12.8.5.8.12.
All That I Am, 487

9.7.9.7.
with Refrain
It's Me, 394

9.8.8.9.
with Refrain
Deus vobiscum, 141

9.8.9.8.
Eucharistic Hymn, 353

9.8.9.8.8.8.
Neumark, 118

9.9.9.4.
with Refrain
Calvary, 393

9.9.9.9.
The Mass Is Ended, 489

9.9.9.9.
with Refrain
Marvelous Grace, 395

9.10.
with Refrain
I Shall Arise, 396
My Soul Is Longing, 131
Proclaim the Lord, 40

9.10.9.9.
with Refrain
Assurance, 12

10.4.6.6.6.6.10.4.
All the World, 30

10.4.10.4.10.10.
Lux benigna, 119
Sandon, 97, 117

10.4.10.4.12.10.
Mannitto, 364

10.6.10.6.8.8.8.6.
Come, Ye Saints, 441

10.7.10.7.
with Refrain
Banquet of the Lord, 361
I Am Thine, 477

10.8.8.7.7.
with Refrain
Message, 209

10.8.9.8.
Lead Me, Lord, 535

10.9.10.9.
with Refrain
Leaning on Jesus, 99

10.9.10.9.7.9.
Lonely Voices, 129

10.10.
Lammas, 348
Pax tecum, 109

10.10.9.10.
Slane, 486

10.10.10.4.4.
Sine nomine, 494

10.10.10.6.
Wachusett, 425

10.10.10.9.
with Refrain
Baby Boy, 261

10.10.10.10.
Ellers, 157
Eventide, 153
Hall, 481
Langran, 176
Leoni, 61
Morecambe, 357, 367
National Hymn, 198
O quanta qualia, 13
Penitentia, 413
Sursum corda (*Smith*), 408
Toulon, 199

10.10.10.10.
with Refrain
Living, 452

10.10.10.10.10.
Old 124th, 403, 511

10.10.10.10.10.10.
Finlandia, 382
Unde et memores, 358, 472

10.10.11.11.
Hanover, 7
Lyons, 3

10.10.13.10.
Were You There, 298

11.7.11.7.
with Refrain
Royal Banner, 435
Thompson, 414

11.8.11.9.
with Refrain
It Is Well, 107

11.9.11.9.
with Refrain
Washed in the Blood, 412

11.10.11.9.
Russian Hymn, 172

11.10.11.10.
Charterhouse, 493
Donne secours, 178
Morning Star, 268
Peek, 478
Perfect Love, 522
Russian Hymn, 188
Welwyn, 181
Willingham, 100

11.10.11.10.
with Refrain
Chapman, 274
Faithfulness, 111
Rescue, 411
Tidings, 451

11.10.11.10.10.
Old 124th, 185

11.10.11.10.10.8.
O store Gud, 1

11.10.11.10.D.
Holy Night, 256

11.11.11.5.
Christe sanctorum, 155
Flemming, 121
Herzliebster Jesu, 292

11.11.11.9.
with Refrain
Promises, 138

11.11.11.11.
Foundation, 211
Gordon, 137
Lyons, 380
Mueller, 252
St. Denio, 49

11.11.11.11.
with Refrain
Blessings, 384
To God Be the Glory, 8

11.11.12.12.
Adoro te devote, 347

11.12.12.10.
Nicaea, 2

11.13.11.13.8.14.8.12.
Creation, 183

12.9.12.9.
Wondrous Love, 36

12.10.12.10.11.10.
with Refrain
Joyful Song, 6

12.11.12.11.
Kremser, 44, 52

13.8.
Porter, 524

13.11.11.20.
Salve Regina, 224

13.13.
with Refrain
O Sacrament Most Holy, 340

13.13.13.11.
with Refrain
Ackley, 303

13.13.13.14.
Back to Zion, 439

14.12.12.14.
Conrad, 171

14.14.4.7.8.
Lobe den Herren, 18

15.11.15.11.
with Refrain
The Roll, 513

15.15.15.6.
with Refrain
Battle Hymn of the Republic, 191

Irregular (some with Refrains or Alleluias)
Adeste fideles, 255
Adon Olam, 65
Al Hanisiym, 63
All My Trials, 143
Angelikai Dynameis, 331
As I Wander, 233
Bring a Torch, 258
Calypso Lord's Prayer, 564
Cherubic Hymn, 334
Christos Aneste, 338
Church Within, 496
Constantly Abiding, 104

Do You Know, 184
Eliyohu Hanoviy, 67
En Iordane, 335
Euphorainestho, 328
Ex Hypsous Katelthes, 333
Eyn Keloheynu, 66
Follow Christ, 488
Friday Morning, 286
God Rest Ye Merry, 247
Golden Peace, 186
Grand Isle, 444
Great Day, 24
Haleluya Avdey Adonai, 64
He Genesis Sou, 336
Hote Katelthes, 327
In His Hands, 95
Katelysas, 332
Lacquiparle, 89
Laudate omnes, 54
Let All Creation, 79
Lord of the Dance, 308
Luke, 204
Magnificat, 228
Margaret (*Matthews*), 273
Mary, Don't You Weep, 500
Mary's View, 235
Michael, Row, 11, 248
National Anthem, 201
Nobody Knows, 381
Nobody Pray, 379
O Rouanez Karet, 447
Old Rugged Cross, 297
Peace of Christ, 70
Phos Hilaron, 337
Priestly People, 29
Proclamation, 576
Psalm 99, 584
Rise Up, 238
Sing and Rejoice, 9
Steal Away, 139
Stille Nacht, 230
Swing Low, 506
Take Our Bread, 344
The First Noel, 262
To Phaidron, 329
Ton Koinonikon, 339
Ton Synarchon Logon, 330
Tou Lithou, 326
Unto Us, 214
With Joy, 432
Wonderful and Great, 77
Yismechu, 60
Yoh Ribon Olam, 58

Index of Scriptural Allusions

OLD TESTAMENT

	Number
Genesis	
1:1	87
1:3	14
1:14–15	127
1:14–27	82
1:16	161
2:1–3	68
3:8–10	163
4:8–12	163, 182
5:24	465
8:22	111
12:1	190
28:10–22	453, 470
28:11	148
28:16–17	491
31:49	141
50:20	122
Exodus	
3:15	46
5:1 ff.	144
12	69
12:21–27	302, 319
13:21–22	115, 203, 419
14:21–29	500
15	313
19:5	112
20:8–11	68
20:11	16
33:14–15	424
34:6	375
Leviticus	
8:35	520
19:30	15
25:10	193
25:10–54	24
26:6	172, 186
Numbers	
6:24	73
6:24–26	577
20:11	113
Deuteronomy	
7:12–13	195
8:7–18	200
31:6	430, 436
32:3	37
32:4	77
32:47	198
33:27	99, 141
Joshua	
1:8	212
1:9	418, 490
3:7–17	379
24:1–28	441
24:15	475
Judges	
5:21	473
I Samuel	
7:12	21
15:22	271
II Samuel	
10:12	484
22:2–3	59, 123, 495
22:29	119
I Kings	
3:9	413
8:11, 27–29	491
II Kings	
2:9–12	506
2:11	24
I Chronicles	
16:31	229
17:16–17	375
28:8	198
28:10	440
29:13	75
29:14	484, 545
II Chronicles	
6:40	211, 499, 501
7:14	187
Ezra	
8:22	202
Nehemiah	
2:17–18	24
8:10	492
9:18–20	190
Job	
5:19	187
9:29–33	217
12:7–10	86
12:38	4
16:18–21	217
19:23–25	217
38:4–7	80
Psalms*	
2:7	245
3:5	148
4	10
4:8	159, 160, 535
5:8	535
5:11	52
8	80–84, 87, 89, 197
15(14)	474
16(15):8	110
16(15):11	113
17(16):8	127
18(17):2	59, 123, 495
18(17):28	122
19(18):1–6	78, 80–84, 161
19(18):7–11	213
19(18):14	569
20(19):4	483
21(20):3	325
22(21):19–26	215
23(22):1–6	96, 98, 121, 136, 379, 480

*In references to the Psalms, the Protestant/Jewish numbering is given first, followed by the Catholic/Orthodox numbering in parentheses. A few Psalms have the same numbering in all Bibles. For these, only one number is given.

	Number
Psalms (*Continued*)	
24(23)	56
24(23):1	76
24(23):3–4	483
24(23):7–10	277
25(24)	587
25(24):8	413
25(24):14	27
26(25):8	514
27(26):1	316
27(26):8	94
27(26):14	440
29(28):11	157, 172, 186
31(30):3	59, 123, 427, 495
31(30):15	117
31(30):20–25	309
32(31):7–8	141
32(31):8	52, 136
32(31):11	4
33(32):5	88
33(32):12	194
33(32):15	169, 170
34(33):1	146
34(33):1–9	51
40(39):3	483
40(39):17	424
42(41):8	150, 159
44(43):1	467
45(44):2	275
46(45)	103, 114
46(45):7	198
46(45):9	175, 180
46(45):10	382
47(46)	595
48(47)	501
48(47):12–13	497
48(47):14	44, 202, 419
51(50):10–11	591
51(50):10–12	438
51(50):12	539
51(50):17	465
55(54):22	118
62(61):5	15
62(61):8	202
63(62):1	155
65(64):11	50, 91, 92
66(65):8–9	18
66(65):16	205
67(66)	30, 171, 200
68(67):19	156
69(68):34	151
71(70):3	59, 123, 495
72(71)	22, 590
72(71):4	193
72(71):11	146
73(72):23–28	136, 150, 410, 419, 486
77(76):19–20	122
84(83)	423
85(84)	588
85(84):1	193
86(85):1	424
86(85):9	81
87(86):3	115
89(88):9	196
89(88):11	87
90(89)	5
90(89):1–4	49
91(90)	592
91(90):5–12	149
95(94)	28
95(94):1–7	527
95(94):4–5	30, 95
96(95):2–3	149
96(95):9, 13	527
96(95):11–12	35
97(96):2	122
98(97)	229, 589
100(99)	40, 57, 530, 584
100(99):4	75, 447
102(101):26–27	153
103(102)	18
103(102):1	45
103(102):6–14	100
103(102):8	375
103(102):10–22	45
103(102):12	407
103(102):13–19	317
104(103)	3
104(103):13–24	16
104(103):24	76
105(104):39–41	115
107(106):1, 8, 31	75
107(106):23–30	196
107(106):29–30	116
110(109):1	304
113(112):3	160
116(115):1	460
117(116):1–2	20
118(117)	594
118(117):24	14
118(117):26	281
119(118):18	431, 573
119(118):24, 97, 103	213
119(118):67	187
119(118):94	477
119(118):105, 130	212
121(120)	97, 101
121(120):3	149
121(120):3–8	37
124(123):8	120
130(129)	131, 593
135(134):6–7	95
136(135):1–9	55, 89
137(136):5–6	194, 514
139(138):7–12	83, 192, 197
139(138):8	134
139(138):12	157
139(138):14–24	487
139(138):17	108
139(138):23–24	442, 465
139(138):24	125
145:9	156
145:10	3, 32
147:1	483
147:16–18	95
148	32, 82, 86, 160
148:6–7	80
149:2	492
150	18, 41, 42, 47
Proverbs	
3:5–6	118
3:24	159
4:18	494
6:23	212
8:30–31	85
8:34	155
18:24	106
Ecclesiastes	
3:11	88
9:10	420
Song of Solomon	
2:4	357
2:11–12	85
Isaiah	
1:18	398, 404
2:4	325
6:1–8	23, 334
6:3	2, 151
6:6–8	450, 461
9:1–7	214
9:6	257, 278
11:1–10	180, 217, 218, 220
13:1–3	124, 443
21:11	216
26:3	109
28:16	499
30:15	400
32:2	471

	Number
Isaiah (*Continued*)	
33:20–21	115
35:5	431
40:8	203
40:9–11	244
40:28	49
40:31	197
41:10	211
42:1	17
42:1–4	127
42:5	122
43:1–7	211
43:2	116
48:17	427
49:1–3	472
49:1–13	183
53:4–5	158, 288, 292, 294, 296, 340
55:7	398
57:15	2
58:8	154
58:13–14	14
59:20	218
60:1–3	364, 472
61:1	391
61:1–3	413
62:10	483
63:1	464
66:23	15
Jeremiah	
1:4–10	461
1:9	448
31:3	133, 425
31:26	160
Lamentations	
3:22–23	111
3:41	164
Ezekiel	
18:23	451
18:31	403
34:26	140, 402
36:26	438
36:27	366
Daniel	
2:34–35	119
5:23	117
7:9–10	26
10:19	473
Hosea	
3:4–5	439
6:1–3	133
Joel	
2:28	366
Amos	
6:1–7	183
Micah	
4:3	175
5:2	254, 266, 270
7:18	407
Habakkuk	
2:14	232
2:20	23, 541, 542
Haggai	
2:7	212, 217
Zechariah	
4:6	17
9:17	275
13:1	397
Malachi	
1:11	146
3:6	46, 111

NEW TESTAMENT

	Number
Matthew (*Continued*)	
1:18–24	222
1:18 to 2:12	261
1:21	35, 48
1:23	218
2:1–12	39, 230, 249, 256, 259, 262, 264–272
3:12	74
3:13–17	335
3:16	372
4:1–11	385
4:16	337
4:17	403
4:18–22	308, 421, 436, 461, 469
5:5	413
5:14–16	378, 469
5:23–24	447
5:38–42	488
5:43–47	390
5:45	57, 76
6:9–13	93
6:10, 33	185
6:13	125
6:14–15	390
6:16–18	385
6:25–34	105
6:26–30	82
6:33	195, 441
7:9–11	367, 374, 522
7:13–14	176
7:21	456
7:24–27	495
8:16	158
8:20	273
8:23–37	116, 196, 384
9:14–15	385
9:20–21	134
9:36	162, 173
9:37–38	38
10:29	102
11:17	308
11:28–30	392, 405, 479
12:10–14	308
12:11–12	439
12:46–49	467
13:3–39	74
13:14–17	431
13:53–58	292
14:22–33	378, 416, 425
15:30–31	308
16:18	430, 495, 497
16:24–26	133, 285, 290, 388, 421, 455, 462
18:1–5	130, 204
19:3–9	523
19:13–15	130, 204, 208, 276, 280, 516
19:21–29	462
20:24–28	447, 482
21:1–17	277–282
21:15–16	125
21:42	499, 501
22:37–39	156
23:18–22	447
23:37	127
24:12	301

	Number
Matthew (*Continued*)	
24:29–31	19, 139, 513
25:1–13	412, 509
25:31–46	165, 182, 184, 376
25:40	263, 484
26:20–29	337, 340–364, 401
26:36–45	283–285, 442
26:41	383
26:56	426
27:24–26	182
27:27–56	284, 286–301, 308, 330, 332, 333, 340, 471
28:1–10	302–319, 326–331, 338
28:16–20	174, 424, 439, 449, 451, 503
Mark	
1:9–11	335
1:12–13	385
1:15	403
1:16–20	421, 436, 461, 469
1:19–20	308
1:32–34	158
2:18–19	385
3:1–6	308
3:13	110
3:31–35	467
4:3–20	74
4:28–29	74
4:34–41	116, 196, 384
5:36	418
6:1–6	292
6:34	162, 173
6:45–52	378, 416
7:31–37	308
8:34–38	285, 290, 388, 421, 455, 462
8:35	133
9:33–37	130, 204
9:41	162, 173
10:2–12	523
10:13–16	130, 204, 208, 276, 280, 516
10:20–30	462
10:42–45	447, 482
11:1–11	277–282
11:25	390
12:10	499, 501
12:29–31	156
13:10	209
13:24–27	19, 139, 513
14:17–25	339, 340–364, 401
14:32–42	283–285, 442
14:38	383
14:50	426
15:16–26	301
15:22–39	284, 286–301, 305, 308, 330, 332, 333, 340, 471
16:1–8	302–319, 326–331, 338
16:15–18	174
16:16	515
Luke	
1:26 to 2:7	222, 227
1:28–33	226
1:39–55	228
1:74–79	217
1:78–79	154, 316
1:79	119
2:1–20	229–262
2:7	220
2:7–14	270, 272
2:8–16	216
2:14	9
2:25–38	217
2:29	73
2:29–32	579
2:32	337
2:52	280
3:17	74
3:21–22	335
4:1–13	383, 385–388
4:18–19	48, 391
4:40	158
5:8–15	439
5:31	185, 195, 441
5:32	308
5:33–34	385
6:5	439
6:6–11	308
6:12	110
6:27–36	390
6:29–30	488
6:46	456
6:47–49	495
7:23	292
8:5–15	74
8:19–21	467
8:22–25	116, 196, 384
8:50	418
9:23–26	133, 285, 290, 388, 421, 455, 462
9:46–48	130, 204
9:49–50	162, 173
9:58	273
10:2	38
10:23–24	431
10:27–28	156
11:1	93
11:2	185
11:4	125
11:11–13	522
11:13	367, 374
12:6–7	102
12:22–31	105
12:24–28	82
12:32	428
13:23–24	176
13:34	127
14:33	378, 469
15:18	396
15:24	375
15:32	434
18:13	406
18:16–17	130, 208, 276, 280, 516
18:22–30	462
19:28–38	204, 277, 279–282
19:41	162, 173
20:17	499, 501
21:25–28	19, 139, 513
22:14–23	339, 340–364, 401, 472
22:24–27	447, 482
22:29–30	357
22:31–32	387
22:40–46	283–285, 442
23:24–43	286–301, 330, 332, 333
23:33–46	284
23:39–43	339
24:1–11	302–319, 326–333, 338
24:27	205, 207, 208, 212
24:29	148, 153
24:30–35	342, 344, 349, 351, 353–357, 359–361, 363, 364
24:47	174
John	
1:1–5	308, 330
1:4–9	154, 337
1:9–17	248
1:14	229–271, 330
1:16	405
1:29, 36, 46	389
1:31–34	335
2:2	523

	Number
John (*Continued*)	
3:7	270
3:16	36, 130, 133, 134, 175, 245, 395, 416, 463, 515
3:19–21	337
4:14	405
6:31–35	321, 419
6:34–35	178, 210
6:37	389
6:44	362
6:48–58	339, 340–364, 401, 472
6:68	206
7:37	405
8:12	178, 316, 337, 405
8:31–32	210
9:5	477
9:24	375
10:1–18	128, 439
10:3	414
10:4	98, 113
10:11	480
10:14	96
11:9–10	150
12:12–15	277
12:19	279
12:26	428
12:34–36	337, 505
13:34	362, 488
14:1–4	349
14:6	404
14:14	106
14:15–25	370
14:18–31	104
14:21	463
14:26	213
14:27	87, 109, 157
15:5	424
15:9	110
15:15	106
16:13	126, 371, 373, 374
16:20	291
17:4	520
17:18–23	309
17:20–23	199, 505
17:21	498
19:1–5	296
19:25–27	286–301, 330, 332, 333, 458
20:1	73
20:1–23	302–315, 317–319, 326–333, 338, 366
20:22	313, 366
20:28–29	317, 464
21:9–14	210
21:15	460

	Number
Acts	
1:1–11	31, 90, 308, 320–323, 325, 361
1:8	209
1:14	226
2:1–4	370
2:2	366
2:5–13	472
2:32–33	323
2:37–39	439, 469, 515, 516
2:42	94
3:1	94
3:8	48
4:12	340, 457
4:21	8
4:24	76
5:31	320
8:26–40	183
9:11	93
10	521
10:38	166, 181
16:14–15	521
16:31	35
16:31–34	515
17:24–27	30
17:24–28	171
17.26	169, 170
20:22	366
20:24	520
20:28	501
20:32	73, 141
27	378
Romans	
2:6–11	511
5:5	15, 372
5:8	288, 294
5:10	390
5:20	395
6:4–8	439
6:4–23	307
6:13	294
6:19	110, 485
8:15–16	17
8:22	466
8:26	93
8:28	18, 122
8:31–39	382, 441
8:34	387
8:35–39	105, 114, 133
10:9–10	12
10:13	410
10:14–15	451
12:1	442, 485
12:5	501
13:11–14	132

	Number
Romans (*Continued*)	
14:17	448
14:21	434
15:13	178
I Corinthians	
1:18	207
2:2	293
2:9	219
3:10–15	177
3:11	211, 457, 501
5:7	302, 343
6:19	495
6:19–20	389
8:11–13	434
10:4	123
11:23–34	339, 340–364, 401, 472
11:26	506–509, 513
12:27–31	184
13	36, 129, 130, 133, 134, 137, 175, 284, 416, 460, 463, 488, 492, 523
15:1–11	314
15:3–4	306
15:20	310
15:25	320
15:54–57	153, 302–319, 326–331, 338
15:58	380
16:13	417, 420, 433
II Corinthians	
1:20	138
2:14	436
3:18	463
4:17	462
4:18	195
5:1	12
5:7	464
5:14–15	389
5:18–19	390
7:1	138
8:9	273
10:5	481
11:21–23	388
13:14	17, 365
Galatians	
1:3–4	391
2:20	130, 300, 458
3:28	504
4:4	30
5:1	193
5:25	367
6:2	504
6:14	293, 300, 458, 471

	Number
Ephesians	
1:6	375
1:17–19	431, 445
1:20	320
2:7–8	21, 375
2:13–22	393
2:15–16	390
2:20	499, 501
3:16	438
3:19	27
3:20–21	13
4:1–2	482
4:3	498
4:4–6	179, 501
4:24	92
5:1–8	386
5:7–14	337
5:19–20	47
5:25	523
5:27	514
6:4	516
6:10–17	108, 114, 383, 427, 433, 454, 476
6:14	24
6:18	94
6:23–24	70
Philippians	
1:20–21	460
1:21–22	452
2:9–10	278
2:15–16	212
2:16	448
3:8	388, 486
3:9	457
3:9–11	340
3:10	285, 477
3:13–14	355
4:4	320, 483
4:5	481
4:6	106
4:6–7	75
4:7	157
4:11	136
4:19–20	37
Colossians	
1:13–14	505
1:15–20	319
1:20–23	390
1:24	514
2:3	459
2:7	75
3:4	324
3:11	169, 170
3:15	109
I Thessalonians	
1:9	475
3:12–13	479
4:9	166, 181, 188
4:16–17	139, 382, 513
5:1–11	507
5:16–18	4, 106
I Timothy	
1:15	207, 247, 288, 399
1:17	49
2:6	447
6:12	418, 430, 437, 466
6:15	49
II Timothy	
1:10	310
1:12	422
2:1, 3, 12	417, 433, 518
2:12	290
2:19	211
3:5	417
3:15–17	212
4:1–2	520
4:7–8	417, 418, 427
Titus	
2:1–5	521
Hebrews	
1:3	154, 320
1:8	321
2:15	135
4:9	400
5:5–10	321
6:17–20	46, 211, 380, 457
7:25	387, 404
9:14	397
9:15–20	346
9:28	274
10:19–25	321
10:20	176
10:22	477
10:25	423
11	132, 444, 494
11:6, 17–19	46
11:8–10, 16	177
11:16	512
11:27	473
11:33–34	437
12:1–2	34, 135
12:14	465
12:22	177
12:23	504
13:5	44, 120, 211
13:5–6	428
Hebrews (*Continued*)	
13:8	134
13:12–13	288
James	
1:17	88
1:22–25	456
1:27	166, 181
2:5	462
2:14–17	456
3:17	459
4:8	470
5:7	382
I Peter	
1:3	302–315, 317–319, 326–331, 338
1:3–9	143
1:8	12, 137
1:16	110
1:19	397
2:2	445
2:4–5	495
2:6	499
2:11	490
2:21	285
2:24	353
3:1–7	413
4:10	484
5:7	161
5:8–9	283, 473
II Peter	
1:19	324
2:9	387
3:11–14	507
3:13	92
3:18	7
I John	
1:5–7	337
2:2	174
2:7–11	337
3:2	12, 479
3:17	166, 181, 188
4:7–21	168, 295
4:11	504
4:13–21	489
4:16	463
4:16–21	256
4:19	137, 372, 425
5:25	413

	Number
III John	
4	125
Jude	
3	437
Revelation	
1:5–6	48
1:8	245
1:18	320
2:9–10	143, 290, 510
3:4–6	132
3:12	177
3:14, 20	474
3:20	273
3:21	217
4:1–11	321
4:5–11	2
4:6–8	23
Revelation (*Continued*)	
4:11	78
5:1–13	26
5:8	510
5:9	137, 205
5:9, 12	296
5:11–13	13
5:12	7
6:2	455
6:11	510
7:9	444, 494
7:9–12	7
7:9–14	510
7:11–12	32
7:12	147
7:14	412
12:11	455
14:13	444, 494
Revelation (*Continued*)	
15:3	16, 409
19:1 ff.	304
19:6–7	320
19:9	351
19:12, 16	325
19:16	278
21	177
21:1, 5	92
21:1–4	188
21:1–11	503
21:6	245
21:18	512
21:22 to 22:5	337
21:23–26	316
22:13	245
22:16	268, 458
22:17	389

Topical Index: Worship Resources

ABSOLUTION. *See* PARDON
ADVENT
Invocations, 746–748
Responsive Readings, 685–688
AGNUS DEI
604 (with music), *page 571* (in 612), 734
ALL SAINTS
Invocation, 759
AMENS
550–557 (with music)
ASSURANCE, WORDS OF
775–781

BENEDICTIONS
Benedictions, 577–583 (with music), *page 573* (in 612), *page 590* (in 614), *page 627* (in 620), 823–832
Benediction of the Blessed Sacrament, 621
BIBLE. *See* LECTIONARIES

CALLS TO WORSHIP
736–740
CHRISTMAS
Invocations, 749–750
Responsive Readings, 689–691
COLLECTS. *See* PRAYERS
CONFESSION
Prayers of, *page 562* (in 612), *page 577* (in 614), 761–774
See also PENANCE
CREEDS
Apostolic Creed, *page 604* (in 617), 728
Nicene Creed, *page 566* (in 612), *page 578* (in 614), *page 621* (in 620), 729

DEDICATION OF RELIGIOUS FACILITY
627
DISMISSAL. *See* BENEDICTIONS
DIVINE LITURGY
620
DIVINE PRAISES
621
DOXOLOGY
547–549 (with music)

EASTER
Invocations, 757–758
Responsive Reading, 699

EPIPHANY
Invocations, 750–751
Responsive Reading, 692

GLORIA IN EXCELSIS
586 (with music), *page 563* (in 612), *page 576* (in 614), 730
GLORIA PATRI
566–568 (with music), 576 (with music)
GOOD FRIDAY
Invocations, 755–756

HOLY COMMUNION
Communion Outside of Mass, 619
Divine Liturgy, 620
Mass, 612
Service of the Holy Communion (Protestant), 614

ICET TEXTS (International Consultation on English Texts)
Agnus Dei, 734
Apostolic Creed, 728
Gloria in Excelsis, 730
Gloria Patri, 732
Lord's Prayer, 727
Nicene Creed, 729
Sanctus and Benedictus, 731
Sursum Corda, 733
Te Deum, 735
INVOCATIONS
741–760

JEWISH
Hymns, 46, 58–69
Prayer for the sick, 838
Responses, 609–611 (with music)
Sabbath and Festival Prayers, 623
Torah Service, 624

LECTIONARIES
Lectionary for the Christian Year, 628
Lectionary for Divine Liturgy, 629
Psalter, selections from the, 630–684
Readings selected from Scripture, 685–726
LENT
Invocations, 752–756
Responsive Readings, 693–698
LORD'S PRAYER. *See* PRAYERS: Lord's Prayer

MAGNIFICAT
228 (with music)
MASS
612
MAUNDY THURSDAY
Invocation, 754
MEMORIAL
Interfaith Service, 625
Invocations, 759–760
Litany, *page 618* (in 620), 625
Responsive Reading, 701

NUNC DIMITTIS
579 (with music), *page 585* (in 614), *page 589* (in 614)

OFFERTORY
816–822
ORDERS OF SERVICE
Benediction of the Blessed Sacrament, 621
Commitment, 616
Communion Outside of Mass or Service of Worship, 619
Community Celebration of Repentance, 618
Dedication of Religious Facility, 627
Divine Liturgy, 620
General (Protestant, shorter form), 613
Holy Communion (Protestant), 614
Jewish Sabbath and Festival Prayers, 623
Jewish Torah Service, 624
Mass, 612
Memorial, 625
Patriotic, 626
Reflections on the Suffering, Death, and Resurrection of Jesus, 617
Rosary, 622
Unity and Peace, 615
ORTHODOX
Divine Liturgy, 620
Lectionary, 629
OUR FATHER. *See* PRAYERS: Lord's Prayer

PALM SUNDAY
Invocation, 753
PARDON
page 578 (in 614)
See also PRAYERS
PATRIOTIC SERVICE
626
PEACE
A Service of Unity and Peace, 615
799
PENANCE
Community Celebration of Repentance, 618

PRAYERS
Air Force, 784
Army, 782
Astronauts, 787
Authorities, 810–811
Children, 788–789
Christian Year. *See* ADVENT; ALL SAINTS; CHRISTMAS; EASTER; EPIPHANY; GOOD FRIDAY; LENT; MAUNDY THURSDAY; PALM SUNDAY
Church, 797–798
Classic, 691–696; Aquinas, 791; Francis, 793; Ignatius, 792; Niebuhr, 796; Patrick, 794
Coast Guard, 786
Confession, *page 562* (in 612), *page 577* (in 614), 761–774, 806, 833
Crisis, 803–809
Dying, 836, 837, 839
Enemies, 813
Eucharistic, *page 568* (in 612), *page 582* (in 614), *page 586* (in 614), *page 622* (in 620)
Family, 812
Illness, 834, 835, 838
Loneliness, 803–805, 808–809
Lord's Prayer, 564–565 (with music), *page 570* (in 612), *page 584* (in 614), *page 588* (in 614), *page 624* (in 620), 727
Loved Ones, 788–789, 812
Marine Corps, 785
Memorial, *page 618* (in 620), 625, 759–760
Nation, 809, 811
Navy, 783
Offertory, 544–549 (with music), 816–822
Officers, 810
Pardon, *page 562* (in 612), *page 577* (in 614), 761–774
Peace, 615, 799
Responsibility, 800–809
Rosary, 822
Sick and Wounded, 834, 835, 838
Strength, 800–809
Thanksgiving, 814–815
Youth, 790
PSALMS. *See* LECTIONARIES

REFLECTIONS ON THE SUFFERING, DEATH, AND RESURRECTION OF JESUS
617
RESPONSIVE READINGS
Advent, 685–688
All Saints, 700
Christmas, 689–691
Easter, 699

Epiphany, 692
Independence Day, 702
Lent, 693–698
Memorial Day, 701
Ministry of Jesus, 692
Presentation, 690
Thanksgiving, 703
ROMAN CATHOLIC
Benediction of the Blessed Sacrament, 621
Community Celebration of Repentance, 618
Communion Outside of Mass, 619
Divine Praises, 621
Mass, 612
Rosary, 622
Scripture Prayer Services, 615–619, 622
Stations of the Cross, 617
ROSARY
622
SABBATH AND FESTIVAL PRAYERS
623
SANCTUS
533–534 (with music), 537 (with music), *page 569* (in 612), *page 583* (in 614), *page 587* (in 614), *page 622* (in 620), 731
SCRIPTURE. *See* LECTIONARIES
STATIONS OF THE CROSS. *See* REFLECTIONS ON THE SUFFERING, DEATH, AND RESURRECTION OF JESUS
TE DEUM
735
THANKSGIVING
Responsive Reading, 703
Prayers, 814–815
TORAH SERVICE
624

Topical Index: Hymns *and* Other Music for Worship

ADORATION. See PRAISE
ADVENT. See CHRIST: Advent
AFFLICTION. See CHRIST: Healer; CROSS AND COMFORT
ALL SAINTS' DAY. See SAINTS
ANNIVERSARY
O God, beneath thy guiding hand, 190
ANXIETY. See CROSS AND COMFORT; TRUST
ARMED FORCES
Bless Thou the astronauts who face, 197
Eternal Father, strong to save, 196 (16 stanzas)
Lord, guard and guide the men who fly, 192
ASCENSION. See CHRIST: Ascension
ASPIRATION. See HOPE
ASSURANCE. See TRUST
ATONEMENT. See also CHRIST: Redeemer; Suffering and Death
Go to dark Gethsemane, 285

BAPTISM. See also CHILDREN
He that believes and is baptized, 515
Maker of all, to you we give, 519
O God, this child from you did come, 517
Stand, soldier of the cross, 518
BENEDICTION OF THE BLESSED SACRAMENT
Humbly let us voice our homage, 346
Jesus, my Lord, my God, my All! 350
O saving Victim, open wide, 31
Sing, my tongue, the Savior's glory, 34
Tantum ergo (sts. 5–6 of No. 34)
BIBLE. See SCRIPTURE
BROTHERHOOD
"Am I my brother's keeper?" 182
Believing fathers oft have told, 467
Blest be the tie that binds, 504
Build thou the city splendid, 177
Forgive us, Lord, for shallow thankfulness, 408
God save America! New world of glory, 188
God send us men whose aim 'twill be, 456
Good King Wenceslas looked out, 263
Hear us, O Lord, as we thy servants meet, 472
If we eat of the Lord, 362
In Adam we have all been one, 163
In Christ there is no East or West, 169, 170
Lift up our hearts, O King of kings, 164
Lonely voices crying all around me, 129
Lord of all nations, grant me grace, 166
Not alone for mighty empire, 195
O brother man, fold to your heart your brother, 181
O God of earth and altar, 187
Son of God, eternal Savior, 165
The light of God is falling, 434
Turn back, O man, forswear your foolish ways, 403
Where charity and love prevail, 168
Where cross the crowded ways of life, 173

CALL TO DISCIPLESHIP. See CHRIST: Call of
CALVARY. See CHRIST: Suffering and Death
CANTICLES
Holy God, we praise your name (*Te Deum*), 25
Lord, let now your servant depart (*Nunc Dimittis*), 579
My soul magnifies the Lord (*Magnificat*), 228
CELEBRATION. See PRAISE
CHAPEL, DEDICATION OF
We dedicate this temple, 491
CHILDREN (and hymns for children)
Away in a manger, no crib for his bed, 252
Children of the heavenly Father, 105
Father, lead me day by day, 125
Father, we thank you for the night, 156
I am so glad each Christmas Eve, 237
I sing a song of the saints of God, 444
It fell upon a summer day, 276
Jesus, friend so kind and gentle, 516
Jesus loves me! this I know, 130
Lord, who lovest little children, 563
O God, this child from you did come, 517
Once in royal David's city, 239
Savior, like a shepherd lead us, 480
Still, still, still, He sleeps this night so chill! 243
Tell me the old, old story, 207
Tell me the stories of Jesus, 208
The wise may bring their learning, 271

There is a green hill far away, 288
What a friend we have in Jesus, 106
When Jesus left his Father's throne, 280

CHRIST

Advent, 214–220
Let all mortal flesh keep silence, 232
Lift up your heads, ye mighty gates, 56
O Morning Star, how fair and bright, 429
Rejoice, rejoice, believers, 509
The coming of our God, 234
The God whom earth and sea and sky, 227
Thou didst leave thy throne and thy kingly crown, 273

Ascension
Alleluia! sing to Jesus! 321
Crown him with many crowns, 325
Hail the day that sees him rise, 311
King of kings is he anointed, 322
Let the earth rejoice and sing, 317
Lord, enthroned in heavenly splendor, 323
Rejoice, the Lord is King! 320

Birth, 229–263
As with gladness men of old, 267
Brightest and best of the sons of the morning, 268
Earth has many a noble city, 266
Lo, how a rose e'er blooming, 220
Sing and rejoice, 9
There's a song in the air, 270
Unto us a child is born, 214
We three kings of Orient are, 264
What Child is this, who, laid to rest, 272
What star is this, with beams so bright, 269

Call of
Come, every soul by sin oppressed, 404
I can hear my Savior calling, 421
I heard the voice of Jesus say, 405
I sought the Lord, and afterward I knew, 425
I think when I read that sweet story of old, 204
Jesus calls us: o'er the tumult, 469
Just as I am, without one plea, 389
O Jesus, you are standing, 474
Our faith is in the Christ who walks, 376
Praise the Lord in our worship, 54
Rescue the perishing, care for the dying, 411
Sing them over again to me, 206
Sinners Jesus will receive, 392
Softly and tenderly Jesus is calling, 414
Stand, soldier of the cross, 518
Steal away, steal away to Jesus! 139
Though your sins be as scarlet, 398
Years I spent in vanity and pride, 393

Easter (Resurrection), 302–319
At the Lamb's high feast we sing, 343
Be joyful, Mary, heavenly queen, 226
Thine is the glory, 324

Epiphany, 264–272
Angels, from the realms of glory, 259
Priestly people, Kingly people, 29
Songs of thankfulness and praise, 39
The first Noel the angel did say, 262

Friend
Jesus, friend so kind and gentle, 516
What a friend we have in Jesus, 106

Guide. See also GOD: Guide
All the way my Savior leads me, 113
As with gladness men of old, 267
Believing fathers oft have told, 467
Christ of the Upward Way, 436
Fight the good fight with all thy might, 418
Follow Christ and love the world as he did, 488
For all the saints who from their labors rest, 494
Give of your best to the Master, 476
He who would valiant be, 490
Hope of the world, thou Christ of great compassion, 178
I can hear my Savior calling, 421
Jesus, Savior, pilot me, 116
Lead on, O King eternal, 427
My faith looks up to thee, 135
Through all the world let every nation sing, 171

Head of the Church
Christ is made the sure foundation, 499
The church's one foundation, 501

Healer
At even, when the sun was set, 158

Judge
My Lord, what a morning, 19

King
All glory, laud and honor, 281
All hail the power of Jesus' name, 278
Alleluia! sing to Jesus, 321

Come, Christians, join to sing, 304
Crown him with many crowns, 325
Hail! Redeemer, King divine! 43
Hosanna, loud hosanna, 279
Hosanna to the living Lord! 282
Jesus shall reign where'er the sun, 22
Joy to the world! the Lord is come, 229
King of kings is he anointed, 322
Lead on, O King eternal, 427
Let all mortal flesh keep silence, 232
Lord, enthroned in heavenly splendor, 323
Rejoice, the Lord is King! 320
Ride on! ride on in majesty! 277
Through all the world let every nation sing, 171
To Jesus Christ, our sovereign King, 446
Unto us a child is born, 214

Life in. See SANTIFICATION

Light
For all the saints who from their labors rest, 494
I heard the voice of Jesus say, 405
O gladsome light of holy glory, 337
O Love that wilt not let me go, 133
O Splendor of God's glory bright, 154
The true light that enlightens man, 248
Unto us a child is born, 214

Lord's Supper (Communion; Eucharist; Maundy Thursday), 340–364
Alleluia! sing to Jesus, 321
Go to dark Gethsemane, 285
Hear us, O Lord, as we thy servants meet, 472
In the peace of Christ we sing our thanks to God, 70
Let all mortal flesh keep silence, 232
Lord, enthroned in heavenly splendor, 323
O Lord, I am not worthy, 401
Sing, my tongue, the Savior's glory, 34
"Till he come!" O let the words, 508
'Tis midnight, and on Olive's brow, 283

Love of
Follow Christ and love the world as he did, 488
Jesus loves me! this I know, 130
Jesus, the very thought of thee, 27
Love divine, all loves excelling, 463
O Love that wilt not let me go, 133
O perfect Love, all human thought transcending, 523

Ministry
At even when the sun was set, 158
Break thou the bread of life, 210
Forty days and forty nights, 385
I danced in the morning when the world was begun, 308
It fell upon a summer day, 276
One day when heaven was filled with his praises, 274
Thou didst leave thy throne and thy kingly crown, 273
When Jesus left his Father's throne, 280

Palm Sunday, 277–282

Passion. See CHRIST: Suffering and Death

Redeemer
Ah, holy Jesus, how hast thou offended, 292
Alas! and did my Savior bleed, 294
All glory, laud, and honor, 281
All hail the power of Jesus' name, 278
Amazing grace! How sweet the sound, 375
Christ arose on Easter morn, 309
Christ for the world we sing, 174
Come, let us join our cheerful songs, 26
Come, thou Fount of every blessing, 21
Hope of the world, thou Christ of great compassion, 178
O for a thousand tongues to sing, 48
O mighty God, when I behold the wonder, I
O Morning Star, how fair and bright, 429
One day when heaven was filled with his praises, 274
Praise him! praise him! Jesus, our blessed redeemer! 6
Son of God, eternal Savior, 165
There is a fountain filled with blood, 397
Thou didst leave thy throne and thy kingly crown, 273
What wondrous love is this, 36
Wonderful grace of Jesus, 399

Second Coming (see also CHRIST: Advent), 506–514
Wake, awake, for night is flying, 219

Strength and Refuge
Christian, do you see them, 383
Fight the good fight with all thy might, 418
For all the saints who from their labors rest, 498
For Christian homes, O Lord, we pray, 521

Forty days and forty nights, 385
He who would valiant be, 490
Hosanna to the living Lord! 282
Immortal Love, forever full, 134
Jesus, keep me near the cross, 458
Jesus loves me! this I know, 130
O saving Victim, open wide, 31
Rock of Ages, cleft for me, 123
Strong Son of God, immortal love, 464
Sun of my soul, O Savior dear, 148
Wonderful grace of Jesus, 399

Suffering and Death (Christ's Passion; Good Friday; Lent), 285–301
Beneath the cross of Jesus, 471
I danced in the morning when the world was begun, 308
Ride on! ride on in majesty! 277
Sing, my tongue, the glorious battle, 305
'Tis midnight, and on Olive's brow, 283

Teacher
Break thou the bread of life, 210
O Master, let me walk with thee, 482
CHRISTENING. See BAPTISM
CHRISTIAN OUTREACH. See CONSECRATION; WITNESS
CHRISTIAN SCIENCE, HYMNS OF
Be firm and be faithful; desert not the right, 380
Brood o'er us with thy sheltering wing, 127
Give me, O Lord, an understanding heart, 413
Shepherd, show me how to go, 128
Trust the Eternal when the shadows gather, 100
CHRISTMAS. See CHRIST: Birth
CHURCH, HEAD OF. See CHRIST: Head of the Church
CHURCH ON EARTH, 493–505
And are we yet alive, 388
Build thou the city splendid, 177
Forgive, O Lord, our severing ways, 179
Glorious things of you are spoken, 115
High on the mountaintop, 443
I love your kingdom, Lord, 514
Son of God, eternal Savior, 165
The Son of God goes forth to war, 455

Task of
Church, rejoice! Raise thy voice, 503
Lord of the church, we hear your urgent summons, 493
O Word of God incarnate, 212
Our church proclaims God's love and care, 502
There's a church within us, O Lord, 496
We give thee but thine own, 484

Unity of
Built on the Rock the church shall stand, 495
Forgive, O Lord, our severing ways, 179
O church of God, divided, 505
The church's one foundation, 501
CITY
Build thou the city splendid, 177
Lonely voices crying all around me, 129
Where cross the crowded ways of life, 173
Where restless crowds are thronging, 162
CLOSING HYMNS
God be with you till we meet again, 141
Lord, dismiss us with your blessing, 73
Savior, again to thy dear name we raise, 157
Sent forth by God's blessing, 449
The Mass is ended, all go in peace, 489
COMFORT. See CROSS AND COMFORT
COMMITMENT. See CONSECRATION
COMMUNION. See CHRIST: Lord's Supper
CONFESSION, 389–416
In Adam we have all been one, 163
CONFIDENCE. See TRUST
CONFIRMATION. See also BROTHERHOOD; CONSECRATION; HOLY SPIRIT
O God, this child from you did come, 517
CONSECRATION (Accepting Call of Christ; Christian Outreach; Discipleship), 417–492
A charge to keep I have, 520
Alas! and did my Savior bleed, 294
"Am I my brother's keeper?" 182
Be firm and be faithful; desert not the right, 380
Christ for the world we sing, 174
Christ of the Upward Way, 436
Come forth, ye men of every race and nation! 183
Come, thou fount of every blessing, 21
Dear Lord and Father of mankind, 400
Do you know that the Lord walks on earth, 184
Father eternal, ruler of creation, 185
Father, lead me day by day, 125
Father, we thank you for the night, 156
Forgive us, Lord, for shallow thankfulness, 408
Give me, O Lord, an understanding heart, 413
Hope of the world, thou Christ of great compassion, 178
Just as I am, without one plea, 389

Lead us, O Father, in the paths of peace, 176
Lord, I hear of showers of blessing, 402
Must Jesus bear the cross alone, 290
My Jesus, I love thee, 137
O Jesus, crowned with all renown, 90
Our faith is in the Christ who walks, 376
Out of my bondage, sorrow, and night, 391
Praise the Lord in our worship, 54
Put forth, O God, thy Spirit's might, 498
Take time to be holy, 110
The wise may bring their learning, 271
Years I spent in vanity and pride, 393

CONSOLATION. See CROSS AND COMFORT
CONTENTMENT. See CROSS AND COMFORT
CONVERSION. See CHRIST: Call of; CONSECRATION
COURAGE
Onward, Christian soldiers, 430
CREATION. See GOD: Creator
CROSS. See CHRIST: Suffering and Death; CROSS AND COMFORT
CROSS AND COMFORT
A mighty fortress is our God, 114
Christian, do you see them, 383
Father, now thy sinful child, 390
For all the saints who from their labors rest, 494
From you all skill and science flow, 459
God moves in a mysterious way, 122
Have thine own way, Lord! 442
How firm a foundation, you saints of the Lord, 211
Hush, little baby, don't you cry, 143
I heard the voice of Jesus say, 405
In the cross of Christ I glory, 293
In the hour of trial, 387
It came upon the midnight clear, 257
Jesus, I my cross have taken, 462
More about Jesus I would know, 445
My faith looks up to thee, 135
Nearer, my God, to thee, 470
Nobody knows the trouble I've seen, 381
O Mary, don't you weep, don't you mourn, 500
Rock of Ages, cleft for me, 123
Sinners Jesus will receive, 392
Standing on the promises of Christ my King, 138
Trust the Eternal when the shadows gather, 100
Unto the hills around do I lift up, 97
Whate'er my God ordains is right, 120
When I survey the wondrous cross, 300
When I'm feeling lonely, 142
When Israel was in Egypt's land, 144
When peace like a river attends all my way, 107
Why should I feel discouraged, 102

DEATH
Hush, little baby, don't you cry, 143
Merciful Savior, hear our humble prayer, 511
DEDICATION. See CONSECRATION; CHAPEL, DEDICATION OF
DEDICATION OF CHILD. See BAPTISM
DEVOTION. See CONSECRATION; PRAYER
DISCIPLESHIP. See CONSECRATION; SANCTIFICATION

EASTER. See CHRIST: Easter
ENTRANCE SONG. See OPENING OF WORSHIP; PRAISE
EPIPHANY. See CHRIST: Epiphany
ETERNAL LIFE. See HEAVEN
ETHICS. See BROTHERHOOD; SOCIAL ACTION
EUCHARIST. See CHRIST: Lord's Supper
EVANGELISM. See CHRIST: Call of; WITNESS
EVENING
Abide with me: fast falls the eventide, 153
All praise to you, my God, this night, 160
At even, when the sun was set, 158
Day is dying in the west, 151
Father, we thank you for the night, 156
God, who made the earth and heaven, 150
Now, on land and sea descending, 161
Now the day is over, 159
Savior, again to thy dear name we raise, 157
Savior, breathe an evening blessing, 149
Sun of my soul, O Savior dear, 148
The shadows of the evening hours, 152

FAITH
How firm a foundation, you saints of the Lord, 211
I know not why God's wondrous grace, 422
Jesus loves me! this I know, 130
My faith looks up to thee, 135
My God, I love thee, not because, 295
My hope is built on nothing less, 457
Out of my bondage, sorrow, and night, 391
FAMILY
For Christian homes, O Lord, we pray, 521
God of earth and planets, 71
I am so glad each Christmas Eve, 237
Jesus, friend so kind and gentle, 516
O God, this child from you did come, 517
Our Father, by whose name, 522

FAREWELL
God be with you till we meet again, 141
Hush, little baby, don't you cry, 143
FATHER'S DAY. See FAMILY
FEAR. See TRUST
FELLOWSHIP. See also BROTHERHOOD
What a fellowship, what a joy divine, 99
FOLK SONGS
All that I am, all that I do, 487
All the earth proclaim the Lord, 40
Alleluia! Wonderful and great, 77
"Am I my brother's keeper?" 182
By the Babylonian rivers, 377
Christ arose on Easter morn, 309
Christ the Lord is risen From, 315
Come, let's share in the banquet of the Lord, 361
Come, my brothers, priase the Lord, 11
Do you know that the Lord walks on earth? 184
Enter, O people of God, gladly your voices raise, 447
Follow Christ and love the world as he did, 488
Go, tell it on the mountain, 244
Halay! When to God I send a plea, 10
He's got the whole world in his hands, 95
Hush, little baby, don't you cry, 143
I danced in the morning when the world was begun, 308
I wonder as I wander, out under the sky, 233
If we eat of the Lord, 362
In the peace of Christ we sing our thanks to God, 70
It was on a Friday morning, 286
Jesus walked this lonesome valley, 426
Joseph dearest, Joseph mine, 242
Let all creation his glory proclaim, 79
Lonely voices crying all around me, 129
Lord, we pray for golden peace, 186
Many and great, O God, are thy things, 89
My soul is longing for your peace, 131
My soul magnifies the Lord, and my spirit rejoices in God, 228
Praise the Lord in our worship, 54
Sing and rejoice, 9
Still, still, still, He sleeps this night so chill! 243
Take our bread, we ask you, 344
The baby is born, 235
The Mass is ended, all go in peace, 489
The Roman soldier knew not why, 299
The true light that enlightens man, 248
The Virgin Mary had a baby boy, 261
There's a church within us, O Lord, 496
There's a star in the east on Christmas morn, 238
This day God made, 145
What wondrous love is this, 36
When I'm feeling lonely, 142
Yes, I shall arise and return to my Father! 396
You can live while you're dyin', 432
FORGIVENESS. See CONFESSION
FRIENDSHIP. See BROTHERHOOD
FUNERAL. See CHRIST: Easter; DEATH; HEAVEN; HOPE

GIVING. See STEWARDSHIP
GOD

Creator (Creation; Ecology), 75–90
All people that on earth now dwell, 57
All the earth proclaim the Lord, 40
God of earth and planets, 71
"Great is thy faithfulness," O God my Father, 111
I sing the mighty power of God, 16
O mighty God, when I behold the wonder, I
Praise to the Lord, the Almighty, the King of creation! 18

Eternal
O God, our help in ages past, 5

Grace of
Amazing grace! How sweet the sound, 375
Marvelous grace of our loving Lord, 395

Guide. See also CHRIST: Guide
Be still, my soul: the Lord is on your side, 382
Be thou my Vision, O Lord of my heart, 486
Father, lead me day by day, 125
God of our fathers, whose almighty hand, 198
God of our life, through all the circling years, 117
Great Ruler over time and space, 83
Guide me, O thou great Jehovah, 419
He leadeth me: O blessed thought! 136
If thou but suffer God to guide thee, 118
Lead, kindly Light, amid th'encircling gloom, 119
Lead us, O Father, in the paths of peace, 176
Lord, guard and guide the men who fly, 192
O Lord of hosts, almighty King, 203

Redeemer of Israel, 124
Shepherd, show me how to go, 128
We praise you, O God, our Redeemer, Creator, 44

In Nature. See GOD: Creator

Justice of
Immortal, invisible, God only wise, 49

Kingdom of. See CHURCH ON EARTH

Light
Holy Spirit, Lord of light, 126
Lead, kindly Light, amid th'encircling gloom, 119

Love of
There's a wideness in God's mercy, 407

Mercy of
Brightly beams our Father's mercy, 378
There's wideness in God's mercy, 407

Strength and Refuge. See also CHRIST: Strength and Refuge
A mighty fortress is our God, 114
And are we yet alive, 388
Father almighty, bless us with your blessing, 121
God be with you till we meet again, 141
God is our refuge and our strength, 103
God of our fathers, whose almighty hand, 198
God, who made the earth and heaven, 150
Great God, we sing that mighty hand, 202
Great Ruler over time and space, 83
I to the hills will lift my eyes, 101
O God, our help in ages past, 5
The Lord is my true shepherd, 98
The Lord's my shepherd, I'll not want, 96
We gather together to ask the Lord's blessing, 52
We praise you, O God, our Redeemer, Creator, 44

The Trinity
All hail, adored Trinity, 365
Come, thou almighty King, 17
From all that dwell below the skies, 20
God, Father, praise and glory, 368
Holy God, we praise your name, 25
Holy, holy, holy! Lord God almighty! 2
Holy, holy, holy Lord God of hosts, 537
Holy, holy, holy Lord, God of power and might, 533, 534

GOOD FRIDAY. See CHRIST: Suffering and Death

GOSPEL SONGS
Alas! and did my Savior bleed, 294
All the way my Savior leads me, 113
Am I a soldier of the cross, 417
Amazing grace! How sweet the sound, 375
Beneath the cross of Jesus, 471
Blessed assurance, Jesus is mine! 12
Brightly beams our Father's mercy, 378
Come, every soul by sin oppressed, 404
Come, we that love the Lord, 492
Encamped along the hills of light, 132
God be with you till we meet again, 141
"Great is thy faithfulness," O God my Father, 111
Have thine own way, Lord! 442
Have you been to Jesus for the cleansing power? 412
He leadeth me: O blessed thought! 136
He's got the whole world in his hands, 95
I am thine, O Lord, I have heard thy voice, 477
I am weak, but thou art strong, 386
I can hear my Savior calling, 421
I know not why God's wondrous grace, 422
I love to tell the story, 205
I need thee every hour, 424
I serve a risen Savior, 303
I think when I read that sweet story of old, 204
I was sinking deep in sin, 416
I will sing the wondrous story, 409
In the cross of Christ I glory, 293
Jesus calls us: o'er the tumult, 469
Jesus, keep me near the cross, 458
Jesus, Savior, pilot me, 116
Just as I am, without one plea, 389
Living for Jesus a life that is true, 452
Lord, I hear of showers of blessing, 402
Low in the grave he lay, 312
Marvelous grace of our loving Lord, 395
More about Jesus I would know, 445
More love to thee, O Christ, 460
Must Jesus bear the cross alone, 290
My hope is built on nothing less, 457
My Jesus, I love thee, 137
Nearer, my God, to thee, 470
O Jesus, I have promised, 428
O mighty God, when I behold the wonder, I
O Zion, haste, your mission high fulfilling, 451
On a hill far away stood an old rugged cross, 297
One day when heaven was filled with his praises, 274

Open my eyes, that I may see, 431
Out of my bondage, sorrow, and night, 391
Pass me not, O gentle Savior, 410
Praise him! praise him! Jesus, our blessed redeemer, 6
Rescue the perishing, care for the dying, 411
Rock of Ages, cleft for me, 123
Savior, like a shepherd lead us, 480
Sing them over again to me, 206
Sinners Jesus will receive, 392
Softly and tenderly Jesus is calling, 414
Standing on the promises of Christ, my King, 138
Sweet hour of prayer, 94
Take time to be holy, 110
Tell me the old, old story, 207
Tell me the stories of Jesus, 208
There is a fountain filled with blood, 397
"There shall be showers of blessing," 140
There's a peace in my heart, 104
There's a royal banner given for display, 435
There's a wideness in God's mercy, 407
Thine is the glory, 324
Though your sins be as scarlet, 398
To God be the glory, 8
We have heard the joyful sound, 35
We've a story to tell to the nations, 209
What a fellowship, what a joy divine, 99
What a friend we have in Jesus, 106
When peace like a river attends all my way, 107
When the trumpet of the Lord shall sound, 513
When upon life's billows you are tempest-tossed, 384
When we walk with the Lord, 112
Why should I feel discouraged, 102
Wonderful grace of Jesus, 399
Years I spent in vanity and pride, 393

GRACE. See GOD: Grace of

GRIEF. See CROSS AND COMFORT; DEATH; HEAVEN

GUIDANCE. See CHRIST: Guide; GOD: Guide

HAPPINESS. See JOY

HARVEST. See THANKSGIVING

HEALING. See CHRIST: Healer

HEAVEN
Blessing and honor and glory and power, 13
Come, ye children of the Lord, 507
For all the saints who from their labors rest, 494
I've got a robe, you've got a robe, 510
Jerusalem the golden, 512
O Mary, don't you weep, don't you mourn, 500
When the trumpet of the Lord shall sound, 513

HOLINESS. See CONSECRATION; SANCTIFICATION

HOLY COMMUNION. See CHRIST: Lord's Supper

HOLY GHOST. See HOLY SPIRIT

HOLY SCRIPTURE. See SCRIPTURE

HOLY SPIRIT, 366–374
Holy Spirit, Lord of light, 126
O for a closer walk with God, 465
Spirit divine, attend our prayer, 438
The Spirit breathes upon the Word, 213

HOLY THURSDAY. See CHRIST: Lord's Supper

HOLY WEEK. See CHRIST: Lord's Supper; Palm Sunday; Suffering and Death

HOME AND FAMILY. See FAMILY

HOPE
A mighty fortress is our God, 114
Christ for the world we sing, 174
Declare, O heavens, the Lord of space, 87
From you all skill and science flow, 459
Have you been to Jesus for the cleansing power? 412
I am thine, O Lord, I have heard thy voice, 477
I serve a risen Savior, 303
If thou but suffer God to guide thee, 118
Jesus, keep me near the cross, 458
Jesus, the very thought of thee, 27
Just as I am, without one plea, 389
Lord, I want to be a Christian, 479
Must Jesus bear the cross alone, 290
My faith looks up to thee, 135
My hope is built on nothing less, 457
Nearer, my God, to thee, 470
O for a closer walk with God, 465
Redeemer of Israel, 124
Rejoice, rejoice, believers, 509
Rejoice, the Lord is King! 320
Swing low, sweet chariot, 506
Why should I feel discouraged, 102

HUMILITY
Ah, holy Jesus, how hast thou offended, 292
Amazing grace! How sweet the sound, 375
Come, Holy Spirit, heavenly Dove, 372
Dear Lord and Father of mankind, 400
Father, now thy sinful child, 390
Holy Ghost, with light divine, 371
I am weak, but thou art strong, 386

I need thee every hour, 424
Just as I am, without one plea, 389
Lord, I hear of showers of blessing, 402
O Lord, I am not worthy, 401
Out of my bondage, sorrow, and night, 391
Spirit of God, descend upon my heart, 367
When I survey the wondrous cross, 300

INTERCESSION. See PRAYER

INVITATION. See CHRIST: Call of

JESUS CHRIST. See CHRIST
JEWISH HYMNS
Ah-dohn oh-lom a-sher mo-lahch, 65
Ahl hah-ni-seem v'-ahl hah-poor-kon, 63
Ay-lee-yo-hoo hah-no-vee, 67
Ayn kay-loh-hay-noo, 66
Come, O Sabbath Day, and bring, 68
God of might, God of right, 69
Hah-l'-loo-yo, ahv-day Ah-doh-noi, 64
Rock of Ages, let our song, 59
Sho-lohm ah-lay-chem, 62
The God of Abraham praise, 46
Yig-dahl e-loh-heem chahi, 61
Yis-m'-choo, Yis-m'-choo, 60
Yo ri-bohn o-lahm v'-ol-mah-yo, 58
JOY
Come, we that love the Lord, 492
I know not why God's wondrous grace, 422
O Love that wilt not let me go, 133
Rejoice, rejoice, believers, 509
Rejoice, you pure in heart, 483
What a fellowship, what a joy divine, 99
You can live while you're dyin', 432
JUDGMENT. See CHRIST: Judge; GOD: Justice of
JUSTICE
Come forth, ye men of every race and nation! 183
Father eternal, ruler of creation, 185
Forgive us, Lord, for shallow thankfulness, 408
God of grace and God of glory, 440
Lord of the church, we hear your urgent summons, 493
Lord, we pray for golden peace, 186
O brother man, fold to your heart your brother, 181
JUSTIFICATION
Have you been to Jesus for the cleansing power? 412
O perfect life of love, 284

KINGDOM OF GOD. See CHURCH ON EARTH

LATTER DAY SAINTS, HYMNS OF
Come, all ye sons of God, 439
Come, come, ye saints, no toil nor labor fear, 441
Come, ye children of the Lord, 507
High on the mountaintop, 443
Redeemer of Israel, 124
LENT. See CHRIST: Lord's Supper; Suffering and Death
LONELINESS
Lonely voices crying all around me, 129
When I'm feeling lonely, 142
LORD'S DAY
O day of rest and gladness, 14
Safely through another week, 15
This day God made, 145
LORD'S SUPPER. See CHRIST: Lord's Supper
LOVE
Love divine, all loves excelling, 463
My God, I love thee, not because, 295
My Jesus, I love thee, 137
O Love that wilt not let me go, 133
What wondrous love is this, 36
LOYALTY. See also BROTHERHOOD; CONSECRATION; UNITY
Encamped along the hills of light, 132
Faith of our fathers! living still, 437
Forty days and forty nights, 385
Great day! Great day, the righteous marching, 24
I would be true, for there are those who trust me, 478
March on, O soul, with strength, 473
Must Jesus bear the cross alone, 290
My God, I love thee, not because, 295
My Jesus, I love thee, 137
O church of God, divided, 505
O God of truth, the power of nations free, 199
O Jesus, I have promised, 428
Once to every man and nation, 475
Onward, Christian soldiers, 430
Our faith is in the Christ who walks, 376
Rise up, O men of God! 420
Soldiers of Christ, arise, 454
Stand, soldier of the cross, 518
Stand up, stand up for Jesus, 433
The Roman soldier knew not why, 299
The Son of God goes forth to war, 455
There's a royal banner given for display, 435
To Jesus Christ, our sovereign King, 446
We are climbing Jacob's ladder, 453
We are living, we are dwelling, 466

MAN, MANKIND. See BROTHERHOOD

MARRIAGE
O perfect Love, all human thought transcending, 523
MARTYRS. See SAINTS
MARY, THE VIRGIN, 221–228
Joseph dearest, Joseph mine, 242
Near the cross was Mary weeping, 289
MASS. See CHRIST: Lord's Supper
MAUNDY THURSDAY. See CHRIST: Lord's Supper
MEMORIAL DAY. See NATION
MERCY. See GOD: Mercy of
MINISTRY
God send us men whose aim 'twill be, 456
MISSIONS. See also CHRIST: Call of; WITNESS
Jesus shall reign where'er the sun, 22
O Zion, haste, your mission high fulfilling, 451
Rescue the perishing, care for the dying, 411
Through all the world let every nation sing, 171
We've a story to tell to the nations, 209
MORMON. See LATTER DAY SAINTS, HYMNS OF
MORNING
Christ, whose glory fills the skies, 316
Father, we praise thee, now the night is over, 155
Father, we thank you for the night, 156
"Great is thy faithfulness," O God my Father, 111
Lord, for the mercies of the night, 536
O Splendor of God's glory bright, 154
See the morning sun ascending, 147
This day God made, 145
When morning gilds the skies, 146
MOTHER'S DAY. See FAMILY

NATION, 188–203
God send us men whose aim 'twill be, 456
God the Omnipotent! King, who ordainest, 172
O God of earth and altar, 187
Once to every man and nation, 475
NATIVITY. See CHRIST: Birth
NATURE. See GOD: Creator
NEW YEAR
Another year is dawning, 91
Great God, we sing that mighty hand, 202
O God, our help in ages past, 5
Ring out the old, ring in the new, 92

OBEDIENCE. See CONSECRATION
OFFERING. See STEWARDSHIP
OFFERTORY
All that I am, all that I do, 487
All things are thine, 544
All things come of thee, O Lord, 545
Bless thou the gifts, 546
Praise God, from whom all blessings flow, 547, 548, 549
O King of might and splendor, 345
Take our bread, we ask you, 344
We come before our God and King, 363
We give thee but thine own, 484
What you gave us for our taking, 341
OPENING OF WORSHIP. See also HOLY SPIRIT; PRAISE
All creatures of our God and King, 86
All glory, laud, and honor, 281
All hail, adored Trinity, 365
All hail the power of Jesus' name, 278
All people that on earth now dwell, 57
At the Lamb's high feast we sing, 343
Come, thou almighty King, 17
Enter, O people of God, gladly your voices raise, 447
God, Father, praise and glory, 368
Hosanna, loud hosanna, 279
Hosanna to the living Lord! 282
Let all creation his glory proclaim, 79
Let all the earth cry out to the Lord with joy, 584
O come and sing to God, the Lord, 28
O come, let us sing unto the Lord, 527
O worship the King all-glorious above, 3
O worship the Lord, 524, 525
Praise the Lord! 526
Praise the Lord in our worship, 54
We come now to worship and love the Lord our God, 540
The Lord is in his holy temple, 541, 542
This is the day the Lord has made, 543
ORTHODOX HYMNS and RESPONSES
Bless the Lord, O my soul, 605
By thy cross thou didst destroy death, 333
Glory to the Father, 606
In thy kingdom, remember us, O Lord, 607
Let the heavens rejoice and let the earth be glad, 328
Let us, who mystically represent the cherubim, 334
O Christ has risen from the dead, 338
O gladsome light of holy glory, 337
The angelic powers were in thy tomb, 331
The Prokimenon, 608
The Word, who with the Father and the Spirit, 330
Thou didst descend from on high, 332

Thy mystical supper, O Son of God, 339
Thy nativity, O Christ our God, 336
When the women disciples of the Lord had learned, 329
When thou didst condescend unto death, 327
When thou, O Lord, wast baptized in the Jordan, 335
While the stone was sealed by the Jews, 326

PALM SUNDAY. See CHRIST: Palm Sunday
PASSOVER. See JEWISH HYMNS
PATIENCE. See CROSS AND COMFORT
PATRIOTIC. See NATION
PEACE, SPIRITUAL
Peace, perfect peace, in this dark world of sin? 109
Savior, again to thy dear name we raise, 157
There's a peace in my heart, 104
When peace like a river attends all my way, 107
PEACE ON EARTH. See also BROTHERHOOD; UNITY
Dear Lord and Father of mankind, 400
Father eternal, Ruler of creation, 185
Forgive, O Lord, our severing ways, 179
God save America! New world of glory, 188
God the Omnipotent! King, who ordainest, 172
I heard the bells on Christmas Day, 260
Lead us, O Father, in the paths of peace, 176
Let there be light, Lord God of hosts, 180
Lift up our hearts, O King of kings, 164
Lord of the church, we hear your urgent summons, 493
Lord, we pray for golden peace, 186
O church of God, divided, 505
O God of love, O King of peace, 175
These things shall be: a loftier race, 167
Turn back, O man, forswear your foolish ways, 403
PENANCE. See CONFESSION
PENTECOST. See HOLY SPIRIT
PRAISE, 1–68
A mighty fortress is our God, 114
All beautiful the march of days, 85
All creatures of our God and King, 86
All glory, laud, and honor, 281
All hail, adored Trinity, 365
All hail the power of Jesus' name, 278
All praise to you, my God, this night, 160
Alleluia! sing to Jesus! 321
Angels, from the realms of glory, 259
Christ arose on Easter morn, 309
Christ, whose glory fills the skies, 316
Church, rejoice! Raise thy voice, 503
Come, all ye sons of God, 439
Come, Christians, join to sing, 304
Come, ye children of the Lord, 507
Come, ye thankful people, come, 74
Crown him with many crowns, 325
Declare, O heavens, the Lord of space, 87
Fairest Lord Jesus, 275
Father of mercies, in thy Word, 574
For all the saints who from their labors rest, 494
For the beauty of the earth, 88
Glory be to God on high, 80
Glory be to the Father, 566–568, 576
God, Father, praise and glory, 368
God of concrete, God of steel, 72
God of might, God of right, 69
God of our fathers, whose almighty hand, 198
Guide me, O thou great Jehovah, 419
Heaven and earth, and sea and air, 78
Holy, holy, holy Lord God of hosts, 537
Holy, holy, holy Lord, God of power and might, 533, 534
Hosanna, loud hosanna, 279
Hosanna to the living Lord! 282
Let all creation his glory proclaim, 79
Let all mortal flesh keep silence, 232
Let all the earth cry out to the Lord with joy, 584
Lord, enthroned in heavenly splendor, 323
Lord God of hosts, whose mighty hand, 108
Lord of the worlds above, 423
My soul magnifies the Lord, 228
Now thank we all our God, 75
O be joyful in the Lord, 530
O come, let us sing unto the Lord, 527
O Lord of hosts, almighty King, 203
O Morning Star, how fair and bright, 429
Of the Father's love begotten, 245
Praise God, from whom all blessings flow, 547–549
Praise the Lord! 526
Redeemer of Israel, 124
Rejoice, the Lord is King! 320
See the morning sun ascending, 147
Sweet is the work, my God, my King, 468
The heavens declare thy glory, Lord, 81
Thine is the glory, 324
This day God made, 145
This is my Father's world, 76
To Jesus Christ, our sovereign King, 446
When morning gilds the skies, 146

Ye watchers and ye holy ones, 215
PRAYER
And I couldn't hear nobody pray, 379
Father Almighty, bless us with your blessing, 121
Give me, O Lord, an understanding heart, 413
I sing the mighty power of God, 16
It's me, it's me, it's me, O Lord, 394
Lord, who at your first Eucharist did pray, 358
O Jesus, crowned with all renown, 90
Prayer is the soul's sincere desire, 93
Sweet hour of prayer, 94
What a friend we have in Jesus, 106
PROCESSIONALS. See OPENING OF WORSHIP; PRAISE
PSALMS
A mighty fortress is our God (Ps. 46 [45]), 114
All people that on earth now dwell (Ps. 100 [99]), 57
All the earth proclaim the Lord (Ps. 100 [99]), 40
Alleluia! Praise God in his holy dwelling (Ps. 150), 42
By the Babylonian rivers (Ps. 137 [136]), 377
God is our refuge and our strength (Ps. 46 [45]), 103
Halay! When to God I send a plea (Ps. 4), 10
Heaven and earth, and sea and air (Ps. 19 [18]), 78
I to the hills will lift my eyes (Ps. 121 [120]), 101
Let all creation his glory proclaim (Ps. 103 [102]), 79
Let all the earth cry out to the Lord with joy (Ps. 100 [99]), 584
O come and sing to God, the Lord (Ps. 95 [94]), 28
O God, our help in ages past (Ps. 90 [89]), 5
O worship the King all-glorious above (Ps. 104 [103]), 3
Praise, my soul, the King of heaven (Ps. 103 [102]), 45
Praise the Lord, his glories show (Ps. 150), 47
Praise the Lord, who reigns above (Ps. 150), 41
The Lord is my true shepherd (Ps. 23 [22]), 98
The Lord's my shepherd, I'll not want (Ps. 23 [22]), 96
Through all the changing scenes of life (Ps. 34 [33]:7), 51
Unto the hills around do I lift up (Ps. 121 [120]), 97

REDEMPTION. See CHRIST: Redeemer
REJOICING. See JOY
RESPONSES, 524–611
RESURRECTION. See CHRIST: Easter; HEAVEN
REVELATION. See SCRIPTURE
REVIVAL. See CONVERSION; GOSPEL SONGS

SABBATH. See LORD'S DAY
SACRAMENTS AND RITES. See BAPTISM; CHRIST: Lord's Supper; CONFESSION; CONFIRMATION; DEATH; MARRIAGE; MINISTRY
SAINTS
For all the saints who from their labors rest, 494
I sing a song of the saints of God, 444
The Son of God goes forth to war, 455
SALVATION. See CHRIST: Call of; Redeemer
SANCTIFICATION. See also CONSECRATION
Breathe on me, breath of God, 366
Create in me a clean heart, 539
Holy Ghost, with light divine, 371
Holy Spirit, ever dwelling, 373
Holy Spirit, Lord of light, 126
Holy Spirit, truth divine, 374
Soldiers of Christ, arise, 454
SCIENCE
From you all skill and science flow, 459
God of concrete, God of steel, 72
Great Ruler over time and space, 83
SCRIPTURE, 204–213
SECOND COMING. See CHRIST: Second Coming
SERVICE. See BROTHERHOOD; CONSECRATION; SOCIAL ACTION; UNITY
SOCIAL ACTION
"Am I my brother's keeper?" 182
Come forth, ye men of every race and nation! 183
Do you know that the Lord walks on earth? 184
Father eternal, Ruler of creation, 185
God of grace and God of glory, 440
God save America! New world of glory, 188
Good King Wenceslas looked out, 263
Let there be light, Lord God of hosts, 180
Lord God of hosts, whose mighty hand, 108
Lord of all nations, grant me grace, 166
Not alone for mighty empire, 195

O brother man, fold to your heart your brother, 181
O God of earth and altar, 187
The light of God is falling, 434
The voice of God is calling, 450
Where cross the crowded ways of life, 173
Where restless crowds are thronging, 162
SPACE
Bless Thou the astronauts who face, 197
Declare, O heavens, the Lord of space, 87
God of earth and planets, 71
Great Ruler over time and space, 83
Lord of the worlds above, 423
The heavens declare thy glory, Lord, 81
The spacious firmament on high, 84
SPIRIT. See HOLY SPIRIT
SPIRITUALS
And I couldn't hear nobody pray, 379
Go, tell it on the mountain, 244
Great day! Great day, the righteous marching, 24
He's got the whole world in his hands, 95
Hush, little baby, don't you cry, 143
I wonder as I wander, out under the sky, 233
It's me, it's me, it's me, O Lord, 394
I've got a robe, you've got a robe, 510
Jesus walked this lonesome valley, 426
Let us break bread together, 360
Lord, I want to be a Christian, 479
My Lord, what a morning, 19
Nobody knows the trouble I've seen, 381
O Mary, don't you weep, don't you morn, 500
Steal away, steal away to Jesus! 139
Swing low, sweet chariot, 506
There's a star in the east on Christmas morn, 238
We are climbing Jacob's ladder, 453
Were you there when they crucified my Lord? 298
When Israel was in Egypt's land, 144
STEWARDSHIP
All that I am, all that I do, 487
Give of your best to the Master, 476
Take my life, and let it be, 485
The wise may bring their learning, 271
We give thee but thine own, 484
When upon life's billows you are tempest-tossed, 384
SUFFERING. See CROSS AND COMFORT
SUNDAY. See LORD'S DAY

TEMPTATION. See CROSS AND COMFORT
THANKSGIVING, 69–74
Forgive us, Lord, for shallow thankfulness, 408
God of the earth, the sky, the sea! 82
Let all the earth cry out to the Lord, 584
Now thank we all our God, 75
Praise to God, immortal praise, 50
Sing to the Lord of harvest, 38
We gather together to ask the Lord's blessing, 52
We praise you, O God, our Redeemer, Creator, 44
TRIAL AND CONFLICT, 375–388
TRIALS. See CROSS AND COMFORT
TRINITY. See GOD: THE TRINITY
TRUST (Assurance; Anxiety; Fear), 91–144
Abide with me: fast falls the eventide, 153
All praise to you, my God, this night, 160
Be still, my soul: the Lord is on your side, 382
Be thou my vision, O Lord of my heart, 486
Beneath the cross of Jesus, 471
Bless Thou the astronauts who face, 197
Blessed assurance, Jesus is mine! 12
By the Babylonian rivers, 377
Christ the Lord is risen today, Sons, 319
Christian, do you see them, 383
Come, come, ye saints, no toil nor labor fear, 441
Come, every soul by sin oppressed, 404
Eternal Father, strong to save, 196
Father, now thy sinful child, 390
Forgive, O Lord, our severing ways, 179
God of grace and God of glory, 440
Great God, we sing that mighty hand, 202
Guide me, O thou great Jehovah, 419
Halay! When to God I send a plea, 10
Have thine own way, Lord! 442
He leadeth me: O blessed thought! 136
I know not why God's wondrous grace, 422
I need thee every hour, 424
I think when I read that sweet story of old, 204
Immortal Love, forever full, 134
In the cross of Christ I glory, 293
In the hour of trial, 387
Jesus, the very thought of thee, 27
My hope is built on nothing less, 457
Nearer, my God, to thee, 470
Pass me not, O gentle Savior, 410
Savior, breathe an evening blessing, 149
When I survey the wondrous cross, 300
Yes, I shall arise and return to my Father! 396

UNITY
Believing fathers oft have told, 467
Blest be the tie that binds, 504
For the bread, which thou hast broken, 351
Forgive, O Lord, our severing ways, 179
God save America! New world of glory, 188
In Adam we have all been one, 163
Lord, who at your first Eucharist did pray, 358
Turn back, O man, forswear your foolish ways, 403
Where charity and love prevail, 168

VOCATION. See CHRIST: Call of; MINISTRY

WATCH NIGHT. See NEW YEAR
WATER BAPTISM. See BAPTISM
WHITSUNDAY. See HOLY SPIRIT
WITNESS (Christian Outreach; Evangelism)
Blessed assurance, Jesus is mine! 12
Brightly beams our Father's mercy, 378
Church, rejoice! Raise thy voice, 503
Come, all ye sons of God, 439
Go, tell it on the mountain, 244
He who would valiant be, 490
I know not why God's wondrous grace, 422
I love to tell the story, 205
I serve a risen Savior, 303
I was sinking deep in sin, 416
I will sing the wondrous story, 409
Lord, speak to me, that I may speak, 448
O Word of God incarnate, 212
O Zion, haste, your mission high fulfilling, 451
Our church proclaims God's love and care, 502
Rescue the perishing, care for the dying, 411
Sing them over again to me, 206
Sweet is the work, my God, my King, 468
Tell me the old, old story, 207
Tell me the stories of Jesus, 208
We have heard the joyful sound, 35
We've a story to tell to the nations, 209
You servants of God, your Master proclaim, 7
WORLD FRIENDSHIP. See BROTHERHOOD; PEACE ON EARTH
WORSHIP. See CLOSING HYMNS; OPENING OF WORSHIP; PRAISE

YOUTH
Come forth, O Christian youth, 461
Give of your best to the Master, 476
Open my eyes, that I may see, 431

Index of First Lines and Familiar Titles: Other Music for Worship

Commonly known titles are listed in italics.

	Number
Agnus Dei	604
All the ends of the earth	589
All things are thine	544
All things come of thee, O Lord	545
Alleluia, alleluia, alleluia (della Picca)	596
Alleluia, alleluia, alleluia (della Picca, from *Liber usualis*)	597
Alleluia, alleluia, alleluia (Twynham)	598
Alleluias	596–598
Almighty Father, hear our prayer	561
Amens	550–557
Be merciful, O Lord, for we have sinned	591
Be with me, Lord, when I am in trouble	592
Bless the Lord, O my soul	605
Bless thou the gifts our hands have brought	546
Bo-rooch ah-to Ah-doh-noi	611
Called to create the new world on earth	538
Create in me a clean heart	539
Doxology	547–549
Father, fill us with your love	558
Father of mercies, in thy Word	574
Fourfold Amen (Ravanello)	555
Gloria in Excelsis	586
Gloria Patri	566–568, 576
Glory be to the Father (Greatorex)	568
Glory be to the Father (Avery and Marsh)	576
Glory be to the Father (Meineke)	566
Glory be to the Father (Scottish Chant)	567
Glory to God in the highest	586
Glory to the Father, and to the Son	606
Glory to you, Word of God	601
God mounts his throne to shouts of joy	595
Great Amen (Roff)	556
Hear our prayer, O Lord	559
Holy, holy, holy Lord God of hosts	537
Holy, holy, holy Lord, God of power and might (Goemanne)	534
Holy, holy, holy Lord, God of power and might (Vermulst)	533
In the name of Jesus, Amen	578
In thy kingdom remember us, O Lord	607
Kiddush	611
Lamb of God, you take away the sins of the world	604
Lead me, Lord, in thy righteousness	535
Let all the earth cry out to the Lord	584
Let the words of my mouth	569
Let thy Word abide in us	572
Let us proclaim (A)	602
Let us proclaim (B)	603
Lord, every nation on earth	590
Lord, for the mercies of the night	536
Lord, have mercy (Vermulst)	585
Lord, have mercy upon us (Elvey)	570
Lord, in prayer our souls arise	560
Lord, lead us with your gentle hand	562
Lord, let now your servant depart	579
Lord, let us see your kindness	588
Lord, who lovest little children	563
Lord's Prayer	564, 565
Mah-l'choo-s'cho	609
Magnificat	228
May the words of my mouth	571
My soul doth magnify the Lord	228
Nunc Dimittis	579
O be joyful in the Lord	530
O come, let us sing unto the Lord	527
O Lord, open thou our eyes	573
O worship the Lord in the beauty of holiness	525

	Number
O worship the Lord in the beauty of holiness (Porter)	524
Our Father, who art in heaven	564
Peace, Peace, Peace go with you	580
Praise and honor to you, Lord Jesus Christ!	600
Praise God, from whom all blessings flow (Avery and Marsh)	547
Praise God, from whom all blessings flow (Avery and Marsh, arr. by Holcombe)	548
Praise God, from whom all blessings flow (Old Hundredth)	549
Praise the Lord!	526
Praise to you, Lord Jesus Christ	599
Prokimenon	608
Sanctus	533, 534, 537
Send us forth today	582
Sevenfold Amen	557
The Lord bless you and keep you	577
The Lord is in his holy temple (Harrington)	542
The Lord is in his holy temple (Mozart)	541
This is the day that the Lord has made (Holcombe)	543
This is the day the Lord has made (della Picca)	594
Threefold Amen (Danish)	551
Threefold Amen (Goemanne)	553
Threefold Amen (Hall)	552
Threefold Amen (Holcombe)	554
Through him, with him, in him	581
To you, O Lord, I lift my soul	587
Twofold Amen (Dresden)	550
V' ne-e-mahr	610
We come now to worship	540
With the Lord there is mercy	593
Write these words in our hearts	575
You will keep him in perfect peace	583

Index of First Lines and Familiar Titles: Hymns

Commonly known titles are given in italics.

	Number
A charge to keep I have	520
A mighty fortress is our God	114
Abide with me: fast falls the eventide	153
According to thy gracious word	352
Ah, holy Jesus, how hast thou offended	292
Ah-dohn oh-lom a-sher mo-lahch	65
Ahl hah-ni-seem v'-ahl hah-poor-kon	63
Air Force Hymn	192
Alas! and did my Savior bleed	294
All beautiful the march of days	85
All creatures of our God and King	86
All glory, laud, and honor	281
All hail, adored Trinity	365
All hail the power of Jesus' name	278
All people that on earth now dwell	57
All praise to you, my God, this night	160
All that I am, all that I do	487
All the earth proclaim the Lord	40
All the way my Savior leads me	113
Alleluia! O sons and daughters, let us sing!	314
Alleluia! Praise God in his holy dwelling	42
Alleluia! sing to Jesus!	321
Alleluia! The strife is o'er, the battle done	310
Alleluia! Wonderful and great	77
Am I a soldier of the cross	417
"Am I my brother's keeper?"	182
Amazing grace! How sweet the sound	375
America	193
America the Beautiful	200
And are we yet alive	388
And I couldn't hear nobody pray	379
Angels, from the realms of glory	259
Angels we have heard on high	250
Another year is dawning	91
As with gladness men of old	267
At Calvary	393
At even, when the sun was set	158
At the Lamb's high feast we sing	343
Away in a manger, no crib for his bed	252
Ay-lee-yo-hoo hah-no-vee	67
Ayn kay-loh-hay-noo	66
Battle Hymn of the Republic	191
Be firm and be faithful: desert not the right	380
Be joyful, Mary, heavenly queen	226
Be known to us in breaking bread	355
Be still, my soul: the Lord is on your side	382
Be thou my vision, O Lord of my heart	486
Behold the Savior of mankind	287
Believing fathers oft have told	467
Beneath the cross of Jesus	471
Beneath the forms of outward rite	342
Bless Thou the astronauts who face	197
Blessed assurance, Jesus is mine!	12
Blessing and honor and glory and power	13
Blest be the tie that binds	504
Blest feast of love divine!	349
Bread of the world in mercy broken	353
Break thou the bread of life	210
Breathe on me, breath of God	366
Brightest and best of the sons of the morning	268
Brightly beams our Father's mercy	378
Bring a torch, Jeannette, Isabella!	258
Brood o'er us with thy sheltering wing	127
Build thou the city splendid	177
Built on the Rock the church shall stand	495
By the Babylonian rivers	377
By thy cross thou didst destroy death	333
Children of the heavenly Father	105
Christ Arose	312
Christ arose on Easter morn	309
Christ for the world we sing	174
Christ is made the sure foundation	499
Christ of the Upward Way	436
Christ the Lord is risen From	315
Christ the Lord is risen today: Christians	302

	Number
Christ the Lord is risen today, Sons	319
Christ, whose glory fills the skies	316
Christian, do you see them	383
Church, rejoice! Raise thy voice	503
Come, all ye sons of God	439
Come, Christians, join to sing	304
Come, come, ye saints, no toil nor labor fear	441
Come, every soul by sin oppressed	404
Come forth, O Christian youth	461
Come forth, ye men of every race and nation!	183
Come, Holy Ghost, Creator blest	369
Come, Holy Spirit, heavenly Dove	372
Come, let us join our cheerful songs	26
Come, let's share in the banquet of the Lord	361
Come, my brothers, praise the Lord	11
Come, O Sabbath Day, and bring	68
Come, thou almighty King	17
Come, thou fount of every blessing	21
Come, thou long-expected Jesus	217
Come, we that love the Lord	492
Come, ye children of the Lord	507
Come, ye thankful people, come	74
Come, you faithful, raise the strain	313
Constantly Abiding	104
Count Your Blessings	384
Crown him with many crowns	325
Daily, daily sing to Mary	222
Day is dying in the west	151
Dear Lord and Father of mankind	400
Declare, O heavens, the Lord of space	87
Do you know that the Lord walks on earth?	184
Draw nigh and take the body of the Lord	348
Earth has many a noble city	266
Encamped along the hills of light	132
Enter, O people of God, gladly your voices raise	447
Eternal Father, strong to save	196
Even Me	402
Fairest Lord Jesus	275
Faith of our fathers! living still	437
Father Almighty, bless us with your blessing	121
Father eternal, ruler of creation	185
Father, lead me day by day	125
Father, now thy sinful child	390
Father, we praise thee, now the night is over	155
Father, we thank you for the night	156
Fight the good fight with all thy might	418
Follow Christ and love the world as he did	488
For all the saints who from their labors rest	494
For Christian homes, O Lord, we pray	521
For the beauty of the earth	88
For the bread, which thou hast broken	351
Forgive, O Lord, our severing ways	179
Forgive us, Lord, for shallow thankfulness	408
Forty days and forty nights	385
From all that dwell below the skies	20
From you all skill and science flow	459
Gentle Mary laid her child	249
Give me, O Lord, an understanding heart	413
Give of your best to the Master	476
Glorious things of you are spoken	115
Glory be to God on high	80
Go, tell it on the mountain	244
Go to dark Gethsemane	285
God be with you till we meet again	141
God bless our native land	194
God, Father, praise and glory	368
God himself is with us	23
God is our refuge and our strength	103
God moves in a mysterious way	122
God of concrete, God of steel	72
God of earth and planets	71
God of grace and God of glory	440
God of might, God of right	69
God of our fathers, whose almighty hand	198
God of our life, through all the circling years	117
God of the earth, the sky, the sea!	82
God rest you merry, gentlemen	247
God save America! New world of glory	188
God send us men whose aim 'twill be	456
God the Omnipotent! King, who ordainest	172
God, who made the earth and heaven	150
Good Christian men, rejoice	246
Good King Wenceslas looked out	263
Great day! Great day, the righteous marching	24
Great God, we sing that mighty hand	202
"Great is thy faithfulness," O God my Father	111
Great Ruler over time and space	83
Guide me, O thou great Jehovah	419

	Number
Hail, holy queen, enthroned above	221
Hail! Redeemer, King divine!	43
Hail the day that sees him rise	311
Hah-l'-loo-yo, ahv-day Ah-doh-noi	64
Halay! When to God I send a plea	10
Hark, the herald angels sing	231
Have thine own way, Lord!	442
Have you been to Jesus for the cleansing power?	412
He leadeth me: O blessed thought!	136
He that believes and is baptized	515
He who would valiant be	490
Hear us, O Lord, as we thy servants meet	472
Heaven and earth, and sea and air	78
Here at thy table, Lord	354
Here, O my Lord, I see thee face to face	357
He's got the whole world in his hands	95
High on the mountaintop	443
His Eye Is on the Sparrow	102
Holy Ghost, with light divine	371
Holy God, we praise your name	25
Holy, Holy, Holy! Lord God almighty!	2
Holy Spirit, ever dwelling	373
Holy Spirit, Lord of light	126
Holy Spirit, truth divine	374
Hope of the world, thou Christ of great compassion	178
Hosanna, loud hosanna	279
Hosanna to the living Lord!	282
How firm a foundation, you saints of the Lord	211
How Great Thou Art (original version)	1
Humbly let us voice our homage	346
Humbly we adore thee	347
Hush, little baby, don't you cry	143
I am so glad each Christmas Eve	237
I am thine, O Lord, I have heard thy voice	477
I am weak, but thou art strong	386
I can hear my Savior calling	421
I danced in the morning when the world was begun	308
I heard the bells on Christmas Day	260
I heard the voice of Jesus say	405
I know not why God's wondrous grace	422
"I Know Whom I Have Believed"	422
I love to tell the story	205
I love your kingdom, Lord	514
I need thee every hour	424
I serve a risen Savior	303
I sing a song of the saints of God	444
I sing the mighty power of God	16
I sought the Lord, and afterward I knew	425
I think when I read that sweet story of old	204
I to the hills will lift my eyes	101
I was sinking deep in sin	416
I will sing the wondrous story	409
I wonder as I wander, out under the sky	233
I would be true, for there are those who trust me	478
If thou but suffer God to guide thee	118
If we eat of the Lord	362
Immaculate Mary, your praises we sing	225
Immortal, invisible, God only wise	49
Immortal Love, forever full	134
In Adam we have all been one	163
In Bethlehem 'neath starlit skies	241
In Christ there is no East or West (first tune, St. Peter)	169
In Christ there is no East or West (second tune, McKee)	170
In the cross of Christ I glory	293
In the hour of trial	387
In the peace of Christ we sing our thanks to God	70
Infant holy, Infant lowly	251
It came upon the midnight clear	257
It fell upon a summer day	276
It Is Well with My Soul	107
It was on a Friday morning	286
It's me, it's me, it's me, O Lord	394
I've got a robe, you've got a robe	510
Jerusalem the golden	512
Jesus calls us: o'er the tumult	469
Jesus Christ is risen today	306
Jesus, friend so kind and gentle	516
Jesus, I Come	391
Jesus, I my cross have taken	462
Jesus, keep me near the cross	458
Jesus loves me! this I know	130
Jesus, my Lord, my God, my All!	350
Jesus Saves	35
Jesus, Savior, pilot me	116
Jesus shall reign where'er the sun	22
Jesus, the very thought of thee	27
Jesus walked this lonesome valley	426
Joseph dearest, Joseph mine	242
Joy to the world! the Lord is come	229
Joyful, joyful, we adore thee	4
Just a Closer Walk with Thee	386
Just as I am, without one plea	389

	Number
King of kings is he anointed	322
Lead, kindly Light, amid th'encircling gloom	119
Lead on, O King eternal	427
Lead us, O Father, in the paths of peace	176
Leaning on the Everlasting Arms	99
Let all creation his glory proclaim	79
Let all mortal flesh keep silence	232
Let all the earth cry out to the Lord	584
Let all the world in every corner sing	30
Let the earth rejoice and sing	317
Let the heavens rejoice and let the earth be glad	328
Let the Lower Lights Be Burning	378
Let there be light, Lord God of hosts	180
Let us break bread together	360
Let us, who mystically represent the cherubim	334
Let us with a gladsome mind	55
Lift up our hearts, O King of kings	164
Lift up your heads, ye mighty gates	56
Living for Jesus a life that is true	452
Lo, how a rose e'er blooming	220
Lonely voices crying all around me	129
Lord Christ, when first thou cam'st to men	301
Lord, dismiss us with your blessing	73
Lord, enthroned in heavenly splendor	323
Lord God of hosts, whose mighty hand	108
Lord, guard and guide the men who fly	192
Lord, I hear of showers of blessing	402
Lord, I want to be a Christian	479
Lord of all nations, grant me grace	166
Lord of the church, we hear your urgent summons	493
Lord of the Dance	308
Lord of the worlds above	423
Lord, speak to me, that I may speak	448
Lord, we pray for golden peace	186
Lord, while for all mankind we pray	189
Lord, who at your first Eucharist did pray	358
Love divine, all loves excelling	463
Love Lifted Me	416
Low in the grave he lay	312
Maker of all, to you we give	519
Many and great, O God, are thy things	89
March on, O soul, with strength	473
Marvelous grace of our loving Lord	395
Mary, we greet thee, Mother and Queen all-merciful	224
Mary's View	235
Merciful Savior, hear our humble prayer	511
Mine eyes have seen the glory of the coming of the Lord	191
More about Jesus I would know	445
More love to thee, O Christ	460
Must Jesus bear the cross alone	290
My country, 'tis of thee	193
My faith looks up to thee	135
My God, I love thee, not because	295
My hope is built on nothing less	457
My Jesus, I love thee	137
My Lord, what a morning	19
My soul is longing for your peace	131
My soul magnifies the Lord, and my spirit rejoices in God	228
Navy Hymn	196
Near the cross was Mary weeping	289
Nearer, my God, to thee	470
Nobody knows the trouble I've seen	381
Not alone for mighty empire	195
Now, on land and sea descending	161
Now thank we all our God	75
Now the day is over	159
O beautiful for spacious skies	200
O brother man, fold to your heart your brother	181
O Christ has risen from the dead	338
O church of God, divided	505
O come, all ye faithful, joyful and triumphant	255
O come and morn with me awhile	291
O come and sing to God, the Lord	28
O come, O come, Emmanuel	218
O day of rest and gladness	14
O dearest Lord, by all adored	415
O for a closer walk with God	465
O for a thousand tongues to sing	48
O gladsome light of holy glory	337
O God, beneath thy guiding hand	190
O God of earth and altar	187
O God of love, O King of peace	175
O God of truth, the power of nations free	199
O God, our help in ages past	5
O God, this child from you did come	517
O holy night! the stars are brightly shining	256

	Number
O Holy Spirit, come to us	370
O Jesus, crowned with all renown	90
O Jesus, I have promised	428
O Jesus, we adore thee	340
O Jesus, you are standing	474
O King of might and splendor	345
O little town of Bethlehem	254
O living Bread from heaven	359
O Lord, I am not worthy	401
O Lord of hosts, almighty King	203
O Love that wilt not let me go	133
O Mary, don't you weep, don't you mourn	500
O Master, let me walk with thee	482
O mighty God, when I behold the wonder	1
O Morning Star, how fair and bright	429
O perfect life of love	284
O perfect Love, all human thought transcending	523
O sacred Head, now wounded	296
O saving Victim, open wide	31
O say, can you see, by the dawn's early light	201
O sons and daughters, let us sing!	314
O Splendor of God's glory bright	154
O Thou who by a star didst guide	265
O where are kings and empires now	497
O Word of God incarnate	212
O worship the King all-glorious above	3
O Zion, haste, your mission high fulfilling	451
Of the Father's love begotten	245
On a hill far away stood an old rugged cross	297
Once in royal David's city	239
Once to every man and nation	475
One day when heaven was filled with his praises	274
One table spread throughout the whole wide earth	364
Only Trust Him	404
Onward, Christian soldiers	430
Open my eyes, that I may see	431
Our church proclaims God's love and care	502
Our faith is in the Christ who walks	376
Our Father, by whose name	522
Out of my bondage, sorrow, and night	391
Pass me not, O gentle Savior	410
Peace, perfect peace, in this dark world of sin?	109
Praise him! praise him! Jesus, our blessed redeemer!	6
Praise, my soul, the King of heaven	45
Praise the Lord, his glories show	47
Praise the Lord in our worship	54
Praise the Lord, who reigns above	41
Praise the Lord! ye heavens, adore him	32
Praise to God, immortal praise	50
Praise to the Lord, the Almighty, the King of creation!	18
Prayer is the soul's sincere desire	93
Priestly people, Kingly people	29
Publish Glad Tidings	451
Put forth, O God, thy Spirit's might	498
Redeemer of Israel	124
Rejoice, rejoice, believers	509
Rejoice, the Lord is King!	320
Rejoice, you pure in heart	483
Rescue the perishing, care for the dying	411
Ride on! ride on in majesty!	277
Ring out the old, ring in the new	92
Rise up, O men of God!	420
Rock of Ages, cleft for me	123
Rock of Ages, let our song	59
Safely through another week	15
Savior, again to thy dear name we raise	157
Savior, breathe an evening blessing	149
Savior, like a shepherd lead us	480
See the morning sun ascending	147
Sent forth by God's blessing	449
Shepherd, show me how to go	128
Sho-lohm ah-lay-chem	62
Silent night! holy night!	230
Sing and rejoice	9
Sing hallelujah, praise the Lord!	33
Sing, my tongue, the glorious battle	305
Sing, my tongue, the Savior's glory	34
Sing praise to God, who reigns above	37
Sing them over again to me	206
Sing to the Lord of harvest	38
Sinners Jesus will receive	392
Softly and tenderly Jesus is calling	414
Soldiers of Christ, arise	454
Son of God, eternal Savior	165
Songs of thankfulness and praise	39
Spirit divine, attend our prayer	438
Spirit of God, descend upon my heart	367
Stand, soldier of the cross	518
Stand up, stand up for Jesus	433
Standing on the promises of Christ my King	138
Steal away, steal away to Jesus!	139
Still, still, still, He sleeps this night so chill!	243

	Number
Strong Son of God, immortal love	464
Sun of my soul, O Savior dear	148
Sweet hour of prayer	94
Sweet is the work, my God, my King	468
Swing low, sweet chariot	506
Take my life, and let it be	485
Take our bread, we ask you	344
Take thou our minds, dear Lord	481
Take time to be holy	110
Tantum Ergo	34 (sts. 5–6)
Tell me the old, old story	207
Tell me the stories of Jesus	208
That Easter Day with joy was bright	318
The angelic powers were in thy tomb	331
The baby is born	235
The church's one foundation	501
The coming of our God	234
The day of resurrection!	307
The first Noel the angel did say	262
The God of Abraham praise	46
The God whom earth and sea and sky	227
The heavens declare thy glory, Lord	81
The King of heaven his table spreads	356
The light of God is falling	434
The Lord is my true shepherd	98
The Lord's my shepherd, I'll not want	96
The Mass is ended, all go in peace	489
The Old Rugged Cross	297
The Roman soldier knew not why	299
The shadows of the evening hours	152
The snow lay on the ground	236
The Son of God goes forth to war	455
The spacious firmament on high	84
The Spirit breathes upon the Word	213
The Star-Spangled Banner	201
The strife is o'er, the battle done	310
The true light that enlightens man	248
The Virgin Mary had a baby boy	261
The voice of God is calling	450
The wise may bring their learning	271
The Word, who with the Father and the Spirit	330
There is a fountain filled with blood	397
There is a green hill far away	288
"There shall be showers of blessing"	140
There's a church within us, O Lord	496
There's a peace in my heart	104
There's a royal banner given for display	435
There's a song in the air!	270
There's a star in the east on Christmas morn	238
There's a wideness in God's mercy	407
These things shall be: a loftier race	167
Thine is the glory	324
This day God made	145
This is my Father's world	76
Thou didst descend from on high	332
Thou didst leave thy throne and thy kingly crown	273
Though your sins be as scarlet	398
Through all the changing scenes of life	51
Through all the world let every nation sing	171
Thy mystical supper, O Son of God	339
Thy nativity, O Christ our God	336
"Till he come!" O let the words	508
'Tis midnight, and on Olive's brow	283
To God be the glory	8
To Jesus Christ, our sovereign King	446
Trust and Obey	112
Trust the Eternal when the shadows gather	100
Turn back, O man, forswear your foolish ways	403
Unto the hills around do I lift up	97
Unto us a child is born	214
Virgin, full of grace	223
Wake, awake, for night is flying	219
Washed in the Blood	412
Watchman, tell us of the night	216
We are climbing Jacob's ladder	453
We are living, we are dwelling	466
We come before our God and King	363
We dedicate this temple	491
We gather together to ask the Lord's blessing	52
We give thee but thine own	484
We have heard the joyful sound	35
We praise you, O God, our Redeemer, Creator	44
We three kings of Orient are	264
Were you there when they crucified my Lord?	298
We're Marching to Zion	492
We've a story to tell to the nations	209
What a fellowship, what a joy divine	99
What a friend we have in Jesus	106
What child is this, who, laid to rest	272
What star is this, with beams so bright	269
What wondrous love is this	36
What you gave us for our taking	341
Whate'er my God ordains is right	120
When I survey the wondrous cross	300

	Number
When I'm feeling lonely	142
When Israel was in Egypt's land	144
When Jesus left his Father's throne	280
When morning gilds the skies	146
When peace like a river attends all my way	107
When the Roll Is Called up Yonder	513
When the trumpet of the Lord shall sound	513
When the women disciples of the Lord had learned	329
When thou didst condescend unto death	327
When thou, O Lord, wast baptized in the Jordan	335
When upon life's billows you are tempest-tossed	384
When we walk with the Lord	112
Where charity and love prevail	168
Where cross the crowded ways of life	173
Where restless crowds are thronging	162
While by my sheep I watched at night	253
While shepherds watched their flocks by night	240
While the stone was sealed by the Jews	326
Why should I feel discouraged	102
With broken heart and contrite sigh	406
Wonderful and great are your works, O Lord (See Alleluia!)	
Wonderful grace of Jesus	399
Wonderful Words of Life	206
Ye watchers and ye holy ones	215
Years I spent in vanity and pride	393
Yes, I shall arise and return to my Father!	396
Yig-dahl e-loh-heem chahi	61
Yis-m'-choo, Yis-m'-choo	60
Yo ri-bohn o-lahm v'-ol-mah-yo	58
You can live while you're dyin'	432
You servants of God, your Master proclaim	7

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